St. Cloud City Council Regular Meeting
Thursday, February 12, 2026
City Hall - Council Chambers
1300 9th Street
6:30 PM
Agenda

Welcome to our Council meeting. In the interest of time efficiency and ensuring that everyone who wishes to address the Council is given the opportunity to do so, the following will apply to all comments made by the public. Each speaker shall be allotted 3 minutes to address the Council, unless such time is extended by the Mayor or by questions from Council. Groups shall designate a spokesperson to avoid repetition of comments. Every effort will be made to avoid interrupting speakers. Thank you for participating in your City Government.

I. Call to Order

II. Invocation

III. Pledge of Allegiance

IV. Roll Call

- Mayor Chris Robertson
- Deputy Mayor Ken Gilbert
- Council Member Jennifer A. Paul
- Council Member Kolby Urban
- Council Member Shawn Fletcher

V. Agenda Update

To include continued or add-on items, corrections, and/or deletions of existing items as submitted by the City Manager.

VI. Presentations

- Presentation of Team of the Month for the Month of February to Jay Bemiller & Lecedric Johnson

VII. Consent Agenda

The next portion of tonight's meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

1. Resolution No. 2026-012R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing and directing the City Manager to declare items as obsolete, damaged, and/or surplus property and otherwise in the best interest of the City of St. Cloud.
   COST: No cost associated with this item.

This item is to dispose of obsolete property.

2. Resolution No. 2026-013R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing the 2026 City-Wide Garage Sales to be held on May 15, 16, and 17 and on November 13, 14, and 15, 2026.
   COST: No cost associated with this item.
   This item is to approve the 2026 dates for the two City-Wide Garage Sales Events established by City Council annually.

3. Resolution No. 2026-016R, a resolution of the City Council of the City of St. Cloud, Florida, determining the lowest, responsive bidder whose bid is reasonable and otherwise in the best interest of the City of St. Cloud, and the award thereof in regard to Invitation to Bid (ITB) No. 2025-227 to Pearl Pool Plastering, LLC, whose subject matter is Community Swimming Pool Resurfacing, authorizing the City Manager to approve change orders without increasing the approved project budget, and providing an effective date.
   COST: up to $ 157,000.00
   This item is to approve an agreement with Pearl Pool Plastering, LLC for the community swimming pool resurfacing.

4. Resolution No. 2026-018R , a resolution of the City Council of the City of St. Cloud, Florida, rescinding Resolution 2024-033R and approving a Proclamation Policy to recognize causes or events in which the City of St. Cloud has a direct interest, responsibility, or involvement and authorizing the City Manager to execute the policy.
   COST: No cost associated with this item.
   This item is to approve a Proclamation Policy.

5. Resolution No. 2026-020R, a resolution of the City Council of the City of St. Cloud, Florida, approving and authorizing the Mayor to enter into a School Mitigation and Funding Agreement with the School Board of Osceola County and EW Property Holdings, LLC for mitigation of school capacity issues to include the dedication of a school site to the School Board Of Osceola County by EW Property Holdings, LLC and providing for an effective date.
   COST: No cost associated with this item.
   This item is to enter into a mitigation agreement between School Board of Osceola County, EW Property Holdings, LLC, and the City of St. Cloud.

6. Request Council's approval of the minutes: September 18, 2025 / Workshop; November 13, 2025 / Regular Meeting: November 20, 2025 / Workshop; December 11, 2025 / Regular Meeting and December 18, 2025 / Workshop

VIII. Citizens Forum

Any person who desires to comment on any item not on this agenda is provided this opportunity to address the City Council. Each person is requested to complete a sign-in form to be provided to the presiding officer prior to, or as soon as is practical thereafter, the person addresses the Council.

IX. Public Hearings

1. **PUBLIC HEARING FOR RESOLUTION NO. 2026-010R**, a resolution of the City Council of the City of St. Cloud, Florida, amending Resolution Number 2025-098R which adopted the fiscal year 2025/2026 budget for the City of St. Cloud, finding the City Manager has certified there are prior year fund balances and or current revenues available in the budget for additional projects and programs in various funds not included in the original budget, requiring the budget to be increased to include said additional funding in the various funds and making supplemental appropriations within the funds. (Above is full title) **ACTION ON RESOLUTION NO. 2026-010R**

2. **PUBLIC HEARING FOR RESOLUTION NO. 2026-003R**, a resolution of the City Council of the City of St. Cloud, Florida, granting a site variance (#VAR25-00001) to reduce required open space from approximately +/- .048 acres to +/- .017 acres on the previously approved Site Development Plan in the Highway Business "HB" Zoning District on the +/- 5.94 acres of land known as Narcoossee Commons South (# 18-75.04); allowing the open courtyard between units 1386 and 1388 to act as an outdoor play space for Adventure World Kids a "Child Care Center", as described in the body of this resolution. (Above is full title) **ACTION ON RESOLUTION NO. 2026-003R**

3. **PUBLIC HEARING FOR RESOLUTION NO. 2026-005R,** a resolution of the City Council of the City of St. Cloud, Florida, granting a Conditional Use for "Automobile Body Work and Painting" in the "I-1" Industrial 1 Zoning District on the +/- 1.47 acres of land known as Emerald Edge Auto Body, Project #CNU25-00006, located at 400 DMI Court, as described in the body of this resolution. (Above is full title) **ACTION ON RESOLUTION 2026-005R.**

X. Council Action

1. Discussion and possible action regarding 4-H Exemptions

2. Discussion and possible action regarding appointments to boards and committees with vacancies for the Community Redevelopment Agency, Planning Commission, Recreation Advisory Committee, and Zoning Board of Adjustment.

XI. First Readings and Introduction

The next items on the agenda are Ordinances before the Council for First Reading and Introduction for the sole purpose of the Council to authorize the publication of the ordinance for a final hearing. The Council will not take final action on the item tonight. Full presentations and public input on the ordinances will occur at the Final Hearing at which the Council will consider final action.

1. First Reading and Introduction for Ordinance No. 2026-01, an ordinance of the City Council of the City of St. Cloud, Florida, assigning a Future Land Use Designation of approximately +/- 20.39 acres identified as NeoCity South Phase 1, Project

#CPA25-00018, generally located north of the future Nolte Road Turnpike Interchange, southeast of Cross Prairie Parkway and west of the Florida's Turnpike, from "MDR" Medium Density Residential to "IND" Industrial, providing for amending the official Future Land Use Map of the Comprehensive Plan, filing of the Planning Commission recommendation and proof of publication, applicability and effect, severability, copies on file and effective date. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-01

2. First Reading and Introduction for Ordinance No. 2026-02, an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the Zoning Designation of approximately +/- 20.39 acres identified as NeoCity South Phase 1, Project #ZMA25-00024, from "AC" Agriculture & Conservation to "P" Professional, generally located north of the future Nolte Road Turnpike Interchange, southeast of Cross Prairie Parkway and west of the Florida's Turnpike, providing for entering the designation on the official Zoning Map, filing of the Planning Commission recommendation and proof of publication, severability, and effective date. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-02 (This is a Quasi-Judicial proceeding)

3. First Reading and Introduction for Ordinance No. 2026-03, an ordinance of the City Council of the City of St. Cloud, Florida, to annex into the City of St. Cloud approximately +/- 5.26 acres identified as Bur Oak Boulevard Commercial, Project #ANX25-00022, generally located north of Bur Oak Boulevard, east of Taywes Drive, south of East Irlo Bronson Memorial Highway, and west of Live Oak Lake Road; in accordance with the Voluntary Annexation Provisions of Chapter 171.044, Florida Statutes. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-03

4. First Reading and Introduction for Ordinance No. 2026-04, an ordinance of the City Council of the City of St. Cloud, Florida, assigning a Future Land Use Designation of approximately +/- 5.26 acres identified as Bur Oak Boulevard, Project #CPA25-00013, generally located north of Bur Oak Boulevard, east of Taywes Drive, south of East Irlo Bronson Memorial Highway, and west of Live Oak Lake Road, from "COM" Commercial (County) to "COM" Commercial (City), providing for amending the official Future Land Use Map of the Comprehensive Plan, filing of the Planning Commission recommendation and proof of publication, applicability and effect, severability, copies on file and effective date. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-04

5. First Reading and Introduction for Ordinance No. 2026-05, an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the zoning designation of approximately +/- 5.26 acres identified as Bur Oak Boulevard, Project #PUD26-00001 formerly ZMA25-00017,

from “PD” Planned Development (County) to a “PUD” Planned Unit Development / Preliminary Master Plan (PUD/PMP) (City) zoning designation, with a Commercial Future Land Use designation adopted by Ordinance No. 2026-04, generally located north of Bur Oak Boulevard, east of Tay Wes Drive, south of East Irlo Bronson Memorial Highway, and west of Live Oak Lake Road, providing for entering the designation on the official Zoning Map; filing of the Planning Commission recommendation and proof of publication, severability, and effective date. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-05 (This is a Quasi-Judicial proceeding)

6. First Reading and Introduction for Ordinance No. 2026-09, an ordinance of the City Council of the City of St. Cloud, Florida, amending Article 13 Special Purpose Overlay Districts, Section 3.13.3, Entertainment District, amending Subsection C “Outside Consumption in the District” Subparagraph 1 “District Possession/Consumption Hours” revising the days and hours for the authorized consumption of alcoholic beverages within the Entertainment District; providing for conflict, severability, administrative correction, codification and publication and effective date.(Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-09

XII. City Attorney

XIII. City Manager

XIV. Mayor and Council Members

XV. Information Section and Report Section

- Thursday, February 19, 2026 – City Council Workshop – 2:30 p.m., City Hall, Council Chambers

  Monday, March 2, 2026 – City Council Strategic Planning Workhop – 9:00 a.m., Fire Training Facility

  Thursday, March 12, 2026 – City Council Meeting – 6:30 p.m., City Hall, Council Chambers

Reports:
Warrant List #4 FY26

- The purpose of this presentation is to present highlights of the City of St. Cloud First Quarter Budget Report. The report presents an overview of the City's revenues, expenditures, and key department statistics for the fiscal year.

XVI. Adjournment

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter

considered at such meeting or hearing, such person will need a record of the proceedings and that, for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, and which record is not provided by the City of St. Cloud. (FS 286.0105) In accordance with the Americans With Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the Secretary/Clerk of the Committee/Board (listed below), with a written request at least 48 hours prior to the meeting. (FS 286.26) City Clerk Ivy Llauro, 1300 9th Street, St. Cloud, FL. Phone 407-957-7300

Meeting: February 12, 2026

Agenda Item Type: Consent Agenda
Resolution No.2026-012R Dispose of Obsolete Property

Finance Agenda Item:
Resolution No. 2026-012R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing and directing the City Manager to declare items as obsolete, damaged, and/or surplus property and otherwise in the best interest of the City of St. Cloud.
COST: No cost associated with this item.
This item is to dispose of obsolete property.

Strategic Key Focus Areas:
High-Performing Government

Background Information:
Various departments are requesting authorization to dispose of obsolete, damaged, and surplus City property. The obsolete, damaged, and surplus property will be disposed of by trading in for credit towards new equipment, donated, sold at cost, sold as scrap, sold via auction, sold at fair market value to other local governments, or
in instances where items are unable to be disposed of by these means, they will be removed from service and properly discarded. Please see the itemized list attached as Exhibit 'A' to the resolution. Staff recommends approval of this request.

Legal Authority:
Resolution 2024-164R St. Cloud Capital Asset Policy; Florida Statute Chapter 274 the items will be declared obsolete, damaged and / or surplus; and Florida Administrative Code Chapter 69I-73.005 Disposition of property, Section: 2-B.

Budget and Recommendation:
There is no cost associated with this item.

Staff recommends **APPROVAL** of this item.

Finance Director's Comments:
Finance Director recommends **APPROVAL** of this item.

Procurement Director's Comments:
N/A

City Manager's Comments:
City Manager recommends approval

City Council Action:

02/12/2026 - Final Action

Attachments:

1. Consent Signature 2026-012R
2. Exhibit A RESOLUTION 2026-012R

RESOLUTION NUMBER 2026-012R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, AUTHORIZING AND DIRECTING THE CITY MANAGER TO DECLARE ITEMS AS OBSOLETE, DAMAGED, AND/OR SURPLUS PROPERTY AND OTHERWISE IN THE BEST INTEREST OF THE CITY OF ST. CLOUD.

WHEREAS, the City of St. Cloud has surplus property in its possession, which needs to be disposed of, and

WHEREAS, the items declared obsolete, damaged, and/or surplus will be traded in for credit toward new equipment, donated, sold at cost, sold as scrap, sold via auction, sold at fair market value to other local governments, or in instances where items are unable to be disposed of by these means, they will be removed from service and properly discarded.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of St. Cloud, Florida, as follows:

Section I. The City Manager is authorized and directed to declare items as obsolete, damaged, and/or surplus in accordance with section 4 of the Fixed Assets Policy.

Section II. The list of items to be declared obsolete, damaged, and/or surplus is set forth in Exhibit 'A,' attached hereto and incorporated herein by reference.

Section III. This resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the City Council of the City of St. Cloud, Florida this 12th day of February 2026.

CITY OF ST. CLOUD

_____
Christian B. Robertson, Mayor

ATTEST:

_____
Ivy Llauro, City Clerk

LEGAL IN FORM AND VALID IF ADOPTED
de Beaubien, Simmons, Knight, Mantzaris & Neal, LLP

_____
Daniel F. Mantzaris, City Attorney

St. Cloud FLORIDA

City of St.Cloud
Fixed Asset

Exhibit 'A' to Resolution No. 2026-012R

Assets will be disposed under the allowable methods as outlined in Florida Statutes Chapter 274, using the most efficient, cost-effective means. For assets that have a specific disposal method listed, that is the current intended disposal method. However, if we are unable to do so due to item condition or other unforeseen circumstances, we will dispose using alternate methods as allowable under Florida Statutes Chapter 274. For auction items, they will be listed through our auction vendor (s), unless otherwise desired by other local governments for purchase at fair market value.

Thursday, February 12, 2026

								$ 685,856.20	$ 603,996.27	$81,859.93	
QTY	FA #	Imp	Description	Serial #	Unit/Tag #	Dept.	Reason	Date Acquired	Original Cost	L-T-D Depreciation	Current Value	Status
1	55268	1	SOUND SYSTEM (SPEAKERS ONLY)	N/A	19700	COMMUNICATIONS	REPLACED WITH NEW	10/1/2011	$ 9,050.40	$ 9,050.40	$ -	F
2	60209		2 GAS DETECTORS	00473049/00481700	N/A	FIRE	OBSOLETE/DISPOSE	8/1/2021	$ 6,901.75	$ 6,901.75	$ -	F
1	57576		2015 FORD F-150 CREW CAB	1FTEW1CF6FKE31370	12-299	POLICE	AUCTION	7/24/2015	$ 28,178.49	$ 28,178.49	$ -	F
1	37274	0.4	2007 FORD ECONOLINE E-250	1FTNE24W47DA11670	12-183	POLICE	AUCTION	12/11/2006	$ 35,015.85	$ 35,015.85	$ -	F
1	56851		2014 DODGE CHARGER	2C3CDXBG0EH279686	12-276	POLICE	AUCTION	5/6/2014	$ 22,022.36	$ 22,022.36	$ -	F
1	5794		2003 FORD E250 CARGO VAN	1FTNE24L73HB21508	12-134	POLICE	AUCTION	6/12/2006	$ 16,254.85	$ 16,254.85	$ -	F
1	56438		2007 INTERNATIONAL MRAP	1HTWEADR78J654660	12-267	POLICE	RETURN TO MILITARY	9/26/2013	$ 155,958.00	$ 155,958.00	$ -	F
1	58936	0-2	2019 FORD F-150 2WD SUPERCREW XLT	1FTEW1C56KFC26416	12-395	POLICE	USE FOR PARTS, THEN AUCTION	2/12/2019	$ 38,097.52	$ 38,097.52	$ -	F
1	57772		2017 FORD EXPLORER AWD	1FM5K8AR2HGB47138	12-317	POLICE	USE FOR PARTS, THEN AUCTION	12/19/2016	$ 27,044.00	$ 27,044.00	$ -	F
1	55351		2011 CHEVEROLET TAHOE	1GNLC2E038R365836	12-237	POLICE	AUCTION	7/13/2011	$ 25,944.04	$ 25,944.04	$ -	F
1	5664		STRIPING MACHINE, THERMOSTATIC	3078	4-66/18993	STREETS	AUCTION	5/30/2003	$ 7,499.95	$ 7,499.95	$ -	F
1	53194		STRIPING MACHINE, THERMOSTATIC MRL250	8759	18710	TRAFFIC	AUCTION	11/25/2008	$ 7,850.00	$ 7,850.00	$ -	F
1	59016		THERMOMARK 250 APPLICATOR	N/A	20061	TRAFFIC	AUCTION	2/8/2019	$ 10,036.00	$ 10,036.00	$ -	F
1	59035		TRANTEX RBM APPLICATOR	N/A	20062	TRAFFIC	AUCTION	3/31/2017	$ 6,175.50	$ 6,175.50	$ -	F
1	59032		2018 ELGIN STREET SWEEPER	1FVACXFC2KHKS9388	4-109	STREETS	VENDOR REPURCHASE AGREEMENT	4/3/2019	$ 233,885.49	$ 152,025.56	$ 81,859.93	A
1	60504		DELL OPTIPLEX 7090	DBQWQN3	22428	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60366		DELL OPTIPLEX 7090	1JTWQN3	22290	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60359		DELL OPTIPLEX 7090	1BBPQN3	22283	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60365		DELL OPTIPLEX 7090	INTWQN3	22289	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60409		DELL OPTIPLEX 7090	5FVQN3	22333	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60477		DELL OPTIPLEX 7090	B97XQN3	22401	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	61483		DELL OPTIPLEX 7090	HGRLC14	19398	IT	AUCTION	4/3/2024	$ 850.00	$ 850.00	$ -	F
1	60396		DELL OPTIPLEX 7090	29QWQN3	22293	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60442		DELL OPTIPLEX 7090	7FVPQN3	22366	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60532		DELL OPTIPLEX 7090	GCQWQN3	22456	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60436		DELL OPTIPLEX 7090	7B7XQN3	22360	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60548		DELL OPTIPLEX 7090	HHVPQN3	22472	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	60501		DELL OPTIPLEX 7090	D89WQN3	22425	IT	AUCTION	5/5/2022	$ 850.00	$ 850.00	$ -	F
1	60472		DELL OPTIPLEX 7090	34MWQN3	22396	IT	AUCTION	5/5/2022	$ 850.00	$ 850.00	$ -	F
1	59832		HPZ2	MXL11130RJ	21924	IT	AUCTION	2/8/2020	$ 1,247.00	$ 1,247.00	$ -	F
1	59999		HPZ2	MXL1294VPY	22012	IT	AUCTION	8/5/2021	$ 1,368.00	$ 1,368.00	$ -	F
8	N/A		VARIOUS 24" MONITORS (8)	N/A	N/A	IT	AUCTION	N/A	$ 960.00	$ 960.00	$ -	F
1	N/A		HP SERVER BC VIDEO	MXQ41106DL	N/A	IT	AUCTION	5/3/2017	$ 2,076.00	$ 2,076.00	$ -	F
1	N/A		CISCO CATALYST 3550	CAT0809N3LX	N/A	IT	AUCTION	4/2/2004	$ 2,000.00	$ 2,000.00	$ -	F
1	57403		HP800 G1 PC	2UA5141F8B	19537	IT	AUCTION	3/20/2015	$ 789.00	$ 789.00	$ -	F
1	00059504		HP 600 G5 PC	MXL0122W9F	21641	IT	AUCTION	12/1/2020	$ 800.00	$ 800.00	$ -	F
1	00060054		PRODESK 400 G7	MXL12844W7	22075	IT	AUCTION	8/3/2021	$ 929.00	$ 929.00	$ -	F
1	00060059		PRODESK 400 G7	MXL12844W7	22085	IT	AUCTION	8/3/2021	$ 929.00	$ 929.00	$ -	F
1	00060028		PRODESK 400 G7	MXL1283GZJ	22049	IT	AUCTION	8/3/2021	$ 929.00	$ 929.00	$ -	F
1	00060031		PRODESK 400 G7	MXL1283H0R	22052	IT	AUCTION	8/3/2021	$ 929.00	$ 929.00	$ -	F
1	00060044		PRODESK 400 G7	MXL1283H2Q	22065	IT	AUCTION	8/3/2021	$ 929.00	$ 929.00	$ -	F
1	00060034		PRODESK 400 G7	MXL1283H1Q	22055	IT	AUCTION	8/3/2021	$ 929.00	$ 929.00	$ -	F
1	00060024		PRODESK 400 G7	MXL1283D42	22045	IT	AUCTION	8/3/2021	$ 929.00	$ 929.00	$ -	F
1	00060024		PRODESK 400 G7	MXL1283D42	22045	IT	AUCTION	8/3/2021	$ 929.00	$ 929.00	$ -	F
1	00059969		PRODESK 800 G6	MXL1182KX9	21980	IT	AUCTION	3/19/2021	$ 810.00	$ 810.00	$ -	F
1	00059971		PRODESK 800 G6	MXL1182KXC	21982	IT	AUCTION	3/19/2021	$ 810.00	$ 810.00	$ -	F
1	00060073		PRODESK 800 G6	MXL1323K7F	22029	IT	AUCTION	5/12/2021	$ 830.00	$ 830.00	$ -	F
1	00059974		PRODESK 800 G6	MXL1182KXG	21985	IT	AUCTION	3/14/2021	$ 810.00	$ 810.00	$ -	F
1	00060068		PRODESK 800 G6	MXL1323K78	22024	IT	AUCTION	5/12/2021	$ 830.00	$ 830.00	$ -	F
1	00059973		PRODESK 800 G6	MXL1182KXF	21984	IT	AUCTION	3/19/2021	$ 810.00	$ 810.00	$ -	F
1	00059972		PRODESK 800 G6	MXL1182KXD	21983	IT	AUCTION	3/19/2021	$ 810.00	$ 810.00	$ -	F
1	00059831		Z2TOWER	MXL11130RG	21925	IT	AUCTION	2/8/2021	$ 1,247.00	$ 1,247.00	$ -	F
1	00059831		Z2TOWER	MXL11130R1X	21923	IT	AUCTION	2/8/2021	$ 1,247.00	$ 1,247.00	$ -	F
1	00060486		DELL OPTIPLEX 7090	C5QWQN3	22310	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	00060395		DELL OPTIPLEX 7090	4GTWQN3	22319	IT	AUCTION	4/8/2022	$ 850.00	$ 850.00	$ -	F
1	57683		HP ELITEDESK 800 G1	2UA5402F19	19564	IT	AUCTION	10/2/2015	$ 842.00	$ 842.00	$ -	F
1	59484		HP ELITEDESK 600 G5	MXL0122W4H	21609	IT	AUCTION	7/15/2020	$ 900.00	$ 900.00	$ -	F
1	N/A		HP ELITEDESK 800 G5	MXL1033FYS	N/A	IT	AUCTION	3/17/2020	$ 800.00	$ 800.00	$ -	F
1	60266		HP ELITEDESK 800 G6	MXL1462LZW	22134	IT	AUCTION	11/29/2021	$ 1,066.00	$ 1,066.00	$ -	F
1	60069		HP ELITEDESK 800 G6	MXL1323K79	22025	IT	AUCTION	8/23/2021	$ 830.00	$ 830.00	$ -	F
1	59970		HP ELITEDESK 800 G6	MXL1182KXB	21981	IT	AUCTION	5/25/2021	$ 810.00	$ 810.00	$ -	F
1	60053		HP ELITEDESK 400 G7	MXL12844VZ	22074	IT	AUCTION	8/20/2021	$ 786.00	$ 786.00	$ -	F
1	60052		HP ELITEDESK 400 G7	MXL12844VL	22073	IT	AUCTION	8/20/2021	$ 786.00	$ 786.00	$ -	F
1	60026		HP ELITEDESK 400 G7	MXL1283D5Q	22047	IT	AUCTION	8/20/2021	$ 786.00	$ 786.00	$ -	F
1	60064		HP ELITEDESK 400 G7	MXL1284515	22085	IT	AUCTION	8/20/2021	$ 786.00	$ 786.00	$ -	F
1	N/A		HP ELITEDESK 800 G2	2UA6352FVB	21327	IT	AUCTION	9/1/2016	$ 850.00	$ 850.00	$ -	F

1	59356		HP ELITEDESK 800 G2	MXL9513W7X	21522	IT	AUCTION	3/17/2020	$ 850.00	$ 850.00	$ -	F
1	59352		HP ELITEDESK 800 G5	MXL9513QTK	21518	IT	AUCTION	3/17/2020	$ 800.00	$ 800.00	$ -	F
1	N/A		HP ELITEDESK 800 G2	2UA6352FVG	N/A	IT	AUCTION	3/17/2020	$ 800.00	$ 800.00	$ -	F
1	59488		HP ELITEDESK 600 G5	MXL0122W98	21613	IT	AUCTION	7/15/2020	$ 900.00	$ 900.00	$ -	F
1	59461		HP ELITEDESK 600 G5	MXL00837YJ	21126	IT	AUCTION	7/15/2020	$ 900.00	$ 900.00	$ -	F
1	60017		HP ELITEDESK 400 G7	MXL12743ZG	22038	IT	AUCTION	8/20/2021	$ 786.00	$ 786.00	$ -	F
1	59068		HP ELITEDESK 800 G4	MXL9255HFF	20856	IT	AUCTION	7/2/2019	$ 816.00	$ 816.00	$ -	F
1	59920		HP ELITEDESK 800 G4	MXL91355RY	20830	IT	AUCTION	2/27/2019	$ 816.00	$ 816.00	$ -	F
1	N/A		HP ELITEDESK 800 G3	2UA80112RQ	N/A	IT	AUCTION	7/29/2020	$ 786.00	$ 786.00	$ -	F
1	58590		HP ELITEDESK 800 G3	2UA8111SVW	20080	IT	AUCTION	3/12/2018	$ 770.00	$ 770.00	$ -	F

For use by Fixed Asset Office:

Fixed Assets Disposition Date: _____

Fixed Asset AS400 Completion Date:_____

Meeting: February 12, 2026

Agenda Item Type: Consent Agenda
Resolution No. 2026-013R Garage Sale Dates

Community Development Agenda Item:
Resolution No. 2026-013R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing the 2026 City-Wide Garage Sales to be held on May 15, 16, and 17 and on November 13, 14, and 15, 2026.
COST: No cost associated with this item.
This item is to approve the 2026 dates for the two City-Wide Garage Sales Events established by City Council annually.

Strategic Key Focus Areas:
Diverse Innovative and Magnetic Economic Development

Background Information:
Resolution 2026-013R designates May 15, 16, and 17 along with November 13, 14, and 15 as the dates for the 2026 city-wide garage sales. This resolution will allow any property within the city limits of St. Cloud, Florida to conduct a garage sale under the authority of a city-wide permit issued by the City on the dates listed above, further suspending the necessity of individual permitting and any associated cost.

Legal Authority:
The City of St. Cloud City Code Section 34-33 provides that no sale conducted pursuant to Chapter 34, Article II, Garage and Carport Sales, shall be conducted over a period of more than 72 hours.

Budget and Recommendation:
There is not cost associated with this item.

Staff is requesting **APPROVAL** of Resolution No. 2026-013R for the 2026 City-Wide Garage Sale dates.

Finance Director's Comments:
N/A

Procurement Director's Comments:
N/A

City Manager's Comments:
City Manager recommends approval

City Council Action:

2/12/26 - Final Action

Attachments:

1. CCA25-00010 City-Wide Garage Sale Staff Memo 021226 CC
2. Resolution No. 2026-013R,

MEMORANDUM REPORT
FOR CITY COUNCIL MEETING – ON FEBRUARY 12, 2026

To:	Mayor Robertson and Council Members
From:	Tatiana Montero, Associate Planner
Thru:	Tisha Manning, Interim Community Development Director
Subject:	2026 City-wide Garage Sales DRC Case #CCA25-00010
Date:	February 12, 2026

REQUEST: The request is to approve Resolution No. 2026-013R for the 2026 City-wide Garage Sale dates.

BACKGROUND: Resolution 2026-013R designates May 15, 16, and 17 along with November 13, 14, and 15 as the dates for the 2026 city-wide garage sales. This resolution will allow any property within the city limits of St. Cloud, Florida to conduct a garage sale under the authority of a city-wide permit issued by the City on the dates listed above, further suspending the necessity of individual permitting and any associated cost.

STRATEGIC PLAN:
The proposed resolution meets the intent of the following City of St. Cloud, Florida Strategic Goal:

- ***Diverse, Innovative, and Magnetic Economic Development:*** To make the City a desirable business location.

Attachment: Resolution No. 2026-013R

RESOLUTION NO. 2026-013R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, AUTHORIZING THE 2026 CITY-WIDE GARAGE SALES TO BE HELD ON MAY 15, 16, AND 17 AND ON NOVEMBER 13, 14, AND 15, 2026.

WHEREAS, the City Council of the City of St. Cloud shall designate two weekends annually for a city-wide garage sale whereby any property may conduct a garage sale under the auspice of the city-wide permit issued by the City Council; and

WHEREAS, the City of St. Cloud City Code Section 34-33 provides that no sale conducted pursuant to Chapter 34, Article II, Garage and Carport Sales, shall be conducted over a period of more than 72 hours.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, as follows:

SECTION 1.
The City Council of the City of St. Cloud, Florida hereby designates May 15, 16, and 17 and November 13, 14, and 15, 2026 as the dates for the 2026 City-wide Garage Sale whereby any property within the city limits of St. Cloud, Florida may conduct a garage sale under the authority of a city-wide permit issued by the City.

SECTION 2.
This resolution shall take effect immediately upon its adoption by the City Council of the City of St. Cloud, Florida.

SECTION 3.
Effective Date. This resolution PASSED AND ADOPTED the 12th day of February 2026.

CITY OF ST. CLOUD

_____
Christian B. Robertson, Mayor

ATTEST:

_____
Ivy Llauro, City Clerk

LEGAL IN FORM AND VALID IF ADOPTED:
DEBEAUBIEN, SIMMONS, KNIGHT, MANTZARIS & NEAL, LLP

_____
Daniel F. Mantzaris, City Attorney

Meeting: February 12, 2026

Agenda Item Type: Consent Agenda
Resolution No. 2026-016R - Community Swimming Pool Resurfacing

Procurement Agenda Item:
Resolution No. 2026-016R, a resolution of the City Council of the City of St. Cloud, Florida, determining the lowest, responsive bidder whose bid is reasonable and otherwise in the best interest of the City of St. Cloud, and the award thereof in regard to Invitation to Bid (ITB) No. 2025-227 to Pearl Pool Plastering, LLC, whose subject matter is Community Swimming Pool Resurfacing, authorizing the City Manager to approve change orders without increasing the approved project budget, and providing an effective date.
COST: up to $ 157,000.00
This item is to approve an agreement with Pearl Pool Plastering, LLC for the community swimming pool resurfacing.

Strategic Key Focus Areas:
Effective Community Safety

Background Information:
ITB No. 2025-227 Community Swimming Pool Resurfacing was advertised in the Orlando Sentinel, VendorLink and on OpenGov beginning on December 7, 2025, with an original due date of January 8, 2026. OpenGov shows that 9,889 vendors were notified and there were 39 planholders for this ITB. The deadline for questions was 5:00 pm on December 26, 2025. Eight (8) submittals were received from the following companies in alphabetical order:
1. DeJa Blue Custom Pools and Spa, LLC
2. Electro Mechanic Industries LLC DBA Vermana
3. Pearl Pool Plastering LLC
4. Solution Source Inc.
5. Spies Pool LLC
6. The Pool Specialist of Florida, Inc.
7. Tonmor LLC
8. USA Construction, LLC

The submittals by DeJa Blue Custom Pools and Spa, LLC, Solution Source, Inc., and USA Construction, LLC were deemed non-responsive.
Pearl Pool Plastering, LLC was found to be the lowest responsive, responsible bidder in the best interest of the City.

Legal Authority:
St. Cloud Procurement Policy Article III, Sec. 5.

Budget and Recommendation:
Budgeted: $302,750.00/ Actual Cost: up to $157,000.00
General Fund

001-7530-572-63.00
Staff recommends **APPROVAL** of this request.

Finance Director's Comments:
Finance Director recommends **APPROVAL** of this item.

Procurement Director's Comments:
Recommends approval

City Manager's Comments:
City Manager recommends approval

City Council Action:
02/12/2026 - Final Action

Attachments:
1. Resolution No. 2026-016R
2. 2025-227 Bid for Posting

RESOLUTION NO. 2026-016R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, DETERMINING THE LOWEST, RESPONSIVE BIDDER WHOSE BID IS REASONABLE AND OTHERWISE IN THE BEST INTEREST OF THE CITY OF ST. CLOUD, AND THE AWARD THEREOF IN REGARD TO INVITATION TO BID (ITB) NO. 2025-227 TO PEARL POOL PLASTERING, LLC, WHOSE SUBJECT MATTER IS COMMUNITY SWIMMING POOL RESURFACING, AUTHORIZING THE CITY MANAGER TO APPROVE CHANGE ORDERS WITHOUT INCREASING THE APPROVED PROJECT BUDGET, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, requested bids were received in response to ITB No. 2025-227 Community Swimming Pool Resurfacing, and

WHEREAS, the bids have been regularly processed and reviewed, and recommendation has been made to City Council, by or at the direction of the City Manager, and full discussion having been held thereon, and

WHEREAS, the bid of Pearl Pool Plastering, LLC. was determined to be in the best interest of the City of St. Cloud, and

WHEREAS, in order to keep this project on schedule, the City Manager needs the authority to execute the construction agreement, required performance and payment bonds, construction change orders, amendments and other related construction contract documents as needed to expedite construction of the project up to the approved project budget.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of St. Cloud, Florida, as follows:

SECTION I. The bid of Pearl Pool Plastering, LLC for, made in response to said ITB No. 2025-227 is found to be the lowest, responsive, responsible, and/or otherwise, its acceptance is in the best interest of the City of St. Cloud.

SECTION II. The City Manager is authorized and is directed, where appropriate, to execute a formal written agreement in the furtherance of obtaining the materials and/or services as approved by the City Attorney between the City of St. Cloud, Florida and Pearl Pool Plastering, LLC.

SECTION III. The City Manager is specifically authorized to withhold the formal written agreement upon determination of any matter or factor, hereafter coming to their attention, which may indicate such action is not in the City's best interest, provided that upon such withholding, the City Manager, with reasonable dispatch, shall present the issue to the City Council, in session, for review and direction.

SECTION IV. The City Manager is authorized and is directed, where appropriate, to issue a purchase order or "confirmation letter" to said bidder upon a final review of the award process.

SECTION V. This resolution shall take effect immediately upon adoption.

SECTION VI. The City Manager or designee is authorized to execute required performance and payment bonds, construction change orders, amendments and other related construction contract documents as needed to expedite construction of the Community Swimming Pool Resurfacing up to the approved project budget.

PASSED AND ADOPTED by the City Council of the City of St. Cloud, Florida this 12th day of February 2026.

CITY OF ST. CLOUD

_____

ATTEST: Christian B. Robertson, Mayor

_____

Ivy Llauro, City Clerk

LEGAL IN FORM AND VALID IF ADOPTED
deBeaubien, Simmons, Knight, Mantzaris, & Neal, LLP

_____

Daniel F. Mantzaris, City Attorney

INVITATION TO BID (ITB)

2025-227

COMMUNITY SWIMMING POOL RESURFACING

City of St. Cloud

1300 9th Street

St. Cloud, FL 34769

RELEASE DATE: December 7, 2025

DEADLINE FOR QUESTIONS: December 26, 2025

RESPONSE DEADLINE: January 8, 2026, 10:00 am

RESPONSES MUST BE SUBMITTED ELECTRONICALLY TO:

https://procurement.opengov.com/portal/stcloud

City of St. Cloud
INVITATION TO BID (ITB)
Community Swimming Pool Resurfacing

I. Introduction
II. Advertisement to Bids
III. Instructions to Bidders
IV. Minimum Qualifications
V. Scope of Work
VI. Pricing Proposal
VII. Proposal Forms
VIII. General Terms and Conditions
IX. Federal Requirements

Attachments:

A - Sample Agreement

1. Introduction

1.1. Summary

It is the intent of this solicitation to engage one qualified contractor to provide resurfacing and restoration services for the City of St. Cloud community swimming pool, the Chris Lyle Aquatics Center Pool, located at 2991 17th Street, St. Cloud, Florida 34769. This project will ensure the swimming pool meets current safety, health, and operational standards while extending the service life of the facility.

1.2. Background

The City of St. Cloud is a community of approximately 64,000 residents, covering approximately 34 square miles in Osceola County, located in Central Florida. To obtain general information about the City of St. Cloud, access www.stcloudfl.gov.

1.3. Contact Information

Ricky Stayer

Procurement Analyst

1300 9th Street

ricky.stayer@stcloudfl.gov

(407) 957-7368

1.4. Timeline

Release Project Date:	December 7, 2025
Pre-Proposal Meeting (Mandatory):	December 16, 2025, 9:00am St. Cloud Civic Center, Room 2, 3001 17th Street, St. Cloud, Florida 34769
Question Submission Deadline:	December 26, 2025, 5:00pm
Proposal Submission Deadline:	January 8, 2026, 10:00am

1.5. Additional Project Informaiton

Project Funded: General Fund

Estimated Project Cost: $302,750.00

Pre-Bid Meeting: Yes

Time of Substantial Completion: Thirty (30)

Bid Bond Required: Yes

Liquidated Damages: Yes

Warranty Required: Yes

Performance Bond Required: Yes

2. Advertisement to Bids

The City of St. Cloud is seeking competitive bids for the following:

INVITATION TO BID (ITB) NO.2025-227

Community Swimming Pool Resurfacing

TO BE CONSIDERED, BIDS MUST BE ELECTRONICALLY SUBMITTED THROUGH
https://procurement.opengov.com/portal/stcloud

BID OPENING WILL BE Thursday, January 8, 2026 AT 10:00 am LOCAL TIME

VIA A VIRTUAL ZOOM MEETING

Bid documents and specifications are available online via the City's e-Procurement Portal ("Portal") at https://procurement.opengov.com/portal/stcloud. Bids shall be according to the specifications, terms and conditions, and shall be on the forms provided. **A Mandatory Pre-Bid Conference will be held on Tuesday, December 16, 2025 at 9:00 am local time at St. Cloud Civic Center, Room 2, 3001 17th Street, St. Cloud, Florida 34769.** Bids shall be submitted electronically prior to the specified date and time. Bids will be opened and publicly read aloud via a virtual meeting, on the above appointed date and time. All questions shall be addressed **in writing** and sent via the Portal's Questions and Answers tab. **The deadline for submitting questions is 5:00 pm, Friday, December 26, 2025. Questions will not be accepted if received after this date and time.**

Submission of a bid/proposal/submittal shall constitute an acknowledgement by the Bidder that he/she has thoroughly examined and is familiar with the Invitation to Bid (ITB). The failure or neglect of a Bidder to examine the Invitation to Bid (ITB) shall in no way relieve him/her of any obligations with respect to either his/her bid or the Invitation to Bid (ITB). No claim for additional compensation will be allowed which is based upon a lack of knowledge of the Invitation to Bid (ITB). Questions and/or information requests will be answered in an addendum after the deadline, which will be available from Procurement Services and posted on the City's Portal. It is the bidder's responsibility to verify whether any addenda have been issued and verify receipt of addenda on below to ensure any addenda are received in order to submit a responsible and responsive offer. Uploading an incomplete document may deem the offer non-responsive, causing rejection.

Bidder shall assume full responsibility for timely electronic submission for receipt of bids. Bids received after the time and date for receipt of bids will not be accepted.

Prohibited Communications

Potential bidders shall not communicate in any way with the consultants, elected or appointed officials, City Manager or any City staff, other than Procurement Services personnel, from the time of bid advertisement through and including bid award, except during scheduled pre-bid meetings. Such communication shall result in disqualification.

Bidder acknowledges any executed document submitted electronically or digitally shall be considered an original.

The City of St. Cloud reserves the right to reject any and all bids or part thereof and/or to waive any and all irregularities in any bid.

3. Instructions to Bidders

3.1. PUBLIC RECORD STATEMENT

By submitting a proposal to the City of St. Cloud, each Bidder acknowledges and understands that the City of St. Cloud is a public agency subject to Chapter 119 Florida Statutes ("Public Records Law") and all responses are deemed a public record and open to public scrutiny. Any Proposal document the Bidder submits will be a public record when the City of St. Cloud provides notice of an intended decision or 30 days after opening the bids, proposals, or final replies, whichever is earlier. Trade Secrets, certain background financial information, and other items, may constitute exemptions to disclosure under the Public Records law. Bidder expressly understands records associated with this project are public records and agrees to comply with Florida's Public Records Law, to include:

1. Keep and maintain public records that ordinarily and necessarily would be required by the City in order to perform the services contemplated herein.

2. Provide the public with access to public records on the same terms and conditions that the City would provide the records and at a cost that does not exceed the cost provided in this Florida's Public Records law or as otherwise provided by law.

3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law.

4. Meet all requirements for retaining public records and transfers, at no cost, to the City, all public records in possession of the Bidder upon termination of the contract and destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the City in a format that is compatible with the information technology systems of the City.

5. **IF BIDDER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTRACTOR SHALL CONTACT THE CITY'S CUSTODIAN OF PUBLIC RECORDS AT CITY CLERK'S OFFICE, 1300 9TH STREET, ST. CLOUD, FLORIDA 34769, TELEPHONE 407-957-7300, EMAIL cityclerk@stcloudfl.gov.**

3.2. ACKNOWLEDGEMENT

1. Submission of a bid/proposal shall constitute an acknowledgement by the Bidder and certifies that they have thoroughly examined and is familiar with the Invitation to Bid. The failure or neglect of the Bidder to examine the ITB shall in no way relieve him/her of any obligations with respect to either

his/her bid or the ITB. No claim for additional compensation will be allowed which is based upon a lack of knowledge of the Invitation to Bid.

2. The selected Bidder shall comply with all Federal and State requirements.

3. All proposals must be confirmed by an authorized signer of the firm. Obligations assumed by such confirmation must be fulfilled.

4. Alternate bids will not be considered unless they are specifically called for in this solicitation.

5. From the issue date of this solicitation until a selection decision is made, no unauthorized contact related to this solicitation will be allowed between a Bidder, their employees or subcontractors and any elected or appointed officials, City Manager or any City staff, with the exception of the Procurement Services Department. Any unauthorized contact will disqualify the Bidder from further consideration.

6. Any protest shall be in accordance with the City of St. Cloud Procurement Policy.

7. The selected Bidder agrees to provide, within ten (10) calendar days from the notice of award, insurance requirements in accordance to the requirements in the terms and conditions specified in this ITB. All policies shall be subject to approval by the City of St. Cloud, and issued by companies authorized by the State of Florida's Department of Insurance to conduct business in the State of Florida.

8. The selected Bidder agrees that it and its subcontractors have a Drug-Free Workplace Program that complies with Florida §§ 287.087. Refer to required forms.

9. The selected Bidder shall submit only one proposal/bid in response to this solicitation, and shall have no financial interest in other entities submitted proposals/bid responses for the same solicitation.

10. Neither the selected Bidder, nor its affiliates, nor anyone associated with them shall have any potential conflict interest due to any other clients, contracts, business relationships or property interests for this solicitation packet's scope of work.

11. No member of the selected Bidder's ownership, management, or staff shall have a vested interest in any of the City, nor any business or other relationship with any of the City's employees, officers, directors, or elected officials, that creates a conflict of interest or the appearance of a conflict of interest. All Bidders/Proposers must disclose with their Bid/Proposal the name of any officer, director, or agent, who is also an employee of the City. Further, all Bidders/Proposers must disclose the name of any City employee who owns, directly or indirectly, any interest in the Bidder's/Proposer's firm or any of its branches. The Award hereunder is subject to provisions of State Statutes and City Ordinance.

12. No member of the selected Bidder's ownership or management is presently applying for an employee position or actively seeking an appointment with the City.

13. The selected Bidder, or authorized signatory, shall provide written notice to the City in the event that a conflict of interest is identified at any time.

14. The vendor shall comply with Federal requirements per 2 Code of Federal Regulations (CFR) Part 200, Uniform Guidance, and any subsequent revisions and updates.

3.3. REQUEST FOR ADDITIONAL INFORMATION

The respondent shall furnish such additional information as the City of St. Cloud may reasonably require. This includes information which indicates financial resources as well as ability to provide the services. The City reserves the right to make investigations of the qualifications of the respondent as it deems appropriate, including but not limited to, a background investigation.

3.4. ECONOMY OF PREPARATION

Submittals should be prepared simply and economically, providing a straightforward, concise description of the respondent's ability to fulfill the requirements.

3.5. PROPRIETARY INFORMATION

In accordance with Chapter 119 of the Florida Statutes (Public Record Law) and except as may be provided by other applicable State and Federal Law, all respondents should be aware that the Invitation to Bid and the responses are in the public domain. However, the respondents are requested to identify specifically any information contained in their submittals which they consider confidential and which they believe to be exempt from disclosure, citing specifically the applicable exempting law. All bids/proposals received from respondents in response to this Invitation to Bid will become the property of the City of St. Cloud and will not be returned to the respondents. In the event of award, all documentation produced as part of the contract will become the exclusive property of the City, unless otherwise specified in the contract.

3.6. STATEMENT OF NO RESPONSE

The City of St. Cloud Procurement Services Department is committed to continuously improving its processes to receive maximum participation from the industry/market. The City is requesting that firms and individuals, who do not wish to bid on this solicitation, complete the No Response Form in the portal.

3.7. INFORMATION

Bidders shall prepare submittals in accordance with the requirements of these Instructions to Bidders. Not preparing a submittal, in accordance with such instructions, implies that the Bidder does not intend to comply with all the proposed contract conditions. Such submittals will be considered irregular and may be rejected.

The City of St. Cloud will receive submittals through the OpenGov portal for goods, equipment, materials, and related services set forth in the included specifications and documents.

3.8. COMMON TERMS

The City of St. Cloud and Bidders (the parties) agree that the following phrases each shall have the meaning provided here and may be used interchangeably:

1. "Bidder(s)", "Supplier(s)", and "Proposer(s)" shall mean the organization, party, person, firm, company, corporation, partnership, joint venture, or other type of entity responding to this solicitation.

2. “Solicitation” shall mean, “Request for Proposal(s)”, “RFP”, “Request for Qualifications”, “RFQ”, “Request for Quote”, “QUO”, “Invitation to Bid”, “ITB”, “Solicitation Package” or, “Solicitation Packet”, to which the Bidder is responding.

3. “Bid(s)”, “Proposal(s)”, “Submittal(s)”or “Quote(s)” shall mean the documents formally submitted to the City of St. Cloud by each of the Bidders responding to this solicitation packet.

3.9. ELECTRONIC SUBMITTAL OF BID

Bidders shall submit Bids in accordance with the instructions and schedule included in the solicitation containing these specifications and documents.

A. To ensure correct Bid formatting, Bidders shall:
   1. Submit Bids electronically through www.procurement.opengov.com.
   2. Upload files only in MS Word (.doc or .docx), Excel (.xls or .xlsx), and PowerPoint (.ppt or .pptx); Adobe Portable Document Format (.pdf).
   3. Enable printing on files submitted.
   4. Clearly identify the Solicitation Number, Name, Submission Date, and Bidder Name on the Response Cover Page.
   5. Separate and identify each part of the submission (i.e. document type, form type, content type) with a divider/separation page.
   6. Contact OpenGov technical support at procurement-support@opengov.com , if technical difficulties arise during bid/proposal submission.
   7. Follow all instructions outlined in this solicitation and provide all requested information.

Bidder shall assume full responsibility for timely electronic submission through procurement.opengov.com for receipt of bids. Bids received after the time and date for receipt of bids will not be accepted.

3.10. ALTERNATE BIDS

Alternate bids will not be considered unless they are specifically called for in this solicitation.

3.11. WITHDRAWAL

Bidders may withdraw, alter, and resubmit their Bids at any time prior to the Bid due date and time. Bids may not be withdrawn, altered, or resubmitted after the Bid due date and time. The City of St. Cloud may request clarifications and additional information after bid/proposal submission.

3.12. MINORITY/WOMEN BUSINESS ENTERPRISES (M/WBE)

The City of St. Cloud encourages the full and equitable participation of Minority and Women Business Enterprises (M/WBE) in the procurement of services.

3.13. BID/PROPOSAL PREPARATION COSTS

The City of St. Cloud shall not compensate any bidder for preparation of responses to this solicitation.

3.14. SUBSTITUTIONS (IF APPLICABLE)

The City of St. Cloud is seeking bids/proposals that meet all technical and commercial requirements as outlined in this solicitation. The materials, products and equipment described in this solicitation packet establish a standard of required function, dimension, appearance and quality to be met by any proposed substitution. Should any Bidder/Proposer desire to use products other than those specified, Bidder/Proposer shall request permission to do so via the portal at least fifteen (15) days prior to bidding, providing all necessary data. If a Bidder/Proposer is unable to obtain written approval of a proposed substitution prior to the date, Bidder/Proposer shall base their bid on the exact item specified. The permission, if granted, will be communicated by Addendum to all bidders.

3.15. CLARIFICATIONS

If a prospective Bidder has doubt as to the true meaning of any part of the solicitation, they may submit a written request for clarification via the Portal's Question and Answer section; verbal requests will not be accepted. The Bidder should reference the Solicitation section heading on any clarification requests.

Failure of the Bidder to request information or make inquiries will not relieve them of any responsibility to perform under the terms of any contract awarded for the work in accordance with subsequent clarifications.

The City of St. Cloud shall issue an addendum to all Bidders, via the Portal, following the deadline for questions.

3.16. LOCAL CONDITIONS

Each Bidder shall have thorough knowledge of conditions, factors, and scope of work, which would affect the execution and completion of the requested work. If required, site visits may be held the day of the Pre-Response Conference.

Bidders shall investigate properly and consider all such factors in the preparation of every Bid/Proposal submitted. The City of St. Cloud shall not permit claims for financial adjustment based on the lack of prior information or its effect on the cost of the work.

3.17. SOLICITATION OPENING

The City of St. Cloud shall open Bids electronically via the Portal on the due date.

3.18. SOLICITATION SCHEDULE

The City of St. Cloud shall adhere to the stated schedule during the solicitation process, unless a change notice is issued to the Bidders via a written addendum. The City of St. Cloud reserves the right to postpone the date and time announced for the opening of Bids at any time.

3.19. BID ACCEPTANCE AND REJECTION

The City of St. Cloud reserves the right to accept or reject any and/or all Bids/Proposals, with or without cause, when in the best interest of the City. The City also reserves the right to withdraw all or part of this request at any time in order to protect the City’s interest. The City reserves the right to reject any bid/proposal found to be non-responsive, vague, non-conforming, or irresponsible. The City of St. Cloud

reserves the right to make such investigation as it deems necessary to make this determination. Additional information shall be provided by the Vendor if requested by the City. Such information may include, but shall not be limited to, current financial statements, verification of availability of equipment and personnel, and past performance goals. The City reserves the right to negotiate modifications to bids/proposals that it deems acceptable, reject any and all bids/proposals, and to waive irregularities in the procedure if, in the City's judgment, it will best serve the City's interests. The desire of the City of St. Cloud to pursue bids/proposals shall in no way obligate the City to execute a contract with proposer(s).

3.20. BID EVALUATION CRITERIA

The City of St. Cloud reserves the right to consider historic information and facts, whether gained from the Bidder's submittal, pre-bid conference, references, and/or other sources during evaluation process. The City of St. Cloud may conduct such investigations to assist with the evaluation of any Bid/Proposal. The investigation also serves to establish the Bidders'/Proposers', subcontractors', and other related entities' responsibility, qualifications, and financial ability to fulfill the Bid requirements to the City's satisfaction, within the prescribed time. The Bidder/Proposer solely is responsible to submit information required by the solicitation. The City of St. Cloud is under no obligation to solicit such information. Failure of the Bidder/Proposer to submit required information may result in disqualification of bid/proposal.

3.21. CANCELLATION

Prior to the final execution of a Contract or full Notice to Proceed, the City of St. Cloud reserves the right to rescind said award without prior notice to Bidders/Proposers. In addition, the City of St. Cloud may reject all Bids, reissue the solicitation packet, or re-award the contract.

3.22. BID BOND

Bidder/Proposer will be required to submit a certified check or cashier's check drawn on an acceptable bank, or an acceptable bid bond executed by the Bidder/Proposer and a surety company authorized to do business in the State of Florida. The value of the bid bond shall be five perfect (5%) of the bid price schedule. When submitting a Bid/Proposal through the Portal, the Bidder shall provide a copy of the check and express mail the original check to the delivery location provided on the first page of the Solicitation Packet Form.

The bid bond guarantee shall be made payable without condition to the City of St. Cloud. The amount of the check or bond may be retained and forfeited to the City of St. Cloud as liquidated damages if the solicitation results in a contract award and the Bidder/Proposer fails to honor the accepted terms.

The City of St. Cloud shall return the selected Bidder's/Proposer's bid bond when the Bidder/Proposer executes the contract and files a satisfactory payment and/or performance bond, if required. The City of St. Cloud may retain the bid bond of the second highest ranked Bidder/Proposer for a period not to exceed thirty (30) days, pending the execution of the contract by the selected Bidder/Proposer. The City of St. Cloud shall return the bid bond of each unsuccessful Bidder/Proposer upon request, after the contract is awarded or when the Bid/Proposal is rejected.

3.23. PAYMENT AND PERFORMANCE BOND

The selected Bidder/Proposer will be required to furnish Payment and Performance Bonds to the City of St. Cloud per Florida Statutes, Section 255.05 equal to 100 percent of the total bid amount as specified in the contract documents. Bond forms will be furnished by the City and only those forms will be used. Per Florida Statute 255.05, upon approval and award of the project, the performance and payment bonds are required to be recorded by the awarded contractor in the public records of Osceola County, Florida. An original or certified copy of the bonds must be returned to the City of St. Cloud Procurement Services Department. A surety company, authorized to do business in the State of Florida and acceptable to the City of St. Cloud, shall sign the bonds. The bonds shall be dated with the actual execution date. With these bonds, the responsible party shall file certified copies of the power of attorney of such attorney-in fact signing the bond on behalf of the surety, and such certificates shall be certified to show that such power of attorney was in effect to and including the date of the actual execution of the bonds. If bonds are required, they shall remain in full force and effect until satisfactory completion of any specified performance guarantee tests, or satisfactory completion of all other contractual requirements, which shall occur last. The City of St. Cloud shall furnish a copy of the selected Bidder's/Proposer's bond to any lienor demanding that bond under the provisions of Florida Statutes.

3.24. CONTRACT AND EXECUTION

"Contract" shall mean the solicitation documents as defined and listed herein, advertisement, instructions to bidders, bid form, bid bond, contract agreement, payment and performance bonds, general and special conditions, and specifications, together with all addenda and supplemental agreements. The selected Bidder/Proposer shall execute the necessary contractual forms and return the executed forms within ten (10) business days of receipt of forms for execution.

3.25. AWARD

The City of St. Cloud Procurement Services Department will present the selected firm to the City Council for approval or rejection of all or some categories of submittals when necessary.

3.26. TAXES, PERMITS, AND LICENSES

The Bidder's/Proposer's attention is directed to the General Terms and Conditions and the Florida Statutes regarding taxes, permits, and licenses. It shall be the Bidder's/Proposer's responsibility to determine the applicable taxes, permits, and licenses. If the Bidder/Proposer has doubt as to whether or not a tax, permit, or license is applicable, they shall state in their bid/proposal whether this item has been included in their bid/proposal price and the amount of the applicable tax, permit, or license in question.

3.27. ERRORS AND OMISSIONS

Any or all bids will be rejected if there is reason to believe that collusion exists among the Bidders/Proposers and no participants in such collusion will be considered in future solicitations. Bids/Proposals in which the prices obviously are unbalanced will be rejected.

Falsification of any entry made on the Contractor's bid will be deemed a material irregularity and will be grounds, at the Owner's option, for rejection.

The Owner reserves the right to reject any or all bids, to waive technicalities, and to reject the bid of a Bidder/Proposer who is not in a position to perform the contract.

3.28. AWARD OF CONTRACT

Bidders/Proposers or their authorized representatives are expected to be fully informed as to their conditions, requirements and specifications before submitting bids/proposals; failure to do so will be at the Bidder's/Proposer's own risk.

3.29. BID PROTEST

Any actual or prospective Bidder, Proposer, Submitter, or Contractor who is aggrieved in connection with a solicitation or award of a bid or agreement may protest in accordance with the appeal process in the City of St. Cloud's Procurement Policy.

3.30. LIQUIDATED DAMAGES

The Contractor understands that time is of the essence. The work to be performed under this contract shall be commenced within ten (10) calendar days after receipt of Notice to Proceed and shall be completed as provided herein.

Time for the completion of the project will be assessed against the Contract beginning with the date of receipt of Notice to Proceed by the Contractor or within three (3) calendar days after date of Contract, if no Notice to Proceed is given. If no Notice to Proceed is given, receipt of a purchase order by the Contractor is considered by the Owner to be such Notice to Proceed.

Inasmuch as failure to complete the project within the time fixed in the Agreement will result in substantial injury to the Owner, and as damages arising from such failure cannot be calculated with any degree of certainty, it is hereby agreed that if the project is not completed, within the specified time, or within the extension of time provided in a Change Order, the Contractor shall pay to the Owner as liquidated damages for such delay, not as a penalty, per Table 8-10 of the Florida Department of Transportation Standard Specifications for Road and Bridge Construction, Fiscal Year 2025-26, the following:

- Original Contract Amount: $300,000 but less than $2,000,000..... $1,685

for each and every calendar day elapsing between the date fixed for completion and the date such completion shall have been fully accomplished. Said liquidated damages shall be payable in addition to any extra expenses or costs incurred by the Owner including but not limited to: inspection and supervision occasioned by the delay; materials and equipment storage fees; additional employee salaries and benefits; rental of space; all utilities; and shall not exclude the recovery of damages by the Owner under other provisions of the contract documents.

The provision of liquidated damages for delay shall in no manner affect the Owner's right to terminate the contract as provided herein, or elsewhere in Contract Documents. The Owner's exercise of the right to terminate shall not release the Contractor from his obligation to pay said liquidated damages in the amounts set forth in the Agreement.

It is further agreed the Owner may deduct from the balance retained by the Owner under the provisions of the Agreement, the liquidated damages stipulated therein, or such portion thereof as the said retained balance will cover.

4. Minimum Qualifications

In order for a Bid to be considered by the City, Bidders shall demonstrate, in their proposals, compliance with the following minimum requirements:

A. Any company responding to this bid must have experience resurfacing commercial swimming pools for at least the past three (3) years.

B. Bidder must submit evidence that they are properly registered with the State of Florida, Department of State, Division of Corporations.

C. Bidder must also submit evidence of their ability to provide the necessary payment and performance bonds for the project by providing a letter of intent from a surety company authorized to practice in the State of Florida by the Department of Insurance and meeting the quality rating required by the specifications. See Bond Requirements. Upon award, the successful bidder will be required to furnish payment and performance bonds, each in the amount of 100% of the total bid amount and proof of insurance in amounts as specified in the contract documents. Bond forms will be furnished by the City and only those forms will be used. Per Florida Statute 255.05, upon approval and award of the project, the performance and payments bonds are required to be recorded by the awarded contractor in the public records of Osceola County, Florida. An original or certified copy of the bonds must be returned to the City of St. Cloud, Procurement Services. Evidence of insurance coverage shall also be submitted. Reference the specifications for insurance coverage requirements in Attachments.

5. Scope of Work

5.1. Overview

The purpose of this solicitation is to restore and resurface the Chris Lyle Aquatics Center Pool located at 2991 17th Street, St. Cloud, Florida 34769. The project will ensure the swimming pool meets current safety, health, and operational standards while extending the service life of the facility.

5.2. Specifications

A. Time Schedule

1. Work cannot begin earlier than February 23, 2026.
2. All work shall be completed, work area cleared of all debris and materials, and project final acceptance by April 6, 2026.
3.

B. General

1. All work will be done in accordance with the *Florida Administrative Code, Chapter 64E-9 - Public Swimming Pools and Bathing Places.*
2. Install new slip resistant contrasting step tile on pool steps per state code.
3. Tile Coping and Joint Work
    a. Replace all perimeter waterline tiles with new ceramic/porcelain or clay tile with National Pool Trends (NPT) tile, color ATL-BLUE (Blue); Atlantis line, or equivalent.
    b. Replace 6" x 6" tiles with 6" x 6" tiles, 2" x 2" tiles with 2" x 2" tiles and the mud cap tiles around gutter system and steps with 2" x 6" nonslip tile.
    c. Tile needs to be grouted with Pro Spec Antique White 03 or equivalent.
    d. Inspect and repair coping stones or replace as directed.
    e. Reseal all expansion and control joints with pool-grade elastomeric sealant.
4. Fixtures and Hardware
    a. Remove and reinstall or replace as needed:
        i. Main drain covers (VGB-compliant)
        ii. Inlet Fittings
        iii. Skimmer throats and lids
        iv. Lane anchors and rope hooks
        v. Handrails and ladders (inspect and polish or replace as required)

b. Apply bond kote to prepare existing old finish, to include covering all floors, walls, and scum gutter.

c. Resurface pool with smooth monolithic layer of Diamond Brite pool finish (3/8" to 1/2" thick) or equivalent.

d. Install new water line, inside beam and scum gutter cap tile. Final surface shall be fully cured by April 6, 2026.

5. Protection Measures

   a. Plug all pool drains, supplies, and return lines to prevent debris entry.

   b. Implement erosion, dust, and waste control measures throughout the project.

   c. Remove all waste and debris from the site on a daily basis.

6. Draining of the Pool

   a. Drain water to a suitable drainage area, utilizing well points and de-watering pumps, as necessary, to prevent hydraulic lift of the pool.

   b. Control groundwater as necessary.

7. Surface Preparation and Repairs

   a. Diamond saw cut and bevel existing pool finish, approximately 1 1/2" to 2" wide, around all wall penetrations (to include lights, main drains, return fittings, scum gutter housings, and vacuum lines) and next to tile to provide full depth and flush installation of the Diamond Brite finish or equivalent.

   b. Chip all loose or delaminating existing pool finish.

   c. Sound out and remove all hollow spots and delaminate surface material.

   d. Fill the hollow areas with a vinyl patching compound or sand topping mix and concrete bonding agent, bringing the area level with the existing surface.

   e. Acid wash the entire surface area to remove smooth areas.

   f. Pressure wash the entire surface area to clean and remove any chemical residue. Chip and remove tile on eight (8) swim lanes, sixteen (16) wall targets, inside beam and scum gutter cap. Repair and clean all tile surfaces before applying new tiles.

8. Pool Start Up

   a. Refill pool with City water, via the fire hydrant, completely balance water chemistry using the City's chemicals, start up the system, and instruct your operations in the proper technique of caring for the new finish.

b. Vacuum and brush pool surface to remove dust from the new surface and ensure pool water is clear.

c. Final pool acceptance shall be when all chemicals are balanced to owner's testing and acceptance.

9. Final Clean Up/Debris Removal

a. Removal all waste materials from the job site and dispose at the City Transfer Station or other acceptable location. Contractor is responsible for disposal fees.

10. Hours of Work

a. Monday through Friday - 7:00 A.M to 5:00 P.M.

b. Saturday and Sunday - 9:00 A.M. to 5:00 P.M. with prior written approval from the Parks and Recreation Director.

C. Equivalents/Alternates

1. All equivalents/alternates must be submitted via the Question and Answer Portal prior to the deadline for questions.

6. Pricing Proposal

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
1	City of St. Cloud Community Swimming Pool Resurfacing and Tile Replacement	1	LS		
TOTAL					

7. Proposal Forms

7.1. Entity Name / DBA:*

*Response required

7.2. Authorized Representative name, title and email address:*

Person authorized to sign on behalf of the entity.

*Response required

7.3. Witness name, title and email address that will attest Authorized Representative's signature on any legal documents.*

Please provide name, title and email address.

*Response required

7.4. FEIN No.:*

*Response required

7.5. Mailing Address (if different from above):*

If address is not different, enter "same" in box below.

*Response required

7.6. Company Type*

Please designate your Company Type

☐ Sole Proprietor
☐ Partnership
☐ Corporation
☐ Limited Liability Partnership
☐ Limited Liability Corporation

*Response required

7.7. Bidder is registered with the Florida Department of State, Division of Corporations to do business in the State of Florida?*

https://dos.myflorida.com/sunbiz/

Attach proof of registration.

*Response required

7.8. W-9 Form*

Please upload a current W-9 Form for the entity.

*Response required

7.9. Upload proof of Insurance that meets the City's requirements.*

Please review the City's Insurance Requirements.

- Insurance_Requirements.pdf

*Response required

7.10. Solicitation Confirmation*

I have carefully examined the Invitation to Bid. I hereby propose to furnish the services specified in the Solicitation. I agree that my submittal will remain firm for a period of at least 90 days in order to allow the City adequate time to evaluate the submittals and determine a ranking of the most qualified firms. I certify that all information contained in this submittal is truthful. I further certify that I am duly authorized to provide this submittal on behalf of the firm as its act and deed and that the firm is ready, willing and able to perform if awarded the contract. I further certify, that this submittal is made without prior understanding, agreement, connection, discussion, or collusion with any other person, firm or corporation tendering a submittal for the same service, that no officer, employee or agent of the City of St. Cloud or any other respondent is interested in said submittal; and that the undersigned executed this Respondent's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so.

☐ Please confirm

*Response required

7.11. Bid Bond*

Please download the below documents, complete, and upload.

- Bid_Bond_Form.pdf

*Response required

7.12. EXPERIENCE OF BIDDER

*7.12.1. Length of time in business**

_____/_____ (years/months)

*Response required

7.13. REFERENCES

Bidder must demonstrate ability to construct projects of similar complexity, nature and size of this project. The Bidder must provide a list of references for a minimum of three (3) projects regarding experience in this particular work. Include name of client including a contact name, complete address, telephone number, date of contract, name of project, description of work/services provided, and dollar amount of contract.

*7.13.1. Download and complete the Bidder's Previous Experience, providing a minimum of three (3) reference similar to the scope of the solicitation.**

Please download the below documents, complete, and upload.

- Bidder's_References.pdf

*Response required

*7.13.2. Bidder confirms that failure to provide three (3) references similar in scope of the solicitation will result in the submittal being deemed non-responsive. **

☐ Please confirm

*Response required

7.14. Compliance Forms and Certifications

*7.14.1. Respondent's Certification**

I have carefully examined the Invitation to Bid. I hereby propose to furnish the services specified in the Invitation to Bid. I agree that my submittal will remain firm for a period of at least 90 days in order to allow the City adequate time to award bid. I certify that all information contained in this submittal is truthful. I further certify that I am duly authorized to provide this submittal on behalf of the firm as its act and deed and that the firm is ready, willing and able to perform if awarded the contract. I further certify, under oath, that this submittal is made without prior understanding, agreement, connection, discussion, or collusion with any other person, firm or corporation tendering a submittal for the same service, that no officer, employee or agent of the City of St. Cloud or any other respondent is interested in said submittal; and that the undersigned executed this Respondent's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so.

☐ Please confirm

*Response required

*7.14.2. Sworn Statement Pursuant to Section 287.133(3)(a), Florida Statutes, on Public Entity Crimes**

I understand that a ""public entity crime" as defined in Paragraph 287.133 (1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentations.

I understand that "convicted" or "conviction" as defined in Paragraph 287.133 (1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or non contendere.

I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

A. A predecessor or successor of a person convicted of a public entity crime; or

B. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active

in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, and partners. Shareholders, employees, members, and agents who are active in management of an entity.

Based on information and belief, the statement, is true in relations to the entity submitting this sworn statement.

□ Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

☐ Please confirm

*Response required

*7.14.3. Americans with Disabilities Act (ADA) Disability Nondiscrimination Statement**

I, being duly first sworn state: That the named firm, corporation or organization is in compliance with and agreed to continue to comply with, and assure that any subcontractor, or third party contractor under this project complies with all applicable requirements of the laws listed below including, but not limited to, those provision pertaining to employment, provision of programs and services, transportation, communications, access to facilities, renovations, and new construction. The Americans with Disabilities Act of 1990 (ADA), Pub. L. 101-336, 104 Stat327,42USC1210112213 and 47 USC Sections 225 and 661 including Title I, Employment; Title II, Public Services: Title III, Public Accommodations and Services Operated by Private entities; Title IV, Telecommunications; and Title V, Miscellaneous Provisions. The Florida Americans with Disabilities Accessibility Implementation Act of 1993, Section 553.501-553.513, Florida Statutes: The Rehabilitation Act of 1973, 229 USC Section 794; The Federal Transit Act, as amended 49 USC Section 1612; The Fair Housing Act as amended 42USC Section 3601-3631

☐ Please confirm

*Response required

*7.14.4. Business Entity Affidavit (Vendor/Bidder Disclosure)**

OWNERSHIP DISCLOSURE AFFIDAVIT

A. If the contact or business transaction is with a corporation, the full legal name and business address shall be provided for each officer and director and each stockholder who holds directly or indirectly five percent (5%) or more of the corporation's stock. If the contract or business transaction is with a trust, the full legal name and address shall be provided for each trustee and each beneficiary. All such names and addresses are (Post Office addresses are not acceptable), as follows:

Full Legal Name:

Address:

Ownership %:

The full legal names and business address of any other individual (other than subcontractors, materialmen, suppliers, laborers, or lenders) who have, or will have, any interest (legal equitable, beneficial or otherwise) in the contract or business transaction with the City are (Post Office addresses are not acceptable), as follows

*Response required

*7.14.5. City of St. Cloud Drug Free Workplace Compliance Form**

Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids, which are equal with respect to price, quality, and service, are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall: (The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that does): (Name of Business)

A. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

B. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

C. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in Subsection 1.

D. In the statement specified in Subsection 1, notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contender to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

E. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.

F. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I confirm that this form complies fully with the above requirements.

☐ Please confirm

*Response required

*7.14.6. No Lobbying Affidavit**

I confirm that I am an authorized representative, maker of the attached submittal made in response to a request for bid, proposals, qualifications and/or any other solicitation released by the City of St. Cloud, and swear that the bidder and any of its agents agrees to abide by the City of St. Cloud's no lobbying restrictions in regard to this solicitation

☐ Please confirm

*Response required

*7.14.7. Certification for Contracts, Grants, Loans, and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge, that: 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement. 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form- LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. 3. The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all sub recipients shall certify and disclose accordingly. This certification is a material representation of fact

upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure. The undersigned Contractor hereby certifies and attests to the accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.

☐ Please confirm

*Response required

*7.14.8. Vendor Certification of Scrutinized Companies Lists**

Section 287.135, Florida Statutes, prohibits agencies from contracting with companies for goods or services of $1,000,000 or more, that are on either the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector Lists which are created pursuant to s. 215.473, F.S., or the Scrutinized Companies that Boycott Israel List, created pursuant to s. 215.4725, F.S., or companies that are engaged in a boycott of Israel. As the person authorized to sign on behalf of Respondent, I hereby certify that the company identified above in the section entitled "Respondent Vendor Name" is not listed on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List. I further certify that the company is not engaged in a boycott of Israel. I understand that pursuant to section 287.135, Florida Statutes, the submission of a false certification may subject company to civil penalties, attorney's fees, and/or costs.

I confirm that I am authorized to sign on behalf of the referenced company and certify acknowledgement and acceptance that the above statement is true.

☐ Please confirm

*Response required

*7.14.9. Certification Regarding Debarment, Suspension, and Other Responsibility Matters**

This certification is required by the Federal Regulations Implementing Executive Order 12549, Debarment and Suspension, 45 CFR Part 93, Government-wide Debarment and Suspension, for the Department of Agriculture (7CFR Part 3017), Department of Labor (29 CFR Part 98), Department of Education (34 CFR Parts 85,668,682), Department of Health and Human Services (45 CFR Part 76).

I, the prospective bidder certify to the best of its knowledge and belief that it and its principals:

A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

B. Have not within a three year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or

commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements , or receiving stolen property;

C. Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any offenses enumerated in paragraph (B) of this certification; and

D. Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. Any exceptions provided will not necessarily result in denial of award, but will be considered in determining bidder responsibility and whether or not the City will enter into contract with the party. For any exception noted, indicate on an attached sheet to whom it applies, initiating agency, and dates of action. Providing false information may result in criminal prosecution or administrative sanctions.

☐ Please confirm

*Response required

*7.14.10. E-Verify Compliance Form**

Definitions:

"Contractor" means a person or entity that has entered or is attempting to enter into a contract with a public employer to provide labor, supplies, or services to such employer in exchange for salary, wages, or other remuneration.

"Subcontractor" means a person or entity that provides labor, supplies, or services to or for a contractor or another subcontractor in exchange for salary, wages, or other remuneration.

Effective January 1, 2021, public and private employers, contractors and subcontractors will begin required registration with, and use of the E-verify system in order to verify the work authorization status of all newly hired employees. Vendor/Consultant/Contractor acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of:

A. All persons employed by Vendor/Consultant/Contractor to perform employment duties within Florida during the term of the contract; and

B. All persons (including subvendors/subconsultants/subcontractors) assigned by Vendor/Consultant/Contractor to perform work pursuant to the contract with the Department. The Vendor/Consultant/Contractor acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the contract is a condition of the contract with the City of St. Cloud, Florida; and

C. Should vendor become successful Contractor awarded for the above-named project, by entering into this Contract, the Contractor becomes obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility," as amended from time to time. This includes but is

not limited to utilization of the E-Verify System to verify the work authorization status of all newly hired employees, and requiring all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. The contractor shall maintain a copy of such affidavit for the duration of the contract. Failure to comply will lead to termination of this Contract, or if a subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than 20 calendar days after the date of termination. If this contract is terminated for a violation of the statute by the Contractor, the Contractor may not be awarded a public contract for a period of 1 year after the date of termination.

☐ Please confirm

*Response required

*7.14.11. Anti-Human Trafficking Affidavit**

Please download the below documents, complete, and upload. Florida Statute §787.06(13) requires all non-governmental entities executing, renewing, or extending a contract with a governmental entity to provide an affidavit signed by an officer or representative of the non-governmental entity under penalty of perjury that the non-governmental entity does not use coercion for labor or services as defined in that statute. The City of St. Cloud, Florida is a governmental entity for the purposes of this statute.

- Anti-Human_Trafficking_Affi...

*Response required

*7.14.12. Federal Requirements (If Applicable)**

Please review and confirm the acceptance of the Federal Requirements. #Federal Requirements

☐ Please confirm

*Response required

*7.14.13. General Terms and Conditions**

Please review and confirm the acceptance of the General Terms and Conditions.

☐ Please confirm

*Response required

7.14.14. Please upload any additional documentation.

8. General Terms and Conditions

As applicable, the following provisions apply to the Bidder/Proposer or any Consultant or subconsultant engaged to perform any aspect of the negotiated scope of work.

8.1. SUBMISSION OF BID/PROPOSALS:

Bidders/Proposers shall submit Bids/Proposals in accordance with the instructions and schedule included in the solicitation containing these specifications and documents.

8.2. EXECUTION OF BID/PROPOSAL:

Bidder/Proposer acknowledges any executed document submitted electronically or digitally shall be considered an original.

8.3. BID/PROPOSAL OPENING:

Bid/Proposal opening shall be public on the date and time specified. Bid/Proposal must be submitted on forms provided by the City. No other forms will be accepted. Telephone and fax Bids/Proposals will not be considered. Bid/Proposal may not be modified after opening. Bid/Proposal may not be withdrawn after opening for a period of ninety (90) days unless otherwise specified.

8.4. BID/PROPOSAL TABULATION

Bid/Proposal tabulations are available via the portal.

8.5. CLARIFICATION/CORRECTION OF BID/PROPOSAL ENTRY:

The City of St. Cloud reserves the right to allow for the clarification of questionable entries and for the withdrawal of obvious mistakes. Each Bidder/Proposer shall examine all Bid/Proposal submittal documents and shall judge all matters relating to the adequacy and accuracy of such documents. All inquiries, suggestions, or requests concerning interpretation, clarification, or additional information pertaining to the Bid/Proposal shall be made via the portal. The City of St. Cloud shall not be responsible for oral interpretations given by any City of St. Cloud employee, representative, or others. The issuance of a written Addendum is the only official method whereby interpretation, clarification, or additional information can be given. If any addenda are issued to this Bid/Proposal, all plan holders will be notified via the portal. It will be the responsibility of the Bidder/Proposer to obtain and acknowledge addenda via the portal.

8.6. PRICING:

Firm prices shall be bid and include all packing, handling, shipping charges, and delivery to any point within the City of St. Cloud, to a secure area or inside delivery, F.O.B. DESTINATION. Pricing shall also include any and all costs for lodging, mileage, meals, permits, license(s), insurance, fees, or any other cost. Unit prices shall be shown in the Bid/Proposal. The obligations of City of St. Cloud under this Award are subject to the availability of funds lawfully appropriated for its purpose.

8.7. TAXES:

The City of St. Cloud is exempt from Federal Excise Taxes and Sales Taxes. Tax exemption certification 85-8012621679C-5 available upon request.

8.8. DISCOUNTS:

Discounted Payment Terms shall not be considered in determining the lowest net cost for the Bid/Proposal evaluation purposes.

8.9. BRAND NAME OR EQUAL:

If items called for by this invitation have been identified in the specifications by a "Brand Name or Equal" description, such identification is intended to be descriptive, but not restrictive, and is to indicate the quality and characteristics of products that will be acceptable. Bids/Proposals offering "equal" products, when allowed, will be considered for Award if such products are clearly identified in the Bid/Proposal and are determined by the City to meet fully the salient characteristics requirements listed in the specifications. Highly technical or specialized equipment or commodities are to be performance equal and, therefore, must be pre-approved. Unless the Bidder/Proposer clearly indicates in his/her Bid/Proposal that he/she is offering an "equal" product, the Bid/Proposal shall be considered as offering the same brand name product referenced in the specifications. If the Bidder/Proposer proposes to furnish an "equal" product, when allowed, the brand name, if any, of the product to be furnished shall be inserted in the space provided or such product shall be otherwise clearly identified. The evaluation of Bids/Proposals and the determination as to equality of the product offered shall be the responsibility of the City and will be based on information furnished by the Bidder/Proposer. Procurement Services is not responsible for locating or securing any information, which is not identified in the Bid/Proposal and reasonably available to Procurement Services. To ensure that sufficient information is available, the Bidder/Proposer shall furnish, as a part of the Bid/Proposal, all descriptive material necessary for Procurement Services to determine whether the product offered meets the salient characteristics required by the specifications and establish exactly what the Bidder/Proposer proposes to furnish and what the City of St. Cloud would be binding itself to purchase by making an Award.

8.10. ADDITIONAL TERMS & CONDITIONS:

The City of St. Cloud reserves the right to accept or reject any and/or all Bids/Proposals, to waive irregularities and technicalities, and to request re-submission. Also, the City of St. Cloud reserves the right to accept all or any part of the Bid/Proposal. Any sole response received on the original bid submittal date may or may not be rejected by the City of St. Cloud depending on available competition and timely needs of the City of St. Cloud. The Vendor shall have the capability in all respects to perform fully the Contract requirements, and the tenacity, perseverance, experience, integrity, reliability, capability, facilities, equipment, and credit, which will assure good faith performance to be a responsible Vendor. The City of St. Cloud reserves the right to make such investigation as it deems necessary to make this determination. Additional information shall be provided by the Vendor if requested by the City. Such information may include, but shall not be limited to, current financial statements; verification of availability of equipment and personnel, and past performance goals.

8.11. SILENCE OF SPECIFICATIONS:

The apparent silence of the specifications, and any supplemental specifications, as to any details, or the omission from same, of any detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail, and that only materials of first quality and correct type, size, and design are to be used. All workmanship is to be first quality. All interpretations of this specification shall be made upon the basis of this statement.

8.12. PATENTS AND ROYALTIES:

The Bidder/Proposer, without exception, shall indemnify and save harmless the City of St. Cloud and its employees from liability of any nature or kind, including costs and expenses for or on account of any copyrighted, patented, or un-patented invention, process, or article, manufactured or used in the performance of the Contract, including its use by the City of St. Cloud. If the Bidder/Proposer uses any design, device, or materials covered by letters, patent or copyright, it is mutually agreed and understood without exception that the Bid/Proposal prices shall include all royalties or costs arising from the use of such design, device, or materials involved in the work.

8.13. UNIFORM COMMERCIAL CODE:

The Uniform Commercial Code (Florida Statues, Chapter 672) shall prevail as the basis for Contractual obligations between the Awarded Vendor/Contractor and the City of St. Cloud for any terms and conditions not specifically stated in this Bid/Proposal.

8.14. EEO STATEMENT:

The City of St. Cloud is committed to assuring equal opportunity in the Award of Contracts and, therefore, complies with all laws prohibiting discrimination on the basis of race, color, religion, national origin, handicap, age, and gender. The City of St. Cloud recognizes fair and open competition as a basic tenet of public procurement and encourages participation by minority-owned and women-owned business enterprises. All Bidders/Proposers are asked to make an affirmative statement as to their support of all applicable equal opportunity/affirmative action requirements. A copy of the City's Employment Opportunity policy is available upon request.

8.15. SAFETY WARRANTY:

The selling dealer, distributor, supplier, contractor, and manufacturer shall be responsible for having complied with all Federal, State and local standards, regulations, and laws concerning the equipment specified, and the use thereof, applicable and effective on the date of manufacture including safety and environmental standards as apply to both private industry and governmental agencies.

8.16. WARRANTY:

If, within one year after the date of completion of the work or designated portion thereof or within one year after acceptance by the Owner of designated projector within such longer period of time as may be prescribed by law or by the terms of any applicable special warranty required by the Contract Documents, any of the work is found to be defective or not in accordance with the Contract Documents, the Contractor shall correct it within seven (7) calendar days, after receipt of a written notice from the Owner to do so, unless the Owner has previously given the Contractor a written acceptance of such

condition. This obligation shall survive termination of the Contract. The Owner shall give such notice as soon as practicable after discovery of the condition by the Owner.

8.17. AWARDS:

As the best interest of the City may require, the right is reserved to make Award(s) by individual item, group of items, all or none, or a combination thereof, on a geographical basis and/or on a countywide basis, to reject any and all Bids/Proposals, or waive any minor irregularity or technicality in Bids/Proposals received. Bidders/Proposers are cautioned to make no assumptions unless their Bid/Proposal has been evaluated as being responsive. All Awards made as a result of this Bid/Proposal shall conform to applicable ordinances of the City of St. Cloud. The City may return, for full credit, any unused items received which fail to meet the City's performance standards. City of St. Cloud reserves the right to cancel an Awarded Bid/Proposal upon due cause, i.e. vendor misrepresentation, vendor negligence, non-performance, etc., via written notice. The vendor will be responsible WAIVER: The City reserves the right to reject any Bid/Proposal, or part thereof, or to accept any Bid/Proposal that it deems in its best interest. Further, the City reserves the right to waive informalities.

8.18. CONFLICT OF INTEREST:

The Award hereunder is subject to provisions of State Statutes and City Ordinance. All Bidders/Proposers must disclose with their Bid/Proposal the name of any officer, director, or agent, who is also an employee of the City. Further, all Bidders/Proposers must disclose the name of any City employee who owns, directly or indirectly, any interest in the Bidder's/Proposer’s firm or any of its branches.

8.19. WAIVER:

The City reserves the right to reject any Bid/Proposal, or part thereof, or to accept any Bid/Proposal that it deems in its best interest. Further, the City reserves the right to waive informalities.

8.20. FUND AVAILABLITY:

Any Contract resulting from this solicitation is deemed effective only to the extent that funds are available. The City of St. Cloud abides by the provisions set forth in Florida Statutes relative to appropriations of funds. The ability of the successful Bidder/Proposer to maintain a sense of fiscal responsibility and budgetary awareness shall be favorably considered in the ranking and award of a contract. This disclosure is being made to assist all Bidders/Proposers in the gauging of their desire to participate in this Bid/Proposal and in planning and preparation of their written response. The City reserves the right to negotiate all Bidder/Proposer fees, costs, charges, etc., for any proposed service or appurtenant requirement.

8.21. PAYMENTS:

Payments shall be made pursuant to Florida Statute Section 218.70, the Prompt Payment Act, and all City Policies promulgated thereby.

8.22. GOVERNING LAWS:

Any contractual arrangement between the City of St. Cloud and the Bidder/Proposer shall be consistent with, and be governed by, the ordinances of the City of St. Cloud, the whole law of the State of Florida, both procedural and substantive, and applicable federal statutes, rules, and regulation. Any and all litigation arising under any contractual arrangement shall be brought in the appropriate court in Osceola County, Florida.

8.23. STATEMENT OF INTEREST:

All Bidders/Proposers must disclose with their offer the name of any corporate officer, director, or agenda who is also an officer or employee of the City of St. Cloud. Further, all Bidders/Proposers must disclose the name of any City officer or employee who owns, directly or indirectly, an interest of ten percent (10%) or more of the Bidder's/Proposer's firm or any of its branches, subsidiaries, or partnerships.

8.24. CHANGES:

The City of St. Cloud reserves the right to order, in writing, changes in the work/services within the scope of the Contract, such as changes in quantity or delivery schedule. The successful Bidder/Proposer has the right to request an equitable price adjustment in cases where modifications to the Contract under the authority of this clause result in increased costs to the Contractor.

8.25. BID/PROPOSAL AS PUBLIC DOMAIN:

All documents and other materials made or received in conjunction with this project will be subject to public disclosure requirements of Chapter 119, Florida Statutes. The Bid/Proposal will become part of the public domain upon opening. Bidders/Proposers must invoke the exemptions to disclosure provided by law in the response to the Bid, must identify the data or other materials to be protected and must state the reasons why such exclusion from public disclosure is necessary.

8.26. QUALIFICATIONS:

Bidders/Proposers shall provide, within the Bid/Proposal submitted, substantial data sufficient for evaluating the ability of the potential Bidder/Proposer to execute a project of the type contemplated.

8.27. IDEMNIFICATION:

The successful Bidder/Proposer covenants and agrees to indemnify and save harmless the City, its agents and employees, from and against all claims, suits, actions, damages, causes of action, or judgments arising out of the terms of the resulting agreement for any personal injury, loss of life, or damage to the property sustained as a result of the performance or non-performance of services or delivery of goods; from and against any orders, judgments, or decrees, which may be entered against the City, its agents or employees; and from and against all costs, attorney's fees, expenses and other liabilities incurred in the defense of any such claim, suit, or action and the investigation thereof. Nothing in the award, resulting agreement, contract, or Purchase Order shall be deemed to affect the rights, privileges, and immunities of the City as set for in Florida Statute Section 768.28.

8.28. TIME FOR PERFORMANCE:

The services described herein and on the attached shall be performed in a prompt and correct manner within the standards of good and ethical productivity as negotiated between the City and the successful Bidder/Proposer. All Bidders/Proposers are asked to provide their best estimate for compliance with the scope of work as established by the Bid/Proposal. All contract time lines will be based on the projected scope and the estimated time for performance.

8.29. PERMITS/LICENSES/FEES:

Any permits, licenses, inspections, or fees required will be the responsibility of the Contractor. No separate payment will be made.

8.30. MODIFICATIONS:

In addition to changes made under the changes clause, any contract resulting from this solicitation may be modified within the scope of the contract upon the written and mutual consent of both parties and approval by the City of St. Cloud.

8.31. NO ADDITIONAL TERMS AND CONDITIONS:

No additional terms and conditions included with the proposal response shall be evaluated or considered, and any and all such additional terms and conditions shall have no force and effect and are not applicable to this proposal. If submitted, either purposely through intent or design or inadvertently appearing separately in transmitting letters, specifications, literature, price lists, or warranties, it is understood and agreed the general and special conditions in this solicitation are the only conditions applicable to this proposal, and the Bidder's/Proposer's authorized signature affixed to the proposal signature section attests to this.

8.32. INSURANCE:

During the entire period of performance of any contract resulting from this solicitation, the successful Bidder/Proposer shall procure and maintain the minimum insurance coverage required by the City of St. Cloud as stipulated in the insurance attachment. Types of coverage and limits of liability shall be as set forth in the Agreement. Proof of such insurance must be provided to the City prior to beginning contract performance.

8.33. PUBLIC ENTITIES CRIMES:

A person or affiliate who has been placed on the convicted vendor list following a conviction for public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Florida State Statutes, Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list. By signature on this solicitation, vendor certifies that they are qualified to do business with City of St. Cloud in accordance with Florida State Statute.

8.34. ACCEPTANCE:

Receipt of service shall not constitute acceptance. Final acceptance and authorization of payment shall be given only after a thorough inspection indicates that the performance meets specifications and/or all conditions. Should the delivered service or materials differ in any respect from specifications, payment will be withheld until such time as the supplier takes necessary corrective action. If the proposed corrective action is not acceptable to the agency, Procurement Services may authorize the recipient to refuse final acceptance of the service.

8.35. ASSIGNMENT:

Successful Bidder/Proposer shall not assign or sublet the resulting contract or subcontract any of the work required to be performed without prior written approval of the City of St. Cloud.

8.36. REFERENCES:

References for the company reflecting the experience in the specific service or requirement being requested in the Bid/Proposal shall be made part of your response. All reference materials provided shall become the property of the City of St. Cloud and will become public record. The City reserves the right to expand its reference requirements at any time.

8.37. PERIOD OF AGREEMENT:

Agreement shall be awarded for the optimal term as agreed to between the parties and as approved by the City.

8.38. OPTION TO EXTEND:

The performance period of any contract resulting from this Bid/Proposal may be extended upon mutual agreement between the Contractor and the City of St. Cloud. Either party may request an extension to the resulting agreement at least 120 days prior to expiration of the resulting contract.

8.39. ADDITIONAL INFORMATION:

The City of St. Cloud Procurement Services Department reserves the right to request any additional information needed for clarification from any Bidder/Proposer for evaluation purposes.

8.40. ATTACHMENTS:

All attachments to this document are made a material part of this solicitation. Failure to address the requirements may result in the lessening of your evaluation score.

8.41. CONTRACTING PARAMETERS:

This Bid/Proposal, and other additional materials submitted by the Bidder/Proposer and accepted by the City, shall be the basis for negotiation of a contract addressing the requirements of this Bid/Proposal. A purchase order and/or other award document will be issued by the City upon completion of all negotiations and approval of the contract by the City of St. Cloud City Council.

8.42. INDEPENDENT PRICING:

The Bidder/Proposer certifies by submission of this proposal and in the case of a joint offer each party thereto certifies, as to its own organization, that in connection with this procurement:

A. Prices, costs, or calculations in this Bid/Proposal have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition as to any matter relating to such, with any other Bidder/Proposer or with any competitor.

B. Unless otherwise required by law, the prices, costs, and calculations which have been quoted in this Bid/Proposal have not been knowingly disclosed by the Bidder/Proposer, and will not knowingly be disclosed by the Bidder/Proposer, prior to opening, directly or indirectly, to any Bidder/Proposer or to any competitor.

C. No attempt has been made, or will be made, by the Bidder/Proposer to induce any other person or firm to submit or not to submit a Bid/Proposal for the purpose of restricting competition.

9. Federal Requirements

9.1. 2 CFR. Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards

The Contractor shall comply with the Federal requirements per 2 Code of Federal Regulations (CFR) Part 200 Super Circular, titled “Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards”, effective December 26, 2014, and any subsequent revisions and updates to 2 CFR. Part 200 “Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards”.

9.2. Federal Equal Opportunity Employer Requirement

A. The Contractor is an Equal Opportunity Employer and will comply with all equal opportunity employment laws. The Contractor will further ensure that all subcontractors it utilizes in providing the services required hereunder will comply with all equal opportunity employment laws.

B. During the performance of this contract, the Contractor agrees as follows:

1. The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

2. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.

3. The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

4. The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375, and of the rules, regulations, and relevant orders of the Secretary of Labor.

5. The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

6. In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375, and such other sanctions as may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375, and by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

7. The Contractor will include the portion of the sentence immediately preceding paragraph 1 and the provisions of paragraphs a) through f) in every subcontract or Purchase Order (PO) unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or PO as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, That in the event a Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

9.3. Compliance of Reporting Requirements

The Contractor hereby acknowledges that the City has the responsibility for providing required reporting, including financial information, program progress, and real property status, in accordance with 2 CFR. § 200.327, 2 CFR. § 200.328, and 2 CFR. § 200.329 on frequencies established by the Federal awarding agency.

9.4. Access to Records

The following access to records requirements apply to this contract in respect to federal financial assistance awards:

A. The CONTRACTOR agrees to provide the City, the State of Florida, the Federal grantor agency, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the CONTRACTOR which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.

B. The CONTRACTOR agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.

C. The CONTRACTOR agrees to provide the Federal grantor agency administrator or his authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.

9.5. Retention of Records

A. The City shall retain all records related to this project for three (3) years from the date of final expenditure report for projects funded by the FEMA PA program.

B. The Contractor shall retain all records related to this Agreement for three (3) years after termination of this contract.

9.6. Compliance with the Contract Work Hours and Safety Standards Act

A. Overtime requirements. No Contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty (40) hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-halftimes the basic rate of pay for all hours worked in excess of forty hours in such workweek.

B. Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth under 2 CFR. Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards the Contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such Contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth under 2 CFR. Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, in the sum of $10 for each Day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth under 2 CFR. Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

C. Withholding for unpaid wages and liquidated damages. The City shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the Contractor or subcontractor under any such contract or any other Federal contract with the same prime Contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime Contractor, such sums as may

be determined to be necessary to satisfy any liabilities of such Contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth under Federal Equal Opportunity Employer Requirement.

D. Subcontracts. The Contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraphs 1 through 3 of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime Contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs A through C of this section.

9.7. Rights to Inventions Made Under a Contract Agreement (If Applicable)

Standard. If the FEMA award meets the definition of "funding agreement" under 37C.F.R. § 401.2(a) and the non-Federal entity wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the non Federal entity must comply with the requirements of 37 C.F.R. Part 401 (Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements), and any implementing regulations issued by FEMA. See 2 C.F.R. Part 200, Appendix II(F).

9.8. Clean Air Act and The Federal Water Pollution Control Act

1. The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387).

2. The Contractor agrees to report each violation to the City and understands and agrees that the City will, in turn, report each violation as required to assure notification to the City, Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.

3. The Contractor agrees to include these requirements in each subcontract exceeding $150,000 financed in whole or in part with Federal assistance provided by FEMA.

9.9. Suspension and Debarment

A. This contract is a covered transaction for purposes of 2 CFR. Part 180 and 2 CFR. Part 3000. As such the Contractor is required to verify that none of the Contractor, its principals (defined at 2 CFR. § 180.995), or its affiliates (defined at 2 CFR. § 180.905) are excluded (defined at 2 CFR. § 180.940) or disqualified (defined at 2 CFR. § 180.935).

B. The Contractor must comply with 2 CFR. Part 180, subpart C and 2 CFR. Part 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.

C. This certification is a material representation of fact relied upon by the City of St. Cloud. If it is later determined that the Contractor did not comply with 2 CFR. Part 180, subpart C and 2 CFR.

Part 3000, subpart C, in addition to remedies available to the Florida Department of Emergency Management (recipient) and the City of St. Cloud (sub-recipient), the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.

D. The Proposer agrees to comply with the requirements of 2 CFR. Part 180, subpart C and 2 CFR. Part 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The Proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

9.10. Byrd Anti-Lobbying Amendment, 31 U.S. C. § 1352 (As Amended)

A. Contractors who apply or propose for an award of $100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

B. Federal Form 'C.1' titled "44 CFR. Part 18 – Certification Regarding Lobbying" is hereby attached and made a binding part hereof.

9.11. Procurement of Recovered Materials

A. In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA- designated items unless the product cannot be acquired:

1. Competitively within a timeframe providing for compliance with the contract performance schedule;

2. Meeting contract performance requirements; or

3. At a reasonable price.

B. Information about this requirement is available at EPA's Comprehensive Procurement Guidelines web site, http://www.epa.gov/cpg/. The list of EPA-designate items is available at http://www.epa.gov/cpg/products.htm.

9.12. Prohibition on Contracting for Covered Telecommunications Equipment or Services.

(a) Definitions. As used in this clause, the terms backhaul; covered foreign country; covered telecommunications equipment or services; interconnection arrangements; roaming; substantial or essential component; and telecommunications equipment or services have the meaning as defined in FEMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for Covered Telecommunications

Equipment or Services (Interim), as used in this clause—

(b) Prohibitions.

(1) Section 889(b) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019, Pub. L. No. 115-232, and 2 C.F.R. § 200.216 prohibit the head of an executive agency on or after Aug.13, 2020, from obligating or expending grant, cooperative agreement, loan, or loan guarantee funds on certain telecommunications products or from certain entities for national security reasons.

(2) Unless an exception in paragraph (c) of this clause applies, the contractor and its subcontractors may not use grant, cooperative agreement, loan, or loan guarantee funds from the Federal Emergency Management Agency to:

(i) Procure or obtain any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology of any system;

(ii) Enter into, extend, or renew a contract to procure or obtain any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology of any system;

(iii) Enter into, extend, or renew contracts with entities that use covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system; or

(iv) Provide, as part of its performance of this contract, subcontract, or other contractual instrument, any equipment, system, or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system.

(c) Exceptions.

(1) This clause does not prohibit contractors from providing—

(i) A service that connects to the facilities of a third-party, such as backhaul, roaming, or interconnection arrangements; or

(ii) Telecommunications equipment that cannot route or redirect user data traffic or permit visibility into any user data or packets that such equipment transmits or otherwise handles.

(2) By necessary implication and regulation, the prohibitions also do not apply to: (i) Covered telecommunications equipment or services that:

i. Are not used as a substantial or essential component of any system; and ii. Are not used as critical technology of any system.

(ii) Other telecommunications equipment or services that are not considered covered telecommunications equipment or services.

(d) Reporting requirement.

(1) In the event the contractor identifies covered telecommunications equipment or services used as a substantial or essential component of any system, or as critical technology as part of any system, during contract performance, or the contractor is notified of such by a subcontractor at any tier or by any other source, the contractor shall report the information in paragraph (d)(2) of this clause to the recipient or subrecipient, unless elsewhere in this contract are established procedures for reporting the information.

(2) The Contractor shall report the following information pursuant to paragraph (d)(1) of this clause:

(i) Within one business day from the date of such identification or notification: The contract number; the order number(s), if applicable; supplier name; supplier unique entity identifier (if known); supplier Commercial and Government Entity (CAGE) code (if known); brand; model number (original equipment manufacturer number, manufacturer part number, or wholesaler number); item description; and any readily available information about mitigation actions undertaken or recommended.

(ii) Within 10 business days of submitting the information in paragraph (d)(2)(i) of this clause: Any further available information about mitigation actions undertaken or recommended. In addition, the contractor shall describe the efforts it undertook to prevent use or submission of covered telecommunications equipment or services, and any additional efforts that will be incorporated to prevent future use or submission of covered telecommunications equipment or services.

(e) Subcontracts. The Contractor shall insert the substance of this clause, including this paragraph (e), in all subcontracts and other contractual instruments."

9.13. Domestic Preferences for Procurements

As appropriate, and to the extent consistent with law, the contractor should, to the greatest extent practicable, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States. This includes, but is not limited to iron, aluminum, steel, cement, and other manufactured products. For purposes of this clause: Produced in the United States means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States. Manufactured products mean items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber."

9.14. Department of Homeland Security (DHS) Seal, Logo and Flags

The Contractor shall not use the Department of Homeland Security (DHS) seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific pre-approval from the appropriate Federal agency.

9.15. Compliance with Federal Law, Regulations and Executive Orders

This is an acknowledgement that Federal and state financial assistance may be used to fund payment for services provided under this contract. The Contractor will comply will all applicable federal law, regulations, executive orders, as well as policies, procedures and directives of the respective funding Federal grantor agency.

9.16. No Obligation by the Federal Government

The Federal Government is not a party to this contract and is not subject to any obligations or liabilities to the City, Contractor, or any other party pertaining to any matter resulting from the contract.

9.17. Fraud and False or Fraudulent or Related Acts

The Contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the Contractor's actions pertaining to this contract.

9.18. Affirmative Socioeconomic Steps

If subcontracts are to be let, the prime contractor is required to take all necessary steps identified in 2 C.F.R. § 200.321(b)(1)-(5) to ensure that small and minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

9.19. Copyright and Data Rights

The Contractor grants to the City of St. Cloud a paid-up, royalty-free, nonexclusive, irrevocable, worldwide license in data first produced in the performance of this contract to reproduce, publish, or otherwise use, including prepare derivative works, distribute copies to the public, and perform publicly and display publicly such data. For data required by the contract but not first produced in the performance of this contract, the Contractor will identify 75 See 17 U.S.C. § 102. Contract Provisions Guide 35 such data and grant to the City of St. Cloud or acquires on its behalf a license of the same scope as for data first produced in the performance of this contract. Data, as used herein, shall include any work subject to copyright under 17 U.S.C. § 102, for example, any written reports or literary works, software and/or source code, music, choreography, pictures or images, graphics, sculptures, videos, motion pictures or other audiovisual works, sound and/or video recordings, and architectural works. Upon or before the completion of this contract, the Contractor will deliver to the City of St. Cloud data first produced in the performance of this contract and data required by the contract but not first produced in the performance of this contract in formats acceptable by the City of St. Cloud.

9.20. Compliance with the “Davis-Bacon Act”

A. In accordance with the requirements of the Davis-Bacon Act (40 U.S.C. §§ 3141-3144 and 3146-3148) as supplemented by Department of Labor regulations at 29 C.F.R. Part 5 (Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction) as amended), all prime construction contracts in excess of $2,000 must comply with the Davis-Bacon Act. CONTRACTORS are required to pay wages to laborers and mechanics at a rate not

less that the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, CONTRACTORS must pay wages not less than once a week.

B. The CITY shall report all suspected or reported violations to the appropriate Federal agency in accordance with 2 C.F.R. Part 200, Appendix II, ¶ D

9.21. Compliance with the Copeland "Anti-Kickback Act"

A. The CONTRACTOR hereby agrees to comply with the Copeland "Anti-Kickback" Act (40 U.S. C. 3145), as supplemented by the Department of Labor regulations (29 C.F.R. Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States".

B. Each CONTRACTOR or SUBCONTRACTOR are hereby prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled.

C. The CONTRACTOR or subcontractor shall insert in any subcontracts the clause above and such other clauses as the FEMA may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime CONTRACTOR shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all of these contract clauses.

D. Breach. A breach of the contract clauses above may be grounds for termination of the contract, and for debarment as a CONTRACTOR and subcontractor as provided in 29 C.F.R. § 5.12.

E. The CITY shall report all suspected or reported violations to the appropriate Federal agency in accordance with 2 C.F.R. Part 200, Appendix II, ¶ D

9.22. Hatch Act

The CONTRACTOR shall comply with the Hatch Act, 5 USC 1501 – 1508, and shall ensure that no funds provided, nor personnel employed under this agreement, shall be in any way or to any extent engaged in the conduct of political activities in violation of Chapter 15 of Title V of the U.S.C.

Meeting: February 12, 2026

Agenda Item Type: Consent Agenda
Resolution No. 2026-018R - Proclamation Policy

City Clerk Agenda Item:
Resolution No. 2026-018R , a resolution of the City Council of the City of St. Cloud, Florida, rescinding Resolution 2024-033R and approving a Proclamation Policy to recognize causes or events in which the City of St. Cloud has a direct interest, responsibility, or involvement and authorizing the City Manager to execute the policy.
COST: No cost associated with this item.
This item is to approve a Proclamation Policy.

Strategic Key Focus Areas:
High-Performing Government

Background Information:
This Policy applies to individuals or organizations seeking a formal proclamation from the City of St. Cloud. Proclamations issued by the City Council to recognize causes or events in which the City of St. Cloud has a direct interest, responsibility, or involvement.

Resolution 2026-018R will approve the proposed Proclamation Policy.

Legal Authority:
Per City Charter Sections 2.04 and 3.05

Budget and Recommendation:
No cost associated with this item.

Staff recommends **APPROVAL** of Resolution 2026-018R.

Finance Director's Comments:
N/A

Procurement Director's Comments:
N/A

City Manager's Comments:
City Manager recommends approval

City Council Action:
2/12/2026 - Final Action

Attachments:

1. Res 2026-018R - Proclamation Policy REV
2. Proclamation Policy Update 2-2026

RESOLUTION NUMBER 2026-018R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, RESCINDING RESOLUTION 2024-033R AND APPROVING A PROCLAMATION POLICY TO RECOGNIZE CAUSES OR EVENTS IN WHICH THE CITY OF ST. CLOUD HAS A DIRECT INTEREST, RESPONSIBILITY, OR INVOLVEMENT AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE POLICY.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, as follows:

SECTION I. The City Council of the City of St. Cloud does approve and authorizes the City Manager to execute the Proclamation Policy more particularly described and set forth in Exhibit "A" attached hereto.

SECTION II. This resolution shall take effect immediately upon its adoption.

SECTION III. The proclamation pertains to a City of St. Cloud government or other federal, state or local government issue or a government supported or sponsored community event.

PASSED AND ADOPTED by the City Council of the City of St. Cloud, Florida, on the 12th day of February, 2026.

CITY OF ST. CLOUD

ATTEST:

_____
Mayor, Christian B. Robertson

_____
City Clerk, Ivy Llauro

LEGAL IN FORM AND VALID IF ADOPTED.
deBeaubien, Simmons, Knight, Mantzaris & Neal, LLP

_____
Daniel F. Mantzaris, City Attorney

City of St. Cloud

St. Cloud FLORIDA Your Centerplace for Life	**Effective:**	**Policy #:**
	Proclamation Policy	
Rescinds: All Previous Versions	**City Policy**	
Distribution: Citywide		
Review Authority: City Clerk's Office		

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Applicability:

This Policy applies to individuals or organizations seeking a formal proclamation from the City of St. Cloud.

Section I: Proclamations

Proclamations are issued by the City Council to recognize causes or events in which the City of St. Cloud has a direct interest, responsibility, or involvement.

1. Eligibility

1.1 Requests must be submitted by a Non-profit Organization, a City Council Member and/or City staff and requires a Council Member sponsorship. All requests for proclamation sponsorship must be made to individual Council Members prior to sumitting an application.

1.2 The subject must reflect a cause or event aligned with City of St. Cloud governmental services. Controversial request will not be considered.

1.3 Besides the City of St. Cloud, only one proclamation per organization may be considered. Yearly requests will be up to the discretion of the City Council and/or City Manager.

2. How Should a Proclamation Request Be Made

2.1 Requests for proclamations must follow this policy's eligibility criteria for consideration and require sponsorship by a current City Council Member.

2.2 Requests must be submitted through our online application portal on our city website 60 days prior to the desired City Council meeting date. The City Manager can override the timing requirement under extraordinary circumstances.

2.3 Proclamation presentation will be made at the City Council Meeting by the sponsoring Council Member

2.4 Requests that are similar to already-issued proclamations, may not be honored.

2.5 Proclamations shall not be issued for:

- For-profit businesses.
- Endorsing candidates for public or private office.
- Public or private ballot issues.
- Any individual or organization, or relating to any event, that discriminates by reason of race, color, age, sex, gender identity, national origin, religion, marital status, sexual orientation, disability, or other legally protected class.
- Any matters of political controversy, ideological or religious beliefs.
- Any events or organizations with no direct relationship to City of St. Cloud services.

2.6 All requests must be made in writing through our city website online application and a draft of the proclamation must be submitted with the request. If a draft is not submitted, the proclamation will not be accepted for consideration. Applicants must confirm receipt of their request by the city. Staff will not automatically place recurring proclamations on the agenda; they must be requested annually.

3. Presentation and Adoption of Proclamations by the City Council

3.1 Proclamations will be limited to one (1) per Council Member per City Council Meeting for the Presentation Section. All other proclamations will be placed in the Information & Report Section of the Agenda.

3.2 Proclamations deemed to meet the requirement of this policy will be added to the closest City Council Meeting Agenda, per the discretion of the City Manager.

3.3 The organization may request to instead have the proclamation presented at a public or private event outside a City Council meeting.

3.4 The City Council will provide a motion and vote for the approval or denial of the proclamation request at the meeting prior to presentation.

3.5 If approved Proclamations will be presented at the subsequent meeting by the Mayor or a sponsoring Council Member.

3.6 Proclamations meeting the requirements of this policy will be signed by the Mayor or sponsoring Council Member and issued by the City Council.

Administrative Notes

This policy was approved by the City Council on _____.

Forms:

Proclamation Request Form

_____

Veronica Miller, City Manager

Meeting: February 12, 2026

Agenda Item Type: Consent Agenda
Resolution No. 2026-020R Edgewater West Mitigation and Funding Agreement

Community Development Agenda Item:
Resolution No. 2026-020R, a resolution of the City Council of the City of St. Cloud, Florida, approving and authorizing the Mayor to enter into a School Mitigation and Funding Agreement with the School Board of Osceola County and EW Property Holdings, LLC for mitigation of school capacity issues to include the dedication of a school site to the School Board Of Osceola County by EW Property Holdings, LLC and providing for an effective date.
COST: No cost associated with this item.
This item is to enter into a mitigation agreement between School Board of Osceola County, EW Property Holdings, LLC, and the City of St. Cloud.

Strategic Key Focus Areas:
High-Performing Government

Background Information:
Through the adoption of the Edgewater West Concept Plan (CP24-00002) and associated Preliminary Subdivision Plans, Osceola County has approved the development of up to 2,356 single-family detached units and 1,322 single-family attached units on approximately 1,223 gross acres of land. At build-out, the proposed development is anticipated to generate an estimated demand of approximately 1,184 K–12 students.

Through this Agreement, the property owner and the School Board acknowledge that the project will contribute to increased demand for educational facilities and services. Accordingly, the owner agrees to cooperate with the School Board to address school capacity needs through the conveyance of a K–8 school site.

The owner further agrees that the school site shall be conveyed in buildable condition, as defined in this Agreement, and at no cost to the School Board.
The School Board agrees that, upon conveyance of the school site and satisfaction of all obligations, terms, and conditions set forth in this Agreement, the owner's obligations to mitigate school capacity impacts associated with the project's build-out shall be deemed fully satisfied.

Legal Authority:
City Charter Section 2.04 and Florida Statutes Sections 163.3180 and 1013.33.

Budget and Recommendation:
There is no cost associated with this item.

Staff recommend **APPROVAL** of the Resolution No. 2026-020R Edgewater West School Mitigation and Funding Agreement.

Finance Director's Comments:
N/A

Procurement Director's Comments:
N/A

City Manager's Comments:
City Manager recommends approval

City Council Action:
2/12/26 - Final Action

Attachments:
1. CCA26-00002 EDGEWATER WEST SCHOOL MITIGATION AND FUNDING AGREEMENT STAFF MEMO CC 02.12.26
2. RESOLUTION NO. 2026-020R EDGEWATER WEST SCHOOL MITGATION FUNDING AGREEMENT CC 02.12.26

MEMORANDUM REPORT
FOR CITY COUNCIL – ON FEBRUARY 12, 2026

To:	Mayor Robertson and City Council Members
From:	Marcos Bastian, AICP – Deputy Community Development Director
Through:	Tisha Manning, MBA, CBTO, Interim Community Development Director
Subject:	**EDGEWATER WEST** **SCHOOL MITIGATION AND FUNDING AGREEMENT**
Date:	February 2, 2026

REQUEST:

The request is to **APPROVE** Resolution No. 2026-067R Edgewater West School Mitigation and Funding Agreement.

BACKGROUND:

Through the adoption of the Edgewater West Concept Plan (CP24-00002) and associated Preliminary Subdivision Plans, Osceola County has approved the development of up to 2,356 single-family detached units and 1,322 single-family attached units on approximately 1,223 gross acres of land. At build-out, the proposed development is anticipated to generate an estimated demand of approximately 1,184 K–8 students.

Through this Agreement, the property owner and the School Board acknowledge that the project will contribute to increased demand for educational facilities and services. Accordingly, the owner agrees to cooperate with the School Board to address school capacity needs through the conveyance of a K–8 school site.

The owner further agrees that the school site shall be conveyed in buildable condition, as defined in this Agreement, and at no cost to the School Board.

The School Board agrees that, upon conveyance of the school site and satisfaction of all obligations, terms, and conditions set forth in this Agreement, the owner's obligations to mitigate school capacity impacts associated with the project's build-out shall be deemed fully satisfied.

By executing this agreement, the City of St. Cloud acknowledges the location of the school site and approves of the location.

STRATEGIC PLAN GOALS:

This item is consistent with the following City of St. Cloud Strategic Plan Goals:

- **High-Performing Government:** *To Focus on the continuity and sustainability of core public services.*

STAFF RECOMMENDATION:

Staff recommend **APPROVAL** of the Edgewater West School Mitigation and Funding Agreement.

Attachments:

- Resolution No. 2026-067R Edgewater West School Mitigation and Funding Agreement.

RESOLUTION NUMBER 2026-020R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, APPROVING AND AUTHORIZING THE MAYOR TO ENTER INTO A SCHOOL MITIGATION AND FUNDING AGREEMENT WITH THE SCHOOL BOARD OF OSCEOLA COUNTY, AND EW PROPERTY HOLDINGS, LLC FOR MITIGATION OF SCHOOL CAPACITY ISSUES TO INCLUDE THE DEDICATION OF A SCHOOL SITE TO THE SCHOOL BOARD OF OSCEOLA COUNTY BY EW PROPERTY HOLDINGS, LLC AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, EW Property Holdings, LLC ("Owner") and the School Board of Osceola County ("the School Board) recognize that as part of the development of Owner's Edgewater West Project school capacity issues will need to be mitigated.

WHEREAS, Owner has agreed to cooperate to address the Project's current school capacity issues and to convey to the School Board and the School Board has agreed to accept a K-8 School Site to mitigate such capacity issues; and

WHEREAS, the City of St. Cloud agrees with the location of the proposed site as included in the development plans for the project and as set forth in the School Mitigation Agreement.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of St. Cloud, Florida, as follows:

SECTION I. The City Council does hereby approve and authorize the Mayor to enter into the School Mitigation and Funding Agreement between the School Board of Osceola County, Osceola County, EW Property Holdings, LLC and the City of St. Cloud and as more particularly set forth in Exhibit "A".

SECTION II. This resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the City Council of the City of St. Cloud, Florida, on this 12th day of February 2026.

CITY OF ST. CLOUD

_____
Christian B. Robertson, Mayor

ATTEST:

_____
Ivy Llauro, City Clerk

LEGAL IN FORM AND VALID IF ADOPTED
deBeaubien, Simmons, Knight, Mantzaris & Neal, LLP

_____
Daniel F. Mantzaris, City Attorney

Prepared By and Return to:

Marchena & Graham, P.A.
Attn: Anne van den Berg
976 Lake Baldwin Lane
Suite 101
Orlando, FL 32814

SCHOOL MITIGATION AND FUNDING AGREEMENT

THIS SCHOOL MITIGATION AND FUNDING AGREEMENT ("**Agreement**") is made as of the last date signed below, by and between the **SCHOOL BOARD OF OSCEOLA COUNTY, FLORIDA**, a public body corporate organized and existing under the Constitution and laws of the State of Florida, with its principal office at 817 Bill Beck Boulevard, Kissimmee, FL 34744-4492 ("**School Board**"), **EW PROPERTY HOLDINGS, LLC,** a Delaware limited liability company, with its principal address as 9 Old Kings Highway South, 4th Floor, Darien, CT 06820("**Owner**"), and **CITY OF ST. CLOUD**, a municipal corporation organized and existing under the laws of the State of Florida, ("**City**").

W I T N E S S E T H:

WHEREAS, the Florida Legislature has recognized that the public school system should be strengthened by a closer cooperation between the private sector and the public school system; and

WHEREAS, Owner is the owner of certain real property as more particularly described on **Exhibit "A"** attached hereto and by this reference incorporated herein (the "**Real Property**") consisting of approximately 1,223 gross acres of land; and

WHEREAS, the Concept Plan for Edgewater West CP24-00002, as approved by the Osceola County, Florida ("**County**") prior to the Real Property's annexation into the City, includes 2,356 single family detached, 1,322 townhome and 0 multi-family attached residential units (collectively, the "Project").

WHEREAS, the Project will generate a school-age student population ranging from kindergarten through 12th grade; and

WHEREAS, the parties above desire to enter into a mutually-acceptable agreement regarding the mitigation of school capacity issues created by the Project; and

WHEREAS, Owner and School Board recognize that as part of Owner's development related to the Project, school capacity issues will need to be mitigated, but Owner has agreed to cooperate to address the Project's current school capacity issues and to convey to the School Board, a K-8 School Site (as hereinafter defined) to mitigate such capacity issues; and

WHEREAS, it is intended that the School Site will serve the School District of Osceola County ("**SDOC**") students residing in the Project as well as other SDOC students, to be determined at the sole discretion of the School Board; and

WHEREAS, the parties are committed to strengthening the public school system by a closer cooperation between the private sector and the public school system, mindful that the School Board may not delegate certain aspects of its statutory responsibilities; and

WHEREAS, the parties agree that compliance by Owner with the terms, conditions, and obligations more particularly set forth in this Agreement, will mitigate any deficiency in the public school facilities created by the residential development proposed in the Project; and

WHEREAS, the parties agree that School Site shall be exempt from any Community Development District, Developer's Agreements, or homeowner's association obligations, whether currently in effect or to be created in the future so long as the School Site is owned by the School Board; and

WHEREAS, nothing contained in this Agreement is intended to take any non-delegable, statutory decision-making authority from the School Board or the SDOC Superintendent; and

WHEREAS, the execution of this Agreement has been duly and lawfully authorized by the School Board and the City Council of the City of St. Cloud.

NOW THEREFORE, in consideration of the premises, conditions, mutual and reciprocal obligations, and covenants contained herein; and for other good and valuable consideration, the receipt, adequacy and sufficiency of which is hereby acknowledged by and among the parties; the parties to this Agreement hereby agree as follows:

1. RECITALS. The foregoing recitals in the WHEREAS clauses are true and correct and are incorporated herein and made a part of this Agreement by reference.

2. PURPOSE. The purpose of this Agreement is to address and mitigate school capacity issues created by the impact of new residential development in the Project.

3. EFFECTIVE DATE. When used herein, the term "Effective Date" or "the date hereof" or "the date of this Agreement" shall mean the last date that a party hereto executed this Agreement, as set forth in the Preamble.

4. TERM. This Agreement shall commence on the Effective Date and shall remain in full force and effect until such time as it is terminated by the mutual agreement of all parties to this Agreement, as expressed in a duly-executed amendment signed by all parties ("**Term**").

5. BUILD-OUT FOR MITIGATION PURPOSES. The School Board acknowledges that Owner is seeking to develop the total number of residential units allowed under the Project and as allowed under the City's comprehensive plan and land development code ("**Development Program**"), which total is 2,356 single-family detached, 1,322 townhomes, and 0 multi-family attached residential units (the "**Build-Out**"). The School Board does not approve any change in

density that would increase the current expected student generation as presently generated based on the Build-Out (the "**Current Student Generation**"), and any amendment or conversion of land uses via the Project or Development Program that result in an increased student generation shall be subject to re-negotiation with the School Board to address additional capacity issues and mitigation options. A report of the Current Student Generation is attached hereto and incorporated herein by reference as **Exhibit "B"**. If, in any proposed amendment or conversion to the Project or Development Program, there is a change in density resulting in a greater student generation than is permitted based on the Build-Out, then the provision of this Section shall only apply to the Current Student Generation based on the Build-Out.

6. SCHOOL SITE REQUIREMENTS.

a. Owner agrees to designate a K-8 School Site located within the geographical boundary of the Project, consisting of no less than twenty (20) net useable acres ("**School Site**") for students in kindergarten through eighth grade (the "**K-8 School**"), with off-site stormwater treatment and retention, for the purpose of constructing a K-8 School consistent with the City's approval comments and preliminary site plan depicted in **Exhibit "C"** attached hereto.

b. Owner shall provide the School Board with the legal description for the designated School Site to be conveyed to the School Board at least sixty (60) calendar days before any appraisal is performed on the School Site. This legal description shall include the off-site stormwater treatment and retention area (for easement or fee simple purposes).

c. The School Site shall be buildable as described in this Agreement at the time of conveyance, at no expense to the School Board.

d. Owner shall be solely responsible for all site preparation, including, without limitation, excavation, fill and other site improvements such as clearing and grubbing of the School Site, as may be necessary to bring the School Site to suitable soil and at grade pursuant to the State Requirements for Education Facilities ("**SREF**") standards in effect at the time of the site preparation. Owner shall only be required to obtain permits related to Owner obligations defined in this agreement.

e. At least ninety (90) days prior to Closing, Owner shall provide the quantity of fill material necessary to fill and grade the School Site in a manner to eliminate local ponding with a minimum elevation that is greater than one (1) foot above the crown of the adjacent roadway, one (1) foot above the F.E.M.A. 100 year flood elevation, or two (2) feet above the normal seasonal high groundwater table established by the geotechnical engineer, whichever is higher. Owner shall prepare and submit a site grading plan to be consistent with the foregoing and with the testing standards identified in Paragraph 6.f below and submitted to School Board, or its designee, and reviewed and approved within fourteen (14) days following receipt thereof (the "**Approved Grading Plan**"). This condition is in no way intended to include specific design, permitting and improvements for the construction of the school, including but not limited to: architectural and/or structural elements, signage and striping, parking, interior drive aisles, landscaping and irrigation.

f. Owner will have the School Site tested by an independent testing company licensed under Florida law and certified to the School Board. Testing frequency of one density test per

20,000 square foot of area proof rolled and one density test per lift of fill for every 20,000 square foot of area where fill is placed shall be provided to the School Board's engineers. At least ninety (90) days prior to Closing, Owner shall completely remove and dispose of all buildings, timber, brush, stumps, root mats, dispersed or isolated roots larger than two-inch (2") diameter, rubbish, debris and all other obstructions resting on or protruding through the surface of the existing ground and the surface of excavated areas, and all other structures and obstructions necessary to be removed. In all areas where excavation is to be performed, or fill embankments are to be constructed, remove and dispose of root mats and isolated roots larger than two-inch (2") diameter and other debris. The surfaces shall be plowed within the fill embankment to a depth of at least six (6) inches and remove all roots larger than two-inch (2") diameter thereby exposed to a depth of at least six (6) inches. Remove roots larger than two-inch (2") diameter and debris from all excavated material to be used in the construction of the fill embankment. Where burning of such materials is permitted, Owner will perform all such burning in accordance with the applicable laws, ordinances, and regulations at locations where trees and shrubs adjacent to the cleared area will not be harmed. Any and all materials not permitted to burn, and any ash left from burn pit areas, shall be hauled offsite and properly disposed of in accordance with local governmental regulations. The School Site should be cleared, compacted to 95% modified proctor density as determined by ASTM Standard D1557. Any and all imported fill material shall be free of clay, rock or gravel larger than two (2) inches in any dimension and shall be free of debris, waste, organics and other deleterious matter. Additionally, any and all imported fill shall contain not greater than fifteen percent (15%) fines which shall be calculated by the overall average of the top eighteen inch (18") of fill placed on the School Site. Said fill shall be deposited in lifts not exceeding twelve inches (12") in loose thickness. Owner shall place such fill on the School Site as outlined above unless otherwise directed on-site by School Board and School Board's engineers. Prior to placement of fill on the School Site, Owner shall remove all organic and unsuitable material as defined by the geotechnical engineer and dispose of same offsite.

g. At least forty-five (45) days prior to Closing, Owner shall deliver, or cause to be delivered, at its expense, to the School Board, a School Site work certification completed by an independent testing company to attest that the site work has been completed per the requirements set forth in Sections 6.e and 6.f ("**Site Certification**"). The School Board or its designee will review and provide a summary of deficient findings within fifteen (15) calendar days of receipt of said Site Certification. If deficient findings are discovered, Owner shall use commercially reasonable efforts to correct said deficiencies within thirty (30) days of conveyance and provide a revised Site Certification.

h. Together with the Site Certification required under paragraph 6(g) above, Owner shall deliver, or cause to be delivered, at its sole expense, to School Board an updated Phase I environmental report as to the School Site, and if recommended in the updated Phase I environmental report, a Phase II environmental report as to the School Site ("Updated Environmental Reports"). The Updated Environmental Reports shall be certified to the School Board. In the event the Updated Environmental Reports identify the presence of any Hazardous Waste, Hazardous Substances, Petroleum, Petroleum Product, Petroleum Products' Chemicals of Concern, and Pollutants as those terms are defined within Chapters 403 and 376, Florida Statutes, as amended, Owner shall, at Owner's sole cost and expense perform any and all required clean up

as may be required by the governmental entities with jurisdiction over the School Site. Owner shall present a clean-up plan within ten (10) days following delivery of the Updated Environmental Reports indicating the presence of pollutants and shall commence implementation of the clean-up plan, proceeding continuously to completion without delay. The Closing shall be postponed until such cleanup has been completed and Owner has presented School Board a certified report to such effect.

i. Owner shall stub out two (2) water connections and one (1) sewer connection at the property lines for the School Site in the locations noted on Exhibit E, ensure that electric are located in a roadway adjacent to the School Site,, and confirm the existence of adequate facilities capable of providing utility services for the School Site fifteen (15) days prior to Closing, including, without limitation, electric, water and sewer utilities, at no expense to the School Board (provided that the School Board shall be solely responsible for payment of utility connection and permit fees). Owner agrees to coordinate with the utility provider to ensure the electric infrastructure adjacent to the School Site is of sufficient capacity to serve the K-8 School at the location noted on Exhibit E. Owner shall not be responsible for any telecommunication utilities.

j. Owner shall also provide, at no expense to the School Board, paved access streets, street lighting and sidewalks adjacent to the School Site within an access easement in the locations noted on Exhibit E over planned future public rights-of-way leading and attaching to and from the School Site fifteen (15) days prior to Closing, which shall include a minimum of three curb cuts to the property line.. The access easement will automatically terminate upon dedication of the public rights-of-way.

k. Owner shall provide, by easement, adequate off-site stormwater retention or detention facilities to serve the School Site in the location noted on Exhibit E fifteen (15) days prior to Closing. The amount and rates of stormwater flow shall be based on volume and treatment and attenuation calculations generated by a maximum 60% impervious surface ratio for the twenty (20) acre School Site.

l. Prior to Closing (as hereinafter defined) and as described in the Agreement, Owner shall timely complete and solely pay the costs for any needed title defect cures, completion of an updated Phase I environmental report, extension of utilities, construction of access roadways offsite drainage, clearing and grubbing, excavation and grading, import and grading of the requisite quality and quantity of fill for School Site, and other site improvements for School Site, as may be necessary to bring School Site to suitable soil types, as more particularly described in this Section 6 (the "**Site Work**").

7. CONVEYANCE OF THE SCHOOL SITE.

a. School Board's obligation to accept title to School Site is conditioned upon the occurrence of each of the following events:

(i) completion of Site Work (inclusive of all mass grading) pursuant to Section 6;

(ii) delivery by Owner of Updated Environmental Reports and, if required, clean-up of the School Site;

(iii) School Site shall have legal access as pursuant to Section 6.j;

(iv) Purchase Price has been funded and approved by the School Board; and

(v) acceptance by the School Board, to its satisfaction and as reasonably determined by the School Board, of all wetlands, soils, environmental analysis, Appraisal, title and testing as to the School Site.

b. Unless otherwise agreed to in writing between Owner and the School Board, the transfer of the School Site (the "**Closing**") as contemplated herein shall occur on or before the date which is three hundred sixty-five (365) calendar days from the Effective Date. The parties agree to conduct Closing as a mail-away closing, coordinated by the attorney for the School Board, as closing agent (the "**Closing Agent**"). The Closing Agent shall prepare all documents for Closing.

c. Owner shall convey the School Site subject to the following terms and conditions:

i. Owner shall convey to the School Board fee simple title to the School Site, free and clear of any and all liens and encumbrances, except those permitted exceptions, and in accordance with all requirements set forth in Section 6 and all of its subparagraphs above upon complete satisfaction of the conditions and obligations set forth in Section 6.

ii. The School Board shall pay the cost of any state documentary stamp tax on the Special Warranty Deed, the title insurance premium for the owner's policy and any endorsements thereto for the School Site, the costs of recording of any corrective instruments necessary to cure any title objections of the School Board (with the exception of any monetary encumbrances imposed by or through Owner), the cost for the recording of the Special Warranty Deed and any other document recorded in connection with the Closing. Each party shall bear its own attorneys' fees and expenses in connection with the Closing.

iii. Owner may, at its option, extend the Closing upon sixty (60) days written notice to School Board. In no event shall the Closing extend beyond two (2) years from the Effective Date.

d. The School Board, as its option and in its sole discretion, may acquire the conveyed School Site with: A cash payment for the Purchase Price of the School Site, future educational system impact fee credits in the total amount of the Purchase Price of the School Site (collectively, the "**Authorized Credits**"), or any combination of a cash payment and future educational system impact fee credits, to be determined in the sole discretion of the School Board, in the total amount of the appraised value of the School Site.

i. The School Board shall determine which consideration option it seeks to use within forty-five (45) calendar days after receipt of the completed appraisals for the School Site. The School Site shall be appraised as set forth below.

ii. If the School Board elects to purchase the School Site with Authorized Credits, then the following conditions shall apply:

1. The Authorized Credits shall be granted to Owner upon conveyance of the School Site. The Authorized Credits shall not exceed the total Purchase Price for the School Site. Any and all other educational system impact fees that are not considered Authorized Credits because the value of the total educational system impact fees owed with respect to Owner exceed the Purchase Price for the School Site, if any, shall be paid by Owner, or its assignees, in accordance with Chapter 24, Article III, Educational System Impact Fees, Osceola County Code of Ordinances.

2. A Letter Voucher will be used to manage and control the use and redemption of the Authorized Credits (hereinafter referred to as **"Voucher"**), issued in the form shown on **Exhibit "D"** attached hereto and made a part hereof. A Voucher shall be presented to County or City by the School Board within ten (10) days of Closing. When the first building permit is requested by the Voucher holder for a residential unit or units, the County or City shall accept the Voucher as a credit to be applied against the payment of the required educational system impact fees. In order to accommodate Voucher record-keeping, School Board, or its assignees, shall prepare for, and upon request provide to, both the County or City and Owner identical sets of accounting ledgers. The accounting ledgers shall be used by the parties to monitor and manage the issuance, redemption, and cancellation of building permits and Certificates of Occupancy. All building permits and Certificate of Occupancy shall be numbered. Owner, or its assignees, shall notify the School Board and the County or City in writing when a previously-issued building permit has been cancelled. A dollar-for-dollar credit will be applied toward the total educational system impact fees at the adopted rate at the time of issuance of the Letter Voucher until the total value of the Authorized Credits has been redeemed.

3. Neither the County nor City shall extend educational system impact fee credits beyond the total Authorized Credits available for Owner and its assignees pursuant to this Agreement.

4. The Authorized Credits held by Owner may be assigned and transferred (in whole or in part) to any individual, corporation, or company, and the above-listed requirements and conditions of this Voucher program shall apply to any such assignees or transferees to the same extent as if the Vouchers were held by Owner. For assignment or transfer of any portion of the Authorized Credits to be binding on the County or City and the School Board, Owner shall notify the County or City, as applicable, and the School Board in writing of any assignment of Authorized Credits within fifteen (15) business days of any such assignment. Such notice shall contain the name, address, and complete contact information for all assignees and the amount of

Authorized Credits that have been assigned to each assignee. Further, Owner shall execute a written, notarized assignment of the amount of Authorized Credits transferred to the assignee and give the Voucher to the assignee. The assignee shall present the Voucher to the County or City when applying for a residential building permit. The County or City shall retain the Voucher along with all records of assignment and forward copies thereof to the School Board and Owner.

5. The Authorized Credits held by Owner or its assigns may be used anywhere in Osceola County, even if this Agreement is terminated.

6. The above-described Voucher program will terminate when all Authorized Credits have been expended, as confirmed by both the School Board and the County or City.

7. Pursuant to that certain Fourth Amended and Restated Interlocal Agreement Among Osceola County, Florida, City of St. Cloud, City of Kissimmee, and the School Board of Osceola County, Florida Regarding Educational System Impact Fees, ILA dated February 24, 2022, the County and City have waived any processing fee in connection with the issuance of the Voucher; provided, however, an administrative fee for processing educational system impact fees shall be paid by the party tendering the Voucher in an amount not to exceed the actual cost of collection in effect at the time of issuance of a Permit.

e. The total consideration (whether cash payment and/or Authorized Credits) due to Owner in exchange for conveyance of the School Site to the School Board shall be determined based on the appraised value of the School Site, subject to the following terms and conditions:

i. The School Site shall be appraised in accordance with Section 1013.14, Florida Statutes.

ii. The School Site shall be appraised as if for single family homes at 8 units per acre consistent with the approved Concept Plan (CP24-00002). The School Site shall not be appraised for any other potential use which could result in greater density or higher values such as commercial or condominium/multi-family use. All appraisals for the School Site shall be completed no later than ninety (90) calendar days prior to the conveyance of the School Site to the School Board.

iii. A minimum of two (2) appraisals shall be obtained for the School Site. If the appraised values of the two (2) appraisals deviate more than ten percent (10%) from one another, then a third appraisal will be obtained, and the average of the two (2) appraisals closest in value shall establish the appraised value of the School Site. If the two (2) appraisals deviate ten percent (10%) or less from one another, then the average of the two (2) appraisals shall establish the appraised value of the School Site.

iv. The School Board will pay for the first appraisal, which is to be performed by an appraiser of the School Board's choice. Owner will pay for the second appraisal, which is to be performed by an appraiser of Owner's choice. If a third appraisal is required for the School Site, then the School Board and Owner or its assignees will split the cost of the third appraisal.

v. If a third appraisal is required, then the third appraiser will be selected by mutual agreement of the first two (2) appraisers, provided that the third appraiser is approved pursuant to Section 253.025, Florida Statutes. All communication regarding selection of the third appraiser will be directed to counsel for the School Board and Owner.

8. INSPECTIONS.

a. Within thirty (30) days of the Effective Date of this Agreement, Owner shall provide the School Board with (i) the 100-year floodplain map applicable to the School Site and (ii) a Phase I environmental report applicable to the School Site, and if recommended in the updated Phase I environmental report, a Phase II environmental report applicable to the School Site ("Owner Environmental Reports"). In the event a significant portion of the School Site is within the 100-year floodplain impeding construction of the K-8 School, Owner shall provide School Board another mutually acceptable site. In the event the Owner Environmental Reports identify the presence of any Hazardous Waste, Hazardous Substances, Petroleum, Petroleum Product, Petroleum Products' Chemicals of Concern, and Pollutants as those terms are defined within Chapters 403 and 376, Florida Statutes, as amended, Owner shall either provide School Board another mutually acceptable site or a cleanup plan acceptable to School Board, and shall commence implementation of the clean-up plan. Upon completion of the cleanup plan, Owner shall provide School Board a certified report that the School Site has been remediated in accordance with the cleanup plan.

b. Within sixty (60) days of the Effective Date of this Agreement, the School Board shall conduct its own environmental testing upon the School Site, to include a Phase I environmental report as to the School Site, and if recommended in the updated Phase I environmental report, a Phase II environmental report as to the School Site ("School Board Environmental Reports"). In the event the School Board Environmental Reports identify the presence of any Hazardous Waste, Hazardous Substances, Petroleum, Petroleum Product, Petroleum Products' Chemicals of Concern, and Pollutants as those terms are defined within Chapters 403 and 376, Florida Statutes, as amended, Owner shall either provide School Board another mutually acceptable site or a cleanup plan acceptable to School Board, and shall commence implementation of the clean-up plan. Upon completion of the cleanup plan, Owner shall provide School Board a certified report that the School Site has been remediated in accordance with the cleanup plan.

c. Within sixty (60) days of the Effective Date of this Agreement, the School Board shall obtain a title report and shall provide Owner, within ninety (90) days of the Effective

Date of this Agreement, written notice of any title defects. Owner shall cure such title defects prior to Closing. If Owner determines that the title defects cannot be cured prior to Closing, Owner shall provide School Board another mutually acceptable site. If Owner fails to provide School Board with a mutually acceptable site within sixty (60) days, then School Board shall notify City that an acceptable site has not been provided and that permits should no longer be issued to Owner until a new a site acceptable to School Board has been provided.

d. Within sixty (60) days of the Effective Date, the School Board, at School Board's sole cost and expense, shall obtain a survey, and shall provide Owner, written notice of any encroachments or impediments to development of the School Site. Owner shall cure such survey defects within one hundred fifty (150) days of the written notice to Owner. If Owner determines that the survey defects cannot be cured prior to Closing, Owner shall provide School Board another mutually acceptable site within sixty (60) days. If Owner fails to provide School Board with a mutually acceptable site within thirty (30) days, then School Board shall notify City that an acceptable site has not been provided and that permits should no longer be issued to Owner until a new a site acceptable to School Board has been provided.

e. At least one hundred eighty (180) days prior to Closing, the School Board, at School Board's sole cost and expense, may obtain, from a vendor on the list maintained by the School Board, a Phase 1 and, if recommended by the environmental studies, a Phase 2 environmental report(s) on the soils and environmental conditions of School Site to ensure and determine that School Site is free from Hazardous Waste, Hazardous Substances, Petroleum, Petroleum Product, Petroleum Products' Chemicals of Concern, and Pollutants as those terms are defined within Chapters 403 and 376, Florida Statutes, as amended.

f. Any environmental reports obtained by School Board shall be certified to School Board and the Owner, and the author of the Environmental Reports shall possess and maintain the required licenses, insurances and competence required of School Board.

g. Within the limits of Section 768.28, Florida Statutes, the School Board shall at all times indemnify, save harmless and defend Owner from and against any and all claims, liabilities, losses, costs, lawsuits, disputes, damages and expenses (including reasonable attorneys' fees whether incurred at or before the trial level or in any appellate proceedings) which Owner may suffer, sustain or incur by reason of the exercise of the School Board's rights under this Section, including, without limitation, any damage to the School Site or to any person or other real or personal property, and including the filing of any mechanics' or other statutory or common law lien or claims against the School Site or any part thereof. This provision shall survive expiration or earlier termination of this Agreement.

h. Before School Board or an agent, consultant, independent contractor, or subcontractor of School Board enters upon any portion of the School Site, School Board shall cause such agent, consultant, independent contractor, or subcontractor entering the School Site to furnish Owner proof of the following insurance: (a) commercial general liability insurance in the amount of at least $1,000,000,00 combined, single limit coverage, (b) auto liability in the amount of at least $2,000,000.00, and (c) auto liability in the amount

of at least $1,000,000.00, all of which shall be held by such agent, consultant, independent contractor, or subcontractor. Such insurance policy shall be with a company satisfactory to Owner, shall name Owner, as additional insureds, and shall use commercially reasonable good faith efforts to require such agent, consultant, independent contractor, or subcontractor to provide that it may not be cancelled without thirty (30) days' prior written notice to Owner. The certificate of insurance shall be generated by an agent, consultant, independent contractor, or subcontractor of the School Board and will be on file with the School Board or Owner prior to any entrance upon any portion of the School Site. The School Board shall have the right to satisfy all or a portion of its insurance obligations hereunder by means of self-insurance or under policies that include self-insured retentions so long as Owner shall have the same or similar benefits and protections as if the School Board carried the insurance with a single third party insurance carrier satisfying the requirements of this Agreement. The right of inspection by such agent, consultant, independent contractor, or subcontractor shall terminate immediately if its insurance policy is terminated.

9. SCHOOL CAPACITY. The School Board agrees that the conveyance by the Owner of the School Site to the School Board and satisfaction of all obligations, terms, and conditions of this Agreement satisfy any and all obligations Owner has to the School Board to mitigate school capacity issues with respect to the Build-Out of the Project. The School Board will not oppose any permits or approvals related to the Project for reasons related to school capacity, so long as Owner, or its successors or assignees, remains in compliance with all terms, conditions, provisions, and obligations of this Agreement

10. NOTICE. Any notice which may be permitted or required under this Agreement shall be in writing and shall be deemed to have been duly given; as of the date and time the notice is personally delivered; within three (3) calendar days after depositing the notice with the United States Postal Service, postage prepaid, by registered or certified mail with return receipt requested; within one (1) calendar day after depositing the same with Federal Express or other overnight delivery service from which a receipt and tracking number may be obtained.

All notices shall be addressed as follows:

School Board:	The School Board of Osceola County, Florida Attn: Superintendent (or Designee) 817 Bill Beck Boulevard Kissimmee, FL 34744-4492
With copy to:	Sarah Koren, Esq. General Counsel to the School Board of Osceola County, FL 817 Bill Beck Boulevard Kissimmee, FL 34744
With copy to:	Anne van den Berg, Esq. Marchena and Graham, P.A. 976 Lake Baldwin Lane, Ste. 101

Orlando, FL 32814

Owner:

EW Property Holdings, LLC
9 Old Kings Highway South, 4th Floor
Darien, CT 06820
Attn: General Counsel
Email: legaltrx@westportcp.com

With copy to:

BTI Partners
401 E. Las Olas Blvd., Suite 1870
Ft. Lauderdale, FL 33301
nbreakstone@btipartners.com

With copy to:

Allison Jones
1330 Connecticut Avenue NW
Washington, DC 20036
aljones@steptoe.com

City:

City of St. Cloud
1300 9th Street
St. Cloud, FL 34769
Attn: Veronica Miller, City Manager

With copy to:

Daniel F. Mantzaris
DeBeaubien, Simmons, Knight, Mantzaris & Neal, LLP
P.O. Box 87
Orlando, FL 32802

By giving the other parties to this Agreement no less than fifteen (15) calendar days written notice thereof, each party to this Agreement shall have the right to change its address and specify as its new address for notice purposes any other address in the United States of America.

11. AUTHORITY. Each party warrants and represents, with respect to itself, that neither the execution nor the performance of this Agreement requires any consent, vote or approval which has not been obtained, or at the appropriate time shall not have been given or obtained, nor shall it result in or constitute a breach or default under any indenture, contract or other commitment or restriction to which it is a party or by which it is bound.

12. APPROVALS. Whenever any review or approval is required by any party, such party agrees that such review or approval will be promptly conducted and concluded. Moreover, each party agrees that it will act reasonably in exercising its review and approval functions hereunder and no approval shall be unreasonably delayed nor withheld.

13. FURTHER ASSURANCES. The parties hereto agree to execute any and all further instruments and documents and to take all such actions as may be reasonably required to carry out the terms of this Agreement and the transactions contemplated herein.

14. PROVISIONS CUMULATIVE. All rights, powers, remedies, benefits, and privileges available to any party under this Agreement are in addition to, and cumulative of, any and all rights, powers, remedies, benefits, and privileges available to such party under all other provisions of this Agreement, at law, and in equity.

15. EXHIBITS. All exhibits referred to in this Agreement and attached hereto are incorporated herein in full and made a part of this Agreement by reference as if each exhibit were set forth in the body of this Agreement and duly executed by the parties hereto. Provided, however, that when an exhibit is comprised of a separate agreement, only the signatories to such agreement shall be deemed to be parties to that agreement and the provisions of this section shall not be construed so as extend any rights to non-signatories of such agreement.

16. NO PARTNERSHIP OR JOINT VENTURES. Nothing set forth in this Agreement shall be deemed or construed as creating a legal partnership nor a legal joint venture between the parties hereto nor any other party, nor shall it cause any party to be responsible in any way for the debts and obligations of any other party.

17. NO THIRD PARTY BENEFICIARIES. There are no third-party beneficiaries created or entitled by this Agreement. This Agreement has been entered into for the sole benefit and protection of the parties hereto and their respective successors and assigns, and no other person or entity shall have any rights or standing to enforce this Agreement or any provision hereof.

18. ATTORNEYS' FEES. In the event of any dispute regarding, or any action to interpret or enforce, this Agreement, or any provision hereof, or any matter arising from this Agreement, each party shall be responsible for payment of its own costs, fees and expenses, including, but not limited to, witness fees, expert fees, consultant fees, attorney, paralegal and legal assistant fees, and other professional fees, whether suit be brought or not, and whether in settlement, in any declaratory action, in mediation, arbitration, bankruptcy or administrative proceeding, or at trial or on appeal.

19. GOVERNING LAW, JURISDICTION AND VENUE. This Agreement, and all extensions, renewals, amendments, supplements, and modifications thereto, and all questions relating to the validity, interpretation, performance, or enforcement thereof shall be governed by and construed in accordance with the laws of the State of Florida. Except for a suit in Federal court, venue for all suits to enforce this Agreement shall be in Osceola County, FL. Any legal disputes, proceedings, or actions arising out of or in connection with this Agreement shall be brought in the Circuit Courts of Osceola County, FL, or, if appropriate, the United States District Court for the Middle District of Florida, Orlando Division.

20. WAIVER. No failure of either party to exercise any power given hereunder or to insist upon strict compliance with any obligation specified herein, and no custom or practice at variance with the terms hereof, shall constitute a waiver of either party's right to demand exact compliance with the terms hereof. Nothing herein is intended to be, nor shall be deemed, an

implied waiver of any legal right a party may have, and a waiver of legal rights, if any, may only be effective pursuant to an express written provision of this Agreement. Further, any such express waiver shall be limited by, and strictly construed in accordance with, the terms of the provision(s) containing the waiver.

21. NO WAIVER OF SOVEREIGN IMMUNITY. Nothing in this Agreement is intended to serve, nor shall be construed, as a waiver of sovereign immunity by any agency or political subdivision to which sovereign immunity may be applicable. Nor shall this Agreement be construed to expand the limitations of liability for any agency or political subdivision to which sovereign immunity may be applicable beyond those limitations of liability set forth in Section 768.28, Florida Statutes.

22. PUBLIC RECORDS. Public Records Act/Chapter 119 Requirements. Contractor, also known as "Owner", agrees to comply with the Florida Public Records Act (Chapter 119, Florida Statutes) to the fullest extent applicable.

IF OWNER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS, 817 BILL BECK BOULEVARD, KISSIMMEE, FL 34744, PHONE: (407) 870-4600, EMAIL: PUBLICRECORDS@OSCEOLASCHOOL.NET.

23. BINDING EFFECT. The provisions of this Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, administrators, executors, personal representatives, successors and assigns.

24. HEADINGS. The headings inserted at the beginning of each paragraph are for convenience only, and do not add to or subtract from the meaning of the contents of each paragraph.

25. TIME. Time is of the essence of this Agreement. Wherever under the terms and provisions of this Agreement the time for performance falls upon a Saturday, Sunday, or Legal Holiday, such time for performance shall be extended to the next business day.

26. SEVERABILITY. This Agreement is intended to be performed in accordance with, and only to the extent permitted by, all applicable laws, ordinances, rules and regulations. If any provision of this Agreement or the application thereof to any person or circumstance shall, for any reason and to any extent, be invalid or unenforceable, the remainder of this Agreement and the application of such provision to other persons or circumstances shall not be affected thereby but rather shall be enforced to the greatest extent permitted by law.

27. ENTIRE AGREEMENT. This Agreement contains the entire agreement of the parties hereto, and no representations, inducements, promises or agreements, oral or otherwise, between the parties not embodied herein shall be of any force or effect. Any amendment to this

Agreement shall not be binding upon any of the parties hereto unless such amendment is in writing and executed by the parties hereto as provided for under the terms of this Agreement.

28. COUNTERPARTS. This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but all of which taken together shall constitute one and the same instrument, and signature pages from one counterpart may be removed and attached to another counterpart to create a single, integrated counterpart with all necessary signatures. Delivery of an executed signature page of this Agreement by a delivery means as provided for a Notice herein, shall serve as having been duly presented and delivered.

29. EXCULPATION. Notwithstanding anything appearing to the contrary in this Agreement, no direct or indirect partner, member, shareholder, manager, officer, director, agent, personal representative, trustee or employee of Owner, School Board or City (or any partner, member, shareholder, officer, director, agent, manager, personal representative, trustee or employee of any of the foregoing) ("**Exculpated Parties**") shall be personally liable for the performance of the obligations of, or in respect of any claims against, Owner, School Board or City arising under this Agreement. No personal judgment shall be sought or obtained against any of the Exculpated Parties in connection with this Agreement. This Section 29 shall survive the Closing or the earlier termination of this Agreement.

[Remainder of Page Intentionally Left Blank. Signature Pages Follow.]

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement as of the date set forth below.

Signed, sealed and delivered in the presence of:

Print Name: Melissa Ramos
Address: 817 Bill Beck BLVD
Kissimmee, FL 34744

Print Name: Ana Maria Castellanos
Address: 817 Bill Beck Blvd
Kissimmee, FL 34744

THE SCHOOL BOARD OF OSCEOLA COUNTY, FLORIDA

By:
Print Name: Heather Kanaan
Chair

ATTEST:

By:
Superintendent

STATE OF FLORIDA
COUNTY OF Osceola

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this 18 day of November, 2025, by Heather Kanaan as Chair of the School Board of Osceola County, Florida, a public body corporate organized and existing under the Constitution and laws of the State of Florida ☑ who is personally known to me or ☐ who has produced _____ as identification.

(Seal)

Notary Public State of Florida
Joimicel Rivera
My Commission HH 711343
Expires 9/8/2029

Notary Public - State of Florida
Print Notary Name: Joimicel Rivera
My Commission Number is: 09/08/29

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement as of the date set forth below.

Signed, sealed and delivered in the presence of:

Amy Sargent
Print Name: Amy Sargent
Address: 9 Old Kings Hwy S., Fl. 4
Darien, CT 06820

A Davis
Print Name: Andrew Davis
Address: 9 Old Kings Hwy S., FL 4
Darien, CT 06820

Amy Sargent
Print Name: Amy Sargent
Address: 9 Old Kings Hwy S., FL 4
Darien, CT 06820

A Davis
Print Name: Andrew Davis
Address: 9 Old Kings Hwy S., FL 4
Darien, CT 06820

EW Property Holdings, LLC, a Delaware limited liability company

By: _____
Print Name: Steven A. Russell
Title: Vice President

EW Property Holdings, LLC, a Delaware limited liability company

By: _____
Print Name: Marc Porosoff
Title: Vice President and Secretary

STATE OF FLORIDA
COUNTY OF Fairfield

The foregoing instrument was acknowledged before me by means of ☑ physical presence or ☐ online notarization, this 30th day of October, 2025, by Steven A. Russell as Vice President and Marc Porosoff as Vice President + Secretary of, EW Property Holdings, LLC, a Delaware limited liability company ☑ who are personally known to me or ☐ who has produced _____ as identification.

(Seal)

Noreen Marie Keegan
Notary Public - State of Florida
Print Notary Name:
My Commission Number is:

NOREEN MARIE KEEGAN
Notary Public, State of Connecticut
My Commission Expires January 31, 2028

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:
Lots 1, 4 and 5, Block 4, Lots 1 through 6, inclusive, Block 5, Lots 1 through 16, inclusive, Block 11, Lot 1, Lots 5 through 16, inclusive, Less and Except the West 1/2 of Lots 6, 7, 10, Block 12, and Lot 7, Block 15, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Parcel 2:
Lots 1 through 4, inclusive, Block 6, Lot 1, Block 8, Lots 1 through 9, inclusive, Block 9, Lots 1 through 14, inclusive, and Lot 16, Block 10, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Parcel 3:
Lots 1 and 2, Block 15, Lots 1 through 9, inclusive, Block 16, Lot 1, Lots 3 through 16, inclusive, Block 17 and Lots 1, 4, 5, and 8, Block 24, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Parcel 4:
Lots 1, 4, 5, 7, 8, 10 through 16, inclusive, Block 18, Lots 1 through 16, inclusive, Block 19, Lots 1 through 7, inclusive, Block 20, Lots 1 and 4, Block 22, Lots 1 through 11, Block 23, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Parcel 5:
Lots 1 and 2, Block 21, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Together with 35.00 foot Ingress/Egress & Utility Easement contained in Warranty Deed recorded May 3, 2013, in Official Records Book 4435, Page 2818 and Warranty Deed recorded April 10, 2014, in Official Records Book 4594, Page 459, Public Records of Osceola County, Florida.

Parcel 6:
Lots 2, 3, Lots 5 through 9, inclusive and Lots 11 through 14, inclusive, Block 22, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Parcel 7:
Lots 15 through 18, inclusive, Lots 31, 32, 34, Lots 47 through 50, inclusive, Lots 63 through 66, inclusive, Lots 79 through 82, inclusive, Lots 95 and 96, Seminole Lands & Investment Company Subdivision, of said Section 19, Township 26 South, Range 30 East, according to the map or plat thereof as recorded in Plat Book B, Page(s) 56, of the Public Records of Osceola County, Florida.

Parcel 8:
All of Lots 24, 25, 40 through 42, inclusive, Lots 55 through 60, inclusive, Lots 69 through 76, inclusive, Lots 85 through 92, inclusive, Lots 103, 104, of the Seminole Land & Investment Co. Subdivision of Section 20, Township 26 South, Range 30 East, as recorded in Plat Book B, Page 7, Public Records, Osceola County, Florida, TOGETHER WITH that part of Lots 61, 68, 77, 84, 93, 100, 101, 102, 105, 106, 107, 119, 120 and 122 of the Seminole Land & Investment Co. Subdivision of Section 20, Township 26 South, Range 30 East, as recorded in Plat Book B, Page 7, Public Records, Osceola County, Florida, described as follows:
Commence at the Southwest corner of Section 20, Township 26 South, Range 30 East, and run East along the South boundary of Section 20, 800.0 feet to the Point of Beginning, continue East 200.0 feet; thence North 594.07 feet; thence North 70°41'27" East, 423.84 feet; North 61°05'07" East, 342.72 feet; thence North 61°37'46" East 340.95 feet; thence North 77°51'51" East, 306.86 feet; thence North 61°09'15" East, 369.15 feet; thence North 46°48'34" East, 24.02 feet; thence North 37°27'16" East, 90.48 feet; thence North 01°20'37" West, 456.37 feet; thence North 28°17'23" East, 215.65 feet; thence North 28°56'08" East, 337.57 feet; North 23°41'34" West, 138.13 feet; thence North 46°35'31" West, 348.54 feet to the East boundary of Lot 60; thence Southerly along the East boundary of Lots 60, 69, 76, 85, and 92 to the Northeast boundary of Lot 101; thence Westerly along the North boundary of Lots 101 and 102 to the Northwest corner of Lot 102; thence Southerly along the West boundary of Lot 102 to Southwest corner of Lot 102; thence Westerly along the North boundary of Lots 106 and 105 to the Northwest corner of Lot 105; thence South 0°03'17" West along the West boundary of Lot 105 to a point, lying North 0°03'17" East, 766.06 feet from the Southwest corner of Section 20; thence South 75°26'18" East, 412.52 feet; thence South 81°44'13" East, 404.20 feet; thence South 604.25 feet to the Point of Beginning. Less Road Right of Way.

LESS AND EXCEPT that portion conveyed to Osceola County in that Warranty Deed recorded in Official Records Book 836, Page 365, Public Records, Osceola County, Florida, described as follows:

The East 7.5 feet of Lot 42 and the East 7.5 feet of that portion of Lot 55, according to the Seminole Land and Investment Company's Survey and Plat of Section 20, Township 26 South, Range 30 East, Osceola County, Florida, lying Northerly of the following described line: From the Northeast corner of said Lot 55, run North 89°57'48" West, 7.5 feet; run thence South 00°05'09" East, parallel to the East line of said Lot 55, 107.58 feet to the Point of Beginning; run thence South 53°34'30" East, 377.33 feet to a point on the South line of Lot 54 of aforesaid Seminole Land and Investment Company's Survey and Plat, said point being 381.72 feet Westerly from the Southeast corner of said Lot 54, for road right of way.

Parcel 9:
Lot 15, Block 10, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Parcel 10:
Lots 2, 3, and 6, Block 18, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Parcel 11:
Lots 12, 13, and 16, Block 16, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Parcel 12:
Lot 9, Block 18, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Together with an Easement for Utility as contained in Quit Claim Deed recorded October 3, 2003, in Official Records Book 2352, Page 2966, Public Records of Osceola County, Florida.

Parcel 13:
Lot 2, Block 17, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida.

Parcel 14:
Lots 3 through 9, inclusive, Block 21, Kissimmee Park, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 41, of the Public Records of Osceola County, Florida, LESS the South 550.48 feet of lots 7, 8 and 9.

OVERALL SUBJECT PROPERTY CONTAINS 1,223.118 ACRES±, INCLUDING INTERIOR PLATTED RIGHT OF WAYS.

Exhibit B
Edgewater West
CPA24-00002

Student Generation Rate Calculator							
UNITS	SF	TH	MF	CONDO	MH	TOTAL STUDENTS	FACILITY NEEDS
	2356	1322	0	0	0		
ES	0.139	0.096	0.157	0.059	0.107	**455**	**0.48**
MS	0.086	0.052	0.083	0.03	0.065	**272**	**0.21**
HS	0.144	0.089	0.114	0.047	0.082	**457**	**0.2129**
						1184	

SF = Single Family
TH = Townhome
MF = Multi Family
CONDO = Condominiuim
MH = Mobile Home

EXHIBIT "C"
County Approval Comments and Preliminary Site Plan

DRC COMMENTS

Case # PRE25-00055 - - PRE APPLICATION COMMERCIAL

PID # 24-26-29-3670-0022-002-0

DEPARTMENT	REVIEWER	PHONE NUMBER	EMAIL
Review Group: AUTO			
BUILDING 5	ROBERT DEATHERAGE	(407)552-8304	robert.deatherage@stcloudfl.gov
FIRE 5	RICHARD TONKS	(407)957-8484	richard.tonks@stcloudfl.gov
Recommended hydrant locations and FD access will be discussed at a later stage.			
FLOODPLAIN 5	LEIGH ANNE TOMAINO	(407)957-7275	leighanne.tomaino@stcloudfl.gov
Flood Zone X			
PLANNING 5	TISHA MANNING	(407)957-7206	tisha.manning@stcloudfl.gov

DESCRIPTION OF REQUEST: County approved PS22-00055. Discussion of the proposed K8 school on Tract 10 of Edgewater West 3. Student Stations 1,420 GSF 150,358

EXISTING USE: Vacant
PROPOSED USE: K-8
EXISTING FUTURE LAND USE: PROPOSED FUTURE LAND USE: Mixed Use
EXISTING ZONING: Mixed Use
PROPOSED ZONING: None
Transportation: Pedestrian connectivity needs improvement to and from the site.
PROCESSES: Tri-Party Agreement for Edgewater West going to October City Council and BOCC / SUB25-000021 under review / Plat / Once Platted - School can complete the Site Development Plan. Additional follow-up might be required since portions of this development are currently under review.

DESCRIPTION OF REQUEST: County approved PS22-00055. Discussion of the proposed K8 school on Tract 10 of Edgewater West 3. Student Stations 1,420 GSF 150,358

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EXISTING FUTURE LAND USE: PROPOSED FUTURE LAND USE: Mixed Use
EXISTING ZONING: Mixed Use
PROPOSED ZONING: None
Transportation: Pedestrian connectivity needs improvement to and from the site.

PROCESSES: Tri-Party Agreement for Edgewater West going to October City Council and BOCC / SUB25-000021 under review / Plat / Once Platted - School can complete the Site Development Plan. Additional follow-up might be required since portions of this development are currently under review.

PUBLIC WORKS 5 CAMERON CRANDELL (407)957-7279 cameron.crandell@stcloudfl.gov

1. A traffic impact analysis will be required for this site. Or demonstrate that these trips were accounted for in the overall Edgewater West TIA.
2. Improvements, such as turn lanes, may be required based on the outcome of the TIA.
3. A South Florida Water Management District permit will be required prior to construction.
4. If dumpsters are required, use the City of St. Cloud standard dumpster enclosure detail.

UTILITIES 5 COREY CLOUGH (407)957-7222 cclough@tohowater.com

Per Corey Clough, our lead development project manager, it is recommended you request a separate pre-app meeting directly with Toho. · Your request may be made at www.tohowater.com or by following this link. Private Development Pre-application Meeting Request.

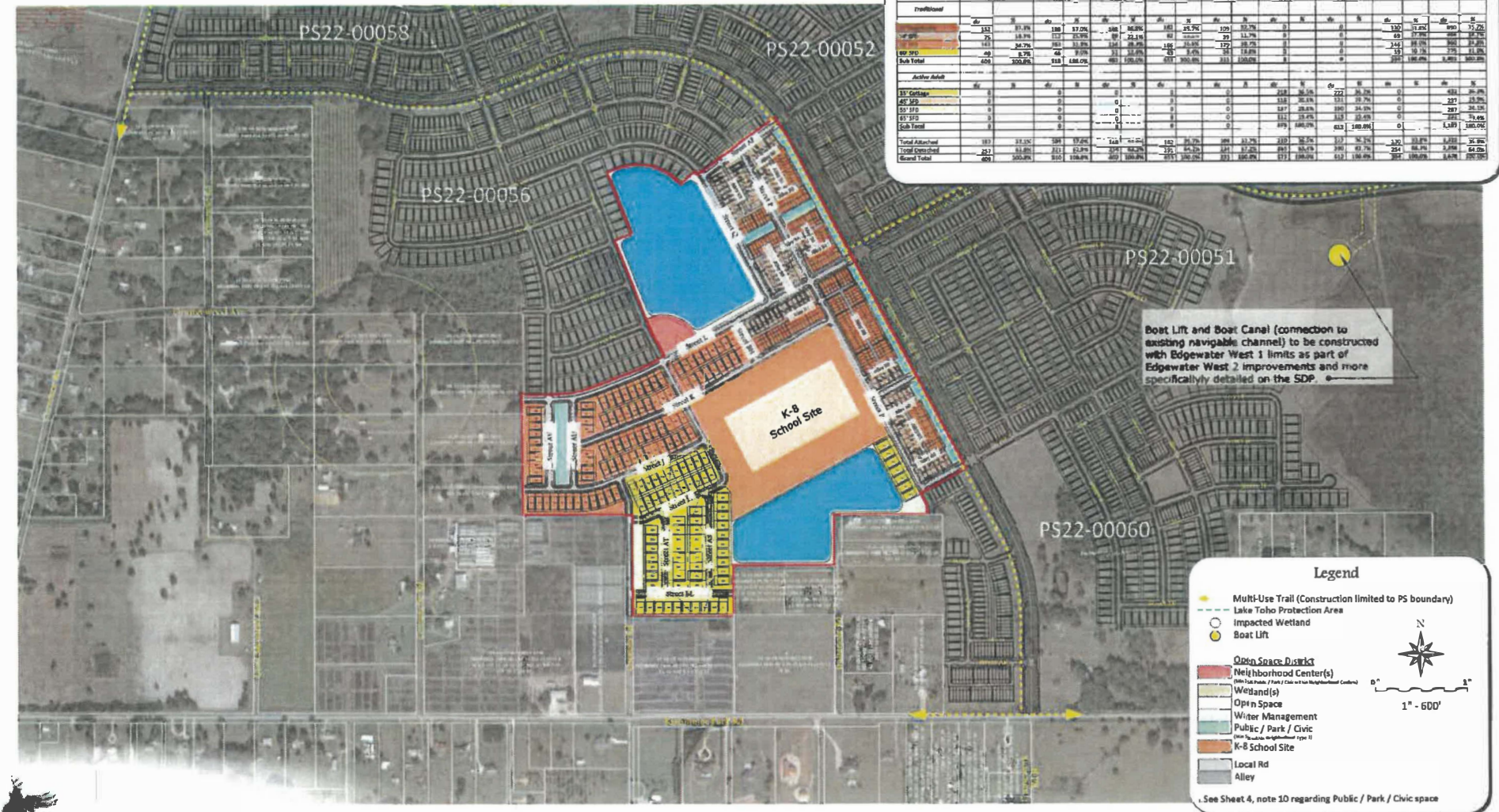
· When submitting to St. Cloud a separate submittal will need to be uploaded directly to Toho Water Authority using our new Tyler Citizens self-service portal. Instructions on how to submit can be found at www.tohowater.com

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BTI PARTNERS

Edgewater West 3 - Preliminary Subdivision Plan

August 5, 2024
4385-20240402-BTI-EDGEWATER WEST-PS EDW 3



Unit Summary

	Edgewater West 1		Edgewater West 2		Current PS Edgewater West 2		Edgewater West 4		Edgewater West 5		Edgewater West 6		Edgewater West 7		Edgewater West 8		Edgewater West Zones Total	
Traditional	du	%	du	%	du	%	du	%	du	%	du	%	du	%	du	%	du	%
45' SFD	132	87.3%	188	87.0%	188	86.8%	182	25.7%	109	32.7%	0		0		130	71.8%	850	37.2%
55' SFD	75	18.5%	113	25.9%	69	22.1%	82	11.6%	39	11.7%	0		0		69	37.9%	484	21.2%
65' SFD	183	34.7%	163	33.8%	146	28.8%	186	26.3%	172	38.7%	0		0		146	80.0%	850	37.2%
SW SFD	49	8.7%	68	8.0%	33	10.6%	63	8.4%	38	10.8%	0		0		19	10.1%	775	33.9%
Sub Total	606	100.0%	518	186.0%	483	100.0%	513	100.0%	333	100.0%	0		0		364	100.0%	2,403	100.0%
Active Adult	du	%	du	%	du	%	du	%	du	%	du	%	du	%	du	%	du	%
35' Cottage	0		0		0		0		0		218	36.2%	222	34.7%	0		421	34.3%
45' SFD	0		0		0		0		0		118	20.1%	131	20.7%	0		237	19.3%
55' SFD	0		0		0		0		0		187	28.6%	180	34.3%	0		287	36.1%
65' SFD	0		0		0		0		0		112	19.4%	113	17.6%	0		221	19.4%
Sub Total	0		0		0		0		0		675	100.0%	613	100.0%	0		1,169	100.0%
Total Attached	183	37.1%	188	37.0%	146	30.2%	182	35.7%	109	32.7%	218	36.2%	222	34.7%	130	71.8%	1,232	36.8%
Total Detached	257	51.9%	321	63.0%	338	69.8%	331	64.3%	224	67.3%	393	63.8%	390	63.7%	234	64.3%	2,356	64.0%
Grand Total	606	100.0%	510	100.0%	483	100.0%	513	100.0%	333	100.0%	611	100.0%	612	100.0%	364	100.0%	3,678	100.0%

WHIDDEN and ASSOCIATES, INC.

This preliminary concept was prepared from available information in advance of engineered plans and demonstrates scope, nature and layout of the proposed project. It is subject to refinements for engineering environmental, architectural, cost effectiveness, marketing, agency review and permit considerations that typically surface as the project evolves from concept to final design. Residential products, if shown, demonstrate product type variety as required by the Land Development Code and are subject to refinements based on final architectural design. Non-residential structures, if shown, are conceptual and will be subject to refinement based on final architectural design. Any landscaping is shown at maturity to demonstrate conceptual massing rather than specificity of species and is subject to requirements of the Land Development Code

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PS22-00055 / CP21-00011 / ZMA21-00054 Sheet 2

EXHIBIT "D"
Authorized Credits Letter Voucher

THE SCHOOL DISTRICT OF OSCEOLA COUNTY, FLORIDA
DR. MARK SHANOFF, SUPERINTENDENT
817 Bill Beck Boulevard • Kissimmee• Florida 34744-4492
PHONE: (407) 870-4600 • FAX: (407) 870-4010 • www.osceolaschools.net

SCHOOL BOARD MEMBERS

Teresa "Terry" Castillo
Vice-Chair
District 1 – Kissimmee
407-577-5022

Bethzaida Garcia
District 2 – Kissimmee
689-318-7667

Anthony Cook
District 3 – Kissimmee
689-318-7690

Heather Kahoun
Chair
District 4 – Kissimmee
689-241-7822

Paula Bronson
District 5 – St. Cloud
689-318-7674

ADMINISTRATIVE COMPLEX OFFICES:

Alternative Programs
2320 New Beginnings Road
Kissimmee, FL 34744
PHONE: 407-343-8713
FAX: 407-343-8776

Exceptional Student Education
805 Bill Beck Boulevard
Kissimmee, FL 34744-4495
PHONE: 407-343-8700
FAX: 407-343-8775

Facilities
809 Bill Beck Boulevard
Kissimmee, FL 34744-4495
PHONE: 407-518-2964
FAX: 407-518-2985

Professional Development
2320 New Beginnings Road
Kissimmee, FL 34744-4495
PHONE: 407-518-2940
FAX: 407-518-2988

Student Services
1200 Vermont Avenue
St. Cloud, FL 34769
PHONE: 407-870-4897
FAX: 407-870-4629

SAMPLE EXHIBIT "D"

November 19, 2025

Robert Deatherage, Building Official
City of St. Cloud
1300 9th Street
St. Cloud, FL 34769

RE: Edgewater West
Educational System Impact Fee Credits

Dear Deatherage,

On November 18th, 2025, The School Board of Osceola County, FL approved the School Mitigation and Funding Agreement for Edgewater West. Per the Agreement and conveyance of a K-8 school site, the School Board authorizes **$DOLLAR AMOUNT** in Educational System Impact Fee Credits. The Impact Fee Credits shall be used by EW Property Holdings, LLC, or its successors and assigns to offset Educational System Impact Fees charged for new development within Edgewater West or anywhere in Osceola County. The Developer has reached this Agreement with us for the mitigation of impacts on school capacity by the Edgewater West.

If you have questions or comments regarding this request, please do not hesitate to contact me.

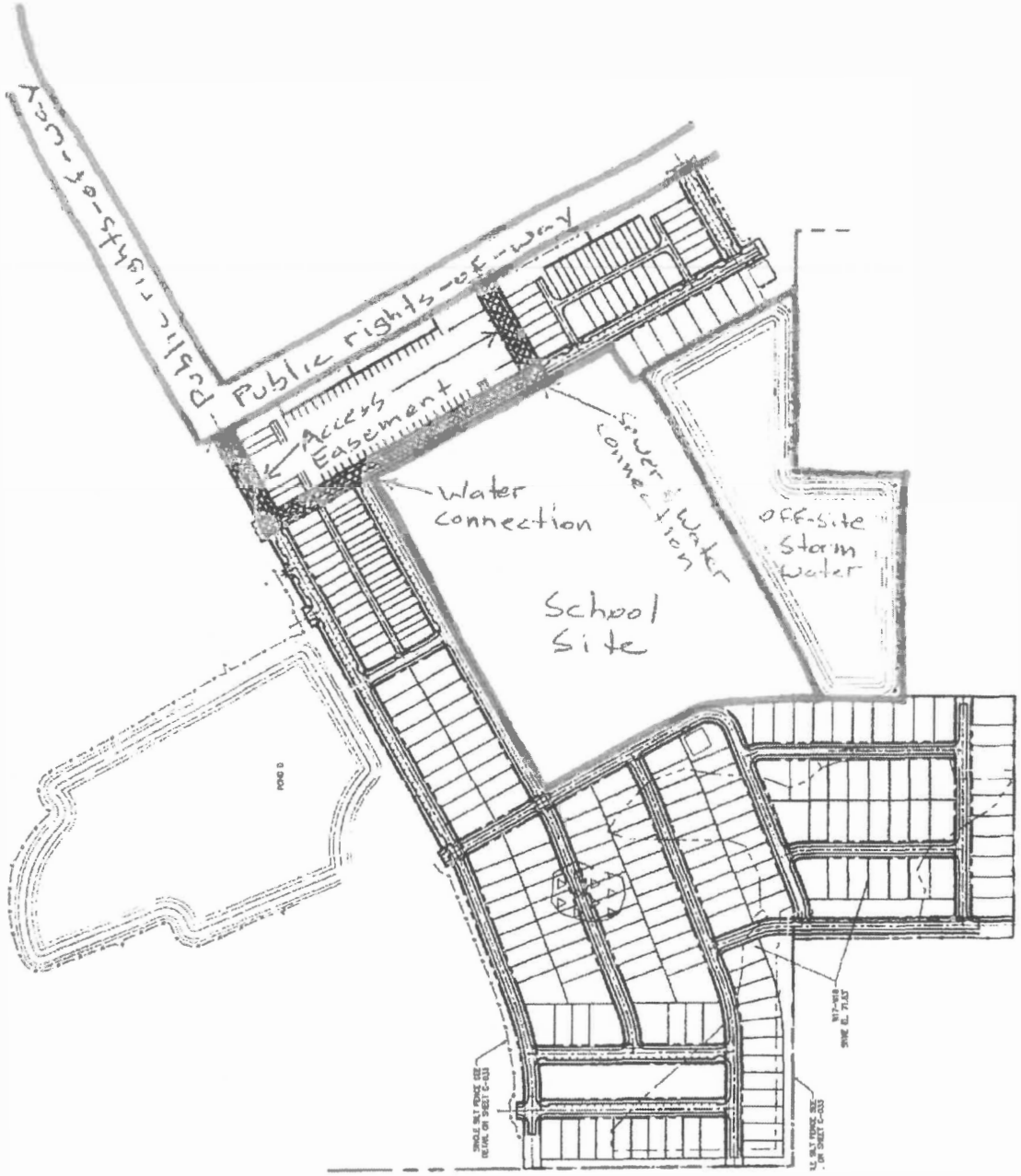
Respectfully,

Rhonda F. Blake, Director
Planning Services Department

cc: Mark Shanoff, School Superintendent.
Veronica Miller, City Manager
Heather Kalhoun, Chair
EW Property Holdings, LLC
BTI Partners
Sarah Koren, Esq.
Anne van den Berg, Esq.
Allison Jones, Esq.
Dan Mantzaris., Esq.
Dave Sharma, Chief Facilities Officer
Giselle Lee, Executive Secretary and Paralegal

EXHIBIT "E"
Utility and Access Locations

Exhibit E



Meeting: February 12, 2026

Agenda Item Type: Consent Agenda Minutes

City Clerk Agenda Item:
Request Council's approval of the minutes: September 18, 2025 / Workshop; November 13, 2025 / Regular Meeting: November 20, 2025 / Workshop; December 11, 2025 / Regular Meeting and December 18, 2025 / Workshop

Strategic Key Focus Areas:
High-Performing Government

Background Information:
Request Council's approval of the minutes: September 18, 2025 / Workshop; November 13, 2025 / Regular Meeting: November 20, 2025 / Workshop; December 11, 2025 / Regular Meeting and December 18, 2025 / Workshop

Legal Authority:

Budget and Recommendation:
No cost associated with this item.

Finance Director's Comments:
N/A

Procurement Director's Comments:
N/A

City Manager's Comments:

City Council Action:
2/12/2026 - Final Action

Attachments:
1. 9-18-2025 Workshop Minutes FINAL
2. 11-13-2025 Minutes FINAL
3. 11-20-2025 Workshop Minutes FINAL
4. 12-11-2025 Minutes FINAL
5. 12-18-2025 Workshop Minutes FINAL

ST. CLOUD CITY COUNCIL WORKSHOP
Thursday, September 18, 2025
City Hall – Council Chambers
1300 9th Street
3:00 p.m.
Minutes

I. Mayor Robertson called this meeting to order at 3:04 pm.

II. Roll Call

♦ Mayor Chris Robertson	Veronica Miller, City Manager
♦ Deputy Mayor Ken Gilbert	Dan Mantzaris, City Attorney
♦ Council Member Jennifer A. Paul	Ivy Llauro, City Clerk
♦ Council Member Kolby Urban	Stacey Wilde, City Clerk Coordinator
♦ Council Member Shawn Fletcher	Members of the Press

All members were present.

III. Presentation by Brown and Brown Insurance

Danielle Boyle with Brown and Brown Insurance provided a presentation regarding the insurance program for the fiscal year 2026/2027.

Discussion followed to include the different plans, what they could do to lower the costs, changing from the Cigna network, locations of the providers, reference-based pricing.

Council Consensus was to further investigate this program and get more information and bring it forward at the next workshop in October.

IV. Discussion regarding the Main Street Agreement

Paula Stark provided a presentation regarding the 40 events Main Street had provided to the City. She reviewed all the grants they received with the Community Redevelopment and the Historical Preservation Board.

Council Member Paul thanked Representative Stark for taking the time for this presentation. She supported both Main Street and the Chamber and felt that it was important to have them with the City. Council Member Paul asked for support from the City to keep working with Main Street.

Discussion followed to include the historical map and expansion of the historical boundaries, historical markers, the agreement with Main Street, cost of plaques, and Cloud Cash program. They also discussed having a 3-5 year agreement instead of annually, possibly bringing back Friday Night Live.

Council Consensus was to move forward with the $70,000.00 agreement and to have the agreement be 3–5-year renewal with an appropriation clause.

V. Discussion regarding the Chamber Agreement

Dirk Webb, St. Cloud Chamber of Commerce President, provided a presentation regarding all the events they had provided to the City and all the programs they do. He requested a fee waiver for 4 Chamber events.

Council Member Paul said she supported the Chamber and agreed to the $50,000.00 agreement.

Discussion followed to include the process of ribbon cutting for new businesses, reference the 4 events in the agreement to be approved by Council.

Council Consensus was to move forward with a $50,000.00 agreement with a 5-year renewal and an appropriation clause and 4 event waivers per year subject to Council approval.

VI. Discussion regarding Utilities on Tax bill

Kevin Felblinger, Public Works Director, provided a presentation regarding the utilities on the tax bill.

Discussion followed to include minimizing loss of revenue, what the most cost-effective way was, the agreement with Toho Water, and a 7% increase was passed for Toho Water,

Council Consensus was to work with Toho Water to keep it as is.

VII. Discussion regarding Economic Development Direction

This discussion did not take place.

VIII. Discussion regarding the Proclamation Policy

This discussion did not take place.

IX. Adjournment: 5:45 pm.

_____
Mayor Christian B. Robertson

ATTEST:

_____
City Clerk, Ivy Llauro

Minute Approved: _____

St. Cloud City Council Regular Meeting
Thursday, November 13, 2025
St. Cloud Community Center
3101 17th Street
6:30 PM
Minutes

I. Mayor Robertson called the meeting to order at 6:34 p.m.

II. Invocation given by Pastor Nathan Blackwell from Cornerstone Church.

III. Pledge of Allegiance

IV. Roll Call

- Mayor Chris Robertson
- Deputy Mayor Ken Gilbert
- Council Member Jennifer A. Paul
- Council Member Kolby Urban
- Council Member Shawn Fletcher

Veronica Miller, City Manager
Daniel Mantzaris, City Attorney
Ivy Llauro, City Clerk
Stacey Wilde, City Clerk Coordinator
Members of the Press

All members were present.

V. Agenda Update

To include continued or add-on items, corrections, and/or deletions of existing items as submitted by the City Manager.

City Manager, Veronica Miller requested to have Consent item #9 and Public Hearing # 9 removed from the agenda. She also requested to have Council Action # 3 and Public Hearing # 3 read together and to have Council Action # 1 read with Public Hearing # 2.

VI. Presentations

- Presentation of Employee of the Month for the Month of November to Oakley R. Gray

Rose Testerman presented Oakley R. Gray with the Employee of the Month for the month of November.

VII. Consent Agenda

The next portion of tonight's meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

Council Member Fletcher requested to pull item #2 for a separate vote.

1) Resolution No. 2025-160R, a resolution of the City Council of the City of St. Cloud, Florida, approving an agreement between the City of St. Cloud and St. Cloud Main Street, Inc. for funding a contribution in support of the St. Cloud Main Street program in an amount not to exceed seventy thousand dollars ($70,000) annually subject to annual appropriation by the City Council; authorizing the Mayor to execute the agreement and providing for an effective date.
   COST: up to $70,000.00
   This is item to approve execution of the agreement between the City and St. Cloud Main Street, Inc. in the amount of $70,000 for professional services.

2) Resolution No. 2025-161R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing the City Manager to enter into a task authorization to the contract and agreement for Continuing Professional Civil Engineering Services with Wright-Pierce, Inc. dated January 5, 2023 for Design Services for Rummell Road Roundabout, and any amendments thereto, and providing an effective date.
   COST: up to $198,000.00
   This item is to approve a task authorization with Wright-Pierce, Inc. for design services for Rummell Road Roundabout.

Council Member Urban made a motion to approve Resolution No. 2025-160R. Deputy Mayor Gilbert seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 4-1) Council Member Fletcher voted nay.

3) Resolution No. 2025-162R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing the City Manager to enter into a task authorization to the contract and agreement for Alternative Paving Methods with American Persian Engineering & Construction, LLC, dba APEC, LLC dated February 16, 2022, and any amendments thereto, for asphalt paving in the Southern Pines and Esprit neighborhoods and others, and providing an effective date.
   COST: up to $1,584,000.00
   This item is to approve a task authorization with American Persian Engineering & Construction, LLC, dba APEC, LLC for Asphalt Paving in the Southern Pines and Esprit neighborhoods and others.

4) Resolution No. 2025-163R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing the utilization of State of Florida Term Contract No. 92121500-24-STC, previously advertised for bid, which is reasonable and otherwise in the best interest of the City of St. Cloud, whose subject matter is Security Guard Services, providing for the award thereof to Universal Protection Service, LLC, d/b/a Allied Universal Security Services, LLC, and providing an effective date.
   COST: Undetermined at this time as goods and services are provided on an as-needed basis. This contract will be utilized by various City departments on an as-needed basis from various approved projects and budgeted expenditure accounts.
   This item is to approve an agreement for security guard services.

5) Resolution No. 2025-165R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing the grant application by City of St. Cloud/St. Cloud Police Department under the Florida Department of Health (DOH) FY 2026-2027 EMS Matching Grant Solicitation for thirty-eight (38) LIFEPAK CR2 AEDs and authorizing the Grants Division or designee to submit the application, and the City Manager to execute the application and all other documents associated with the implementation and execution of the grant on behalf of St. Cloud Police Department.
COST: up to $23,145.00 (Project total $92,580.00 – State Share 75% - $69,435.00/ City Match 25% - $23,145.00)
This item is to authorize submitting an application for the FY 2026-2027 Florida Department of Health EMS Matching Grant.

6) Resolution No. 2025-167R, a resolution of the City Council of the City of St. Cloud, Florida authorizing the City Manager to execute the request to withdraw project 4337-222R from funding under the Florida Division of Emergency Management Hazard Mitigation Grant Program (HMGP) for the purpose of permitting and installation of a pump station at Blackberry Creek Ponds and providing an effective date.
COST: No cost associated with this item
This item is to authorize the City Manager to sign the Request to Withdraw Letter for the Blackberry Creek Pump Station project from Florida Department of Management HMGP funding.

7) Resolution No. 2025-169R, a resolution of the City Council of the City of St. Cloud, Florida, accepting the maintenance of Puffin Road from Osceola County and providing for an effective date.
COST: Estimated average annual maintenance cost of $8,200.00
This item is to add Puffin Road to the City's infrastructure inventory for ongoing maintenance.

8) Resolution No. 2025-170R, a resolution of the City Council of the City of St. Cloud, Florida, approving and authorizing the Mayor to enter into a Second Amendment to the May 28, 2025 Memorandum of Understanding agreement with the School Board of Osceola County, Osceola County, and Center Lake Properties, for the conveyance of property and right-of-way for Bluebird Groves Parkway and Massachusetts Avenue extension and providing for an effective date.
COST: Entering into a future Mobility Fee Credit Agreement for Bluebird Groves Parkway for an estimated $1,721,195.63 in mobility fee credits (unchanged from the original agreement).
This item is to approve Resolution No. 2025-170R authorizing the Mayor to enter into a Second Amendment to the May 28, 2025 Memorandum of Understanding between the School Board of Osceola County, Florida, Osceola County, and Center Lake Properties, LLLP, to obtain property to build both the Massachusetts Avenue Extension and Bluebird Groves Parkway.

9) Request City Council's approval of a Preliminary Subdivision Plan for Walker Property, PSP24-00001.
COST: No cost associated with this item.
This item is to approve the Preliminary Subdivision Plan for Walker Property, which contains 69 lots for single-family detached homes on approximately +/- 25.59 acres of land, generally located north of Old Oak Trail, east of Chisholm Road, south of Chisholm Park Trail, and west of south Narcoossee Road.

This item was pulled.

10) Request City Council's approval of Old Hickory Tree Estates Preliminary Subdivision Plan for Old Hickory Tree Estates (fka Vista Grand Properties), PSP25-00003
COST: No cost is associated with this item.
This item is to approve the Preliminary Subdivision Plan for Old Hickory Tree Estates (fka Vista Grand Properties), which contains 54 single-family detached dwelling units on approximately +/- 14.36 acres of land, generally located north of Gramercy Farms Boulevard, east of Old Hickory Tree Road, west of Hickory Tree Road, and south of Nolte Road.

11) Request City Council's approval of Old Hickory Tree Estates Final Master Plan (fka Vista Grand Properties), PUD24-00007
COST: No cost is associated with this item.
This item is to approve the Final Master Plan for Old Hickory Tree Estates (fka Vista Grand Properties), which contains 54 single-family detached dwelling units with site open space, amenities, and associated infrastructure on approximately +/- 14.36 acres of land, generally located north of Gramercy Farms Boulevard, east of Old Hickory Tree Road, west of Hickory Tree Road, and south of Nolte Road.

12) Minutes: July 10, 2025 / Regular Meeting

Mayor Robertson announced the Consent Agenda for public comment.

Russell Holmes, 11 Jersey Avenue stated there was over 800% growth in the City. He came up with three proposals for Council to consider. 1- to do an immediate independent audit of the traffic impact fees, 2- aggressively enforce the concurrency laws, and 3- vote no tonight for future sub-divisions and create a short-term moratorium.

Council Member Fletcher made a motion to adopt the Consent Agenda minus item #2and #9. Council Member Urban seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

VIII. Citizens Forum

Any person who desires to comment on any item not on this agenda is provided this opportunity to address the City Council. Each person is requested to complete a sign-in form to be provided to the presiding officer prior to, or as soon as is practical thereafter, the person addresses the Council.

Joshua Stenkamp, 319 Macon Way, stated he would like Council to reconsider Theater in the Cloud's agreement and be placed on the December agenda and schedule a Workshop in January.

Mayor Robertson stated they needed more information from staff before making any decisions.

IX. Public Hearings

1) **PUBLIC HEARING FOR RESOLUTION NO. 2025-154R**, a resolution of the City Council of the City of St. Cloud, Florida, amending Resolution Number 2025-098R which adopted the fiscal year 2025/2026 budget for the City of St. Cloud, finding the City Manager has certified there are prior year fund balances and or current revenues available in the budget for additional projects and programs in various funds not included in the original budget, requiring the budget to be increased to include said additional funding in the various funds and making supplemental appropriations within the funds. (Above is full title) **ACTION ON RESOLUTION NO. 2025-154R**

City Clerk, Ivy Llauro read the Public Hearing for Resolution No. 2025-154R into the record by title.

Jeff Cooper, Finance Director reviewed the proposed Resolution.

Mayor Robertson announced the Public Hearing for Resolution No. 2025-154R for public comment, with no response from the audience.

Council Member Urban made a motion to approve Resolution No. 2025-154R. Council Member Paul seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

2) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-58**, an ordinance of the City Council of the City of St. Cloud, Florida, amending the Land Development Code as follows: amending Growth Managmenet Services to read Community Development Department, Article I - Sec. 30-2(A) remove refundable performance bond, Sec. 30-3 add boat ramp hours, 30.4(A) amend dawn to dusk to read sunrise to sunset, Article II - Sec. 30-16 amending Major Special Event definition to Special Event, removing the event cap of 250 people and removing Minor Special Event definition, amending Sec. 30-18(A)(1) to Special Events and removing the cap of 250 people, Sec. 30-18(A)(2) removing Minor Special Events, amending Section 30-18(B) to remove a daily attendance of 250 person or greater, amending Sec. 30-18(C)(1) removing the daily attendance of the event is greater than 250 persons or, amending Sec. 30-19 to remove Minor Special Event, Sec. 30-19(A) Limiting the number of special events within a calendar year and setting

reservation requirements, Sec. 30-19(B)(3) setting requirements for who may act on an organization's behalf, 30-19(C) setting payment terms and providing conflict, severability codification and an effective date.(Above is full title) **ACTION ON ORDINANCE NO. 2025-58.**

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-58 into the record by title.

Stephanie Holtkamp, Parks and Recreation Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-58 for public comment, with no response from the audience.

Council Member Urban made a motion to adopt Ordinance No. 2025-58. Deputy Mayor Gilbert seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

3) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-67**, an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the zoning designation of approximately +/-17.35 acres identified as Harvest Grove PUD, Project #PUD24-00005, from "R-1B" Single-Family Dwelling to “PUD” Planned Unit Development, Preliminary Master Plan/Final Master Plan (PUD,PMP/FMP), generally located north of East Irlo Bronson Memorial Highway, east of South Narcoossee Road, south of Lillian Lee Road, and west of Puffin Road; providing for entering the designation on the official Zoning Map, filing of the Planning Commission recommendation and proof of publication, severability, and effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-67** (This is a Quasi-Judicial proceeding)

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-67 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-67 for public comment with no response from the audience.

Council Member Urban made a motion to adopt Ordinance No. 2025-67. Mayor Robertson seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 4-1) Deputy Mayor Gilbert voted nay.

4) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-72,** an ordinance of the City Council of the City of St. Cloud, Florida, assigning a Future Land Use Designation of approximately +/- 0.42 acres identified as Cavan Corner, Project #CPA25-00009, generally located north of East 12th Street, east of Mississippi Avenue, south of 11th Street and west of Eastern Avenue, from "MDR" Medium Density Residential to "COM" Commercial, providing for amending the official Future Land Use Map of the Comprehensive Plan, filing of the Planning Commission recommendation and proof of publication, applicability and effect, severability, copies on file and effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-72**

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-72 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-72 for public comment with no response from the audience.

Deputy Mayor Gilbert made a motion to adopt Ordinance No. 2025-72. Council Member Fletcher seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

5) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-73,** an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the zoning designation of approximately +/- 0.42 acres identified as Cavan Corner Project #ZMA25-00013, from "R-2" Single & Two-Family Dwelling to "BC" Business Commercial, generally located north of East 12th Street, east of Mississippi Avenue, south of 11th Street and west of Eastern Avenue, providing for entering the designation on the official Zoning Map, filing of the Planning Commission recommendation and proof of publication, severability, and effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-73** (This is a Quasi-Judicial proceeding)

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-73 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-73 for public comment with no response from the audience.

Deputy Mayor Gilbert made a motion to adopt Ordinance No. 2025-73. Council Member Fletcher seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

6) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-74,** an ordinance of the City Council of the City of St. Cloud, Florida, to annex into the City of St. Cloud approximately +/- 6.20 acres identified as Nova Road Community Center, Project #ANX25-00018, generally located north of Lake Lizzie Drive, southeast of Nova Road, and west of Druliner Road; in accordance with the Voluntary Annexation Provisions of Chapter 171.044, Florida Statutes. (Above is full title) **ACTION ON ORDINANCE NO. 2025-74**

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-74 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-74 for public comment with no response from the audience.

Deputy Mayor Gilbert made a motion to adopt Ordinance No. 2025-74. Council Member Urban seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

7) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-75,** an ordinance of the City Council of the City of St. Cloud, Florida, assigning a Future Land Use Designation of approximately +/- 6.20 acres identified as Nova Road Community Center, Project #CPA25-00008, generally located north of Lake Lizzie Drive, southeast of Nova Road, and west of Druliner Road; from "CCC" Community Center (County) to "CCC" Community Center (City), providing for amending the official Future Land Use Map of the Comprehensive Plan, filing of the Planning Commission recommendation and proof of publication, applicability and effect, severability, copies on file and effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-75**

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-75 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-75 for public comment with no response from the audience.

Council Member Urban made a motion to adopt Ordinance No. 2025-75. Council Member Paul seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

8) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-76,** an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the zoning designation of approximately +/- 6.20 acres identified as Nova Road Community Center, Project #ZMA25-00012, from "CR" Commercial Restricted (County) and "RS-3" Residential Single Family (County) to "CCC" Community Center Core (City) generally located north of Lake Lizzie Drive, southeast of Nova Road, and west of Druliner Road, providing for entering the designation on the official Zoning Map, filing of the Planning Commission recommendation and proof of publication, severability, and effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-76** (This is a Quasi-Judicial proceeding)

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-76 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-76 for public comment with no response from the audience.

Council Member Fletcher made a motion to adopt Ordinance No. 2025-76. Deputy Mayor Gilbert seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

9) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-78**, an ordinance of the City Council of the City of St. Cloud, Florida, amending Division 27 - Entertainment District, Section 3.13.3, C.2. - outside drinking limit; G - Hours for music and entertainment, and H - Games, sporting events, and entertainment and repealing sections 3.13.3.C(5)- Permit required; (D) Entertainment District event permit; and (E) Police Protection; (F) Fire Protection and emergency medical services and providing for severability, conflicts, codification, and an effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-78**

This item was pulled.

10) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-79,** an ordinance of the City Council of the City of St. Cloud, Florida, amending Chapter 3, "Performance and Siting Standards" of the Land Development Code, by amending Articles 2 through 16, identified as Employment Commercial LDC Update, Project # CDA25-00004, providing for severability, scrivener's errors, conflict, administrative correction, codification, publication, and an effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-79**

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-79 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-79 for public comment with no response from the audience.

Council Member Fletcher made a motion to adopt Ordinance No. 2025-79. Council Member Paul seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

11) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-80,** an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the zoning designation of approximately +/- 327.4 acres identified as NeoCity South, Project #ZMA25-00016, from "A" Agriculture to "EC" Employment Commercial, generally located north of Clay Whaley Road, east of C31 Saint Cloud Canal, south of Cross Prairie Parkway and west of Florida's Turnpike, providing for amending the official Zoning Map, filing of the Planning Commission recommendation and proof of publication, applicability and effect, severability, copies on file and effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-80** (This is a Quasi-Judicial proceeding)

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-80 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-80 for public comment with no response from the audience.

Council Member Fletcher made a motion to adopt Ordinance No. 2025-80. Deputy Mayor Gilbert seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

12) **PUBLIC HEARING FOR RESOLUTION NO. 2025-139R**, a resolution of the City Council of the City of St. Cloud, Florida, granting a Conditional Use for a "Church" in the "I-1 " Industrial Zoning District on the +/- 1.47 acres of land known as DMI Business Park, Project #CNU25-00005, located at 400 DMI Court, as described in the body of this resolution. (Above is full title) **ACTION ON RESOLUTION NO. 2025-139R**

City Clerk, Ivy Llauro read the Public Hearing for Resolution No. 2025-139R into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Resolution.

Mayor Robertson announced the Public Hearing for Resolution No. 2025-139R for public comment with no response from the audience.

Council Member Paul made a motion to approve Resolution No. 2025-139R. Council Member Urban seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

13) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-55,** an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the zoning designation of approximately +/- 24.317 acres identified as Stephanie Leigh Rothstein Memorial Park Rezoning, Project #ZMA25-00008, from "A" Agriculture to "OR" Open Space/Recreation located at 2701 Missouri Avenue, providing for entering the designation on the official Zoning Map, filing of the Planning Commission recommendation and proof of publication, severability, and effective date.(Above is full title) **ACTION ON ORDINANCE NO. 2025-55** (This is a Quasi-Judicial proceeding)

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-55 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-55 for public comment with no response from the audience.

Council Member Urban made a motion to adopt Ordinance No. 2025-55. Council Member Paul seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

14) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-56**, an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the zoning designation of approximately +/- 0.118 acres identified as Rummell Road Rezoning, Project #ZMA25-00009, from "R-1A" Single Family Dwelling to "OR" Open Space/Recreation generally located on the southeast corner of Rummell Road and Eastern Avenue, providing for entering the designation on the official Zoning Map, filing of the Planning Commission recommendation and proof of

publication, severability, and effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-56** (This is a Quasi-Judicial proceeding)

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No. 2025-56 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-56 for public comment with no response from the audience.

Council Member Urban made a motion to adopt Ordinance No. 2025-56. Council Member Paul seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

15) **FINAL PUBLIC HEARING FOR ORDINANCE NO. 2025-57**, an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the zoning designation of approximately +/- 0.97 acres identified as Cannery Park Rezoning, Project #ZMA25-00010, from "R-2" Single & Two-Family Dwelling to "OR" Open Space/Recreation located at 901 Virginia Avenue, providing for entering the designation on the official Zoning Map, filing of the Planning Commission recommendation and proof of publication, severability, and effective date. (Above is full title) **ACTION ON ORDINANCE NO. 2025-57** (This is a Quasi-Judicial proceeding)

City Clerk, Ivy Llauro read the Final Public Hearing for Ordinance No.2025-57 into the record by title.

Melissa Dunklin, Community Development Director reviewed the proposed Ordinance.

Mayor Robertson announced the Final Public Hearing for Ordinance No. 2025-57 for public comment with no response from the audience.

Deputy Mayor Gilbert made a motion to adopt Ordinance No. 2025-57. Council Member Urban seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

X. Council Action

1) Resolution 2025-130R, a resolution of the City Council of the City of St. Cloud, Florida amending the Special Event Fee Schedule for events held on City-regulated property in the City of St Cloud.

City Clerk, Ivy Llauro read Council Action No. 1 into the record by title.

Stephanie Holtkamp, Parks and Recreation Director reviewed the proposed Resolution.

Mayor Robertson announced Resolution No. 2025-130R for public comment, with no response from the audience.

Deputy Mayor Gilbert stated he would like to see the City partnering with the Lantern Festival.

Council Member Paul wanted to know what the cost was for closing the boat ramp.

Stephanie Holtkamp stated it was $282.00 which was 46 parking spaces times $6.00 a space.

Council Member Fletcher wanted to know if there would be a way to give vendors a waiver for insurance.

City Attorney, Dan Mantzaris stated they were working with Risk Management to get an umbrella policy to help with the insurance.

Council Member Paul made a motion to approve Resolution No. 2025-130R. Council Member Urban seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

2) Resolution No. 2025-166R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing the purchase of one (1) 25 Courageous Fire Boat, with options available through GSA Contract No. GS-07-0362T, and the award thereof to Gravois Aluminum Boats, LLC, dba Metal Shark, and providing an effective date.

City Clerk, Ivy Llauro read Council Action No. 2 into the record by title.

Mayor Robertson announced Resolution No. 2025-166R for public comment, with no response from the audience.

Council Member Paul made a motion to approve Resolution No. 2025-166R. Council Member Urban seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

3) Request City Council’s approval of a Preliminary Subdivision Plan for Harvest Grove (f.k.a. Nona Townhomes), PSP25-00002.

City Clerk, Ivy Llauro read Council Action No. 3 into the record by title.

Melissa Dunklin, Community Development Director, reviewed the proposed Preliminary Subdivision Plan.

Mayor Robertson announced Council Action No. 3 for public comment.

Cameron Hindle, 8 Broadway Avenue, representing the applicant, presented a brief presentation of the proposed subdivision.

Council Member Urban made a motion to approve Council Action No. 1. Mayor Robertson seconded the motion.

Mayor Robertson called for call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 4-1) Deputy Mayor Gilbert voted nay.

4) Discussion and possible action regarding the review and determination on the applicant's appeal request for Project # COA24-00022, Historic Preservation Board approval with conditions, located at 1122 New York Avenue.

City Clerk, Ivy Llauro read Council Action No. 4 into the record by title.

Melissa Dunklin, Community Development Director, reviewed the requested appeal.

Mayor Robertson announced Council Action No. 4 for public comment with no response from the audience.

Council Member Fletcher made a motion to approve Council Action No. 4, removing the stucco and replacing it with a sand finish. Council Member Urban seconded the motion.

Mayor Robertson called for call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

XI. First Readings and Introduction

The next items on the agenda are Ordinances before the Council for First Reading and Introduction for the sole purpose of the Council to authorize the publication of the ordinance for a final hearing. The Council will not take final action on the item tonight. Full presentations and public input on the ordinances will occur at the Final Hearing at which the Council will consider final action.

There were no First Readings and Introductions at this time.

XII. City Attorney

City Attorney, Dan Mantzaris stated he had nothing at this time.

XIII. City Manager

City Manager, Veronica Miller stated there was an advertising error by the publisher when advertising for the final budget. She stated they need to have a Special Meeting on November 20th at 3pm prior to the Council Workshop.

Council consensus was to have the Special Meeting.

She also wanted to advise Council that she met with Austin Cobb who was an Eagle Scout with troop 192. He wanted to clean up and paint the artillery pieces at Veterans Park as part of his Eagle Scout project.

XIV. Mayor and Council Members

Council Member Paul stated she would like to attend some workshops at the National League of Cities Conference in Utah which would be $300.00.

Council consensus was for Council Member Paul to attend the workshops.

Council Member Fletcher stated he would like the large hole in the road on Deer Creek Blvd and Rickey Lane looked into by staff.

Deputy Mayor Gilbert stated he had a packet from his meeting with Metroplan that he would have copied and distributed to Council.

Mayor Robertson stated he would like a workshop to discuss Mutter Road.

Council Consensus was to add Mutter Road discussion to a future workshop.

XV. Information Section and Report Section

- Thursday, November 20, 2025 – City Council Special meeting – 3:00 p.m. @ St. Cloud Community Center

  Thursday, November 20, 2025 – City Council Workshop – 3:00 p.m. or immediately following the Special meeting @ St. Cloud Community Center

  Thursday and Friday, November 27th and 28th, 2025 – City offices closed in observance of the Thanksgiving Holiday

  Thursday, December 4, 2025 – Community Redevelopment Agency meeting – 3:00 p.m. @ St. Cloud Community Center

  Friday, December 5, 2025 – Tree Lighting Celebration – 6:00 p.m. @ City Hall

  Saturday, December 6, 2025 – Christmas Parade – 10:00 a.m. @ Downtown St. Cloud

Saturday and Sunday December 6th and 7th, 2025 – St. Cloud Holiday Festival @ Downtown St. Cloud

Thursday, December 11, 2025 – City Council meeting – 6:30 p.m. @ St. Cloud Community Center

Friday, December 12, 2025 – Employee Holiday Luncheon – City offices will be closed from 12:00 p.m. to 2:00 p.m.

Reports:
Warrant List # 1 FY 26

- FY 24-25 Fourth Quarter Budget Report

XVI. Adjournment: 10:21 p.m.

_____

Mayor Christian B. Robertson

ATTEST:

_____

City Clerk, Ivy Llauro

Minute Approved: _____

ST. CLOUD CITY COUNCIL WORKSHOP
Thursday, November 20, 2025
St. Cloud Community Center
3101 17th Street
Minutes

I. Mayor Robertson called this meeting to order at 3:00 p.m.

II. Roll Call

- Mayor Chris Robertson
- Deputy Mayor Ken Gilbert
- Council Member Jennifer A. Paul
- Council Member Kolby Urban
- Council Member Shawn Fletcher

City Manager, Veronica Miller
City Attorney, Dan Mantzaris
City Clerk, Ivy Llauro
City Clerk Coordinator, Stacey Wilde
Members of the Press

All members were present

III. Discussion regarding the ABC mural

City Manager, Veronica Miller stated ABC Liquor had a requirement to place a mural on their building. She presented what the Osceola School of Arts designed for the building.

Discussion followed to include the designs for the mural, referencing welcome to City of St. Cloud, the funding of the mural, conditional use permit and the contract with the Osceola School of Arts.

Council Consensus was to have the design showcase the City of St. Cloud, Soldier City, Heritage or the Water tower with a cross.

IV. Presentation by Brown and Brown Insurance

Danielle Boyle from Brown and Brown Insurance provided a presentation regarding the employee health insurance plans.

Omar Reef, Senior Vice President of Growth for ClaimDOC and Michelle Henniman, Account Manager provided a presentation regarding the benefits of ClaimDOC.

Discussion followed to include explanation of benefits (EOB), savings, ratio of advocate and employee, the discount the employee would receive and participation of doctors and hospitals.

Council Consensus was to move forward with next steps.

V. Discussion regarding parking at the lakefront

Scott Davidoff, Deputy City Manager, discussed the parking options at Lakefront Park.

Discussion followed to include parking meters, validation system for the restaurants, and how to utilize the money from parking to enhance the Lakefront.

Council Consensus was to move forward with staff gathering more information regarding charging for car parking on the weekends and bring it back at a future meeting.

VI. Discussion regarding the water tower

Kevin Felblinger, Public Works Director stated the City received an unsolicited offer for the purchase of the water tower on Kentucky Ave. He requested direction from Council on how to proceed.

Discussion followed to include the maintenance and costs of the water tower and Toho requesting the City to take over and maintain the water towers.

Council Consensus was to deny the offer and continue to maintain the water towers.

VII. Discussion regarding the Economic Development RFP

City Manager, Veronica Miller stated that at the last workshop Council requested the contract from Mr. Gearhart and it was included in the packet. She was looking for direction as to how Council would like to proceed.

Discussion followed to include partnerships that only serve the City of St. Cloud and finding a firm or person that had relationships with the bigger companies.

Council Consensus was to put out a Request for Qualification to find someone who did not have any other clients within a 100-mile radius, someone who had experience and relationships with industries, negotiations of P3's, experience with developing medical arts centers, and experience with Economic Development as a whole and bring it back to Council for final approval.

City Manager, Veronica Miller asked the Council for direction on how to proceed with the next workshop on December 18, 2026, as they would be having 3 separate presentations.

Council Consensus was to have a set a specific time for each of the groups to come in.

Mayor Robertson stated he would like to request a legislative ask to have Mutter Road continue to Budinger Road.

Discussion followed to include the costs, right of way, construction plans, and the quick take process for the parcels.

Council Consensus was to request a 3rd Legislative ask for the Mutter Road connectivity project.

VIII. Adjournment:

_____
Mayor Christian B. Robertson

ATTEST:

_____
City Clerk, Ivy Llauro

Minute Approved: _____

St. Cloud City Council Regular Meeting
Thursday, December 11, 2025
St. Cloud Community Center
3101 17th Street
6:30 PM
Minutes

I. Mayor Robertson called the meeting to order at 6:32 p.m.

II. Mayor Robertson asked for a moment of silence.

III. Pledge of Allegiance

IV. Roll Call

- Mayor Chris Robertson
- Deputy Mayor Ken Gilbert
- Council Member Jennifer A. Paul
- Council Member Kolby Urban
- Council Member Shawn Fletcher

Veronica Miller, City Manager
Daniel Mantzaris, City Attorney
Ivy Llauro, City Clerk
Stacey Wilde, City Clerk Coordinator
Members of the Press

All members were present with the exception of Council Member Fletcher who appeared by phone.

V. Agenda Update

To include continued or add-on items, corrections, and/or deletions of existing items as submitted by the City Manager.

City Manager, Veronica Miller had no updates at this time.

VI. Presentations

- Presentation by Chief Goerke regarding FY 2025 School Speed Zone Camera update.

Chief Goerke provided a brief presentation regarding the speed zone cameras and the year-end statistics.

VII. Consent Agenda

The next portion of tonight's meeting is the consent agenda which contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Council wish to speak on a consent item, they have the same opportunity.

1) Resolution No. 2025-175R, a resolution of the City Council of the City of St. Cloud, Florida, in support of the 2024 Consolidated Annual Performance and Evaluation Report (CAPER) required by the U.S. Department of Housing and Urban Development (HUD) under the Community Development Block Grant (CDBG) and authorizing the Mayor to approve the report and providing an effective date.
COST: No cost associated with this item.
This item is for the approval and acceptance of the PY 2024 Consolidated Annual Performance and Evaluation Report (CAPER).

2) Resolution No. 2025-176R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing the Mayor to release Law Enforcement Trust Fund monies to expenditures and/or donations to community support organizations and for the purchase of community support materials, pursuant to Florida State Statute 932.7055(5)(b), and providing an effective date.
COST: up to $20,000.00
This item is to authorize the St. Cloud Police Department to expend and/or donate up to $20,000.00 from the Law Enforcement Trust Funds pursuant to Florida State Statute 932.7055.

3) Resolution No. 2025-177R, a resolution of the City Council of the City of St. Cloud, Florida, authorizing the application worksheet by City of St. Cloud under Florida Department of Environmental Protection (FDEP) – Florida's Volkswagen Settlement Diesel Emission Mitigation- Class 4-7 Garbage Trucks for the replacement of up to three (3) eligible diesel garbage trucks, and authorizing the Grants Division or Designee to submit the application, and the City Manager to execute the application and all other documents associated with the implementation and execution of the grant.
COST: up to $700,000.00 (Project total up to $700,000.00 – Federal/State Share Total $700,000.00/ City Match Total $0).
This item is to authorize submitting an application worksheet for the FDEP– Florida's Volkswagen Settlement Diesel Emission Mitigation Program – Class 4-7 Garbage Trucks for the replacement of up to three garbage trucks.

4) Resolution No. 2025-178R, a resolution of the City Council of the City of St. Cloud, Florida, setting the City Council meeting dates for the year 2026.
COST: No cost associated with this item.
This item is to assign the Council meeting dates for 2026

5) Request City Council's approval of a Subdivision Plan for Thomason Estates, Project #SUB25-00034.
COST: No cost associated with this item.
This item requests approval of the Subdivision Plan for Thomason Estates, which includes 30 lots for single-family detached homes on approximately ±10.31 acres of land, generally located north of Clay Drive, east of Michigan Avenue, south of Fertic Road, and west of South Delaware Avenue.

6) Minutes: January 16, 2025 / Workshop; January 29, 2025 / Workshop; February 6, 2025 / Workshop; March 3, 2025 / Workshop; March 20, 2025 / Workshop; March 27, 2025 / Workshop, May 20, 2025 / Workshop; July 14, 2025 / Budget Workshop; August 14, 2025 / Regular Meeting; August 21, 2025 / Workshop; September 11, 2025 / Regular Meeting and September 18, 2025 / Special Meeting

Mayor Robertson announced the Consent Agenda for public comment, with no response from the audience.

Council Member Urban made a motion to approve the Consent Agenda. Council Member Paul seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

VIII. Citizens Forum

Any person who desires to comment on any item not on this agenda is provided this opportunity to address the City Council. Each person is requested to complete a sign-in form to be provided to the presiding officer prior to, or as soon as is practical thereafter, the person addresses the Council.

Claudia Dundas, 1425 Hidden Oaks Bend, stated she was from The Daughters of the American Revolution and asked Council if they would consider approving a permanent historic marker at Veterans Park.

Council consensus was to move forward with the marker at Veterans Park.

Joshua Crince, 4771 Salamander Street, discussed how the city engages with local veteran owned businesses. He requested the City to utilize the local veteran owned businesses without the procurement policy.

Jorge Mederos, Osceola Chain of Lakes Community Development District, stated his involvement with the roads in the district was unnecessary and should have been handled at the staff level.

Bruce Taylor, 3121 Settlers Trail, wanted to know the next steps with the Jehovah Jireh Community Church conditional use.

City attorney, Dan Mantzaris stated this was not the time for this to be heard as it was a quasi-judicial matter and would have to be advertised.

Norma Barbosa, 1406 Eastern Avenue, requested to bring back the conditional use before the site plan was submitted for the Jehovah Jireh Community Church JJCC construction project.

Council consensus was to have the applicant bring the conditional use plan back with the site plan and have the comments be addressed.

Gordon Brown, 900 12th Street stated he thought stop signs every 4 streets on the state streets might help with the speeding. He requested to have signage for when the roads close during events as to the reason why they were closed. He expressed concern with the number of pets the residents may have in their home. He also wanted to know if there was an update on the hotel.

Betty Damke wanted to express her joy with the success of the Christmas parade. She thanked the police chief and his staff for keeping this a safe event and Jay Bemiller. She thanked city employees for all that they had done.

IX. Public Hearings

1) **PUBLIC HEARING FOR RESOLUTION NO, 2025-171R,** a resolution of the City Council of the City of St. Cloud, Florida, granting a Conditional Use for a "Child Care Center" in the Highway Business "HB" Zoning District on the +/- 5.94 acres of land known as Adventure World Kids, Project #CNU25-00007, located at 1386 and 1388 South Narcoosee Road, as described in the body of this resolution. (Above is full title) **ACTION ON RESOLUTION NO. 2025-171R**

City Clerk, Ivy Llauro read the Public Hearing for Resolution No. 2025-171R into the record by title.

Marcos Bastian, Community Development Deputy Director reviewed the proposed Resolution.

Mayor Robertson announced the Public Hearing for Resolution No. 2025-171R for public comment.

Nicole Morales, 1388 South Narcoossee Road, the applicant, stated that she was informed that the area in question was part of their lease agreement, she was now trying to come into compliance.

Deputy Mayor Gilbert wanted to know if the landlord told them they could put a fence up.

Nicole Morales stated yes, they were told to put up the fence, and it was also in the lease agreement.

Council Member Paul toured this property, and her concerns were addressed.

Council Member Paul made a motion to approve Resolution No. 2025-171R. Deputy Mayor Gilbert seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

2) **PUBLIC HEARING FOR RESOLUTION NO. 2025-172R**, a resolution of the City Council of the City of St. Cloud, Florida electing to timely preserve the use of the uniform method of collecting non-ad valorem assessments levied in all or part of the City of St. Cloud for the fiscal year 2026-27 beginning October 1, 2026; stating a possible need for such levy; providing for the timely mailing of this resolution as provided by general law; and providing for an effective date. (Above is full title)
ACTION ON RESOLUTION NO. 2025-172R

City Clerk, Ivy Llauro read the Public Hearing for Resolution No. 2025-172R into the record by title.

Jeff Cooper, Finance Director reviewed the proposed Resolution.

Mayor Robertson announced the Public Hearing for Resolution No. 2025-172R for public comment, with no response from the audience.

Council Member Urban made a motion to approve Resolution No. 2025-172R. Deputy Mayor Gilbert seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

X. Council Action

1) Request Council's approval for the reduction of a Code Enforcement lien filed in the amount of $142,755.70 in accrued fines to $5,000.00, to be paid within 30 days of the Council meeting. Property address 1512 Connecticut Avenue.
COST: Administrative cost imposed by the Special Magistrate are $255.70, post-order costs are $879.29, total costs are $1,134.99.

City Clerk, Ivy Llauro read Council Action No. 1 into the record by title.

Marcos Batsian, Community Development Deputy Director reviewed the proposed reduction.

Mayor Robertson announced Council Action No. 1 for public comment.

Melinda Chevenny, 3892 Covington Drive stated she was the executor for this residence and a single mother of 3. She did come into compliance within 15 days of being notified. She also discovered there was a lot of damage to the property including termites and asked the Council for leniency as her finances were limited.

Deputy Mayor Gilbert said he was not one for reducing code violations but this circumstance he would not oppose her paying the administrative costs.

Council Member Paul made a motion to approve the payment of the administrative costs of $1134.99 to be paid within 30 days. Council Member Urban seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

2) Discussion and possible action regarding the selection of Deputy Mayor.

City Clerk, Ivy Llauro read Council Action No. 2 into the record by title.

Mayor Robertson announced Council Action No. 2 for public comment, with no response from the audience.

Council Member Urban made a motion to have Deputy Mayor Gilbert remain as Deputy Mayor. Council Member Paul seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

3) Discussion and possible action regarding Council serving on committee/boards of other entities.

City Clerk, Ivy Llauro read Council Action No. 3 into the record by title.

Mayor Robertson announced Council Action No. 3 for public comment, with no response from the audience.

Council Member Fletcher would remain on the Education Foundation.

Deputy Mayor Gilbert would remain on the MetroPlan and the Tourist Development Council.

Mayor Robertson would remain on the Osceola Chamber, Osceola Council on Aging, Tri-County League of Cities, St. Cloud Citizens Foundation, and the St. Cloud Veterans Council.

Council Member Urban would remain on the Orlando Utilities Commission Joint Contract Committee, Policy Makers Liaison Committee of the Florida Municipal Power Agency, and the Water Cooperative of Central Florida.

Council Member Paul would remain on St. Cloud Chamber of Commerce and St. Cloud Main Street.

Deputy Mayor Gilbert made a motion to approve the appointments. Council Member Urban seconded the motion.

Mayor Robertson called for roll call, after roll call by City Clerk, Ivy Llauro motion carried. (Vote 5-0)

XI. First Readings and Introduction

The next items on the agenda are Ordinances before the Council for First Reading and Introduction for the sole purpose of the Council to authorize the publication of the ordinance for a final hearing. The Council will not take final action on the item tonight. Full presentations and public input on the ordinances will occur at the Final Hearing at which the Council will consider final action.

There were no First Readings and Introductions at this time.

XII. City Attorney

City Attorney, Dan Mantzaris stated he had nothing at the time.

XIII. City Manager

City Manager, Veronica Miller asked Council if they still wanted a workshop regarding Mutter Road.

Council consensus was to cancel the workshop discussion on Mutter Road.

She also asked if Council would consider moving workshop start times to 1:00 p.m.

Council consensus was to change the start time for all workshops to 1:00 p.m.

XIV. Mayor and Council Members

Council Member Paul asked if Council would consider waiving the fees for the Community Fun Day event at Hopkins Park on 2/7/2026.

Council consensus was to waive the fees.

She also asked Council if they would consider increasing the annual employee holiday bonus.

Council consensus was to include an increase in next year's budget**.**

Council Member Urban stated he discussed the hotel downtown with the city attorney, and he would make this a priority to get fixed. He wished everyone a Merry Christmas and Happy New Year,

Council Member Fletcher wished everyone a Merry Christmas and a Happy New Year.

Deputy Mayor Gilbert thanked the staff and Council for a productive 2025. He wished everyone a Merry Christmas.

Mayor Robertson stated staff did an amazing job with the parade and he wished everyone a Merry Christmas and Happy New Year.

XV. Information Section and Report Section

Reports:
Warrant List #2 FY26

- Friday, December 12, 2025 – Employee Holiday Luncheon – City offices will be closed from 12:00 p.m. to 2:00 p.m.

  Thursday, December 18, 2025 – City Council Workshop – 1:00 p.m. @ St. Cloud Community Center

  Wednesday, December 24, 2025 – City offices closed in observance of Christmas Eve

  Thursday, December 25, 2025 – City offices closed in observance of Christmas Day

  Thursday, January 1, 2026 – City offices closed in observance of New Year's Day

  Thursday, January 8, 2026 – City Council Meeting – 6:30 p.m. @ City Hall, Council Chambers

XVI. Adjournment at 8:20 p.m.

_____
Mayor Christian B. Robertson

ATTEST:

_____
City Clerk, Ivy Llauro

Minute Approved: _____

City Council Workshop
Thursday, December 18, 2025
St. Cloud Community Center
3101 17th Street
1:00 PM
Minutes

I. Mayor Robertson called this meeting to order at 1:01pm.

II. Pledge of Allegiance

III. Roll Call

- Mayor Chris Robertson
- Deputy Mayor Ken Gilbert
- Council Member Jennifer A. Paul
- Council Member Kolby Urban
- Council Member Shawn Fletcher

Veronica Miller, City Manager
Daniel Mantzaris, City Attorney
Ivy Llauro, City Clerk
Stacey Wilde, City Clerk Coordinator
Members of the Press

All members were present.

IV. Discussion Item

1. Presentation of the Premier Exhibitor program by the 4-H group Kiddin' Around - 1:00 to 3:00 p.m.

Sophia Hicks with the 4-H group Kiddin' Around provided a presentation for the Council on raising chickens.

Sarah Flannery with the 4-H group Kidden' Around provided a presentation for the Council on goat meat cuts, chicken meat cuts and citrus trees.

Christopher Flarring with the 4-H group Kidden' Around provided a presentation on chicken candling, parts of a pig and insects on plants.

2. Discussion with the Downtown Business Group - 3:00 to 4:00 p.m.

Council Member Paul wanted to discuss what the City could do and see if there were any concerns the businesses may have.

Faye McNut, 1104 New York Avenue, stated the businesses have faced a few challenges. The fees were not consistent, unexpected increases, no parking signs not being put out the night of the market.

Discussion followed to include all the issues with parking, barricades, paying for services, changing the footprint of the event, expenses of the events, vendors business tax receipt requirements, lighting and furniture on Pennsylvania Avenue, lighting in the alley on 11th Street, and events not on the city's website.

Council Consensus was to keep things consistent and appointing the Mayor to be on the Downtown Business Group Board.

3. Discussion with the Economic Development Advisory Committee - 4:00 to 5:00p.m.

Jackie Fricchone, Jeff Perry, Carl Theobald, Paula Stark, Bobby Bryant and Tooche Figeac were all part of the discussion regarding the Economic Development Advisory Committee.

Discussion followed to include several issues regarding the board, city and staff, recommendations not being pushed forward, canceled meetings, not having a proper vision for the city, bringing back the car shows, having too much residential development, minutes not being correct, the communication between the board, staff and Council.

The session concluded with agreement to restart monthly meetings beginning January 2025, restructure EDAC with clear duties and expectations, improve communication channels including regular Council updates, and ensure proper staff support and follow-through on recommendations. Bobby Collins from OUC confirmed he, Janice, and John would rotate attending meetings going forward.

V. Adjournment: 5:10 pm

_____
Mayor Christian B. Robertson

ATTEST:

_____
City Clerk, Ivy Llauro

Minute Approved: _____

Meeting: February 12, 2026

Agenda Item Type: Public Hearings
Resolution No. 2026-010R - Budget Amendment #2 FY25/26

Finance Agenda Item:
PUBLIC HEARING FOR RESOLUTION NO. 2026-010R, a resolution of the City Council of the City of St. Cloud, Florida, amending Resolution Number 2025-098R which adopted the fiscal year 2025/2026 budget for the City of St. Cloud, finding the City Manager has certified there are prior year fund balances and or current revenues available in the budget for additional projects and programs in various funds not included in the original budget, requiring the budget to be increased to include said additional funding in the various funds and making supplemental appropriations within the funds. (Above is full title) **ACTION ON RESOLUTION NO. 2026-010R**

Strategic Key Focus Areas:
High-Performing Government

Background Information:
BACKGROUND INFORMATION:
If during the fiscal year, the manager certifies that there are available for appropriation revenue in excess of those estimated in the budget, the City Council may, by resolution, make supplemental appropriation for the year up to the amount of each excess. This budget amendment number two is necessary to ensure funds are placed in the needed projects and the line items to procure services and equipment.

Specifically, this amendment provides funding for:

1. To recognize an approved DOJ grant for police barricades.
2. To recognize the grant funding for the Rapid ID devices from FDLE.
3. For the purchase of 8 license plate readers, funded partially ($25,000) from an FDLE grant.
4. To replace two 6-ton HVAC units for temporary station 32.
5. To provide the additional funding needed to complete project PR1906 Trail Extension Lakeshore to Chisholm.
6. To provide funding to evaluate and modify/reduce our required landfill monitoring costs and associated landfill liability.
7. To recognize the grant funding for the two clam trucks and one roll-off truck from Florida Department of Environmental Rapid Protection.
8. To recognize the grant funding for the Resilient Florida Grant Program and the associated contractual services costs. This is a fully reimbursable grant.

Legal Authority:
Florida Statutes Chapter 166.241 and City Code sec. 2-212- Amendments after adoption.

Budget and Recommendation:
Staff recommends **APPROVAL** of this request.

Finance Director's Comments:
Finance Director recommends **APPROVAL** of this item.

Procurement Director's Comments:
N/A

City Manager's Comments:
City Manager recommends approval

City Council Action:
02/12/2026 - Final Action

Attachments:
1. Resolution 2026-010R Budget Amendment #2.Resolution
2. Resolution 2026-010R Budget Amendment #2.Memo
3. Resolution 2026-010R Budget Amendment #2.Documentation

RESOLUTION - NO. 2026-010R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA AMENDING RESOLUTION NUMBER 2025-098R WHICH ADOPTED THE FISCAL YEAR 2025/2026 BUDGET FOR THE CITY OF ST. CLOUD, FINDING THE CITY MANAGER HAS CERTIFIED THERE ARE PRIOR YEAR FUND BALANCES AND OR CURRENT REVENUES AVAILABLE IN THE BUDGET FOR ADDITIONAL PROJECTS AND PROGRAMS IN VARIOUS FUNDS NOT INCLUDED IN THE ORIGINAL BUDGET, REQUIRING THE BUDGET TO BE INCREASED TO INCLUDE SAID ADDITIONAL FUNDING IN THE VARIOUS FUNDS AND MAKING SUPPLEMENTAL APPROPRIATIONS WITHIN THE FUNDS.

WHEREAS, the City Manager has certified there are fund balances available in the fiscal year 2025/2026 budget. The original fiscal year 2025/2026 budget as adopted by City Council in Resolution No. 2025-098R did not include these amounts, requiring the budget to be adjusted.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ST. CLOUD FLORIDA, as follows:

Section 1. The budget as established for fiscal year 2025/2026 is hereby amended to change the line items and projects within the funds by the amount and funding source shown:

GENERAL FUND	**INCREASE**	**DECREASE**
REVENUES:		
General Fund, Prior Year Fund Balance	15,000	
General Fund, Federal Grants, Public Safety	1,000,000	
General Fund, State Grants, Police	63,000	
	1,078,000	-
EXPENDITURES:		
General Fund, Police, Machinery & Equipment	15,000	
General Fund, Police, Operating Supplies, Grant Funded	38,000	
General Fund, Police, Machinery & Equipment, Grant Funded	1,025,000	
	1,078,000	-

ONE PERCENT FUND	**INCREASE**	**DECREASE**
REVENUES:		
One Percent Fund, Prior Year Fund Balance	35,000	
	35,000	-
EXPENDITURES:		
One Percent Fund, Public Works, Machinery & Equipment	35,000	
	35,000	-

CAPITAL PROJECTS FUND	**INCREASE**	**DECREASE**
REVENUES:		
Capital Projects Fund, Interfund transfer, Park Impact Fees	4,825,000	
	4,825,000	-
EXPENDITURES:		
Capital Projects Fund, Contractual Services, Project PR1906	4,825,000	
	4,825,000	-

PARKS IMPACT FEES	**INCREASE**	**DECREASE**
REVENUES:		
Parks Impact Fee Fund, Prior Year Fund Balance	4,825,000	
	4,825,000	-
EXPENDITURES:		
Parks Impact Fees, Intragovernmental transfers, Capital Projects	4,825,000	
	4,825,000	-

SANITATION FUND	**INCREASE**	**DECREASE**
REVENUES:		
Sanitation Fund, Prior Year Fund Balance	70,000	
Sanitation Fund, State Grants	700,000	
	770,000	-
EXPENDITURES:		
Sanitation Fund, Professional Services	70,000	
Sanitation Fund, Machinery & Equipment	700,000	
	770,000	-

STORMWATER FUND	**INCREASE**	**DECREASE**
REVENUES:		
Stormwater Fund, State Grants, Other	180,000	
	180,000	-
EXPENDITURES:		
Stormwater Fund, Contractual Services, Grant Funded	180,000	
	180,000	-

Section 2. This resolution will become effective immediately upon its adoption, but shall not be codified as a part of the St. Cloud City Code.

PASSED AND ADOPTED this_____day of _____, 2026.

CITY OF ST. CLOUD

ATTEST:

_____
Christian B. Robertson, Mayor

_____
Ivy Llauro, City Clerk

LEGAL IN FORM AND VALID IF ADOPTED.
de Beaubien, Simmons, Knight, Mantzaris & Neal, LLP

_____
Daniel F. Mantzaris, City Attorney

MEMORANDUM

Date: February 12, 2026
To: Veronica Miller, City Manager
From: Jeffrey M. Cooper, Finance Director
Subject: Detail for Budget Amendment number two via Resolution 2026-010R

This memorandum provides the detail of the amendments needed and the respective departments or projects that are affected for the second budget amendment to the fiscal year 2025/2026 budget.

Fund	Account	Increase	Decrease	Reason
General Fund	Revenue, Federal Grants, Public Safety	1,000,000		DOJ grant for barricades
	Expenditures, Police, Machinery & Equipment, Grant Funded	1,000,000		
General Fund	Revenue, State Grants, Police	38,000		
	Expenditures, Police, Operating Supplies	38,000		FDLE Grant for Rapid ID Devices
General Fund	Revenue, Prior Year Fund Balance	15,000		
	Revenue, State Grants, Police	25,000		FDLE Grant for LPR's
	Expenditures, Police, Machinery & Equipment	15,000		3 LPR's
	Expenditures, Police, Machinery & Equipment, Grant Funded	25,000		5 LPR's
One Percent Fund	Revenue, Prior Year Fund Balance	35,000		
	Expenditure, Public Works, Machinery & Equipment	35,000		Two 6-ton HVAC units for Temp Fire Station 32
Capital Projects Fund	Revenue, Interfund transfer, Parks Impact Fee Fund	4,825,000		Additional funding for project PR1906 Trail Ext Lakeshore to Chisholm
	Expenditure, Capital Projects, Contractual Services	4,825,000		
Parks Impact Fee Fund	Revenue, Prior Year Fund Balance	4,825,000		Additional funding for project PR1906 Trail Ext Lakeshore to Chisholm
	Expenditure, Interfund transfer, Capital Projects Fund	4,825,000		
Sanitation Fund	Revenue, State Grants	700,000		FDEP Grant
	Expenditure, Machinery & Equipment	700,000		Two clam trucks and one roll off truck
Sanitation Fund	Revenue, Prior Year Fund Balance	70,000		
	Expenditure, Professional Services	70,000		Evaluate landfill and monitoring costs
Stormwater Fund	Revenue, Grants, Other	180,000		Resilient Florida Grant
	Expenditure, Contractual Services, Grant Funded	180,000		

CITY OF ST. CLOUD
BUDGET AMENDMENT REQUEST

BUDGET AMENDMENT #: 2
FUND #: 001

DATE: 01/27/26
DEPARTMENT: Police

Reason/Justification for requested amendment:

To recognize an approved DOJ grant for police barricades.

Recommended Funding Source	Amount	Account Number (Finance will complete)
Prior Year Fund Balance:		
Revenue:	$1,000,000	001-0000-331-20-00
Revenue:		
Revenue:		

Expenditure Accounts Additions Requested:

ACCOUNT NUMBER	ACCOUNT NAME	PROJECT	AMOUNT
001-6010-521-63-00	Other Improvements		$1,000,000

DEPARTMENT HEAD

DIRECTOR OF FINANCE

CITY MANAGER

Jeffrey Cooper

From: Veronica Miller
Sent: Tuesday, January 27, 2026 11:34 AM
To: A - City Council
Cc: Daniel Mantzaris; A - Directors
Subject: Fw: UPDATE: St. Cloud PD Barricade Project

Good morning Mayor and City Council,
We officially received the $1 million federal award for the pedestrian barricades.

It's a good day!

Veronica Miller
City Manager
City of St. Cloud, FL
1300 9th St.
St. Cloud, FL 34769

From: Blair Hancock <Blair.Hancock@gray-robinson.com>
Sent: Tuesday, January 27, 2026 11:25 AM
To: Veronica Miller <veronica.miller@stcloudfl.gov>; Douglas Goerke <douglas.goerke@stcloudfl.gov>; Scott Davidoff <Scott.Davidoff@stcloudfl.gov>
Subject: RE: UPDATE: St. Cloud PD Barricade Project

The budget bill has been signed into law by the President. **This $1 million funding is secured!** You should receive outreach from the Department of Justice within the next 90 days detailing how to access the funds. If for some reason, you do not hear from them within this window, please let me know. Congratulations! Now, we start planning our ask for FY27.

Blair Hancock
Senior Government Affairs Advisor

T 202.730.7925
F 202.730.7942

GrayRobinson, P.A. ▪ 99 M Street SE, Suite 725, Washington, D.C. 20003

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From: Blair Hancock <Blair.Hancock@gray-robinson.com>
Sent: Friday, January 16, 2026 8:22 AM
To: Veronica Miller <veronica.miller@stcloudfl.gov>; Douglas Goerke <douglas.goerke@stcloudfl.gov>; Scott Davidoff <Scott.Davidoff@stcloudfl.gov>
Subject: RE: UPDATE: St. Cloud PD Barricade Project

CONGRATULATIONS! Last night, the Senate passed a minibus funding Commerce-Justice-Science, Energy and Water, and Interior-Environment programs by an overwhelmingly bipartisan vote of 82-15, sending it to President Trump's desk for his signature. **As part of the package, our police barricade project was funded at its full requested amount of $1 million.**
Blair

Blair Hancock
Senior Government Affairs Advisor
T 202.730.7925
F 202.730.7942

GrayRobinson, P.A. • 99 M Street SE, Suite 725, Washington, D.C. 20003
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From: Veronica Miller <veronica.miller@stcloudfl.gov>
Sent: Monday, January 5, 2026 5:16 PM
To: Blair Hancock <Blair.Hancock@gray-robinson.com>; Douglas Goerke <douglas.goerke@stcloudfl.gov>; Scott Davidoff <Scott.Davidoff@stcloudfl.gov>
Subject: RE: UPDATE: St. Cloud PD Barricade Project

This message originated outside of GrayRobinson.

Thank you!

Veronica Miller, AICP, CPM
ICMA-CM, FRA-RA
City Manager

From: Blair Hancock <Blair.Hancock@gray-robinson.com>
Sent: Monday, January 5, 2026 11:16 AM
To: Veronica Miller <veronica.miller@stcloudfl.gov>; 'Abismael Abreu' <abismael.abreu@stcloudfl.gov>; Douglas Goerke <douglas.goerke@stcloudfl.gov>
Subject: RE: UPDATE: St. Cloud PD Barricade Project

Happy New Year!

This morning the House released its negotiated three-bill package including the Commerce, Justice, Science (CJS); Energy and Water Development; and Interior and Environment Appropriations Act, 2026. As you may recall, our Pedestrian Barricade Safety Equipment project was included under the drafted CJS bill. This legislative package released this morning is the result of bipartisan, bicameral negotiations led by House and Senate appropriators.

As part of the package, our police barricade project was funded at its full requested amount of $1 million.

Next steps are floor passage in the House and Senate and then signature by President Trump. As this package is post-negotiation, we are not anticipating further modifications. Securing this project funding is looking very favorable. I will keep you updated as votes take place this week.

Best,
Blair

Blair Hancock
Senior Government Affairs Advisor

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From: Blair Hancock
Sent: Monday, July 21, 2025 11:19 AM
To: Veronica Miller <veronica.miller@stcloudfl.gov>; Abismael Abreu <abismael.abreu@stcloudfl.gov>; Douglas Goerke <douglas.goerke@stcloudfl.gov>
Subject: UPDATE: St. Cloud PD Barricade Project

The Appropriations Committee released the projects that they included in the final version of the appropriations drafts for FY26 Funding. **Our police barricade project was funded at its full requested amount of $1 million.**

Securing funding at any level in this highly competitive process is something to celebrate. Receiving funding at the full requested amount (especially from a member currently in the minority) is almost unheard of. Congratulations!!

Next steps are passage out of the full committee – scheduled for this Thursday – and then the House floor. I will keep you updated as the process continues.

Best,

Blair

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CITY OF ST. CLOUD
BUDGET AMENDMENT
REQUEST

BUDGET AMENDMENT #: 2
FUND #: 001

DATE: 01/08/26
DEPARTMENT: Police

Reason/Justification for requested amendment:

To recognize the grant funding for the Rapid ID devices from FDLE.

Recommended Funding Source	Amount	Account Number (Finance will complete)
Prior Year Fund Balance:		
Revenue:	$38,000	001-0000-334-60-00
Revenue:		
Revenue:		

Expenditure Accounts Additions Requested:

ACCOUNT NUMBER	ACCOUNT NAME	PROJECT	AMOUNT
001-6010-521-52-10	Operating Supplies, Grant Funded		$38,000

DEPARTMENT HEAD

DIRECTOR OF FINANCE

CITY MANAGER

Docusign Envelope ID: 5D6C5028-2DE8-4D8D-A7C1-217C26F168B5

State Board of Immigration Enforcement
Local Law Enforcement Immigration Grant Program
Grant Award Agreement

Award Number:	IG073
Participating Agency:	City of St. Cloud Police Department
Grant Activity Period:	02/17/2025 – 06/30/2026
Award Amount:	$38,000.00
CSFA Catalog Number:	71.158

This grant award agreement is entered into by and between the State Board of Immigration Enforcement (herein referred to as the "Board") and the Participating Agency named above.

WHEREAS, the Board has the authority pursuant to Florida law and does hereby agree to provide state financial assistance to the Participating Agency in accordance with the terms and conditions hereinafter set forth; and

WHEREAS, Chapter 2025-1, Laws of Florida, created Section 908.1033, Florida Statutes, and resulted in an appropriation of $250,000,000 in funds for the Board to pass-through to local law enforcement agencies and county detention facilities in support of the Local Law Enforcement Immigration Grant Program; and

WHEREAS, the Participating Agency represents that it is fully qualified and eligible to receive this award and to perform the tasks identified herein in accordance with the terms and conditions of this agreement.

NOW THEREFORE, in consideration of the foregoing, the parties hereto agree to the terms and conditions outlined in this agreement.

This grant award agreement is comprised of the following sections and appendices:

Section I: Scope of Work
Section II: Deliverables
Section III: Approved Budget
Section IV: Amendments
Section V: Data Collection Requirements
Section VI: Performance Reporting
Section VII: Financial Reporting and Reimbursement
Section VIII: Award Contacts
Section IX: Special Conditions
Section X: Standard Conditions for State Financial Assistance Awards
Section XI: Award Signatures

SECTION I: SCOPE OF WORK

The purpose of the Local Law Enforcement Immigration Grant Program (IGP) is to foster cooperation and coordination with federal immigration agencies in the enforcement of federal immigration laws by completing one or more of the following activities:

(1) Supporting the training and credentialing of local law enforcement and corrections personnel to perform designated immigration enforcement activities through the Department of Homeland Security (DHS), Immigration and Customs Enforcement's (ICE) 287(g) program.
(2) Subleasing detention beds to ICE for temporary periods of time in accordance with agreements executed between the Participating Agency and ICE.
(3) Assisting in the transport of unauthorized aliens between local, state, and federal facilities.

(4) Providing personnel to perform allowable activities under the DHS/ICE 287(g) program.
(5) Providing bonus payments to credentialed law enforcement and correctional personnel who perform designated immigration enforcement duties as outlined in program statute and rule.
(6) Procuring equipment, hardware, and software essential to assisting the federal government in its enforcement of immigration laws.
(7) Performing other functions related to the detention and transport of unauthorized aliens or other functions related to participation in the 287(g) program, as approved by the Board.

This grant award agreement will provide reimbursement to the Participating Agency for the approved costs outlined in Section III of this agreement. Reimbursement will be contingent on the Participating Agency complying with the applicable program data collection elements outlined in Section V of this agreement.

SECTION II: DELIVERABLES

The Participating Agency shall determine the specific tasks associated with each approved activity below based on the nature of the immigration enforcement initiative performed by their agency.

Financial Consequences: Each deliverable listed below is a cost-reimbursement deliverable. Only allowable activities completed as attested through the submission of the payment request and supported by the appropriate documentation will be eligible for reimbursement under this grant.

IGP – G Deliverable:	The Participating Agency will procure approved equipment, hardware, and/or software necessary for the performance of immigration enforcement duties.
Minimum Performance	The Participating Agency shall procure the approved equipment, hardware, and/or software outlined in Section III of this agreement and in accordance with the Participating Agency's own procurement policies and procedures. Additional documentation to be provided at payment for the allowable expenses associated with this deliverable is outlined in Section VII of this agreement.
Price:	The total cost for this deliverable shall not exceed $38,000.00.

SECTION III: APPROVED BUDGET

Budget Category	Total
IGP-A: Training Programs for 287(g)	$0.00
IGP-B: Subletting Detention Beds	$0.00
IGP-C: Transportation on Behalf of ICE	$0.00
IGP-D: Travel and Lodging for 287(g)	$0.00
IGP-E: LEO Bonus Payments	$0.00
IGP-F: CO Bonus Payments	$0.00
IGP-G: Equipment, Hardware, and Software for 287(g)	$38,000.00
IGP-H: Other Costs Related to Immigration Enforcement	$0.00
TOTAL	**$38,000.00**

The Participating Agency may receive reimbursement for the following approved line-item expenses under this award. All expenses submitted for reimbursement by the Participating Agency must be accompanied by the applicable documentation outlined in Section VII of this agreement.

Category	Line Item	Description	Total
IGP-G	Rapid ID Devices	The City of St. Cloud Police Department is requesting twenty (20) Rapid ID devices with software at $1,900 each = $38,000	$38,000.00
		TOTAL	**$38,000.00**

The following standard budget terms apply to this award:

All items, quantities, and/or prices above are estimates based on the information available at the time of award, or subsequent amendment.

All items requested for reimbursement must be allowable in accordance with the approved budget, reasonably priced based on a current market review, and necessary for the operation and success of the program.

Any subscription, service agreement, extended warranty, license, lease, or any other item with a specific term period may require the Board to pro-rate the reimbursement to comply with state grant management rules and regulations.

Items above may include additional, individually priced, operationally necessary accessories, components, and/or peripherals and may be categorized as a "kit", "bundle", "system", etc.

Award funds may be used to pay for applicable shipping, freight, and/or installation costs.

The Participating Agency is prohibited from moving funds freely among previously approved budget line items.

The Board's determination of acceptable expenditures requested for reimbursement shall be conclusive.

SECTION IV: AMENDMENTS

The Board may administratively amend or modify the agreement at any time, provided the modifications are within the original scope and purpose of the project. Written notice of all such changes will be provided to the Participating Agency. The Participating Agency may request amendments to the agreement in accordance with the provisions outlined below.

Non-Monetary Amendments

Amendment requests that do not increase the total award amount, or change the amounts allocated among individual line items outlined in Section III, may be submitted by the Participating Agency and subsequently approved by the Board's grant supervisor. This includes amendments to change a contact listed in Section VIII, clarifying amendments for existing approved budget items in Section III, or to decrease the award for closeout.

Monetary Amendments

Amendment requests that increase the total award amount, change the amounts allocated among existing line items in Section III, or add new line items to the budget may be submitted by the Participating Agency in a format prescribed by the Board.

If the total award amount is $25,000 or less after the amendment, and the award does not contain any funding for equipment, software or hardware, the amendment request must only receive Executive Director approval before the amendment can be approved by the Board's grant supervisor.

If the total award amount is more than $25,000, or the award contains funding for equipment, hardware or software, the amendment request must receive approval from the Executive Director, the Board, and the Legislative Budget Commission, in accordance with s. 908.1033, F.S. Upon the amendment advancing through the Legislative Budget Commission with no objection, the amendment can be approved by the Board's grant supervisor.

SECTION V: DATA COLLECTION REQUIREMENTS

Reimbursement of the line-item expenses outlined in Section III is contingent upon the Participating Agency complying with the data collection requirements outlined below.

Local Law Enforcement Agency – Individual Data Collection

Any local law enforcement agency seeking reimbursement through this agreement must collect and report the following individualized data points, in accordance with the policies and procedures of the Participating Agency, when a suspected unauthorized alien is encountered. The data must be reported through an electronic platform established by the Board, no later than the 15th of the subsequent month.

1. Encounter date and reporting agency information
    a. Date of the encounter
    b. Agency Name
    c. Name and title of Officer reporting the encounter
2. Location of the encounter
    a. City or unincorporated area
    b. County
    c. Address
3. Personal identifying information for the suspected unauthorized alien
    a. First, middle, last name
    b. Country of Citizenship
    c. Alien registration number (if applicable)
    d. Date of birth
    e. Sex
    f. Complete street address, city, state, and zip code
    g. Current telephone number
    h. Street address for current employer
    i. Identified or suspected criminal gang affiliation
    j. Vehicle information (description, registration, license plate)
    k. Criminal history (Yes or No)
    l. Citizenship verified with ICE (Yes or No)
4. Criminal arrest information arising from the encounter (if applicable)
    a. Criminal charges list in order of severity
    b. Information describing whether ICE was contacted during the encounter, if yes:
    c. Indication if personnel from ICE responded
    d. If ICE did not respond, a narrative describing the reasons provided
5. Photograph of the suspected unauthorized alien that provides a clear image of the face and neck. This is not required if a jail facility takes a booking photograph after a criminal arrest.

Local Law Enforcement Agency – Summary Data Collection

Any local law enforcement agency seeking reimbursement through this agreement must collect and report the following summary data through an electronic platform established by the Board, no later than the 15th of the subsequent month.

1. Total number of law enforcement officers maintaining an active designated immigration officer status each month through the Task Force Model under the 287(g) program.
2. Total number of immigration investigations conducted by the Participating Agency's designated immigration officers each month while duly cross sworn as a designated immigration officer through the Task Force Model under the 287(g) program.

3. Total number of immigration investigations conducted by the Participating Agency's designated immigration officers each month that results in arrest while duly cross sworn as a designated immigration officer through the Task Force Model under the 287(g) program.
4. Total number of times the Participating Agency's law enforcement officers initiate arrests for only civil immigration charges while duly cross sworn as a designated immigration officer through the Task Force Model under the 287(g) program.

Detention Facility – Summary Data Collection

Any county operated or local law enforcement detention facility must collect and report the following summary data through an electronic platform established by the Board, no later than the 15th of the subsequent month.

1. Total number of immigration detainer (I-247) forms it receives from Immigration and Customs Enforcement each month, accompanied by any associated arrests warrants (I-200) and/or warrants of removal (I-205) forms.
2. The number of immigration detainers the agency receives from Immigration and Customs Enforcement and are subsequently cancelled, with the subject of the detainer having been released without being transferred to the custody of ICE.
3. The number of unauthorized aliens for whom the agency received an immigration detainer from Immigration and Customs Enforcement, but who ICE ultimately failed to take into custody within the required time period, thus requiring the agency to release the individual.
4. The highest state law offense classification for each unauthorized alien for whom Immigration and Customs Enforcement issues an immigration detainer.
5. The number of unauthorized aliens who meet the criteria noted in 1 through 4, who were charged with a violent crime.
6. The number of unauthorized aliens for the agency receives an immigration detainer from Immigration and Customs Enforcement after the person was released on state criminal charges.
7. The number of unauthorized aliens who the agency lodges immigration detainers before Immigration and Customs Enforcement makes an independent biometric or biographic match through the normal booking process.
8. The number of unauthorized aliens the agency transports from its jail facility to an Immigration and Customs Enforcement facility upon conclusion of the immigration detainer period in lieu of ICE taking custody of the individual at the jail facility.
9. The monetary amount of the reimbursement costs the agency received from Immigration and Customs Enforcement in the prior month, the agency's reimbursement rate from ICE, and how many beds the agency incurred for housing the unauthorized aliens from the time those aliens' state law charges were resolved until they were either released from jail or to the custody of ICE. The agency shall also report the difference between its actual unauthorized alien housing cost and the reimbursable amount for each month.

SECTION VI: PERFORMANCE REPORTING

The Participating Agency is responsible for maintaining adequate documentation to support the performance of activities under this award. This documentation shall be maintained in the Participating Agency's own grant file and shall be provided for review upon request.

The Participating Agency must adhere to the minimum performance documentation requirements outlined below based on the activity they are performing.

IGP-A Immigration Enforcement Training Programs

The Participating Agency is responsible for tracking the training of each officer. The required information includes, but is not limited to:

1. Name and location of training
2. Agency or entity hosting the training
3. Office name and ID
4. Overtime hours associated with completing the training, including associated employer-paid fringe benefits
5. Travel costs associated with completing the training
6. Material costs associated with completing the training

IGP-B Subletting Detention Beds to Immigration and Customs Enforcement
The Participating Agency is responsible for tracking beds used for detaining unauthorized aliens on behalf of ICE. The required information includes, but is not limited to:

1. Identification number to track the unauthorized alien
2. Date and time the individual was released on their state charges
3. Date and time the individual leaves the facility or is transferred to ICE custody

IGP-C Transporting Aliens on Behalf of Immigration and Customs Enforcement
The Participating Agency is responsible for tracking the transport of unauthorized aliens on behalf of ICE. The required information includes, but is not limited to:

1. Identification number to track the unauthorized alien
2. Transport officers assigned to the detail (the grant will reimburse a maximum of two officers per transport)
3. Point of origin, date, and departure time
4. Point of return, date, and arrival time
5. Overtime costs incurred, including the associated employer-paid fringe benefits
6. Travel costs incurred during the transport detail (i.e., hotel, meals, mileage, etc.)

IGP-D Travel and Lodging Directly Related to 287(g) Task Force Activities
The Participating Agency is responsible for tracking any travel-related costs directly associated with active participation in task force activities under the 287(g) program. The required information includes, but is not limited to:

1. Officer name and ID
2. Point of origin, date, and departure time
3. Point of return, date, and arrival time
4. Travel costs incurred during the operation/activity (i.e., hotel, meals, mileage, etc.)

IGP-E Bonus Payments to Law Enforcement Officers
The Participating Agency is responsible for tracking the certification of each officer and the ICE-related operations each officer participates in. The required information includes, but is not limited to:

1. Officer name and ID
2. Date credentialed as a Designated Immigration Officer
3. Operation date
4. Brief description of ICE-related operation

IGP-F Bonus Payments to Corrections Officers
The Participating Agency is responsible for tracking the certification of each officer. The required information includes, but is not limited to:

1. Officer name and ID
2. Date credentialed as a Designated Immigration Officer or Warrant Service Officer
3. Date the officer began serving as a DIO or WSO

IGP-G Equipment, Hardware and Software
The Participating Agency is responsible for tracking the equipment, hardware, and/or software in accordance with their own inventory, device management, and/or maintenance policy. The Participating Agency is responsible for ensuring compliance with CJIS Security Standards, and any other applicable policies, for any equipment, hardware, and/or software purchase that interface with state or federal databases.

IGP-H Other Costs Associated with Immigration Enforcement
The Participating Agency is responsible for tracking any other incidental costs related to moving, transporting, lodging, temporary detention, or active participation in task force activities under the 287(g) program. The required information for tracking will vary depending on the activity being funded. The Participating Agency shall track in sufficient detail to document the performance of the activity and the associated costs in the event of an external audit.

SECTION VII: FINANCIAL REPORTING AND REIMBURSEMENT

All reimbursement requests associated with this award will be managed through the Board's electronic grant management system. The participating agency must complete the following three steps, in sequential order, to submit a reimbursement request.

Expense Entry

The Participating Agency is responsible for entering the individual expenses associated with the allowable budget items in Section III of this agreement. These expenses are to be entered as individual items in the electronic grant management system and must adhere to the guidelines for the applicable cost type outlined below.

For any contract, subscription, or payment plan type invoicing, this grant award can only cover the cost of payments made to the vendor/supplier during the grant period.

The grant cannot reimburse payments that will occur after June 30, 2026.

Overtime and Associated Fringe Benefits

Field Name	Data Required	Example
Salary	Total cost being requested for reimbursement	$1,473.40
Expense Date	Date Paid (or last date paid if multiple for the month)	03/31/2025
Expense Status	Reviewed	N/A
Payee	Officer Name	John Doe
Description	Description of Activity Dates Work Performed Total Hours x Pay Rate Benefits Breakdown Date(s) Paid	DIO Task Force Operation OT Dates: 03/10/2025, 3/23/2025 10 hours x $100/hour = $1,000 FICA = $1,000 x 7.65% = $76.50 FRS = $1,000 x 35.19% = $351.90 WC = $1,000 x 4.5% = $45.00 Paid: 3/17/2025, 3/31/2025
Documentation to Upload	Timesheets OT detail slips (if applicable) Paystub Employer-paid benefit statement (if not clearly shown on paystub)	N/A

Travel Costs and Mileage

Field Name	Data Required	Example
Direct Cost	Total cost being requested for reimbursement	$501.42
Expense Date	Date Traveler Paid by Participating Agency	03/31/2025
Expense Status	Reviewed	N/A
Payee	Traveler Name	John Doe
Description	Reason Destination(s) Dates of travel Breakdown of associated travel cost	287(g) operation in Orlando, FL Dates: 3/15/2025 – 3/17/2025 Mileage: $0.445/mile x 147 mi. = $65.42 Hotel: 2 nights x $176.50/night = $353 Meals: $83
Documentation to Upload	Travel Voucher (Form SBIE-004) and documentation as required by form.	N/A

Subletting Beds to ICE

Field Name	Data Required	Example
Direct Cost	Total cost being requested for reimbursement for reporting month	$1,960.00
Expense Date	Last day of the reporting month	03/31/2025
Expense Status	Reviewed	N/A
Payee	Participating agency name	Elm County Sheriff's Office
Description	Invoice Period Total number of detainees Total number of bed days Reimbursement Rate	March 2025 # of Detainees = 25 # of Bed Days = 56 Rate = $35/day
Documentation to Upload	Monthly Bed Day Summary (Form SBIE-005)	N/A

Equipment, Hardware, and/or Software

Field Name	Data Required	Example
Direct Cost	Total cost being requested for reimbursement for reporting month	$17,500
Expense Date	Date invoice paid by Participating Agency	03/31/2025
Expense Status	Reviewed	N/A
Payee	Vendor/Supplier	Idemia
Description	Item(s) calculation Service Period (if applicable) Method of Payment (check #, ACH, credit care)	(5) Rapid ID devices @ $3,100 each MDM software @ $2,000 each (October 2025 – September 2026) Paid with Check # 25985
Documentation to Upload	Purchase Order Invoice Proof of payment (cancelled check, ACH transfer log showing paid status, credit card statement)	N/A

Contract Services

Field Name	Data Required	Example
Direct Cost	Total cost being requested for reimbursement for reporting month	$9,000

Expense Date	Date invoice paid by Participating Agency	03/31/2025
Expense Status	Reviewed	N/A
Payee	Vendor/Supplier	Elm County Sheriff's Office
Description	Short expense description Service Period (if applicable) Item(s) calculation Method of Payment (check #, ACH, credit card)	Software configuration and programming for September 2025 120 hours at $75/hour Paid by ACH
Documentation to Upload	Purchase Order (if applicable) Invoice Service Log/Documentation Proof of payment (cancelled check, ACH transfer log showing paid status, credit card statement)	N/A

Budget Reporting Period and Payment Requests

The Participating Agency is responsible for closing each budget reporting period within the electronic grant management system on a monthly basis. The system will aggregate all expenses entered (based on expense date) for the associated reporting period, which will be used to generate a Payment Request as outlined below.

For any budget reporting period with associated expenses, the Participating Agency is responsible for creating and submitting the payment request in the electronic grant management system and linking the respective budget reporting period(s) accordingly. The closing of each budget reporting period, and submission of the payment request is due no later than 30 days after the end of each reporting period as shown in the table below.

#	Period	Due Date	#	Period	Due Date
01	02/17/2025 – 02/28/2025	03/30/2025	**10**	11/01/2025 – 11/30/2025	12/30/2025
02	03/01/2025 – 03/31/2025	04/30/2025	**11**	12/01/2025 – 12/31/2025	01/30/2026
03	04/01/2025 – 04/31/2025	05/30/2025	**12**	01/01/2026 – 01/31/2026	02/28/2026
04	05/01/2025 – 05/31/2025	06/30/2025	**13**	02/01/2026 – 02/28/2026	03/30/2026
05	06/01/2025 – 06/30/2025	07/30/2025	**14**	03/01/2026 – 03/31/2026	04/30/2026
06	07/01/2025 – 7/31/2025	08/30/2025	**15**	04/01/2026 – 04/30/2026	05/30/2026
07	08/01/2025 – 08/31/2025	09/30/2025	**16**	05/01/2026 – 05/31/2026	06/30/2026
08	09/01/2025 – 09/30/2025	10/30/2025	**17**	06/01/2026 – 06/30/2026	07/30/2026
09	10/01/2025 – 10/31/2025	11/30/2025	**18**	Final Reconciliation	08/30/2026

For any budget reporting period that ended prior to the activation of this award in the electronic grant management system, the Participation Agency shall enter all expenses and close the associated budget reporting period(s) within 45 days from activation. In this instance, the Participating Agency may link all prior reporting periods to the first payment request. All other payment request shall only be linked to one reporting period, unless exceptions are granted from the Board's grant supervisor.

If no expenses were incurred during a particular budget reporting period, the Participating Agency shall close the associated budget reporting period as a $0.00 reporting period. This will not get aggregated into

a Payment Request, and the Participating Agency is exempt from submitting a payment request for that period, as there are no associated expenses to request reimbursement for.

Payment Request Submission Certification

By submitting a payment request in the electronic grant management system, the Participating Agency certifies that all costs claimed for reimbursement were incurred in accordance with the terms and conditions of this agreement. The Participating Agency must certify the following statement when submitting their payment request:

> "Pursuant to the State Board of Immigration Enforcement's data collection requirements described in Section 908.1031(3)(e), Florida Statutes, by submitting this payment request, I attest to the best of my knowledge that my organization collects and reports the individualized data points outlined in Section V of the award agreement relating to: (1) interactions/encounters with a suspected unauthorized alien; (2) summary data for law enforcement agencies; and (3) if my organization operates a county detention facility, my organization reports the summary data for detention facilities. I understand that if my organization is later found to not be in compliance with all requirements, we will forfeit our grant reimbursement eligibility for the remainder of the fiscal year."

The Board's grant management team will review compliance with data collection prior to processing any request for reimbursement. If an agency is not reporting the required data collection elements, the Board's grant management team will reject the associated payment request. The Participating Agency may resubmit the rejected payment request once compliance with the data collection requirements is achieved.

Payment Request Approval and Reimbursement

Per s. 908.1033, F.S., this is a cost-reimbursement agreement only. No cash advances can be administered under this program.

Funds will be distributed to the Participating Agency in conjunction with the receipt, review, and approval of a payment request and all required supporting documentation as outlined above. All payment requests submitted to the Board will be reviewed and audited in accordance with applicable state financial assistance rules, regulations, statutes, and Department of Financial Services guidelines. Additional supporting documentation may be requested by the Board prior to approving any payment request.

The State of Florida's performance and obligation to pay under this agreement is contingent upon the legislative appropriation, availability of funds, and is subject to any modification in accordance with Chapter 216, F.S., or the Florida Constitution. The Board will administer and disburse funds under this agreement in accordance with s. 215.97, s. 215.971, s. 215.981, and s. 215.985, F.S. The Board's determination of acceptable expenditures shall be conclusive.

Payments will be disbursed in the form of a paper check (warrant) or via direct deposit (EFT) in accordance with s. 215.422, F.S. This election is determined by the Participating Agency's own selection in the state's vendor information system. A Participating Agency that wishes to enroll in direct deposit for payments from the state must complete and submit a Direct Deposit Authorization Form to the Department of Financial Services. More information on direct deposit is available at on the Department of Financial Services website at https://www.myfloridacfo.com/division/aa/vendors.

SECTION VIII: AWARD CONTACTS

Any changes to the individuals identified below must be made in writing.

Board's Grant Manager	Participating Agency Grant Manager
Josue Jean	Jamie DeMelo

Government Analyst II
P.O. Box 1489
Tallahassee, FL 32302-1489
850-617-1276
JosueJean@fdle.state.fl.us

Procurement Service Deputy Director
1300 9th Street Building
St. Cloud, FL, 34769
407-957-7393
Jamie.demelo@stcloudfl.gov

Participating Agency Chief Official

Veronica Miller
City Manager
1300 9th Street
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407-957-7300
Veronica.miller@stcloudfl.gov

Participating Agency Chief Financial Officer

Jeffrey Cooper
Finance Director
1300 9th Street
St. Cloud, FL, 34769
407-957-7311
Jeffery.cooper@stcloudfl.gov

SECTION IX: SPECIAL CONDITIONS

This agreement is subject to the special conditions set forth below. Any condition identified below as a "Withholding of Funds" condition must be cleared through an administrative grant amendment processed by the Board's grant manager prior to issuing a related payment under this award.

Condition Number	Condition Language
S0001	As a recipient of these funds, the Participating Agency is required to comply with the reporting requirements outlined in Section V of this agreement. A Participating Agency who attests to comply with these reporting requirements but is later found by the State Board of Immigration Enforcement to not be in compliance, will forfeit eligibility of any grant reimbursements for the remainder of the state fiscal year.
W0014	WITHHOLDING OF FUNDS: This award contains grant funds for reimbursing overtime costs associated with immigration enforcement activities. Prior to the drawdown of funds, the Participating Agency must provide a copy of their agency's overtime policy.
S0015	This award contains grant funds for reimbursing overtime costs associated with immigration enforcement activities. The Participating Agency is required to track immigration-related overtime separately from any other overtime earned. This documentation must be submitted, along with timesheets and paystubs, with any payment request for overtime costs.
W0016	WITHHOLDING OF FUNDS: This award contains grant funds for reimbursing travel costs associated with immigration enforcement activities. Prior to the drawdown of funds, the Participating Agency must provide a copy of their agency's travel policy.
S0017	This award contains grant funds for reimbursing travel costs associated with immigration enforcement activities. All travel reimbursements under this grant will be in accordance with State of Florida travel guidelines outlined in Section 112.06, Florida State, and Administrative Rule 69I-42.010.
S0018	This award contains grant funds for reimbursing travel costs associated with immigration enforcement activities. Each request for travel reimbursement must include a properly completed travel voucher (Form # SBIE-004) and the associated supporting documentation.

W0019	WITHHOLDING OF FUNDS: This award contains grant funds for reimbursing allowable equipment in the award budget, as approved by the State Board of Immigration Enforcement. Prior to the drawdown of funds, the Participating Agency must provide a copy of their agency's procurement policy.
W0022	WITHHOLDING OF FUNDS: At the time of application, the most recent available annual financial audit was from year ending 2024. However, a Single Audit Certification (Form # SBIE-003) for that year is not on file. Prior to the drawdown of funds, the Participating Agency must provide a properly completed Single Audit Certification for the year ending 2024.

SECTION X: STANDARD CONDITIONS FOR STATE FINANCIAL ASSISTANCE AWARDS

The following terms and conditions will be binding upon the execution of the agreement between the Participating Agency and the Board. If any of the information provided in this section changes after execution of the agreement, the Board shall provide written notice of such changes to the Participating Agency through an administrative award amendment.

1. Governing Laws of the State of Florida:

This agreement is entered into in the State of Florida, and shall be construed, performed, and enforced in all aspects in accordance with the laws, rules, and regulations of the state.

A. Lobbying Prohibited: The Participating Agency shall comply with the provisions of s. 11.062 and s. 216.347, F.S., which prohibit the expenditure of state funds for the purpose of lobbying the legislature, judicial branch, or a state agency. No funds or other resources received in connection with this agreement may be used directly or indirectly to influence legislation or any other official action by the Florida Legislature or any state agency.

B. Independent Contractor: In performing its obligations under this agreement, the Participating Agency shall at times act in the capacity of an independent contract and not as officer, employee, or agency of the State of Florida. Nothing in this agreement may be understood to constitute a partnership or joint venture between the Board and the Participating Agency. Neither the Participating Agency nor any of its agents, employees, subcontractors, or assignees shall represent to others that it is an agent of or has the authority to bind the Board by virtue of this agreement, unless specifically authorized in writing to do so.

C. Limitations on Advertising: The Board is prohibited from endorsing the Participating Agency as a recipient of state financial assistance. The Participating Agency shall not use the logos or emblems of the Board on any of their individual publications unless specifically authorized in writing to do so.

D. Travel Costs: The maximum amount of reimbursement for travel costs shall not exceed the rates established in the State of Florida Travel Guidelines as outlined in s. 112.061, F.S., and Administrative Rule 69I-42.010.

E. Civil Rights: The Participating Agency agrees to comply with the Americans with Disabilities Act (Public Law 101-336, 42 U.S.C. s. 12101 et seq.) and shall not discriminate against any individual employed in the performance of this agreement due race, religion, color, sex, physical handicap unrelated to such person's ability to engage in this work, national origin, ancestry, age, or marital status.

F. E-Verify: The Participating Agency agrees to comply with s. 448.095(5), F.S., requiring the Participating Agency and all third-party entities it enters into agreements with to register with and use the E-Verify system to verify employment eligibility. The Participating Agency may not enter into a contract with any third-party entity without verifying compliance with this requirement, or without obtaining and affidavit from the third-party stating they not employ, contract with, or subcontract with unauthorized aliens. If the Participating or the Board has a good faith belief that a third-party entity is in violation of s. 448.09(1), F.S., the Participating Agency must terminate their contract with the third-party entity. Third-party entities may file a cause of action with a circuit or county court to challenge the termination no later than 20 calendar days after the date on which the contract was terminated.

G. Background Check: Whenever a background screening for employment or a background security check is required by law for employment, unless otherwise provided by law, the provisions of Chapter 435, F.S., shall apply. All employees in positions designated by law as positions of trust or responsibility shall be required to undergo security background investigations as a condition of employment and continued employment. For the purposes of this condition, security background investigations shall include, but not be limited to employment history checks, fingerprinted for all purposes, statewide criminal and juvenile record checks through the Florida Department of Law Enforcement, and federal criminal record checks through the Federal Bureau of Investigation, and may include local criminal record checks through local law enforcement agencies.

H. Non-disclosure Agreements: The Participating Agency may not require any employee or contractor to sign and internal confidentiality agreement or statement that prohibits, restricts, or purports to prohibit or restrict, the reporting of waste, fraud, or abuse in accordance with law to an investigation or law enforcement representative or a state for federal department or agency authorized to receive such information. The Participating Agency certifies that if it is informed or notified that any contractor or vendor has been requiring their employees to execute agreements or statements that prohibit the reporting of fraud, waste, or abuse that it will immediately cease all further obligation of these award funds to the entity and will immediately notify the Board. The Participating Agency will not resume obligations until expressly authorized to do so by the Board.

I. Disputes and Appeals: Unless otherwise stated in this agreement, disputes concerning performance under this award will be decided by the Board, who shall provide the decision in writing to the Participating Agency. In the event, either the Participating Agency or the Board is dissatisfied with the dispute resolution decisions, jurisdiction for any dispute arising under the terms of this agreement will be in state court, and the venue will be the Second Judicial Circuit, in and for Leon County. Except as otherwise provided by law, the Board and the Participating Agency agree to be responsible for their own attorney fees incurred in connection with disputes arising from this agreement.

J. Prohibited Vendor Lists: The Participating Agency may not enter into an agreement with any organization names on a prohibited vendor list, pursuant to s. 287.133 – s. 287.137, F.S. In addition, if the Participating Agency is found to be included on any of these lists, the Board may unilaterally terminate this agreement. These lists are maintained by the Department of Management Services on their website.

   a. The "Convicted Vendors List" (s. 287.133, F.S.)
   b. The "Discriminatory Vendors List" (s. 287.134, F.S.)
   c. The "Forced Labor Vendor List" (s. 287.1346, F.S.)
   d. The "Scrutinized List of Prohibited Companies" (s. 287.135, F.S.)
   e. The "Suspended Vendors List" (s. 287.1351, F.S.)
   f. The "Antitrust Violator Vendor List", (s. 287.137, F.S.)

2. Funding and Payment Considerations

This agreement is subject to the following funding and payment conditions.

A. Funding Requirements: Pursuant to s. 215.971(1), F.S., the Participating Agency may only expend funding under this agreement for the allowable costs identified in Section III above that were incurred between February 17, 2025, and June 30, 2026. Any balance of unspent or unobligated funds shall revert to the state upon closeout of the award. If it is determined at any point that funds were paid to the Participating Agency in excess of what should've been paid, the Participating Agency shall refund the overage to the Board.

B. Compensation: This is a cost-reimbursement agreement. Payments made under this agreement shall not exceed the award amount and shall only be disbursed by Board after review and acceptance of the Participating Agency's performance of allowable activities outlined in this agreement.

C. Payment Process: Subject to the provisions outlined in Section VII of this agreement, the Board agrees to pay the Participating Agency in accordance with s. 215.422, F.S.

D. EFT Payments: Electronic Funds Transfer (EFT) payments are preferred by the Board and the State of Florida. While enrollment is not a requirement to receive funds under this agreement, the Participating Agency may choose to enroll by submitting the required authorization form to the Department of Financial Services. More information is available at the Department of Financial Services website: https://www.myfloridacfo.com/division/aa/vendors.

E. Financial Management: The Participating Agency agrees to maintain all records and documents (including electronic files) in accordance with generally accepted accounting procedures and practices. The Participating Agency must be able to record and report on the receipt, obligation, and expenditure of grant funds separately for each award received from the state.

F. Expenditures: All expenditures under this award must be in compliance with the laws, rules, and regulations applicable to the expenditure of state funds, including the Reference Guide for State Expenditures maintained by the Department of Financial Services.

G. Taxes: The Participating Agency may use its own tax exemption when paying suppliers to fulfill contractual obligations under this award. The Participating Agency shall be responsible and liable for the payment of all FICA, Social Security, and other taxes resulting from this agreement, unless the reimbursement of those items is expressly included in the approved budget in Section III of this agreement.

H. Invoicing Requirements: The payment request submitted to the Board for reimbursement serves as the Participating Agency's invoice to the Board for reimbursement. The payment request must adhere to all provisions outlined in Section VII of this agreement and the invoicing requirements outlined in the Reference Guide for State Expenditures maintained by the Department of Financial Services.

I. Final Payment Request: If the Participating Agency fails to submit the final payment request to the Board by August 30, 2026, the Board may, at its sole discretion, consider the recipient to have forfeited any all rights to reimbursement of the final payment request under this agreement.

J. Refunds: If the Participating Agency, or its independent auditor, discover that an overpayment has been made, or that funds previously reimbursed under this award were all reimbursed by another funding source, the Participating Agency shall contact the Board immediately. In the event the Board first discovers an overpayment has been made, the Board will notify the Participating Agency in writing. The Board shall provide a Refund Request Form to the Participating Agency to be completed and mailed to the Board with the refund check. Refunds must be submitted to the Department within 30 calendar days after the date of discovery. Checks shall be made payable to the "Department of Law Enforcement" and shall me mailed with a copy of the Refund Request Form to:

FDLE – Cash Receipts
P.O. Box 1489
Tallahassee, FL 32302-1489

If repayment is not made in a timely manner, the Board shall be entitled to charge interest at a lawful rate on the outstanding balance beginning 40 calendar days after the date of notification or discovery. If an overpayment is discovered while the agreement is still active, the Board may choose to recoup the overpayment from the next reimbursement request.

K. Recoupment of Funds: If the Participating Agency's noncompliance with any provision of this agreement results in additional costs or monetary loss to the Board or the State, the Board may recoup the costs or losses from reimbursement owed to the Participating Agency under this agreement. In the event additional costs or losses arise when no money is available under this agreement, the Participating Agency shall repay such costs to the Board in full within 30 days from the date of discovery or notification, unless the Board agrees, in writing, to an alternative timeframe.

3. Monitoring and Audit Requirements

This agreement is subject the monitoring activities and audits outlined below.

A. Monitoring: In addition to audits conducted under the Florida Single Audit Act, the Participating Agency agrees to cooperate and comply with any monitoring procedures or processes deemed appropriation by the Board. Monitoring activities may include, but is not limited to, site visits by Board staff, limited scope audits as defined by 2 CFR 200.425, or other appropriate procedures. In the event the Board determines a limited scope audit of the Participating Agency is appropriate, the Participating Agency agrees to comply with any additional instructions provided by the Board regarding such audit.

B. Chief Financial Officer and Auditor General: The Participating Agency agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by Florida's Chief Financial Officer or Auditor General.

C. Florida Single Audit Act: If the Participating Agency expends a total amount of state financial assistance equal to or more than $750,000 in a fiscal year, the Participating Agency must have a state single audit or project specific audit for such fiscal year. The audit shall be conducted in accordance with s. 215.97, F.S., Administrative Rule 69I-5, and Chapter 10.550, Rules of the Auditor General.

D. Determining State Financial Assistance Expenditures: In determining the state financial assistance expended in its fiscal year, the Participating Agency shall consider all sources of state financial assistance, including payments made from the Board and all other state agencies. State financial assistance does not include federal direct awards or federal funds passed through a state agency, which are subject to the federal audit requirements outlined in 2 CFR 200 Subpart F.

E. Elective Audits: If the Participating Agency expends less than $750,000 in total state financial assistance in a particular fiscal year, an audit Florida Single Audit is not required. However, if the Participating Agency elects to have an audit conducted in accordance with s. 215.97, F.S., the cost of the audit must be paid from the Participating Agency's own funds.

F. Annual Audit Certification: The Participating Agency shall provide a Single Audit Certification Form shall be submitted to the Board's grant manager as soon as the Participating Agency knows how much state financial assistance it expended in the fiscal year, but no later than June 30th each year.

G. Report Submission: Copies of reporting packages for audits conducted in accordance with the Florida Single Audit Act, s. 215.97, F.S., shall be submitted directly to the Auditor General at both electronically and a hard copy mailed to:

Auditor General
Local Government Audits/342
Claude Pepper Building, Room 401
111 West Madison Street
Tallahassee, FL 32399-1450

Information for filing electronically with the Auditor General is available on their website at https://floridaauditor.gov.

H. Annual Financial Reporting Requirements: The Participating Agency is required to submit their Annual Financial Report to the Department of Financial Services no later than nine months after the close of the Participating Agency's fiscal year. The Annual Financial Report shall be submitted to the Department of Financial Services through the Department's XBRL (LOGERx) system.

I. Monitoring and Audit-Specific Records Retention: The Participating Agency shall retain sufficient records demonstrating compliance with the monitoring and audit requirements outlined above for a period of five years from the date the monitoring report or audit is issued. The Participating Agency shall allow the Board, or its designee, the Florida Chief Financial Officer, or Florida Auditor General access to such records upon request. The Participating Agency shall also ensure that audit working papers are made available for a period of five years from the date the audit report was issued, unless extended in writing by the Board.

4. Mandatory Disclosures

This agreement is subject to the following disclosure and fraud-related conditions.

A. Legal Proceedings: The Participating Agency shall disclose in writing all civil or criminal litigation, investigations, arbitration, or administrative proceedings (collectively referred to as "proceedings") involving activities under this agreement, including any proceedings that involve contractors performing work under this agreement.

B. Duty of Disclosure: The duty to disclose proceedings involving activities under this award applies to each officer and director of the Participating Agency, as well as to each officer and director of a contractor performing work under this agreement. Details of settlements that are prevented from disclosure by the terms of the settlement must be annotated as such. If the existence of such proceeding causes the Board concern about the Participating Agency's ability or willingness to perform work under this agreement, then upon the Board's request, the Participating Agency shall provide the Board all reasonable assurances that: (a) the Participating Agency will be able to perform work in accordance with the terms and conditions of this agreement; and (b) the

Participating Agency and/or its employees, agents, vendors, and contractors have not and will not engage in conduct which is similar in nature to the conduct alleged in such proceeding while performing work under this agreement.

C. Notification of Instances of Fraud: Upon discovery, the Participating Agency shall report all known or suspected instances of operational fraud, criminal activities, or mismanagement of award funds committed by the Participating Agency, its employees, or an agent, vendor, or contractor, to the Board within 24 hours of discovery.

D. Conflict of Interest: The Participating Agency shall establish safeguards to prohibit employees, officers, agents, or board members from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain. No employee, officer, agent, or board member may solicit nor accept gratuities, favors, or anything of value from vendors/contractors under this agreement. The Participating Agency must disclose in writing any actual or potential conflict of interest to the Board. Additionally, the Participating Agency must disclose all violations of state or federal criminal law involving fraud, bribery, or gratuity violations potentially affecting this agreement.

E. Foreign Gifts and Contracts: The Participating Agency shall comply with any applicable disclosure requirements in s. 286.101, F.S.

5. Public Records Requirements

This agreement is subject to the following public records related conditions.

A. Public Records Law: The Participating Agency must allow public access to all documents, papers, letters, or other material, made or received by the Participating Agency in accordance with this agreement unless the public records are exempt from access pursuant to Chapter 119, F.S., s. 24(a) of Article 1 of the Florida Constitution, or other applicable state or federal law. This requirement applies to all records regardless of the physical form, characteristics or means of transmission of the record. The Participating Agency shall provide copies of all requested documentation to the Board within 10 business days of the request. The Board may unilaterally terminate this agreement the Participating Agency refuses to allow public access to records as required by law.

B. Public Records Requests: All request to inspect or copy public records relating to this agreement must be made directly to Board. Not withstanding any provisions to the contrary, disclosure of any records made or received by the state in conjunction with this agreement is governed by Public Records Law.

C. Exemption from Public Records: If the Participating Agency has a reasonable, legal basis to assert that any portion of any public record submitted to the Board is confidential, proprietary, trade secret, or other not subject to disclosure, the Participating Agency must simultaneously provide the Board with a separate redacted copy of the records the agency claims to be confidential and briefly describe in writing the grounds for the public record exemption, including the statutory citation for such exemption. Only the sections the Participating Agency claims are confidential shall be redacted. If the Participating Agency fails to submit a redacted copy of records, such action may constitute a waiver of any claim of confidentiality.

D. Requests for Redacted Records: If the Board receives a records request for records that include those marked as confidential, the Board will provide the Participating Agency's redacted copies to the requester. If a requester asserts a right to the portions of records claimed as confidential, the

Board will notify the Participating Agency that such assertation has been made. It will be the Participating Agency's responsibility to assert that the portions of records in question are exempt under public records law or other legal authority. If the Board becomes subject to a demand for discovery or disclosure of the portion of records the Participating Agency claims as confidential in a legal proceeding, the Board will give the Participating Agency prompt notice of the demand, when possible, prior to releasing the portions of redacted records, unless the release is otherwise prohibited by law. The Participating Agency shall be responsible for defending its determination of record confidentiality. No right or remedy for damages against the Board may arise from any disclosure made by the Board based on the Participating Agency's failure to promptly, legally protect its claim of exemption.

E. Records Transfer: If the Participating Agency's record retention requirements terminate prior to the requirements stated herein the Participating Agency may meet the Board's record retention requirements by transferring its records to the Board at that time, and by destroying duplicate records in accordance with s. 501.171, F.S., and if applicable s. 119.0701, F.S. The Participating Agency shall adhere to established information destruction standards such as those established by the National Institute of Standards and Technology.

F. Applicability of Chapter 119, F.S.: If the Participating Agency has questions regarding the application of Chapter 119, F.S., and the Participating Agency's duty to provide public records relating to this agreement, the Participating Agency shall contact the Florida Department of Law Enforcement's Public Records Section at publicrecords@fdle.state.fl.us or via phone to (850) 410-7676.

6. Nonexpendable Property

This agreement is subject to the following conditions related to nonexpendable property. For the purposes of this section, nonexpendable property means equipment, fixtures, and other tangible personal property of a nonconsumable nature.

A. Procurement Guidelines: The Participating Agency shall adhere to their own established procurement policy, provided the policy is documented in writing. In absence of a written procurement policy the Participating Agency shall adhere to state procurement guidelines as applicable.

B. Property Supervision and Control: Pursuant to s. 273.03, F.S., the Participating Agency is the custodian of all nonexpendable property, and shall be primarily responsible for the supervision, control, and disposition of the property in their custody.

C. Maintenance of Property: The Participating Agency shall be responsible for the correct use of all nonexpendable property obtained using funds provided under this agreement. The Participating Agency shall also be responsible for the implementation of adequate maintenance procedures to keep the nonexpendable property in good operating condition.

D. Property Records: All nonexpendable property purchased under this agreement shall be listed in the property records of the Participating Agency. The Participating Agency shall inventory the nonexpendable property in accordance with their own inventory policy, provided it is inventoried at least annually. The property records shall include, at a minimum: property identification number, description of the item(s), physical location, name, make, manufacturer, year, and/or model, manufacturers serial number, date of acquisition, and the current condition of the item.

6. Subcontracts

Unless expressly approved in Section III of this agreement, or through the formal amendment process, the Participating Agency may not (1) subcontract any of the funds provided under this award to a third-party; (2) contract any of its duties or responsibilities under this award out to a third-party; or (3) assign any of the Participating Agency's rights or responsibilities herein, unless specifically permitted by law to do so. If this award includes approval in Section III to issue subcontracts, the following conditions apply:

A. Participating Agency Responsibilities: The Participating Agency agrees to be responsible for all work performed and all expenses incurred in fulfilling the obligations of this agreement. If Section III contains express approval to subcontract any of the work performed under this agreement it is understood by the Participating Agency that all such arrangements shall be evidenced by a written contract containing all provisions necessary to ensure the contractor's compliance with applicable state and federal laws. The Participating Agency agrees that all subcontractors performing work under this award shall be properly trained individuals who meet or exceed any specified training qualifications. The Participating Agency further agrees that the Board shall not be liable to the contractor for all expenses and liabilities incurred under the contract and that the Participating Agency shall be solely liable to the contractor for all expenses and liabilities under the agreement between the Participating Agency and the third-party. If necessary, the Participating Agency, at its own expense, shall defend the Board against such claims.

B. Subcontractor Responsibilities: Subcontractors of state financial assistance are obligated to comply with the requirements outlined in this agreement for monitoring, auditing, records retention, and financial reporting.

C. Subcontractor Agreements: Agreements with subcontractors performing work under this award shall include, or be amended to include:

   a. A scope of work that clearly establishes the tasks and activities the subcontractor will perform.
   b. Specific deliverables related to the scope of work.
   c. The minimum level of performance required for each deliverable and the criteria that will be used to determine successful performance.
   d. The financial consequences that will apply if the minimum level of service is not attained.
   e. The financial consequences that will apply if the subcontractor fails to perform in accordance with the contract.
   f. Details on the rate of payment and how payments will be made by the Participating Agency to the subcontractor.

D. Required Documentation: The Participating Agency shall provide the Board copies of all subcontracts executed with entities performing work under this award and a completed DFS-A2-NS Form (Recipient/Subrecipient vs. Vendor Determination) with each subcontract. This form is required by the Florida Department of Financial Services and is used to determine the nature of the relationship with the third-party and if the Florida Single Audit Act requirements apply.

E. Subcontractor Invoices: Invoices submitted by a subcontractor must clearly identify the dates of service (the invoice period), a description of specific deliverables provided during the invoice period, the quantity of services provided (hours or units), and the associated payment amount specified in the agreement between the Participating Agency and the subcontractor.

7. Indemnification

This agreement is subject to the following indemnification related conditions.

A. Limitations of Liability: The Participating Agency shall be fully liable for the actions of its agents, employees, partners, and subcontractors and shall fully indemnify, defend, and hold harmless the State of Florida and the Board, and their officers, agents, and employees from lawsuits, actions, damages, and costs of every name and description arising from or relating to personal injury or damage to real or personal tangible property alleged to be cause in whole or in part by the Recipient, its agents, employees, partners, or subcontractors. The Participating Agency shall not indemnify for that portion of any loss or damages proximately caused by the negligent act or omission of the State of Florida or the Board. Further the Participating Agency shall fully indemnify, defend, and hold harmless the State of Florida and the Board from any suits, actions, damages, and costs of every name and description including attorneys' fees, arising from or relating to violation or infringement of a trademark, copyright, patent, trade secret, or intellectual property right property. However, this obligation shall not apply to the Board's misuse or modification of the Participating Agency's products or the Board's operation or use of the Participating Agency's products in a manner not consistent with this agreement. If any product is the subject of an infringement suit, or in the Participating Agency's opinion is likely to become subject to such suit, the Participating Agency may at its sole expenses procure for the Board the right to continue using the product or to modify it to become non-infringing. If the Participating Agency is not reasonably able to modify or otherwise secure the Board the right to continue using the product, the Participating Agency shall remove the product and refund the Board the amounts paid in excess of a reasonable rental rate for past use. The Board will not be liable for any royalties. The Participating Agency's obligations under this condition with respect to any legal action are contingent upon the State of Florida or the Board giving the Participating Agency: (a) written notice any action or threatened action; (b) the opportunity to take over and settle or defend such action at the Participating Agency's sole expense; and (c) assistance in defending the action at the Participating Agency's sole expense. The Participating Agency shall not be liable for any cost, expense, or compromise incurred or made by the State of Florida or the Board in any legal action without the Participating Agency's prior consent, which shall not be unreasonably withheld.

B. Sovereign Immunity: Nothing in this agreement shall be construed to affect in any way the Participating Agency's rights, privileges, and immunities under the doctrine of sovereign immunity as set forth in s. 768.28, F.S.

8. Termination and Force Majeure

This agreement is subject to the following termination related conditions.

A. Corrective Action: The Board will notify the Participating Agency in writing if corrective action is required for any area of noncompliance, nonperformance, or unacceptable performance of work under this agreement. Failure to implement the necessary corrective action, or improve performance of work, in accordance with the corrective action plan may result in termination of the agreement.

B. Termination for Cause: The Board may, at its sole discretion and upon providing written notice to the Participating Agency, terminate the agreement if the Participating Agency fails to: (a) satisfactorily complete the deliverables within the project period of the agreement; (b) maintain adequate progress, thus endangering performance of the agreement; (c) honor any term or condition of the agreement; or (d) abide by any statutory, regulatory, or other requirement of the agreement.

C. Termination for Lack of Funds: If funding for this agreement is withdrawn or redirected by the Legislature, the Board shall provide written notice to the Participating Agency at the earliest possible time. The lack of funds shall not constitute a default by the Board or the State of Florida.

D. Termination for Convenience: The Board may terminate this agreement, in whole or in part, by providing written notice to the Participating Agency that it is in the Board's or State of Florida's best interest to do so. The Participating Agency shall not provide any deliverable outlined in Section II after it receives the Board's notice of termination, except as the Board specifically instructs the Participating Agency in writing. The Participating Agency is not entitled to recover any cancellation charges or lost profits.

E. Participating Agency's Responsibilities Upon Termination: If the Board issues a notice of termination to the Participating Agency, except as otherwise specified by the Board in that notice, the Participating Agency shall: (a) stop work under this agreement on the date and to the extent specified in the notice; (b) complete performance of such part of the work the Board does not terminate (if any); (c) take such action as may be necessary, or as the Board may specify, to protect and preserve any property which is in the possession of the Participating Agency and in which the Board has or may acquire an interest; and (d) transfer, assign, or make available to the Board all property and materials belonging to the Board upon the effective date of the termination of this agreement. No extra compensation will be paid to the Participating Agency for its services in connection with such transfers or assignments.

F. Severability: If any provision of this agreement, in whole or in part, is held to be void or unenforceable by a court of competent jurisdiction, that provision will be enforced only to the extent that it is not in violation of law or not otherwise unenforceable, and all other provisions remain in full force and effect.

G. Survival: Any right or obligation of the Board or the Participating Agencies in this agreement which, by its express terms or nature and context, is intended to survive termination or expiration of this agreement, will survive any such termination or expiration.

H. Force Majeure: Neither the Board nor the Participating Agency shall be liable to the other for any delay or failure to perform under this agreement if such delay or failure is neither the fault nor cause by the negligence of either party (including their employees or agents) and the delay is due to acts of God, wars, acts of public enemies, strikes, fires, floods, or other similar cause wholly beyond either parties control. This extends to contractors and suppliers if no alternate source of supply is available. However, in the event a delay arises from one of the foregoing causes, the Board or the Participating Agency shall take all reasonable measures to mitigate any and all resulting damages, costs, delays, or disruptions to the performance of activities under this agreement.

I. Notice of Delay from Force Majeure: In the case of any delay the Participating agency believes is excusable under the condition above, the Participating Agency shall notify the Board in writing of the delay or potential delay and the cause of the delay within 10 calendar days after the cause that creates or will create (in the case of predictability) the delay arose. The foregoing shall constitute the Participating Agency's sole remedy or excuse with respect to the delay. The Board, at its sole discretion, will determine if the delay is excusable under this section and will notify the Participating Agency of its decision in writing. No claim for damages, other than for an extension of time, shall be asserted against the Board. The Participating Agency will not be entitled to an increase in the award amount or payment of any kind from the Board for any reason. If performance is suspended or delayed, in whole or in part, due to one of the force majeure causes, after the causes have ceased to exist, the Participating agency shall resume

performance unless the Board determines, at its sole discretion, that the delay will significantly impair the ability of the Participating Agency to timely complete its obligations under this agreement. In that case, the Board may terminate the agreement in whole or in part. If the delay is excusable under this section, the delay will not result in any additional charge or cost under this agreement to the Board.

SECTION XI: SIGNATURES

In witness whereof, the Board and Participating Agency affirm they each have ready and agree to the conditions set forth in Section IX and Section X of this agreement, have read and understand the agreement in its entirety, and have executive this agreement by their duly authorized officers on the date, month, and year set out below.

Modifications to this page, including strikeovers, whiteout, etc. are not permitted.

Award ID: IG073 **Award Amount:** $38,000.00

Participating Agency
City of St. Cloud Police Department

This award is not valid until it is signed and dated by either the Chief Official or designee below. Any designee signatures must be accompanied by documentation that grants the individual the authority to execute this agreement.

Participating Agency Chief Official

Signature: Signed by: Veronica Miller 2274178E2B084BB... Date: 1/8/2026

Typed Name and Title: Veronica Miller, City Manager

***** If using a designee, sign the Chief Official Designee section below*****

Participating Agency Chief Official Designee

Signature: _____ Date: _____

Printed Name and Title: _____

Additional Participating Agency Signatures (optional)

If your local process requires additional signatures (i.e., legal, clerk, etc.) use the spaces below.

Signature: _____ Date: _____

Printed Name and Title: _____

Signature: _____ Date: _____

Printed Name and Title: _____

State Board of Immigration Enforcement

As of the date signed below this award has completed its statutorily required approval process. The Participating Agency may begin claiming reimbursement for allowable expenses in accordance with the terms and conditions of this agreement.

Signature: _____ Date: 1/14/2026

Printed Name and Title: Felicia Pinnock, Senior Management Analyst Supervisor

Project . . . . . :	GR2604
Description	RAPID ID'S
Project estimate	3800000 2 decimals
Project type	GT GRANT
Project sub-type	
Project start date	10/01/2025 mm/dd/yyyy
Project stop date	09/30/2026 mm/dd/yyyy
1st month of project FY report . .	
Source of Funds	FDLE GRANT
Project status	A A=Active, B=Budget only, I=Inactive
Project location ID	
Project location address	
Last changed user,date	JCOOP2317 11/25/2025 mm/dd/yyyy

Press Enter to continue.
F5=Encumbrance detail F8=Detail accounts F9=Misc information F12=Cancel
F14=Pre-encumbrance detail F19=Project activity list

Project . . . . : GR2604 RAPID ID'S
Position to . . . ___ - ____ - ___ . __ - __ Starting character(s)

Type options, press Enter.
1=Select

Opt	Account number	Budget	Actual	Balance
_	1-6010-521.52-10	0	.00	.00

	Pre-encumb:	.00	Encumb:	.00
	2026 YTD:	.00	Pending:	.00
Budg:	.00 PTD:	.00	Balance:	.00

F3=Exit F5=Refresh F9=Misc. info F11=Proj-to-dt F12=Cancel F17=Subset
F18=Encumbrance detail F19=Project activity list

CITY OF ST. CLOUD
BUDGET AMENDMENT REQUEST

BUDGET AMENDMENT #: 2
FUND #: 001

DATE: 12/18/25
DEPARTMENT: Police

Reason/Justification for requested amendment:

For the purchase of 8 license plate readers funded partially ($25,000) from an FDLE grant.

Recommended Funding Source	Amount	Account Number (Finance will complete)
Prior Year Fund Balance:	$15,000	001-0000-301-00-00
Revenue:	$25,000	001-0000-334-60-00
Revenue:		
Revenue:		

Expenditure Accounts Additions Requested:

ACCOUNT NUMBER	ACCOUNT NAME	PROJECT	AMOUNT
001-6010-521-64-00	Machinery & Equipment		$15,000
001-6010-521-64-10	Machinery & Equipment - Grant Funded		$25,000

DEPARTMENT HEAD

DIRECTOR OF FINANCE

CITY MANAGER

City of St. Cloud, Florida | **Grant Revenue** | **Police Department**
GR2602 | **FY 2025-2026** | **Dave Pierson/ Chief Goerke**

Grantor: Florida Department of Law Enforcement (FDLE)
U. S. Dept. of Justice, Office of Justice Programs. (USDOJ)

Grant: Edward Byrne Memorial Justice Assistance Grant (JAG)
Osceola County Pass-Through (JAG-C)

Purpose of Grant: Provides critical funding necessary to support Law Enforcement programs.

Grant Project: SCPD will purchase (8) License Plate Recognition Systems

CFDA #: 16.738

Award #: JG253

Federal Award #: 15PBJA-24-GG-04224-MUMU

Award Title: C-JG253: License Plate Recognition Systems

Grant Period: Performance Period: 10/1/2025 – 9/30/2026
(all purchases must be made and received prior to 8/1/2026)

Federal Share: $25,000.00

City Share: $15,000.00

Total Project Cost: **$40,000.00**

City Project #: GR2602
Be sure this number is on all requisitions, purchase orders, invoices and checks

City Accounts #: 001-6010-521-52-10

Project Elements:

EQUIPMENT	
(8) License Plate Recognition Systems to include vehicle detection cameras and peripherals such as integrated solar power units, mounting equipment and hardware, wireless data transmission modules and software licenses @ $5,000.00 ea.	$40,000.00
Federal Share	$25,000.00
City Share	$15,000.00
Project Total	$40,000.00

Reports: Performance reports are due on a quarterly basis. Performance reports are due no later than 15 days after the end of each reporting period.

Payment Requests: Please notify Grants Office of received/paid orders so they can be submitted for reimbursement; include equipment name and numbers if applicable. After equipment is received/paid for, a receipt is entered into the grants portal and then submitted as a payment request by Grants Office; multiple receipts can be requested on a single payment request.

Procurement: All transactions and payments **MUST** follow the City's policies and procedures.

Record Retention: Maintain all records minimum of 5 years after final reimbursement received.

Distribution of Overview:

Douglas Goerke / Police Chief
Dave Pierson / Police Department
Jeffery Cooper / Finance Director
Mark Gumula / Deputy Finance Director
Leslie Messina / Grant Accountant
Leslie Flores / Procurement Director
Jamie DeMelo / Procurement Srvcs. Deputy Director

State of Florida
Florida Department of Law Enforcement
Bureau of Criminal Justice Grants (CJG)
2331 Phillips Road
Tallahassee, FL 32308

AWARD AGREEMENT

Recipient: City of St. Cloud

Recipient SAM UEI: FYWDN4DE3SC7

Award Number: JG253

Award Period: 10/01/2025 – 09/30/2026

Award Title: C-JG253: License Plate Recognition Systems

Federal Funds: $25,000.00

Matching Funds: $0.00

Total Funds: $25,000.00

CFDA: 16.738

Federal Award Number: 15PBJA-24-GG-04224-MUMU

Federal Program: Edward Byrne Memorial Justice Assistance Grant (JAG)

Federal Awarding Agency: U.S. Department of Justice (USDOJ)

Pass-through Entity: Florida Department of Law Enforcement (FDLE)

Research & Development: No

Indirect Cost: No

An award agreement is entered into by and between the Florida Department of Law Enforcement (herein referred to as "FDLE" or "Department") and the City of St. Cloud (herein referred to as "Recipient");

WHEREAS, the Department has the authority pursuant to Florida law and does hereby agree to provide federal financial assistance to the Recipient in accordance with the terms and conditions set forth in the award agreement, and

WHEREAS, the Department has available funds resulting from the federal award listed above, and

WHEREAS, the Recipient and the Department have each affirmed they have read and understood the agreement in its entirety and the Recipient has provided an executed agreement to the Department.

SCHEDULE OF APPENDICES

Appendix A – Scope of Work
Appendix B – Deliverables
Appendix C – Approved Budget
Appendix D – Award Contacts
Appendix E – Special Conditions
Appendix F – Standard Conditions

PERFORMANCE REPORTING

The Recipient shall provide **Quarterly Performance Reports** to the Department attesting to the progress towards deliverables. Performance Reports are due no later than 15 days after the end of each reporting period.

For example: If the monthly reporting period is July 1-31, the Performance Report is due August 15th; if the quarterly reporting period is January 1 – March 31, the Performance Report is due by April 15th.

The Recipient shall respond to the metrics in the electronic grant management system. Information provided by the Recipient will be used by the Department to compile reports on project progress and metrics to the U.S. Department of Justice.

Supporting documentation for performance must be maintained by Recipient and made available upon request for monitoring purposes. Examples of supporting documentation include but are not limited to timesheets, activity reports, meeting notices, delivery documents, public announcements, rosters, presentations, database statistics, etc.

Failure to submit performance reports by the deadline will result in a withholding of funds until performance reports are received.

FINANCIAL REPORTING

The State of Florida's performance and obligation to pay under this agreement is contingent upon an appropriation by the Legislature. The Department will administer and disburse funds under this agreement in accordance with ss. 215.97, 215.971, 215.981 and 215.985, F.S.

This is a cost reimbursement agreement. The Department will reimburse the Recipient for allowable expenditures included in the approved budget **(Appendix C)** incurred during each reporting period. The Recipient shall provide **Quarterly Payment Requests** to the Department attesting to expenditures made during the reporting period. These reports are due no later than 30 days after the end of each reporting period. For example: If the monthly reporting period is July 1-31, the Payment Request is due August 30th; if the quarterly reporting period is January 1 – March 31, the Payment Request is due by April 30th.

Using the electronic grant management system to record expenses, Payment Requests must clearly identify the dates of services, a description of the specific contract deliverables provided during the reporting period, the quantity provided, and the payment amount. All Payment Requests are reviewed and may be audited to the satisfaction of the Department. The Department's determination of acceptable expenditures shall be conclusive.

The final Payment Request shall be submitted to the Department no more than 60 days after the end date of the award. Any payment due under the terms of this agreement may be withheld until performance of services, all reports due are received, and necessary adjustments have been approved by the Department.

The Recipient must maintain original supporting documentation for all funds expended and received under this agreement in sufficient detail for proper pre- and post-audit and to verify work performed was in accordance with the deliverable(s). Payment shall be contingent upon the Department's grant manager receiving and accepting the invoice and the associated supporting documentation. Supporting documentation includes, but is not limited to: quotes, procurement documents, purchase orders, original receipts, invoices, canceled checks or EFT records, bank statements, etc. The state's Chief Financial Officer (CFO) reserves the right to require further documentation on an as needed basis.

Failure to comply with these provisions shall result in forfeiture of reimbursement.

Award Signatures

In witness whereof, the parties affirm they each have read and agree to the conditions set forth in **Appendix E and Appendix F** of this agreement, have read and understand the agreement in its entirety and have executed this agreement by their duly authorized officers on the date, month and year set out below.

Modifications to this page, including strikeovers, whiteout, etc. are not permitted.

Award ID: JG253
Award Title: C-JG253: License Plate Recognition Systems
Award Period: 10/01/2025 – 09/30/2026

Florida Department of Law Enforcement
Bureau of Criminal Justice Grants

Signature: _____ Date: 11/20/25

Typed Name and Title: Cody Menacof, Bureau Chief

Recipient
City of St. Cloud

The award is not valid until signed and dated by all required parties including either the Chief Official or Designee below. Any Designee signatures must be accompanied by documentation granting the authority to execute this agreement.

By signing below, I certify to the best of my knowledge and belief that the information provided herein is true, complete, and accurate. I am aware that the provision of false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative consequences including, but not limited to violations of U.S. Code Title 18, Sections 2, 1001, 1343, and Title 31, Sections 3729-3730 and 3801-3812.

Recipient Chief Official

Signature: _____ Date: 11/19/25

Typed Name and Title: Chris Robertson, Mayor

Recipient Chief Official Designee

Signature: _____ Date: _____

Printed Name and Title: _____

Additional Recipient Signatures (optional)

If your local process requires additional signatures (i.e., legal, clerk, etc.) use the spaces below.

Signature: _____ Date: _____

Printed Name and Title: _____

Signature: _____ Date: _____

Printed Name and Title: _____

CITY OF ST. CLOUD
BUDGET AMENDMENT
REQUEST

BUDGET AMENDMENT #: 2
FUND #: 120

DATE: 12/02/25
DEPARTMENT: Public Works

Reason/Justification for requested amendment:

To replace two 6-ton HVAC units for temporary station 32.

Recommended Funding Source	Amount	Account Number (Finance will complete)
Prior Year Fund Balance:	$35,000	120-0000-301-00-00
Revenue:		
Revenue:		
Revenue:		

Expenditure Accounts Additions Requested:

ACCOUNT NUMBER	ACCOUNT NAME	PROJECT	AMOUNT
120-7080-519-64-00	Machinery & Equipment		$35,000

Kevin Felblinger 12/3/25
DEPARTMENT HEAD

DIRECTOR OF FINANCE

CITY MANAGER

CITY OF ST. CLOUD
BUDGET AMENDMENT
REQUEST

BUDGET AMENDMENT #: 2
FUND #: 300/320

DATE: 01/20/26
DEPARTMENT: Parks & Recreation

Reason/Justification for requested amendment:

To provide the additional funding needed to complete project PR1906 Trail Extension Lakeshore to Chisholm.

Recommended Funding Source	Amount	Account Number (Finance will complete)
Prior Year Fund Balance:	$4,825,000	320-0000-301-00-00
Revenue:	$4,825,000	300-0000-381-32-00
Revenue:		
Revenue:		

Expenditure Accounts Additions Requested:

ACCOUNT NUMBER	ACCOUNT NAME	PROJECT	AMOUNT
300-9595-572-34-00	Contractual Services	PR1906	$4,825,000
320-9595-572-91-30	Intragovernmental transfers, Cap Projects		$4,825,000

Stephanie Holtkamp 1/20/26
DEPARTMENT HEAD

DIRECTOR OF FINANCE

CITY MANAGER

CITY OF ST. CLOUD
BUDGET AMENDMENT
REQUEST

BUDGET AMENDMENT #: 2
FUND #: 440

DATE: 12/09/25
DEPARTMENT: Public Works

Reason/Justification for requested amendment:

To provide funding to evaluate and modify/reduce our required landfill monitoring costs and associated landfill liability. This should reduce our required landfill liability thereby increasing available fund balance for the sanitation fund for other purposes such as vehicle replacement.

Recommended Funding Source	Amount	Account Number (Finance will complete)
Prior Year Fund Balance:	$70,000	440-0000-301-00-00
Revenue:		
Revenue:		
Revenue:		

Expenditure Accounts Additions Requested:

ACCOUNT NUMBER	ACCOUNT NAME	PROJECT	AMOUNT
440-7072-534-31-00	Professional Services		$70,000

Kevin Felblinger 12/10/2025
DEPARTMENT HEAD

DIRECTOR OF FINANCE

CITY MANAGER

CITY OF ST. CLOUD
BUDGET AMENDMENT
REQUEST

BUDGET AMENDMENT #: 2
FUND #: 440

DATE: 01/13/26
DEPARTMENT: Public Works - Sanitation

Reason/Justification for requested amendment:

To recognize the grant funding for the two clam trucks and one roll-off truck. From Florida Department of Environmental Rapid Protection.

Recommended Funding Source	Amount	Account Number (Finance will complete)
Prior Year Fund Balance:		
Revenue:	$700,000	440-0000-334-40-00
Revenue:		
Revenue:		

Expenditure Accounts Additions Requested:

ACCOUNT NUMBER	ACCOUNT NAME	PROJECT	AMOUNT
440-7071-534-64-00	Miachinery & Equipment		$700,000

Kevin Felblinger 1/13/26
DEPARTMENT HEAD

DIRECTOR OF FINANCE

CITY MANAGER

Jeffrey Cooper

From: Kevin Felblinger
Sent: Tuesday, January 13, 2026 8:17 AM
To: Jeffrey Cooper
Subject: RE: FDEP - VW Class 4-7 Garbage Truck Grant Program - Award Letter - City of St. Cloud

Good Morning:

Yes, they are collection trucks (7071). They are two calm trucks and one roll-off truck.

Please let me know if you have any other questions.

Thank you,

Kevin Felblinger, P.E., CFM, CPM
Public Works Director
3101 Progress Lane
St. Cloud, FL 34769
P: 407-957-7353
www.stcloudfl.gov

From: Jeffrey Cooper <jeffrey.cooper@stcloudfl.gov>
Sent: Monday, January 12, 2026 4:10 PM
To: Kevin Felblinger <kevin.felblinger@stcloudfl.gov>
Subject: RE: FDEP - VW Class 4-7 Garbage Truck Grant Program - Award Letter - City of St. Cloud

Are these sideloaders for 7071? I can possibly include on a BA.

From: Kevin Felblinger <kevin.felblinger@stcloudfl.gov>
Sent: Monday, January 12, 2026 3:22 PM
To: Veronica Miller <veronica.miller@stcloudfl.gov>; Scott Davidoff <Scott.Davidoff@stcloudfl.gov>; Leslie Flores <leslie.flores@stcloudfl.gov>; Jamie DeMelo <jamie.demelo@stcloudfl.gov>; Jeffrey Cooper <jeffrey.cooper@stcloudfl.gov>
Cc: Jaime Morales <Jaime.Morales@stcloudfl.gov>
Subject: FW: FDEP - VW Class 4-7 Garbage Truck Grant Program - Award Letter - City of St. Cloud

Good Afternoon:

I just received notification that we received approval for all three trucks we applied for ($700K). We will be working with grants to assure we meet the required timeframe established below.

Please let me know if you have any questions.

Thank you,

Kevin Felblinger, P.E., CFM, CPM
Public Works Director
3101 Progress Lane
St. Cloud, FL 34769
P: 407-957-7353
www.stcloudfl.gov

From: McLane, Preston <Preston.McLane@floridadep.gov>
Sent: Monday, January 12, 2026 3:01 PM
To: Kevin Felblinger <kevin.felblinger@stcloudfl.gov>
Cc: Brynes, Marnie <Marnie.Brynes@FloridaDEP.gov>; Gilliland, Nicole <Nicole.Gilliland@FloridaDEP.gov>
Subject: FDEP - VW Class 4-7 Garbage Truck Grant Program - Award Letter - City of St. Cloud

Good Afternoon, Mr. Felblinger,

Congratulations! The Florida Department of Environmental Protection is pleased to award to the **City of St. Cloud** grant funding from Florida's **Volkswagen (VW) Diesel Emissions Mitigation Program** in the amount of **up to $700,000** for the purchase of **three (3) new units** under the **Department's VW Class 4-7 Garbage Truck Grant Program**.

For your records, please find attached a **Class 4-7 Garbage Truck Project Award Letter** detailing our next steps as we work together to develop a formal **Grant Agreement**.

The Department's Division of Air Resource Management will administer your grant. To begin the grant drafting process, the Division will need several documents, forms, and proofs of registration. The list of required information is included in the attached award letter and Budget Cost Analysis Form. Please note that the only fields within the **Budget Cost Analysis Form** that you need to complete are under the **"Equipment"** heading. Please direct any questions about this form to Marnie Brynes (Marnie.Brynes@FloridaDEP.gov).

If possible, please submit to the Division the requested information by the close of business on **January 30, 2026**. Electronic submission is preferred. Please advise us as soon as possible if you will need additional time to complete this request.

We look forward to working with you on this project.

Very best regards, - Preston

PRESTON MCLANE
PROGRAM ADMINISTRATOR
Division of Air Resource Management
Florida Department of Environmental Protection
2600 Blair Stone Road, MS 5500
Tallahassee, Florida 32399-2400
Office: (850) 717-9041
Preston.McLane@FloridaDEP.gov



CAUTION: This email originated from outside of The City of St. Cloud. Do not click links or open attachments unless you know the content is safe.

FLORIDA DEPARTMENT OF
Environmental Protection

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, FL 32399-2400

Ron DeSantis
Governor

Jay Collins
Lt. Governor

Alexis A. Lambert
Secretary

Via Electronic Mail –kevin.felblinger@stcloudfl.gov

January 12, 2026

Kevin Felbinger
Public Works Director
City of St. Cloud
1300 9th Street
St. Cloud, Florida 34769

Re: Class 4-7 Garbage Truck Project Award – City of St. Cloud

Dear Mr. Felbinger,

The Florida Department of Environmental Protection (Department) is pleased to award the City of St. Cloud (Grantee) funding for the purchase of new diesel Class 4-7 garbage truck units that the Grantee will purchase under the terms of a grant agreement. Consistent with the Department's discussions with representatives of the City of St. Cloud, and information contained in the City's application worksheet submitted to the Department in response to the Notice of Funding Availability (NOFA) published on November 24, 2025, the Grantee intends to purchase three (3) new diesel garbage trucks and scrap three (3) eligible diesel Class 4-7 trucks of engine model year 2009 or older.

The total anticipated grant award amount for the City of St. Cloud is $700,000.

The Department's Division of Air Resource Management (DARM) will administer your grant. To begin the grant drafting process, DARM will need several documents, forms, and proofs of registration. The list of required information is provided below. Please direct all responses, questions, or concerns to DARM's Program Administrator, Preston McLane, and the DARM's Operations Review Specialist, Marnie Brynes.

Preston McLane
Program Administrator
Preston.McLane@FloridaDEP.gov
850-717-9041

Marnie Brynes
Operations Review Specialist
Marnie.Brynes@FloridaDEP.gov
850-717-9029

Please submit to DARM the information requested below by the close of business on **January 30, 2026.** Electronic submission is preferred. Please advise DARM as soon as possible if you will need additional time to complete this request.

Thank you,



Hastings, Read
Acting Director, Division of Air Resource Management
Florida Department of Environmental Protection

Grant Origination and Vendor Registration List

1. Please complete the Grantee and Contract Manager information below:

   Grantee Name:
   Address:

   Contract Manager:
   Mailing Address:
   Telephone:
   E-mail Address:

   Secondary Contact:
   Mailing Address:
   Telephone:
   E-mail Address:

2. Please attach a current copy of your valid W-9 form, Request for Taxpayer Identification Number and Certification.

3. Please attach an up-to-date Self-Insured Confirmation Letter or Certificate of Insurance.

4. Please provide a PDF of your My Florida Marketplace registration confirmation. (If you are not already registered as a vendor in the My Florida Marketplace, please register and provide the confirmation.)

5. Please find attached a Budget-Cost Analysis Form. Please fill out the required fields under the "Budget Detail" column and return the Budget-Cost Analysis Form to DARM unsigned. (Please note that this grant will only reimburse the Grantee for direct costs of equipment purchases. Please only enter data and information under the Equipment heading in the attached Excel file.)

6. Please state whether you have a sufficient number of eligible 2009 model year or older Class 4-7 diesel trucks to satisfy the scrappage requirement. Yes ___ No ___

CITY OF ST. CLOUD
BUDGET AMENDMENT
REQUEST

BUDGET AMENDMENT #: 2
FUND #: 450

DATE: 12/23/25
DEPARTMENT: Public Works

Reason/Justification for requested amendment:

To recognize the grant funding for the Resilient Florida Grant Program and the associated contractual services costs. This is a fully reimbursable grant.

Recommended Funding Source	Amount	Account Number (Finance will complete)
Prior Year Fund Balance:		
Revenue:	$180,000	450-0000-334-90-00
Revenue:		
Revenue:		

Expenditure Accounts Additions Requested:

ACCOUNT NUMBER	ACCOUNT NAME	PROJECT	AMOUNT
450-7063-538-34-10	Contractual Services, Grant Funded		$180,000

Kevin Felblinger 12/23/25
DEPARTMENT HEAD

DIRECTOR OF FINANCE

CITY MANAGER

Meeting: February 12, 2026

Agenda Item Type: Public Hearings
Resolution No. 2026-003R Adventure World Kids

Community Development Agenda Item:
PUBLIC HEARING FOR RESOLUTION NO. 2026-003R, a resolution of the City Council of the City of St. Cloud, Florida, granting a site variance (#VAR25-00001) to reduce required open space from approximately +/- .048 acres to +/- .017 acres on the previously approved Site Development Plan in the Highway Business "HB" Zoning District on the +/- 5.94 acres of land known as Narcoossee Commons South (# 18-75.04); allowing the open courtyard between units 1386 and 1388 to act as an outdoor play space for Adventure World Kids a "Child Care Center", as described in the body of this resolution. (Above is full title) **ACTION ON RESOLUTION NO. 2026-003R**

Strategic Key Focus Areas:
High-Performing Government

Background Information:
The subject property has a Future Land Use designation of Commercial and is located within the "HB" Highway Business zoning district.

The site is currently a multi-tenant commercial retail property. On December 11, 2025, the tenant, Adventure World Kids, received Conditional Use approval (CNU25-00007) to operate a "childcare center". To comply with Section 3.14.18.A of the Land Development Code and the conditions of the Conditional Use approval, a site variance is requested.

Legal Authority:
Per LDC Section 2.3.10 – The city council may grant a variance from the applicability or specific terms of these regulations when such variance will not be contrary to the public interest and where, owing to special conditions, a literal enforcement of the provisions of this LDC would result in unnecessary hardship. Such variance shall not be granted if it has the effect of nullifying the intent and purpose of these regulations.

Budget and Recommendation:
There is no cost associated with this item.

Staff has reviewed this request for a Site Development Plan Variance on or before January 23, 2026, and recommends: **APPROVAL WITH THE FOLLOWING CONDITIONS** of the request of a Site Variance in the "HB" Highway Business Zoning District for Resolution No. 2026-003R:

1. The approval of the requested site variance does not constitute approval of the provided concept plan. Changes to the site will require approval of a Site Development Plan and any

additional approvals required by the Land Development Code.
2. This site variance is for the reduction of open space between units 1386 and 1388 and is valid only while the initial Certificate of Use remains active. If the Certificate of Use expires or the business changes ownership, the new operator must apply for a site variance for continued use of the outdoor space.

Finance Director's Comments:
N/A

Procurement Director's Comments:
N/A

City Manager's Comments:
City Manager recommends approval with conditions

City Council Action:
2/12/26- Final Action

Attachments:
1. 1. VAR25-00001 Adventure World Kids Staff Report CC 02.12.26
2. 2. VAR25-00001 Resolution No. 2026-003R CC 2.12.26
3. 3. VAR25-00001 APPLICANT NARRATIVE
4. 4. VAR25-00001 AS-BUILT EXHIBIT B (1388 South Narcoossee Road)AS-BUILT SURVEY [11X17] JRN

City Council Staff Report

Meeting Date: December 11, 2025

DRC Case No. /Res. No.
VAR25-00001/2026-003R

Type of Application
Site Variance

Case Name
Adventure World Kids

Applicant/Agent
Lazaro Rodriguez/Nicole Morales

Address/Location
1358 S Narcoossee Rd,
Saint Cloud, FL 34771

Parcel ID No.
29-25-31-4910-0098-0028;

Total Land Area
+/- 5.94 acres

Project Planner
Shaun Raja
Associate Planner



Figure 1 – Aerial Map

Request

The applicant is requesting approval of a site variance to reduce required open space between units 1386 and 1388 from +/- .048 acres to +/- .017 acres, to act as an outdoor space for a tenant Adventure World Kids a "Child Care Center" in the Highway Business zoning district. The subject property is located at 1358 S Narcoossee Rd, generally located north of Rummell Rd and west of South Narcoossee Rd. as shown in **Figure 1** above.

Background

The subject property has a Future Land Use designation of Commercial and is located within the "HB" Highway Business zoning district.

The site is currently a multi-tenant commercial retail property. On December 11, 2025, the tenant, Adventure World Kids, received Conditional Use approval (CNU25-00007) to operate a "childcare center". To comply with Section 3.14.18.A of the Land Development Code and the conditions of the Conditional Use approval, a site variance is required.

Public Notice

Notice of Public Hearing was mailed to property owners within 500 feet of the subject property and was advertised as required by State Statutes. No oral or written comments were received from the public at the time of this report's distribution. Additional public comment may be available at the public hearing.

Action for Approval

A written application for a subdivision variance is submitted to the City Council demonstrating the three criteria from Section 2.4.10.A.1 of the Land Development Code:

1. That special conditions and circumstances exist which are peculiar to the land, structures, or required subdivision improvements involved and which are not applicable to other lands, structures, or required subdivision improvements;
2. That a literal interpretation of the provisions of these regulations would deprive the applicant of rights commonly enjoyed by other properties with similar conditions;
3. That the special conditions and circumstances do not result from the actions of the applicant.

Consistency With Strategic Plan Goals:

The proposed Site Variance request meets the intent of the following goals of the City of St. Cloud Strategic Plan:

- *High-performing Government:* To focus on the continuity and sustainability of core public services.

Staff Recommendation

Staff has reviewed this request for a Site Development Plan Variance on or before January 23, 2026, and recommends: **APPROVAL WITH THE FOLLOWING CONDITIONS** of the request of a Site Variance in the "HB" Highway Business Zoning District for Resolution No. 2026-003R:

1. The approval of the requested site variance does not constitute approval of the provided concept plan. Changes to the site will require approval of a Site Development Plan and any additional approvals required by the Land Development Code.
2. This site variance is for the reduction of open space between units 1386 and 1388 and is valid only while the initial Certificate of Use remains active. If the Certificate of Use expires or the business changes ownership, the new operator must apply for a site variance for continued use of the outdoor space.

City Council Requested Action

Per LDC Section 2.3.10 – The city council may grant a variance from the applicability or specific terms of these regulations when such variance will not be contrary to the public interest and where, owing to special conditions, a literal enforcement of the provisions of this LDC would result in unnecessary hardship. Such variance shall not be granted if it has the effect of nullifying the intent and purpose of these regulations.

Attachments

- Resolution No. 2026-003R
- Applicant Narrative
- As-built survey “Exhibit B”

RESOLUTION NO. 2026-003R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, GRANTING A SITE VARIANCE (#VAR25-00001) TO REDUCE REQUIRED OPEN SPACE FROM APPROXIMATELY +/- .048 ACRES TO +/- .017 ACRES ON THE PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN IN THE HIGHWAY BUSINESS "HB" ZONING DISTRICT ON THE +/- 5.94 ACRES OF LAND KNOWN AS NARCOOSSEE COMMONS SOUTH (#18-75.04); ALLOWING THE OPEN COURTYARD BETWEEN UNITS 1386 AND 1388 TO ACT AS AN OUTDOOR PLAY SPACE FOR ADVENTURE WORLD KIDS A "CHILD CARE CENTER", AS DESCRIBED IN THE BODY OF THIS RESOLUTION.

WHEREAS, the applicant has made an application for a site variance requesting a reduction in open space for the purposes of providing a tenant Adventure World Kids a "Child Care Center" with an outdoor space and has been assigned DRC# VAR25-00001; and

WHEREAS, the City Council held a public hearing on this request on February 12, 2026, and determined that the request for a Subdivision Variance satisfies the criteria for granting a subdivision variance required by Section 2.4.10 of the Land Development Code.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ST. CLOUD, FLORIDA, as follows:

SECTION 1.
The subject property to which this Site Development Plan Variance is applicable is shown in Exhibit "A" and more specifically described below:

PARCEL ID: 29-25-31-4910-0098-0028

LEGAL DESCRIPTION:

Begin 295 feet East of Northwest corner of Lot 3, run North 90.68 feet, East 321.32 feet to Highway 15; South along Highway 15, 101.9 feet; West 191 feet, South 68 feet; West 142.0 feet, North 83 feet to point of beginning, Block 98. RUNNYMEDE SUBDIVISION, according to the Plat of the TOWN OF RUNNYMEDE as filed and recorded in the Public Records of Osceola County, Florida, in Plat Book 1, pages 4 and 5.

LESS AND EXCEPT those portions of land taken by that certain Amended Order of Taking Nunc Pro Tunc Adding Parcel 2194 and Stipulated Final Judgment as to Parcels 2710 and 2194, recorded in Official Records Book 4213, Page 1239, of the Public Records of Osceola County, Florida, as described in the following two paragraphs below:

A portion of Lot 2, Block 98, Town of Runnymede, according to the plat thereof, as recorded in Plat Book 1, Pages 4 & 5, of the Public Records of Osceola County, Florida, and a portion of lands described in Official Records Book 1258, Page 411 of the Public Records of Osceola County, Florida, being more particularly described as follows: Commence at the Northwest corner of lands described in Official Records Book 1258, Page 411 of the Public Records of Osceola County, Florida, said point being a found 5/8"- iron rod with no identification; thence run South 89°32'32" East along the North line of said lands, a distance of 274.34 feet to the POINT OF BEGINNING; thence continue South 89°32'32" 'East along said North line, a distance of 30.32 feet to a point on the West right of way line of New Jersey Avenue; thence South 00'24'12" East along said West right of way line, a distance of 29.86 feet; thence departing said West right of way line, South 86°01'53" West, a distance of 28.39 feet; thence North 03°55'19" West, a distance of 32.15 feet to the POINT OF BEGINNING.

A portion of those lands described in Official Records Book 1258, Page 411 of the Public Records of Osceola County (lands) and shown as New Jersey Avenue adjacent to Lots 2 and 3, Block 98, on the Town of Runnymede according to the plat thereof as recorded in Plat Book 1, Pages 4 and 5, of the Public Records of Osceola County, Florida, being described as follows: Commence at the Northwest corner of said Lot 3 as a point of reference; thence run N 88°58'13" E, along the North line thereof, 295.77 feet to the West line of aforesaid lands; thence run N 00°19'14" W, along said West line, 90.68 feet to the North line of said lands; thence run S 89°32'32" E, along said North line, 304.70 feet to the Point of Beginning; thence continue S 89°32'32" E, along said North line, 15.61 feet to the West right of way line of Narcoossee Road as shown on the Florida Department Right of Way Maps for State Road No. 15. (Section 92050-Sheet 4); thence run S 07°16'37" E, along said West line, 102.01 feet to the South line of aforesaid lands; thence run S 89°27'04" W, along said South line, 27.82 feet to the West line of New Jersey Avenue; thence run N 00°24'12" W, along said West line, 101.58 feet to the Point of Beginning.

TOGETHER WITH:

All lying and being in Osceola County, Florida.

CONTAINING +/- 5.94 ACRES, MORE OR LESS.

SECTION 2.
The Site Variance is for a reduction in the required open space from approximately +/- 0.48 acres to +/- 0.17 acres between commercial units 1386 and 1388 shown in Exhibit B.

SECTION 3.
City of St. Cloud Land Development Code Chapter 2, Article 3 provides general criteria for approval of a request for a site variance.

SECTION 4.
The City Council has determined that the granting of a Site Variance will not adversely affect the public interest, but rather will promote the health, safety, and general welfare. This determination is based upon, but not limited to, consideration of the following factual matters in Section 2.3.10.A.1

of the Land Development Code:

A written application for a subdivision variance is submitted to the city council demonstrating the following:

1. That special conditions and circumstances exist which are peculiar to the land, structures, or required subdivision improvements involved and which are not applicable to other lands, structures, or required subdivision improvements.
2. That a literal interpretation of the provisions of these regulations would deprive the applicant of rights commonly enjoyed by other properties with similar conditions.
3. That the special conditions and circumstances do not result from the actions of the applicant.

SECTION 5.

The site variance granted by this resolution shall expire twelve (12) months after the effective date of such action by the City Council unless any required local business tax receipt or building permit based upon and incorporating the site variance is obtained within one year of the approval date of this resolution.

1. The approval of the requested site variance does not constitute approval of the provided concept plan. Changes to the site will require approval of a Site Development Plan and any additional approvals required by the Land Development Code
2. This site variance is for the reduction of open space between units 1386 and 1388 and is valid only while the initial Certificate of Use remains active. If the Certificate of Use expires or the business changes ownership, the new operator must apply for a site variance for continued use of the outdoor space.

SECTION 6.

This resolution shall take effect immediately upon its adoption by the City of St. Cloud, Florida.

ADOPTED this 12th day of February 2026

CITY OF ST. CLOUD

_____

Christian B. Robertson, Mayor

ATTEST:

_____

Ivy Llauro, City Clerk

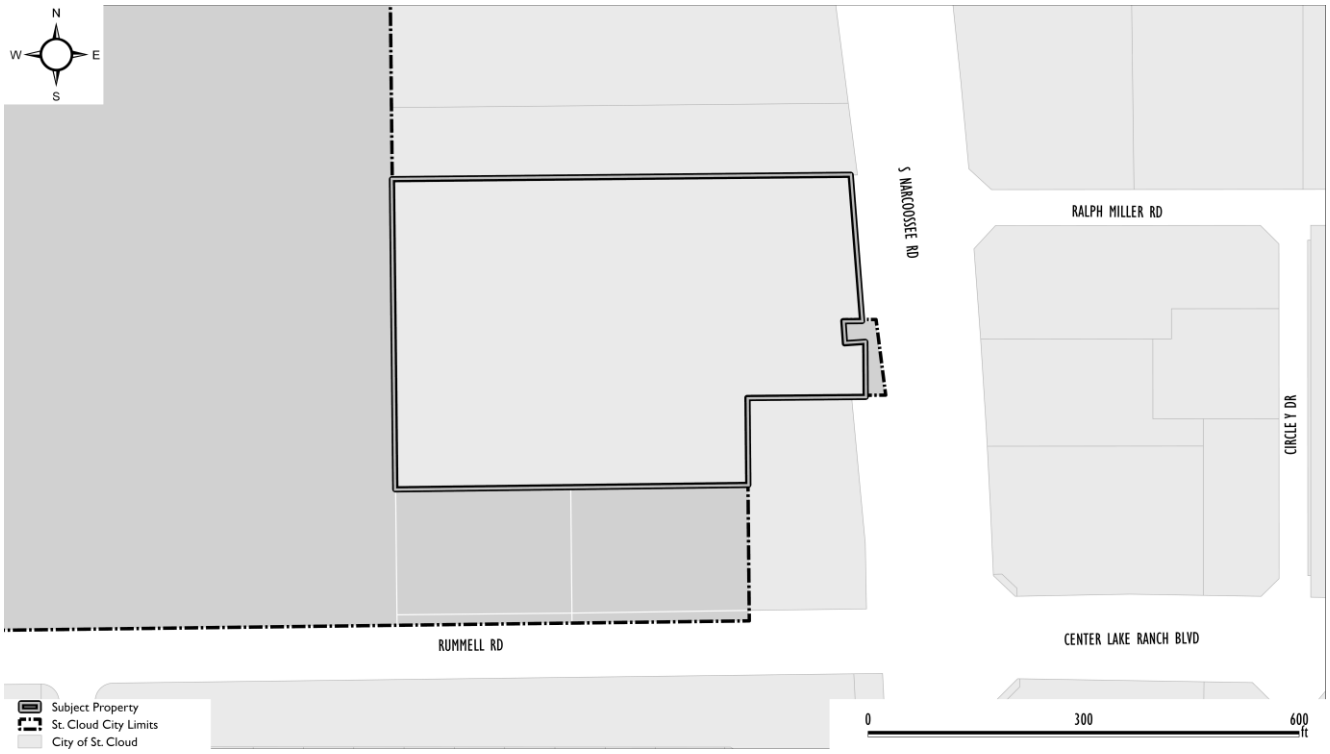
LEGAL IN FORM AND VALID IF ADOPTED:
de Beaubien, Simmons, Knight, Mantzaris & Neal, LLP

_____

Daniel F. Mantzaris, City Attorney

Pursuant to Section 695.26 (3) (f), this instrument exempt from Chapter 695, F.S.

Exhibit “A”



PID: 29-25-31-4910-0098-0028

Exhibit "B"

AS - BUILT SURVEY

SCALE 1":20'
North per Plat

Flood Insurance Rate Map:
Community Number: 120189 Panel: 0115
Suffix "G" Flood Insurance Rate Map
Dated June 18, 2013 Flood Zone: "X"
Map ID: 12097C0115G

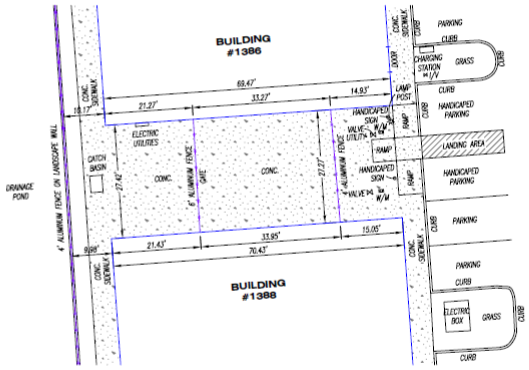


Address: 1388 S Narcoossee Road, St Cloud, Florida. 34771

Certified to/for the exclusive use of:
Narcoossee Commercial, LLC

Abbreviations:

(D) = DEED
(M) = MEASURE
(P) = PLAT
(A) = ASSUMED
(C) = COMPUTED
COVD = COVERED
O.H.L. = OVERHEAD LINES
C.L. = CENTER LINE
ELEV. = ELEVATION
R/W = RIGHT OF WAY
U.E. = UTILITY EASEMENT
D.E. = DRAINAGE EASEMENT
D.U.E. = DRAINAGE UTILITY EASEMENT
SET I.R.C.= 1/2" I.R.C. LB 7615
I.P. = IRON PIPE
I.P.C. = IRON PIPE AND CAP
I.R. = IRON ROD
I.R.C. = IRON ROD AND CAP
N&D = NAIL AND DISK
FND = FOUND
LS = LAND SURVEYOR
LB = LICENSED BUSINESS
C.M. = CONCRETE MONUMENT
P.C.P. = PERMANENT CONTROL POINT
P.R.M. = PERMANENT REFERENCE MONUMENT
O.R.B. = OFFICIAL RECORD BOOK
F.F.E. = FINISH FLOOR ELEVATION
F.B.E. = FORWARDED ELEVATION
S.W.E. = STORM WALL ELEVATION
A/C = AIR CONDITIONER
P/E = POOL EQUIPMENT
W/H = WATER HEATER
W/P = WATER PUMP
W/M = WATER METER
W/V = WATER VALVE
I/V = IRRIGATION VALVE
C/O = CLEAN OUT
CONC. = CONCRETE
CS = CONCRETE SLAB
WF/C = WOOD FENCE
PVC/F.C= VINYL FENCE
C./F. = CHAIN LINK FENCE
MT/F. = METAL FENCE
S.M.H. = STORM SEWER MANHOLE
LP. = LIGHTING POLE
WPP. = WOOD POWER POLE



Surveyor's Notes:

1. No underground improvements-installations have been located other than shown.
2. This survey is prepared for the exclusive use and benefit of the parties listed hereon liability to third parties may not be transferred or assigned.
3. This Survey is meant to be printed in 11"x17".
4. This survey does not reflect or determine ownership.
5. THIS IS NOT A BOUNDARY SURVEY.
6. The flood data provided is for informational purposes only. The Surveyor makes no guarantees as to the accuracy of the information provided. The local F.E.M.A. Agency should be contacted for verification.
7. This Survey is intended for permitting purposes only, exclusively for this, used by those to whom it is certified. This Survey is not to be used for any other purpose without the written consent of LEBRON GROUP SURVEYING AND MAPPING CORP. PHOTOCOPYING FORBIDDEN. COPYRIGHTED MATERIAL.

THIS SURVEY MEETS THE "STANDARDS OF PRACTICE" AS REQUIRED BY CHAPTER 5J-17, BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES.

Digitally signed by Jose Raul Negron

CODE: LSB600LPNARCOOSSEEROAD20252227 DATE: DECEMBER 24 2025
HECTOR LEBRON PSM #6634 JOSE R. NEGRON PSM #6850
Professional Surveyor and Mapper Professional Surveyor and Mapper
"NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED RAISED/ ELECTRONIC SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER."

LEBRON GROUP LICENSE BUSINESS #6615
LAND SURVEYING AND MAPPING CORP.
Professional Surveyors - Hydrographic Surveyors
#6850 #6634
2331 W. Main Street, Suite 5, Kissimmee, Florida, FL 34741
Phone: (407) 847-2179 Fax: (407) 847-2179
Website: WWW.LEBRONGROUP.COM

APP. | DESCRIPTION | DATE
1 | |

ADDRESS: 1388 SOUTH NARCOOSSEE ROAD, ST CLOUD, FLORIDA. 34771

DATE: 12/22/2025
FIELD NOTES: LAL
REVIEWED BY: JRN
CAD BY: JG
JOB NO. 2025-2227
SHEET 1

Narrative

We are requesting approval to install a private fence to create a safe recess area for the childcare facility. The fence is needed to prevent children from accessing or running into the parking lot and to provide a controlled, secure outdoor play space required for our program.

AS - BUILT SURVEY

N
W E
S

SCALE 1":20'
North per Plat

Flood Insurance Rate Map:
Community Number: 120189 Panel: 0115
Suffix "G" Flood Insurance Rate Map
Dated June 18, 2013 Flood Zone: "X"
Map ID: 12097C0115G

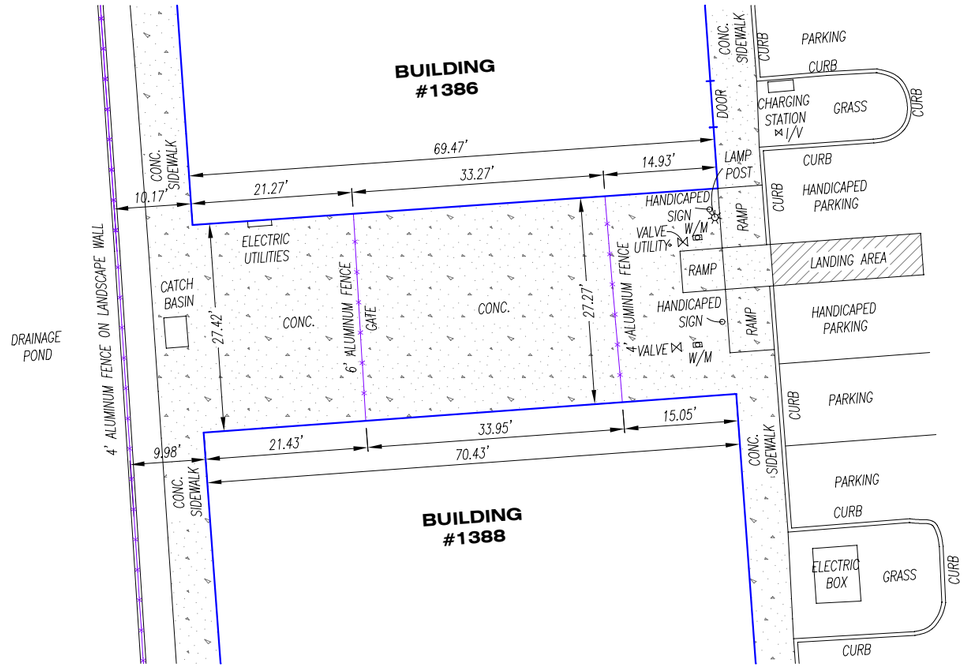


Address: 1388 S Narcoossee Road, St Cloud, Florida. 34771

Certified to/for the exclusive use of:
Narcoossee Commercial, LLC

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1. No underground improvements–installations have been located other than shown.
2. This survey is prepared for the exclusive use and benefit of the parties listed hereon liability to third parties may not be transferred or assigned.
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THIS SURVEY MEETS THE "STANDARDS OF PRACTICE" AS REQUIRED BY CHAPTER 5J–17, BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES.

JOSE RAUL NEGRON LICENSE NUMBER L.S.6850 STATE OF FLORIDA PROFESSIONAL SURVEYOR AND MAPPER

Digitally signed by
Jose Raul Negron

CODE: 1388SOUTHNARCOOSSEEROAD20252227 DATE: DECEMBER 24 2025
HECTOR LEBRON PSM #6634 Professional Surveyor and Mapper
JOSE R. NEGRON PSM #6850 Professional Surveyor and Mapper
"NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED RAISED/ ELECTRONIC SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER."

LEBRON GROUP LICENSE BUSINESS #7615
LAND SURVEYING AND MAPPING CORP.
* BOUNDARY * TOPOGRAPHY * CONSTRUCTION SUPPORT
* HIDROGRAPHY * GPS SERVICES
License Business #7615
2234 West Lake Mary Blvd. S. 1000 Winter Park, FL 32792
Phone (407) 781-9329 Fax (407) 517-4393
Website WWW.LLEBRONGROUP.COM

REVISIONS	DESCRIPTION	DATE	APP

ADDRESS: 1388 SOUTH NARCOOSSEE ROAD, ST CLOUD, FLORIDA. 34771

DATE:12/22/2025
FIELD NOTES:L.A.L.
REVIEWED BY: JRN
CAD BY: J.D.
JOB NO. 2025–2227
SHEET 1

Meeting: February 12, 2026

Agenda Item Type: Public Hearings
Resolution No. 2026-005R Emerald Edge Auto Body

Community Development Agenda Item:
PUBLIC HEARING FOR RESOLUTION NO. 2026-005R, a resolution of the City Council of the City of St. Cloud, Florida, granting a Conditional Use for "Automobile Body Work and Painting" in the "I-1" Industrial 1 Zoning District on the +/- 1.47 acres of land known as Emerald Edge Auto Body, Project #CNU25-00006, located at 400 DMI Court, as described in the body of this resolution. (Above is full title) **ACTION ON RESOLUTION 2026-005R.**

Strategic Key Focus Areas:
High-Performing Government

Background Information:
The subject property is located at 400 DMI Court, St. Cloud, FL 34771. The subject property has a Future Land Use designation of Employment (pending Ordinance No. 2024-50) and is located within the "I-1" Industrial Zoning District.

The applicant is proposing to operate a full-service auto body repair and automotive refinishing facility within two suites at this location. The proposed business will provide collision repair, frame straightening, dent removal, and professional automobile painting for passenger vehicles and light trucks.

The proposed hours of operation shall be Monday-Friday from 8am to 5pm. There will be approximately 3 full-time staff on site during operation hours, and all customers shall be by appointment only. The applicant has advised that all work activities will be conducted indoors and conditions have been included by staff to ensure compliance with this request.

As required by the Land Development Code Section 1.3.3.3.b, the applicant has provided responses to the six factual matters listed therein. The proposed Conditional Use is consistent with the general pattern of development in the area and should not have adverse impacts on existing traffic patterns or intensities.

Legal Authority:
Section 1.3.3.3.c. of the Land Development Code states that before any conditional use is granted, the City Council shall make a finding, based upon the consideration of the factual matters stated as questions, that the granting of the conditional use will not adversely affect the public interest, but rather will promote the public health, safety, and general welfare. Such finding shall be made if all of the factual matters, stated as questions, are answered in the affirmative, but if not, the conditional use application shall be denied.

Budget and Recommendation:

There is no cost associated with this item.

On January 20, 2026 – Motion by Snyder to recommend **APPROVAL with conditions** stated by staff. Seconded by Douglas. Passed 5-0.

PLANNING CONDITIONS:

1. Outdoor auto-body work and repair shall be prohibited. All work must be completed within the proposed bays or designated interior.
2. Outdoor storage of vehicles, parts, supplies, materials, or equipment is prohibited and must be approved by a separate Conditional Use, if necessary.
3. All vehicles shall be parked in designated spaces only. No parking is permitted on grass, or on the right-of-way.
4. No reduction in parking shall be permitted.
5. Pursuant to the approval of Resolution No. 2025-139R, a legally binding and recorded parking agreement shall be executed by the property owner of DMI Business Park prior to the approval of the Conditional Use. This agreement shall clearly define the allocation, location, time and use of parking spaces that will be utilized by the business of the proposed Conditional Use.
6. The approval of the requested Conditional Use does not constitute the approval of the provided concept plan. Changes to the site will require a Site Development Plan and any additional approvals required by the Land Development Code.

Finance Director's Comments:
N/A

Procurement Director's Comments:
N/A

City Manager's Comments:
City Manager recommends approval with conditions

City Council Action:
2/12/26 - Final Action

Attachments:

1. 1. CNU25-00006 Emerald Edge Auto Body Staff Report 02.12.26 CC
2. 2. CNU25-00006 Emerald Edge Auto Body Resolution No. 2026-005R 02.12.26 CC
3. 3. CNU25-00006 SITE PLAN PAGES

City Council Staff Report
Meeting Date: February 12, 2026

DRC Case No.
CNU25-00006

Resolution No.
2026-005R

Type of Application
Conditional Use

Case Name
Emerald Edge Auto Body

Applicant/Agent
Michael Reilly Jr.

Address/Location
400 DMI Court
St. Cloud, FL 34769

Parcel ID No.
12-26-30-0725-0001-0180

Total Land Area
+/- 1.47 acres

Project Planner
Stephanie Streeter
Principal Planner

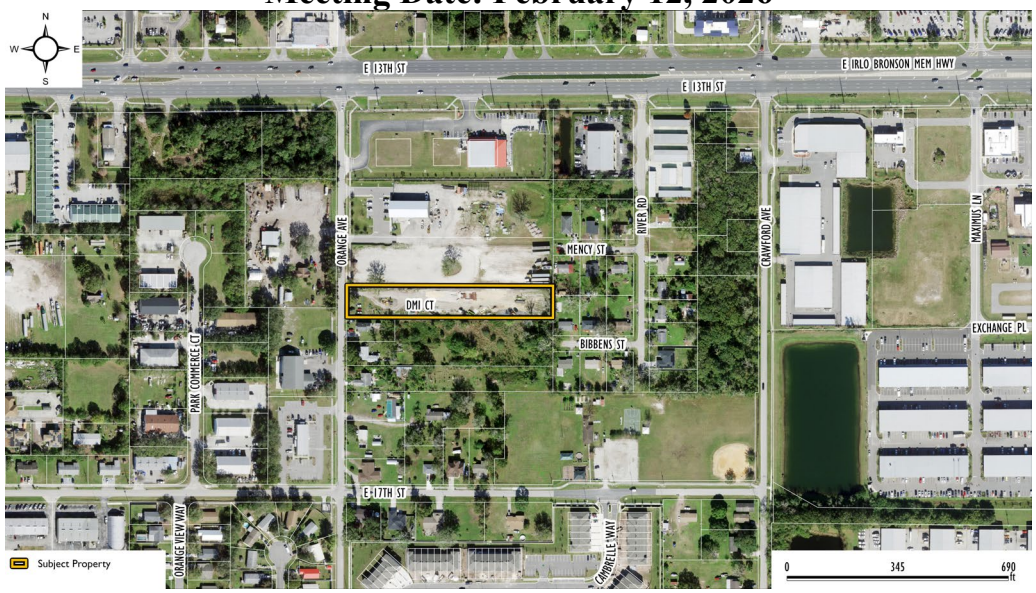


Figure 1 – Aerial Map

Request
The applicant is requesting approval of a Conditional Use for an "Automobile Body Work and Painting" known as Emerald Edge Auto Body in the "I-1" Industrial Zoning District, as shown in **Figure 1** above.

Background
The subject property is located at 400 DMI Court, St. Cloud, FL 34771. The subject property has a Future Land Use designation of Employment (pending Ordinance No. 2024-50) and is located within the "I-1" Industrial Zoning District.

The applicant is proposing to operate a full-service auto body repair and automotive refinishing facility within two suites at this location. The proposed business will provide collision repair, frame straightening, dent removal, and professional automobile painting for passenger vehicles and light trucks.

The proposed hours of operation shall be Monday-Friday from 8am to 5pm. There will be approximately 3 full-time staff on site during operation hours, and all customers shall be by appointment only. The applicant has advised that all work activities will be conducted indoors and conditions have been included by staff to ensure compliance with this request.

As required by the Land Development Code Section 1.3.3.3.b, the applicant has provided responses to the six factual matters listed therein. The proposed Conditional Use is consistent with the general pattern of development in the area and should not have adverse impacts on existing traffic patterns or intensities.

The following table summarizes adjacent Future Land Use designations, Zoning districts, and existing uses.

TABLE 1: ZONING & FUTURE LAND USE OF NEIGHBORING PROPERTIES			
Direction	***Zoning***	***Future Land Use***	***Existing Land Use***
North	"I-2" Industrial	Industrial	Vacant Industrial
East	"R-1A" Single Family Dwelling	Low Density Residential	Single-Family – Improved
West	"I-2A" Industrial	Industrial	Warehouse General
South	"I-1" Industrial	Industrial	Vacant Industrial

Figures 2 and 3 depict the current Future Land Use designations and Zoning Districts.

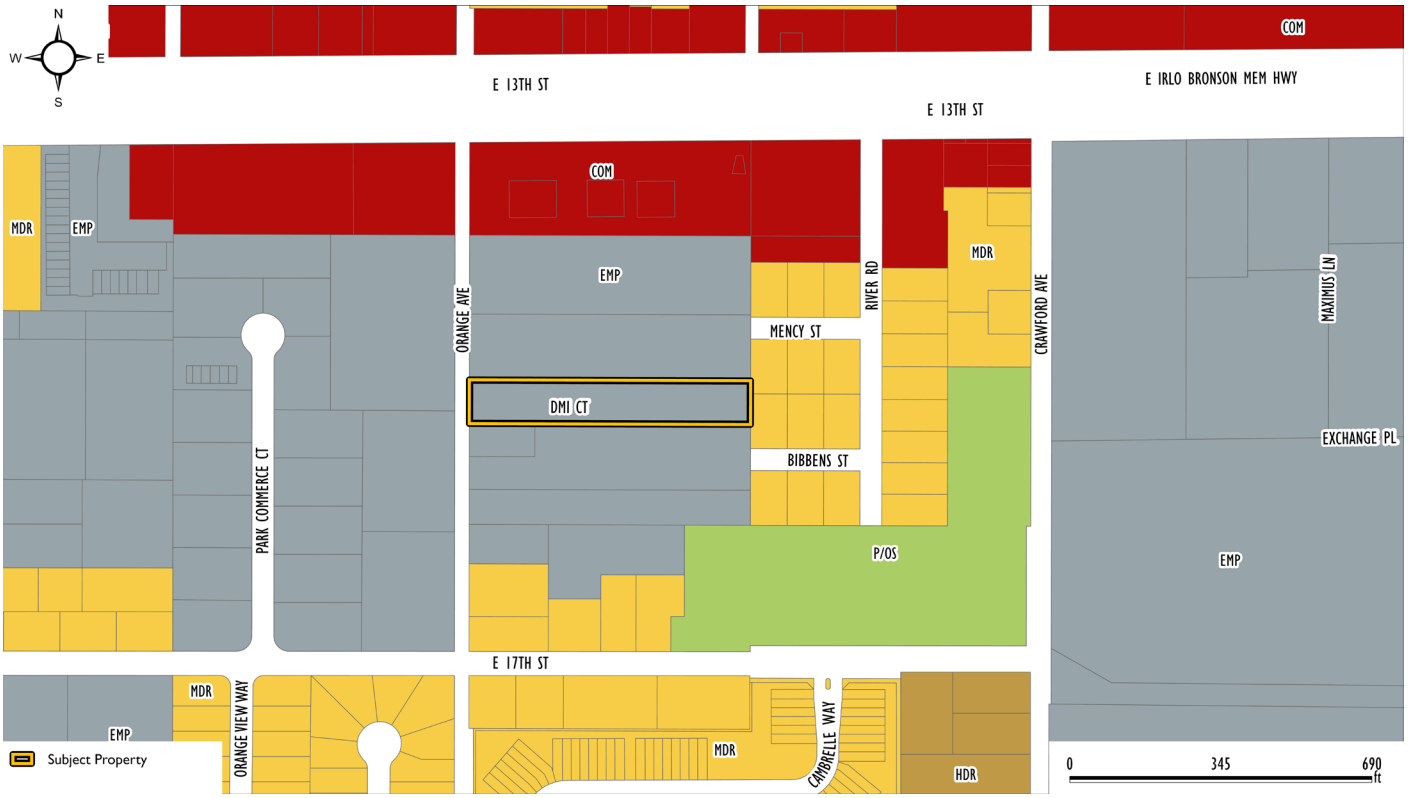


Figure 2 – Future Land Use Map

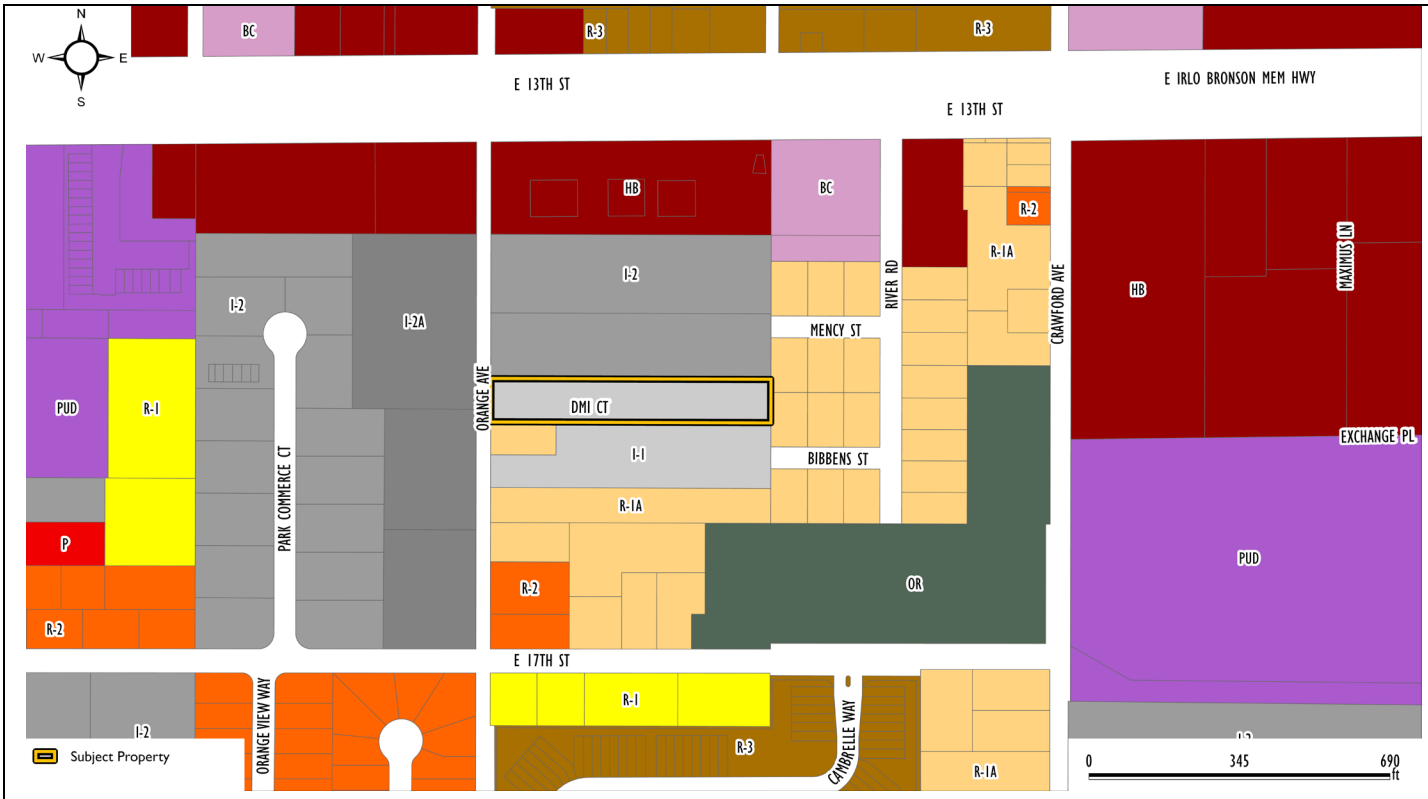


Figure 3 – Zoning Map

Public Notice

Notice of Public Hearing was mailed to property owners within 500 feet of the subject property and was advertised as required by State Statutes. No oral or written comments were received prior to the distribution of this staff report. Additional public comments may be presented at the public hearing.

Findings

Staff has reviewed the applicant's response to the factual matters of Section 1.3.3.C.3.b of the Land Development Code. The applicant's responses follow the **bolded** LDC language, and staff's comments follow in *italics*:

1. **Is the conditional use consistent with the general pattern of the land development within the zoning district.**

   "The subject property lies within an established light-industrial/business park area on DMI Court. Adjacent parcels are already developed with light-industrial or service oriented uses such as vehicle-related services, warehouses and contractors. An auto body repair and paint shop is consistent with these existing uses and will maintain the district's intended character."

   The proposed Conditional Use is consistent with the general pattern of land development within the zoning district. Per section, 3.7.1.A of the Land Development Code, "I-1" is intended to provide for development which allows for office, research, technology application, warehousing and light industrial uses. Light industrial uses may include the manufacturing, fabrications, processing, conversion, alteration, or assembling and testing of products as long as those uses are not dangerous or disruptive to the adjacent areas. Auto body work and painting could be categorized under the light industrial uses depending on the proposed scope of work, which is why it is required as a Conditional Use.

2. **How is the conditional use consistent with the trends of development in the area or neighborhood, as opposed to being detrimental to the area or neighborhood.**

   "The immediate area has experienced a steady growth of automotive service businesses and small industrial tenants. The proposed use complements these trends by providing vehicle repair and refinishing services that support existing businesses and residents without introducing a new or incompatible activity."

   The proposed Conditional Use is consistent with the trends of development within the area. The parcels to the north, south, and west are currently zoned for Industrial uses and have been developed as flex warehouses or other industrial and commercial spaces.

3. **How is the conditional use consistent with the patterns of development intensity in the area or neighborhood?**

   "The project will occupy an existing 2,100 sq. ft. industrial building with adequate setbacks and no change in building footprint. Operations are fully indoors and comparable in scale and intensity to other permitted light-industrial activities in the district."

   The proposed Conditional Use is consistent with the patterns of development intensity in the area. The proposed business will occupy two suites within this location, which would be less intense than two separate businesses operating out of each one, especially if each business received customers or clients. The adjacent businesses are similar in intensity as several of the flex warehouse spaces have been converted to accommodate automobile mechanical repair, gymnasiums / health spas, and other industrial uses.

4. **How does the conditional use have reasonable effect on existing traffic patterns, movements, and intensities without adverse impacts.**

   "Customer and delivery traffic will be limited to standard passenger vehicles and occasional parts deliveries, similar to other tenants in the industrial park. The existing roadway network (DMI Court and surrounding collectors) can accommodate this volume without adverse impact. Adequate on-site parking is provided to present spillover onto public streets."

   The proposed Conditional Use should have a minimal impact on existing traffic patterns, as the property abuts Orange Avenue and is set back from the main roadway, providing adequate access and circulation for the proposed use. Customers on site will be required to make an appointment, and staff has included conditions to ensure that no storage of vehicles may occur outside of designated parking spaces to prevent any potential stacking or obstructions in the roadway.

   It is not anticipated that the site will exceed maximum trips for the use, however a Traffic Impact Analysis is not required at this level of review.

5. **Is the conditional use consistent with the City's Comprehensive Plan?**

   "The Comprehensive Plan designates this area for industrial/service uses and encourages employment-generating activities. An auto body repair and paint shop supports these objectives by creating jobs and providing a needed service for the community."

   The proposed Conditional Use is consistent with the City's Comprehensive Plan. With the pending Future Land Use Map update (Ordinance No. 2024-50), the subject property and surrounding area has been designated as Employment. The purpose and intent of the Employment Future Land Use designation is to house areas of light or heavy industrial development and employment generating activities. The proposed Conditional Use is consistent with the purpose and intent.

6. **Can the conditional use development be designed to function effectively for its intended purpose without creating negative off-site impacts for adjoining parcels?**

"All painting and repair work will be conducted inside the enclosed building using industry-standard filtration and ventilation systems to control noise, odors, and emissions. Waste materials will be stored and disposed of in accordance with all state and federal regulations. Landscaping and buffers will remain in place to screen the site from adjacent properties."

The proposed Conditional Use is designed to function effectively for its intended purpose without creating negative off-site impacts on adjoining parcels. The applicant must abide by all state and local requirements when handling hazardous materials, and all work will occur within the subject building. No outdoor work or storage of hazardous materials, parts, or vehicles will be permitted unless through a separate Conditional Use. The site has already been developed through a Site Development Plan, and there is no additional buffering or development requirements for this Conditional Use at this time.

Consistency With Strategic Plan Goals

The proposed Conditional Use request meets the intent of the following goals of the City of St. Cloud Strategic Plan:

- ***High-Performing Government:*** To focus on the continuity and sustainability of core public services.

Staff Recommendations

Staff has reviewed this request for a Conditional Use on or before December 5, 2025, and recommends **APPROVAL WITH CONDITIONS** of the request of a Conditional Use for "Auto Body Work and Painting" in the "I-1" Industrial Zoning District Zoning District:

1. Outdoor auto-body work and repair shall be prohibited. All work must be completed within the proposed bays or designated interior.
2. Outdoor storage of vehicles, parts, supplies, materials, or equipment is prohibited and must be approved by a separate Conditional use, if necessary.
3. All vehicles shall be parked in designated spaces only. No parking is permitted on grass, or on the right-of-way.
4. No reduction in parking shall be permitted.
5. Pursuant to the approval of Resolution No. 2025-139R, a legally binding and recorded parking agreement shall be executed by the property owner of DMI Business Park prior to the approval of Conditional Use. This agreement shall clearly define the allocation, location, time, and use of parking spaces that will be utilized by the business of the proposed Conditional Use.
6. The approval of the requested Conditional Use does not constitute the approval of the provided concept plan. Changes to the site will require a Site Development Plan and any additional approvals required by the Land Development Code.

Planning Commission Recommendation

On January 20, 2026 – Motion by Snyder to recommend APPROVAL with the conditions stated by staff. Seconded by Douglas. Passed 5-0.

City Council Requested Action

The City Council shall review the recommendation from the Planning Commission and render a decision based on the recommendation and information presented. The Planning Commission recommendation is based on Section 1.3.3.3.c of the Land Development Code.

Attachments

- Resolution No. 2026-005R
- Conceptual Plan

RESOLUTION NO. 2026-005R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, GRANTING A CONDITIONAL USE FOR "AUTOMOBILE BODY WORK AND PAINTING" IN THE "I-1 " INDUSTRIAL 1 ZONING DISTRICT ON THE +/- 1.47 ACRES OF LAND KNOWN AS EMERALD EDGE AUTO BODY, PROJECT #CNU25-00006, LOCATED AT 400 DMI COURT, AS DESCRIBED IN THE BODY OF THIS RESOLUTION.

WHEREAS, the applicant has made application for a Conditional Use for "Automobile Body Work and Painting" and has been assigned DRC# CNU25-00006; and

WHEREAS, the Planning Commission held a public hearing on this request on January 20, 2026, at which it made a recommendation of CONDITIONAL APPROVAL; and

WHEREAS, the City Council held a public hearing on this request on February 12, 2026, and determined that the request for a Conditional Use satisfies the six criteria for granting Conditional Use required by Section 1.3.3.b of the Land Development Code.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ST. CLOUD, FLORIDA, as follows:

SECTION 1.
The subject property to which this Conditional Use is applicable is shown in Exhibit A and more specifically described below:

PARCEL ID: 12-26-30-0725-0001-0180

LEGAL DESCRIPTION:

THE NORTH 100.0 FEET OF LOT 18, THE SEMINOLE LAND AND INVESTMENT COMPANY'S (INCORPORATED) SUBDIVISION OF SECTION 12, TOWNSHIP 26 SOUTH, RANGE 30 EAST, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN PLAT BOOK B, PAGE3, OF THE PUBLIC RECORDS OF OSCEOLA COUNTY, FLORIDA.

TOGETHER WITH:

All lying and being in Osceola County, Florida.

CONTAINING +/- 1.47 ACRES, MORE OR LESS.

SECTION 2.
The Conditional Use is for "Automobile Body Work and Painting" in the Industrial 1 "I-1" Zoning District as shown conceptually in Exhibit B.

SECTION 3.
The City Council has determined that the granting of Conditional Use will not adversely affect the public interest, but rather will promote the health, safety, and general welfare. This determination is based upon, but not limited to, consideration of the following factual matters in Section 1.3.3.3.b of the Land Development Code:

1. Is the conditional use consistent with the general pattern of land development within the zoning district?
2. Is the conditional use consistent with the trends of development in the area or neighborhood, as opposed to being detrimental to the area or neighborhood?
3. Is the conditional use consistent with the patterns of development intensity in the area or neighborhood?
4. Does the conditional use have reasonable effect on existing traffic patterns, movements and intensities without adverse impacts?
5. Is the conditional use consistent with the City's Comprehensive Plan?
6. Can the conditional use development be designed to function effectively for its intended purpose without creating negative off-site impacts for adjoining parcels?

SECTION 4.
The following Conditions must be adhered to and will continually remain applicable on the approved property.

1. Outdoor auto-body work and repair shall be prohibited. All work must be completed within the proposed bays or designated interior.
2. Outdoor storage of vehicles, parts, supplies, materials, or equipment is prohibited and must be approved by a separate Conditional use, if necessary.
3. All vehicles shall be parked in designated spaces only. No parking is permitted on grass, or on the right-of-way.
4. No reduction in parking shall be permitted.
5. Pursuant to the approval of Resolution No. 2025-139R, a legally binding and recorded parking agreement shall be executed by the property owner of DMI Business Park prior to the approval of the Conditional Use. This agreement shall clearly define the allocation, location, time, and use of parking spaces that will be utilized by the business of the proposed Conditional Use.
6. The approval of the requested Conditional Use does not constitute the approval of the provided concept plan. Changes to the site will require a Site Development Plan and any additional approvals required by the Land Development Code.

SECTION 5.
The Conditional Use granted by this resolution shall expire twelve (12) months after the effective date of such action by the City Council unless any required local business tax receipt or building permit based upon and incorporating the Conditional Use is obtained within one year of the approval date of this resolution.

SECTION 6.
This resolution shall take effect immediately upon its adoption by the City of St. Cloud, Florida.

ADOPTED this 12th day of February 2026

CITY OF ST. CLOUD

_____
Christian B. Robertson, Mayor

ATTEST:

_____
Ivy Llauro, City Clerk

LEGAL IN FORM AND VALID IF ADOPTED:
de Beaubien, Simmons, Knight, Mantzaris & Neal, LLP

_____
Daniel F. Mantzaris, City Attorney

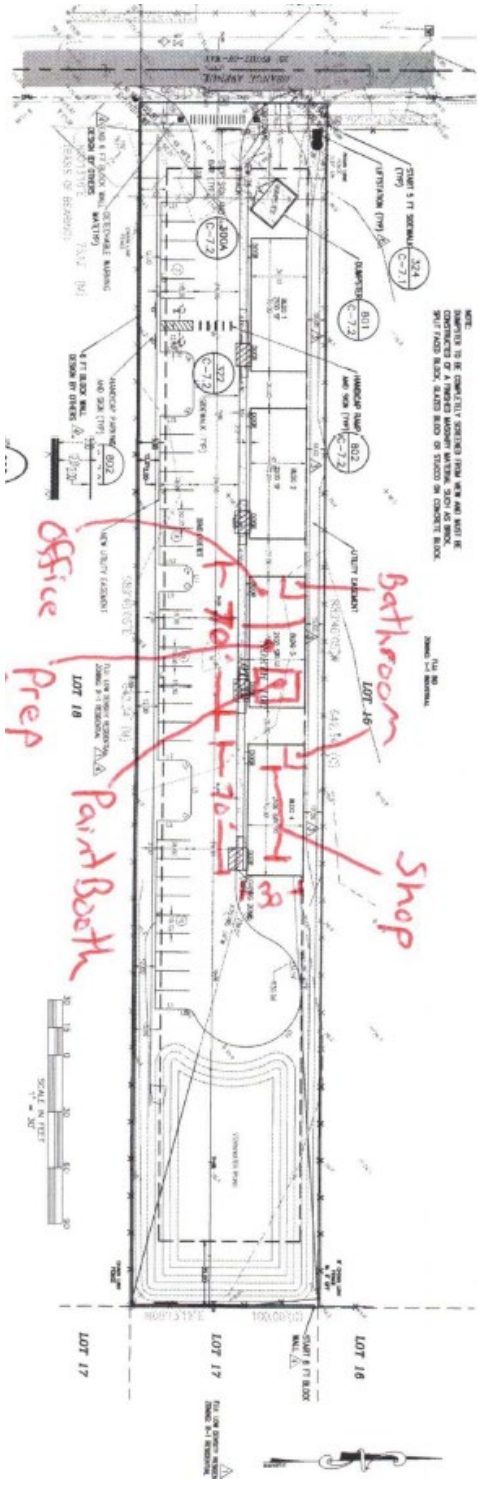
Pursuant to Section 695.26 (3) (f), this instrument exempt from Chapter 695, F.S.

Exhibit “A”

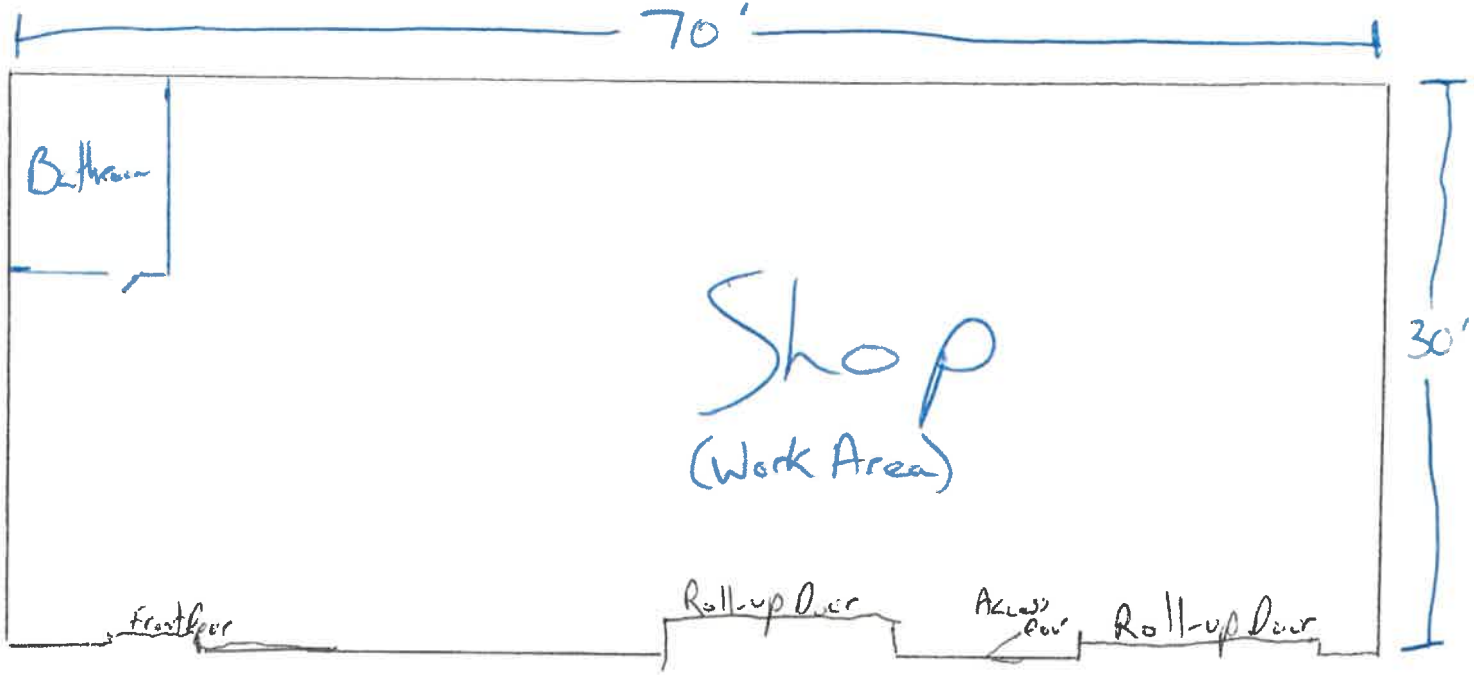


PID: 12-26-30-0725-0001-0180

Exhibit "B"


Office
Prep
Paint Booth
Bathroom
Shop
LOT 18
LOT 17
LOT 17
LOT 16

Building 4

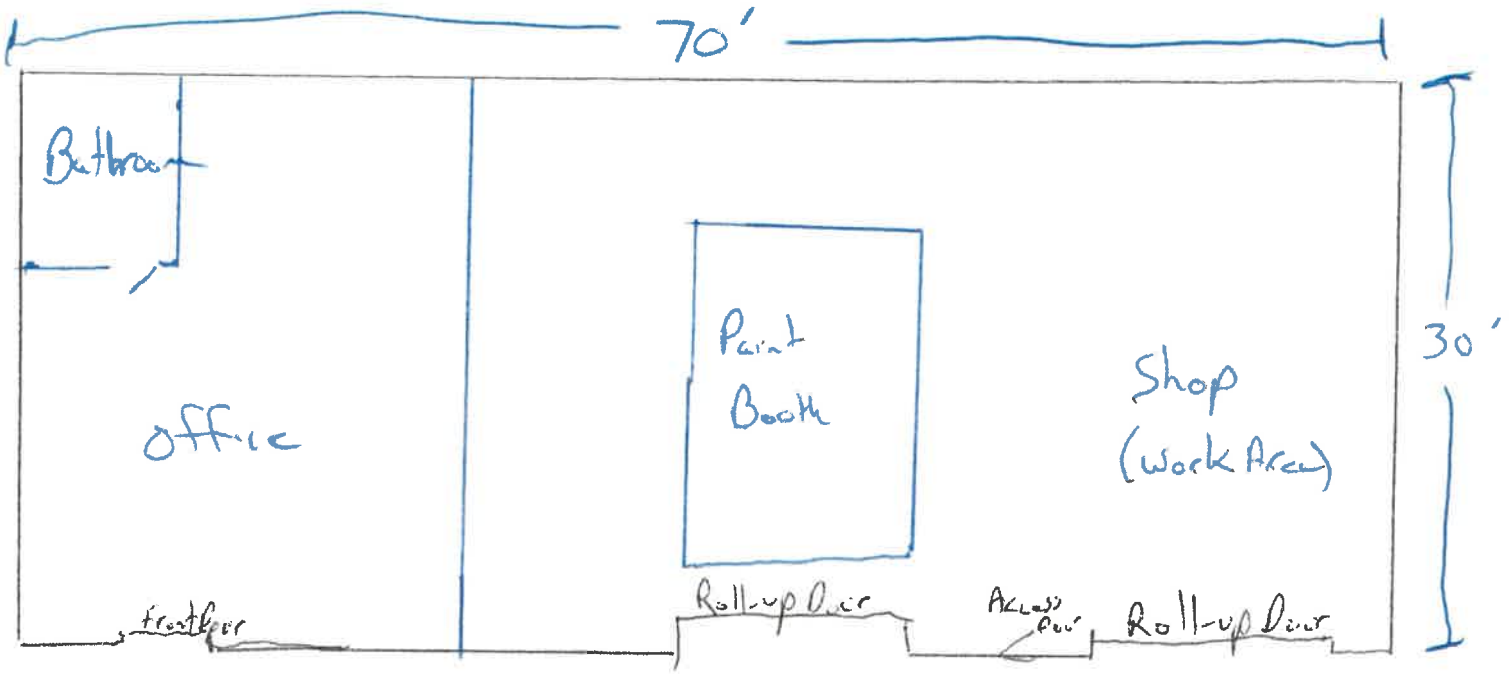


520 OMI Court, St Cloud

Emerald Edge Auto Body

CNU25-00006

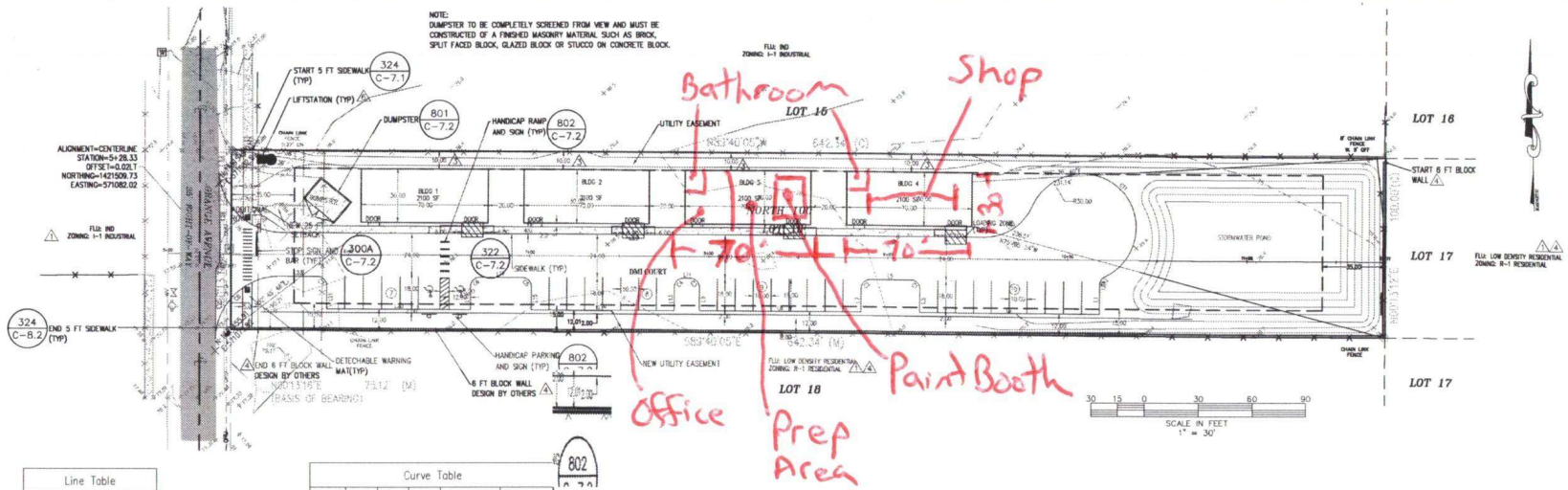
Building 3



480 OMI Court, St Cloud

Emerald Edge Auto Body

CNU25-00006



Line Table		
Line #	Length	Direction
L1	16.28	S0° 17' 33.35"W
L2	100.16	N89° 38' 36.99"W
L3	12.95	N1° 02' 45.86"E
L5	23.01	N89° 39' 39.13"W
L7	13.07	S0° 19' 49.83"W
L8	89.99	N89° 40' 31.65"W
L9	13.00	N0° 19' 54.97"E
L11	4.00	N89° 40' 04.75"W
L13	13.00	S0° 19' 51.06"W
L14	80.01	N89° 40' 31.65"W
L15	12.87	N0° 19' 55.25"E
L17	23.99	N89° 40' 04.75"W
L19	12.88	S0° 19' 55.25"W
L20	79.00	N89° 40' 31.65"W
L21	12.89	N0° 19' 55.25"E
L23	21.49	N89° 40' 04.75"W
L25	38.53	N0° 35' 57.49"E
L26	3.12	N32° 35' 26.91"E
L27	1.64	N14° 49' 56.78"E
L28	50.07	N0° 30' 27.20"W
L30	389.95	S89° 40' 31.65"E
L34	0.00	N0° 17' 33.41"E

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C12	5.68	5.00	65.11	S32° 49' 04"W	5.38
C11	115.89	30.00	221.33	S45° 25' 13"E	56.14
C10	34.78	30.00	66.42	N57° 07' 30"E	32.86
C9	53.90	35.37	87.31	S45° 45' 54"E	48.84
C8	54.53	35.75	87.41	S45° 27' 11"W	49.40
C7	7.85	5.00	90.00	N44° 40' 05"W	7.07
C6	7.85	5.00	90.00	S45° 19' 55"W	7.07
C5	7.85	5.00	90.00	N44° 40' 05"W	7.07
C4	7.85	5.00	90.00	S45° 19' 55"W	7.07
C3	7.85	5.00	90.00	N44° 40' 05"W	7.07
C2	7.80	5.00	89.31	S45° 40' 46"W	7.03
C1	7.85	5.00	89.99	N44° 39' 52"W	7.07

DMI BUSINESS PARK
ORANGE AVENUE
ST CLOUD, FLORIDA 34771

SITE PLAN

NO.	DATE	REVISION / ISSUE DATE:
1	07/27/2023	REVISED PER ST. CLOUD COMMENTS
2	07/27/2023	REVISED PER SFWMD COMMENTS
3	08/31/2023	REVISED PER ST. CLOUD/SFWMD COMMENTS
4	09/21/2023	95% OF ST. CLOUD SUBMITTAL
5	01/29/2024	REVISED PER CITY COMMENTS
6	03/19/2024	REVISED PER CITY COMMENTS

RCE CONSULTANTS, LLC
617 Arwen Drive
Altamonte Springs, FL 32701
Phone No. 407-412-0633
larry@rceconsultants.net

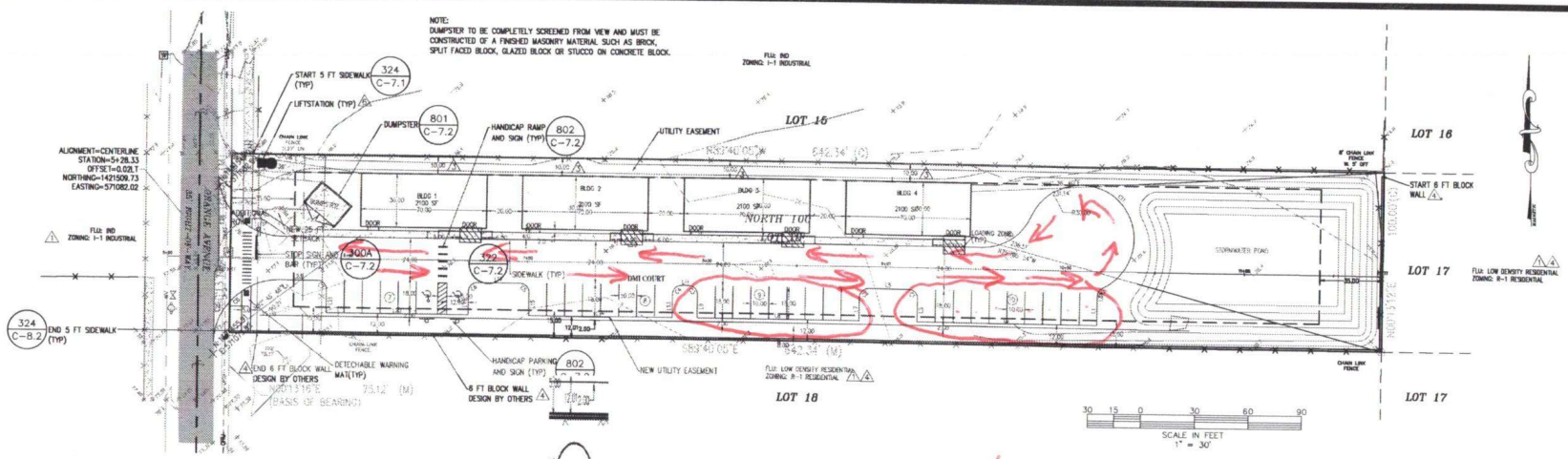
Engineer: Printed signed by Laurence M Poliner
Date: 2024.03.26 21:19:54 -04'00'

RCE CONSULTANTS, LLC
Certificate of Authorization #: 29854

PROJECT #: 121-002
08/09/2022

DRAWN:JDD CHECKED: LMP

SHEET: C-3.0



Line Table		
Line #	Length	Direction
L1	16.28	S0° 17' 33.35"W
L2	100.16	N89° 38' 36.99"W
L3	12.95	N1° 02' 45.86"E
L5	23.01	N89° 38' 39.13"W
L7	13.07	S0° 19' 49.83"W
L8	89.98	N89° 40' 31.65"W
L9	13.00	N0° 19' 54.97"E
L11	4.00	N89° 40' 04.75"W
L13	13.00	S0° 19' 51.06"W
L14	80.01	N89° 40' 31.65"W
L15	12.87	N0° 19' 55.25"E
L17	23.99	N89° 40' 04.75"W
L19	12.88	S0° 19' 55.25"W
L20	79.00	N89° 40' 31.65"W
L21	12.89	N0° 19' 55.25"E
L23	21.49	N89° 40' 04.75"W
L25	38.53	N0° 35' 57.49"E
L26	3.12	N32° 35' 26.91"E
L27	1.64	N14° 49' 56.78"E
L28	50.07	N0° 30' 27.20"W
L30	389.95	S89° 40' 31.65"E
L34	0.00	N0° 17' 33.41"E

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C12	5.68	5.00	65.11	S32° 48' 04"W	5.38
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C8	54.53	35.75	87.41	S45° 27' 11"W	49.40
C7	7.85	5.00	90.00	N44° 40' 05"W	7.07
C6	7.85	5.00	90.00	S45° 19' 55"W	7.07
C5	7.85	5.00	90.00	N44° 40' 05"W	7.07
C4	7.85	5.00	90.00	S45° 19' 55"W	7.07
C3	7.85	5.00	90.00	N44° 40' 05"W	7.07
C2	7.80	5.00	89.31	S45° 40' 46"W	7.03
C1	7.85	5.00	89.99	N44° 39' 52"W	7.07

Traffic flow + Parking

DMI BUSINESS PARK
ORANGE AVENUE
ST CLOUD, FLORIDA 34771

SITE PLAN

NO.	DATE	REVISION / ISSUE DATE
1	10/27/2023	REVISED PER CITY COMMENTS
2	12/27/2023	REVISED PER CITY COMMENTS
3	02/29/2024	REVISED PER CITY COMMENTS
4	04/11/2024	REVISED PER CITY COMMENTS
5	07/29/2024	REVISED PER CITY COMMENTS
6	10/24/2024	REVISED PER CITY COMMENTS

RCE CONSULTANTS, LLC
617 Arvers Drive
Altamonte Springs, FL 32701
Phone No. 407-452-8633
Terry@rceconsultants.net

Engineer of Record

Digitally signed by Laurence M Poliner
Date: 2024.03.26 [illegible] -04'00'

RCE CONSULTANTS, LLC
Certificate of Authorization #

PROJECT #: 121-002 | 08/09/2022
DRAWN: JDD CHECKED: LMP

SHEET: C-3.0

Meeting: February 12, 2026

Agenda Item Type: Council Action 4-H Exemptions for Annexed Land

Community Development Agenda Item:
Discussion and possible action regarding 4-H Exemptions

Strategic Key Focus Areas:
High-Performing Government

Background Information:
After a recent annexation, city staff was made aware that a particular property housed youths that were actively participating in the "poultry breeding" 4-H program offered through UF|IFAS-Osceola Extension Services. While the city code does allow for an exemption for youth participating in 4-H programs; Sec. 8-7 requires that participants follow the animal restrictions for property zoned agriculture under Sec. 8-6 which require minimum acreage, setbacks, etc. The property in question previously had an LDR zoning designation in the County which will convert to a City zoning designation of R1-B.

The standards in Sec. 8-6 and 8-7 were developed by city staff in conjunction with a group of agricultural property owners and a veterinarian; Ordinance No. 2023-07 was drafted, presented to City Council and adopted on February 23, 2023.
In an effort to find an amicable solution for the recently annexed property owner, staff met with Jessica Sprain (4-H Youth Development) and Jessica Sullivan (Sustainable Ag & Food Systems) from UF|IFAS-Osceola Extension Services Office to get a better understanding of the program.

Staff's intent is to propose a comprehensive solution for the current situation and all future annexations involving properties that do not meet the City's standard requirements for 4-H exemption.

The City's current 4-H exemption language:
Sec. 8-6. Animal restrictions for property zoned agriculture.
Properties zoned agriculture (A) shall be subject to the following animal limitation requirements:
(1) The number of pet dogs shall not exceed four. The number of cats shall not exceed eight.
a. For all other small animals (i.e., weighing less than 40 pounds at mature weight, including but not limited to chickens, rabbits, birds and fowl), properties shall be limited to a total of 20 per acre, with a minimum half-acre property, and any structure for housing the animals shall be a minimum 25 feet from the property line.
b. For all other medium-sized animals (i.e., weighing between 41 and 400 pounds at mature weight, including but not limited to sheep, goats, but not including swine), properties shall be limited to a total of five per acre, with a minimum half-acre property, and any structure for housing the animals shall be a minimum 25 feet from the property line.
c. For large-sized animals (i.e., weighing over 400 pounds at mature weight, including but not limited to cattle, horses, donkeys, and mules), properties shall be limited to one head per

acre, with a minimum two-acre property, and any structure for housing the animals shall be a minimum 25 feet from the property line. The land must be suitable for the keeping of horses and wetlands cannot be counted toward the two contiguous acres.

(2) No more than two swine are permitted per parcel, including potbellied pigs.

a. The swine shall be contained in a pen or opaque fenced enclosure that is a minimum of 100 feet from the property boundary.

b. Pens shall be accessory and incidental to the principal dwelling.

Sec. 8-7. Exemption for not-for-profit youth and adult special need organizations.
The raising of otherwise prohibited animals by not-for-profit organizations for youth or special need adults such as 4-H or Future Farmers of America (FFA) for exhibitions, fairs, or the like, is permitted and is not subject to the requirements or limitations herein, provided that the activity is consistent with the requirements established in section 8-6 for animals in the agriculture (A) district below and proof of 4-H, FFA or other entity registration for such animals can be provided upon request by the county animal control department supervisor or their authorized animal control officers, or upon request by the city manager or designee.

Osceola County's language:
Sec 4-30(g):
"The raising of otherwise prohibited animals by 4-H or Future Farmers of America members for exhibition, fairs or the like, is permitted and is not subject to the requirements of limitations herein, provided that proof of 4-H or Future Farmers of America registration for such animals can be provided upon request by the department."

Legal Authority:

Budget and Recommendation:
There is no ost associated with this item.

Staff Recommendation: City Code Amendment to Sec 8-7 to read as follows: upon annexation, property owners with a current 4-H exemption in the County at the time of annexation be allowed to continue the program and keep said animals until the expiration of the current program provided that proof of 4-H exemption or Future Farmers of America registrant participation can be provided upon request. At the end of the initial 4-H program the property owner will be required to comply with the City Code and Land Development Code regulations.

Finance Director's Comments:
N/A

Procurement Director's Comments:
N/A

City Manager's Comments:
City Manager recommends the solution proposed by staff.

City Council Action:
2/12/26 - Final Action

Attachments:
1. 1. CCA26-00003 4-H EXEMPTION FOR ANNEXED LAND STAFF MEMO CC 02.12.06
2. 2. Q & A Summary
3. 3. City Code Sec. 8-3 - Backyard chicken keeping program
4. 4. 4-H-Poultry-Project Handout

MEMORANDUM REPORT
FOR CITY COUNCIL – ON FEBRUARY 12, 2026

To:	Mayor Robertson and City Council Members
From:	Tisha Manning, MBA, CBTO, Interim Community Development Director
Through:	Veronica Miller, City Manager
Subject:	**4-H EXEMPTION FOR ANNEXED PROPERTIES**
Date:	February 5, 2026

REQUEST:

City Council to **REVIEW** current city code language in Sec 8-7 pertaining to 4-H exemption and provide direction regarding properties annexed into the City that do not meet the minimum requirements in Sec 8-6 but have a current 4-H exemption.

BACKGROUND:

After a recent annexation, city staff was made aware that a particular property housed youths that were actively participating in the "poultry breeding" 4-H program offered through UF|IFAS-Osceola Extension Services. While the city code does allow for an exemption for youth participating in 4-H programs; Sec. 8-7 requires that participants follow the animal restrictions for property zoned agriculture under Sec 8-6 which require minimum acreage, setbacks, etc. The property in question previously had an LDR zoning designation in the County which will convert to a City zoning designation of R1-B.

The standards in Sec 8-6 and 8-7 were developed by city staff in conjunction with a group of agricultural property owners and a veterinarian; Ordinance No. 2023-07 was drafted, presented to City Council and adopted on February 23, 2023.

In an effort to find an amicable solution for the recently annexed property owner staff met with Jessica Sprain (4-H Youth Development) and Jessica Sullivan (Sustainable Ag & Food Systems) from UF|IFAS-Osceola Extension Services Office to get a better understanding of the program.

Staff's intent is to propose a comprehensive solution for the current situation and all future annexations involving properties that do not meet the City's standard requirements for 4-H exemption.

The City's current 4-H exemption language:

Sec. 8-6. Animal restrictions for property zoned agriculture.

Properties zoned agriculture (A) shall be subject to the following animal limitation requirements:

(1) The number of pet dogs shall not exceed four. The number of cats shall not exceed eight.

a. For all other small animals (i.e., weighing less than 40 pounds at mature weight, including but not limited to chickens, rabbits, birds and fowl), properties shall be limited to a total of 20 per acre, with a minimum half-acre property, and any structure for housing the animals shall be a minimum 25 feet from the property line.

b. For all other medium-sized animals (i.e., weighing between 41 and 400 pounds at mature weight, including but not limited to sheep, goats, but not including swine), properties shall be limited to a total of five per acre, with a minimum half-acre property, and any structure for housing the animals shall be a minimum 25 feet from the property line.

c. For large-sized animals (i.e., weighing over 400 pounds at mature weight, including but not limited to cattle, horses, donkeys, and mules), properties shall be limited to one head per acre, with a minimum two-acre property, and any structure for housing the animals shall be a minimum 25 feet from the property line. The land must be suitable for the keeping of horses and wetlands cannot be counted toward the two contiguous acres.

(2) No more than two swine are permitted per parcel, including potbellied pigs.

a. The swine shall be contained in a pen or opaque fenced enclosure that is a minimum of 100 feet from the property boundary.

b. Pens shall be accessory and incidental to the principal dwelling.

Sec. 8-7. Exemption for not-for-profit youth and adult special need organizations.

The raising of otherwise prohibited animals by not-for-profit organizations for youth or special need adults such as 4-H or Future Farmers of America (FFA) for exhibitions, fairs, or the like, is permitted and is not subject to the requirements or limitations herein, provided that the activity is consistent with the requirements established in section 8-6 for animals in the agriculture (A) district below and proof of 4-H, FFA or other entity registration for such animals can be provided upon request by the county animal control department supervisor or their authorized animal control officers, or upon request by the city manager or designee.

Osceola County's language:

Sec 4-30(g):

"The raising of otherwise prohibited animals by 4-H or Future Farmers of America members for exhibition, fairs or the like, is permitted and is not subject to the requirements of limitations

herein, provided that proof of 4-H or Future Farmers of America registration for such animals can be provided upon request by the department."

STRATEGIC PLAN GOALS:

This item is consistent with the following City of St. Cloud Strategic Plan Goals:

- **Effective Community Safety:** *Strong collaborative partnerships with the community*

STAFF RECOMMENDATION:

City Code Amendment to Sec 8-7 to read as follows: upon annexation, property owners with a current 4-H exemption in the County at the time of annexation be allowed to continue the program and keep said animals until the expiration of the current program provided that proof of 4-H exemption or Future Farmers of America registrant participation can be provided upon request. At the end of the initial 4-H program the property owner will be required to comply with the City Code and Land Development Code regulations.

Attachments:

- Q & A summary of conversation with Jessica Sullivan and/or Jessica Sprain
- City Code / Sec 8-3. – Backyard chicken-keeping program
- UF|IFAS- Extension Florida 4-H Poultry Project Handout

Q & A summary of conversation with Jessia Sullivan and/or Jessica Sprain of UF|IFAS Osceola Extension Services

1. **Is 4-H just for youth that live on farms or agriculturally zoned land?** No, 4-H is for youth that live in cities, suburbs or on farms.
2. **What is the age range for youth that can participate in 4-H?** *4-H is open to youths aged 5-18 years of age.*
3. **Do the 4-H programs have start and end dates?** *Yes, the 4-H program year runs September 1st of the current year to August 31st of the following year. Open enrollment for each new year begins around August 1st and remains open throughout the school year.*
4. **Does 4-H have a minimum or maximum number of animals to participate in their programs?** *4-H does not limit the number of animals a participant may have in their program; however, they do have standards for the area needed based upon animal type and size.*
5. **What 4-H program are the youths housed at 2140 Emperor Drive participating?** *Poultry breeding and poultry breeding focusing on husbandry.*
6. **Is a rooster required for participants in the "poultry breeding" program?** *The poultry project as a whole has many parts and areas where youth can explore. A few include poultry breeding (poultry for eggs), poultry production (poultry for auction/market), poultry breeding focusing on husbandry (expanding genetics for a flock that focuses on some type of production-eggs, market).*
7. **Does 4-H offer programs for other types of animals?** *Yes, 4-H has extensive animal science programs for youth covering livestock, horses, small animals and poultry and dogs.*
8. **What are the 4-H program activities?** *Depending on the location, some program activities can include market animal projects, fitting and showmanship, record keeping, and husbandry.*

Sec. 8-3. Backyard chicken-keeping program.

(a) *Intent.* The intent of this section is to establish and implement a permanent backyard chicken-keeping program allowing residents to keep or raise chickens on developed and occupied detached single-family and duplex properties subject to the terms and conditions of this section.

(1) For the purpose of this section, the term "chicken" refers to female chickens only (i.e. hens).

(2) This section does not authorize persons to violate applicable restrictive covenants and homeowners' association rules and regulations. The city does not police or enforce private restrictive covenants and homeowners' association rules and regulations. Persons applying for and receiving permits under this section are solely responsible for compliance with all applicable restrictive covenants and homeowners' association rules and regulations.

(b) *General conditions for backyard chicken-keeping in certain residential zoning districts.*

(1) Persons desiring to participate in the backyard chicken-keeping program under this section shall apply for and obtain a permit from the planning and zoning department prior to keeping chickens.

(2) If a tenant or person applying for a permit for backyard chicken-keeping is not a fee simple owner of the subject property, the fee simple owner must join in and consent to the application.

(3) In order to obtain a permit under this section, persons applying for a permit for the keeping of chickens must show that they can meet the requirements of this section by providing a sketch plan of the back yard including all required structures and approval from a homeowners' association where applicable.

(4) The city may conduct site inspections of the subject property to make compliance determinations under this section prior to and after issuance of a permit. The city shall provide 48 hour notice to permit holders prior to performing inspections.

(5) The city may deny a permit application if it is determined that the person(s) applying for a permit cannot meet the requirements of this section. The issuance of a permit for the keeping of chickens is conditioned upon and subject to the terms and conditions of this section.

(6) By applying for a permit under this section, persons applying for such permit thereby:

a. Agree to the terms and conditions of this section,

b. Grant the city and its officers, employees and agents a right-of-entry upon the subject property (including the rear yard) for inspection purposes to ensure compliance with this section prior to and after the issuance of a permit,

c. Agree to remove chickens and chicken coops and enclosures upon the termination or expiration of a permit and/or this section, and

d. Hold the city and its officials, officers, employees and agents harmless concerning matters relating to or concerning the permit and this section.

As a condition of obtaining a permit, the planning and zoning department may require persons applying for a permit to sign an agreement, in a form acceptable to the planning and zoning department, incorporating the agreements of this subsection (6).

(7) Up to four chickens may be kept on an occupied detached single-family or duplex property upon receiving a permit from the planning and zoning department. Regardless of the underlying future land use designation, chickens shall not be kept on properties developed with commercial uses, mobile home/manufactured home parks, triplexes, townhomes and apartments or other multifamily properties.

(8) Existing developed and occupied detached single-family or duplex residence that were lawfully approved to raise chickens prior to adoption of this section, shall be grandfathered and allowed to continue the use without requiring a permit.

(9) Every person who owns, controls, keeps, maintains or harbors chickens must keep them confined on the premises at all times within a chicken coop or chicken pen unless a person is supervising the chickens within the confines of a fenced rear yard on the same premises as the coop. After a person has completed the personal interaction and supervision of chickens within the confines of the fenced rear yard, the chickens shall be returned to the coop or pen enclosure.

(10) Ducks, geese, turkeys, guineas, pigeons, pea fowl, roosters, or any other poultry or fowl are not allowed under the provisions of this section, except in agricultural districts. Where otherwise permitted, nothing contained in this section shall prohibit any duly licensed business entity in such business from keeping for sale any reasonable number of such poultry or domestic fowl which are less than ten weeks of age, provided the same are maintained within the business structure.

(11) Chickens shall be kept for personal use only. Selling chickens, eggs, or chicken manure, or the breeding of chickens for commercial purposes is prohibited.

(12) Chickens shall not be bred or slaughtered on premises.

(c) *Location and requirements for chicken coops and enclosures.* Backyard chicken-keeping shall be permitted as an accessory use within single-family residential zoning districts, where the lot or parcel is developed and occupied by a single-family detached or duplex residence. Chickens shall not be kept on residential property with mobile home/manufactured home parks, triplexes, townhomes and apartments or other multi-family properties. Permission for backyard chicken-keeping shall be subject to the following standards and conditions:

(1) The maximum size of the coop and pen area shall be 120 square feet.

(2) The maximum height of a coop and the pen fence around the coop shall be six feet, as measured from the existing grade to the highest part of the coop or fence.

(3) The coop and pen area shall be located in the rear yard of the developed and occupied single-family detached or duplex property.

(4) The coop and pen shall be set back a minimum of five feet from the side and rear lot lines and a minimum of 20 feet from any side street, so long as the coop and pen area shall be at least 25 feet from any residential structure on an adjoining lot.

(5) Chicken coops and pens shall be completely screened from adjacent roadways and neighboring parcels by a six-foot tall opaque fence or wall erected on the property line. A chain-link fence, chain-link fence with slats, or similar fence shall not constitute an opaque wall or fence.

(6) Nothing in this section shall prevent construction of a coop and pen to abut the rear of an applicant's house, so long as it otherwise meets the requirements of this Code.

(7) Chicken coops shall be covered and ventilated, and a fenced pen enclosure/run is required. The coop and pen must be constructed in a way that establishes a clean, safe and pleasant environment free of odor, vermin, noise, and disease.

(8) All enclosures for the keeping of chickens shall be so constructed and maintained as to prevent rodents or other pests from being harbored underneath, within, or within the walls of the enclosure. Chicken coops must be impermeable to rodents, wild birds, predators and weather, including all openings, ventilation holes, doors and gates. Enclosures shall be kept in neat condition, including provision of clean, dry bedding materials and regular removal of waste materials, so as to not create an odor.

(9) The space per bird in the coop shall not be less than three square feet.

(10) All chicken feed shall be kept in a secured and covered metal or plastic container, or otherwise protected so as to prevent rodents and other pests from gaining access to it.

(11) A signed and notarized affidavit is required to be submitted with all backyard chicken-keeping permit applications. The affidavit shall state that the chicken coop and pen will be designed, constructed and operated to the standards outlined in the City of St. Cloud's Code of Ordinances. The affidavit shall also state that the drawings submitted as part of the petition are a reasonably accurate representation of the subject site features and adjacent properties.

(12) The application for a backyard chicken-keeping permit shall include proof to the planning and zoning department that the applicant has attended and successfully completed a class at the University of Florida Agricultural Extension Service on the care and raising of chickens, or an equivalent class at a similar institution, subject to approval by the city manager or designee.

(13) Once a backyard chicken-keeping permit has been issued, the location will be subject to an annual inspection to ensure that the area is being maintained in a manner that is safe and sanitary for the animals and does not create a nuisance for the neighbors.

(14) If a resident decides not to continue with their permit, or if the permit is revoked, per subsection (e), the resident is responsible for finding appropriate homes for the chickens within 30 days. In addition, a final inspection shall be completed in 30 days to ensure that the chickens, coop, and pen have been removed from the property.

(15) The city council hereby establishes the legal authority for a fee to cover processing costs for new permit applications, and a fee for annual renewals of any existing permits for residential backyard chicken-keeping as currently established or as hereafter adopted by resolution by the city council from time to time.

(d) *Health, sanitation and nuisance as applied to the keeping of chickens.*

(1) Chickens shall be housed at all times within a covered coop or fenced pen area, except that they may be removed from the coop or fenced pen area by a resident or visitor of the home, provided the resident keeps them under his or her continuous custody and control while they are outside the coop or fenced pen area.

(2) Chickens must be secured within the chicken coop during non-daylight hours.

(3) Chickens shall not be permitted to trespass on neighboring properties, run at large, be released or set free at any time.

(4) Chicken coops and runs shall be maintained in a clean and sanitary condition at all times. Chickens shall not be permitted to create a nuisance consisting of odor, noise or pests, or contribute to any other nuisance condition.

(5) If a chicken is injured or bitten by a family dog or neighbor's dog, said dog shall not be classified as a dangerous dog pursuant to section 4-39 of the Osceola County Code, as amended.

(6) All deceased chickens shall be properly disposed of off-site within 24 hours of expiring.

(7) In a public health emergency declared by the Osceola County Health Department, including but not limited to an outbreak of Avian Flu or West Nile virus, immediate corrective action shall be required, in accordance with applicable public health regulations and procedures and animal services.

(e) *Revocation and transfer of permits.*

(1) *Revocation.* A permit may be revoked by the city for the following reasons:

a. If a permit holder fails to obtain chickens within six months of obtaining the permit.

b. If a permit holder discontinues raising chickens for a six month period.

c. If any condition of the chicken-keeping permit has been violated, the city may revoke the permit immediately if the violation has not been remedied within seven days after written notice of the violation.

d. Without affording the permit holder the opportunity to remedy a violation as set forth above, revocation shall occur if there are more than three separate violations occurring in a 90-day period arising from the backyard chickens.

e. If revoked, neither the resident nor anyone else on the same premises may reapply for a period for 12 months from the date of revocation. All chickens must be removed from the property during any time the permit is revoked.

f. A person aggrieved by a decision to deny or revoke a chicken-keeping temporary permit may appeal to the city manager or their designee.

(2) *Transfer.* A permit issued pursuant to this section shall not be transferred to a subsequent property owner. Any subsequent property owner will be required to reapply for a permit pursuant to this section if the subsequent property owner wants chickens.

(3) *Relocation.* Any active permit holder who relocates to a new location may apply for a chicken-keeping permit without having to be waitlisted behind property owners who do not currently have a permit. The reason is to allow continuity of ownership for existing chickens in the City of St. Cloud.

(4) *Cancellation.* If a participant chooses to discontinue backyard chicken-keeping, they must provide notice to the city and remove the coop and pen within 30 days of the notice being given.

(f) *Violations.* In the event that a violation of this section occurs, the city shall have the right to one or more of the following remedies or actions:

(1) Institute code enforcement proceedings and prosecute code violations against the violator and the property owner of the real property where the violation occurs;

(2) Take any other action or remedy authorized by law or in equity, including but not limited to, instituting an action in court to enjoin violating actions, in which case the violating person shall be liable to the city for reimbursement of the city's attorneys' fees and costs concerning such action; and

(3) Revoke the permit for the keeping of chickens.

(Ord. No. 2016-36, § II, 9-15-2016; Ord. No. 2019-35, § II, 7-25-2019)

UF IFAS Extension UNIVERSITY of FLORIDA

4-H Poultry Project





Are you Into It?

In the poultry project you can explore poultry by learning about raising birds and dive into health issues, poultry products and careers.

You will be able to:

- Learn the basic principles of animal science by owning, caring for, and keeping records on one or more animals
- Explore knowledge of sound breeding, feeding, and management practices
- Investigate current issues facing the industry and how you can start a career in the poultry business
- Learn how to rear eggs

Here's what you can do all year!

Starting Out Basic	Learning More Intermediate	Expanding Horizons Advanced
• Learn the different types of birds and what they're used for • Produce a healthy and safe meat product • Identify different breeds • Locate and name parts of a bird • Learn proper feeding techniques • Be a good sport when showing your animals	• More about nutrients and poultry products • Compare poultry carcasses and grading • Explore the difference between class, breed and variety • Discover how eggs are made • Describe signs of a healthy bird • Learn different housing systems	• Conduct a judging clinic • Managing your flock • Investigate DNA and genetics • Types of eggs produced and sold • Poultry processing • Food safety from farm to table • Starting a career in poultry

Step It Up!

Pass it on! Now that you know how, share it with others. Here are ideas to get you started…

Citizenship/ Leadership

- Volunteer your bird for a community petting zoo
- Volunteer to help at the county fair poultry show
- Volunteer to do a poultry promotional presentation

Communication

- Design a poster on parts of the animal
- Participate in a judging contest giving oral reasons
- Explain the cuts of meat and how to prepare them
- Teach someone about the importance of the poultry industry

Healthy Living

- Explore the nutritional advantages to eating poultry products
- Learn how poultry products fit into MyPlate (www.choosemyplate.gov)
- Spend 60 minutes a week on physical activity related to your poultry project

Science

- Explore science experiments related to poultry
- Complete an embryology project learning about incubation and the life cycle
- Learn the science behind poultry nutrition, growth and development, genetics and the poultry industry

Learn more at florida4h.org
or contact your local UF/IFAS Extension County Office

4-H GROWING TOGETHER

UF IFAS Extension UNIVERSITY of FLORIDA

Expand Your Experiences in the Poultry Project

- Tour a poultry farm
- Attend a poultry show and observe the judge and their techniques
- Attend a poultry project meeting
- Design a business card or marketing brochure for your farm or imaginary farm
- Write an educational article about some aspect of poultry production for your newspaper
- Participate in a poultry skill-a-thon
- Organize a poultry showmanship contest
- Attend a national poultry conference
- Ride with a local veterinarian to learn about animal health
- Visit a local grocery store to learn proper meat handling techniques
- Register for 4-H University to attend workshops, participate in community service events, hear keynotes, compete in contests, have fun, and meet other youth from across Florida: florida4h.org
- Interested in a career in Animal Science or Veterinary Science? Schedule a visit with the University of Florida: ufl.edu
- Search the internet and see what other state 4-H programs are doing in poultry
- Contact your county Extension office for other local workshops, and events

Project Sharing Ideas

Participate in the 4-H poultry show:

- Breeding birds
- Chickens
- Ducks
- Geese
- Turkeys
- Quail
- Pigeons
- Market broilers
- Egg production
- White egg layers
- Brown egg layers
- Showmanship

Consider an exhibit, notebook or display showing what you've learned in a poultry-related topic

Resources

4-H Project Resources

Project materials to assist youth in learning may be available through your county 4-H office or you can order directly.
Available at National 4-H:
www.4-hmall.org

Poultry
Level1: Scratching the Surface
Level2: Testing Your Wings
Level 3: Flocking Together

Available at IFAS bookstore:
ifasbooks.ifas.ufl.edu
-4-H Club Poultry Record Book
-What Are the Risks of Contracting Diseases Associated with Chickens?
-Hatching with my Peeps
Embryology Countdown Calendar

4-H Embryology
florida4h.org/embryology

Connections and Events

Check out these resources!

Central Florida Poultry Breeders Association
cflpoultrybreeders.org

National Poultry Improvement Plan
aphis.usda.gov/animal_health/animal_dis_spec/poultry/participants.shtml

American Egg Board
aeb.org

Good Egg Project
.incredibleegg.org/good-egg-project

American Poultry Association
amerpoultryassn.com

UF IFAS Poultry
solutionsforyourlife.ufl.edu/agriculture/livestock/poultry.html

Record Keeping

Learning to take good records of what you do and what you spend for your project is a 4-H life skill.
The following record keeping forms can help you keep a record of your activities.

- 4-H Club Poultry Record Book
edis.ifas.ufl.edu

Project Report Forms can be found at florida4h.org

- Junior (ages 8-10)
- Intermediate (ages 11-13)
- Senior (ages 14-18)
- Financial Summary
- Member Portfolio (ages 8-13)

Awards and Recognition

Florida's Recognition Program involves feedback through:

Participation
Setting Goals
Meeting Standards
Peer Competition
Cooperation

Certificates, pins, ribbons, trophies, trips and/or scholarships are awarded based on quality of performance at the county, district, state and national levels.

To learn more about current recognition opportunities contact your county 4-H agent or visit the Florida 4-H website:
florida4h.org

Learn more at florida4h.org
or contact your local UF/IFAS Extension County Office

4-H GROWING TOGETHER

Adapted and revised with permission from Iowa State University Extension & Outreach 4-H Youth Development. Revised by UF/IFAS Extension Florida 4-H. September 2014.

Meeting: February 12, 2026

Agenda Item Type: Council Action Boards and Committee Vacancies

City Clerk Agenda Item:
Discussion and possible action regarding appointments to boards and committees with vacancies for the Community Redevelopment Agency, Planning Commission, Recreation Advisory Committee, and Zoning Board of Adjustment.

Strategic Key Focus Areas:
High-Performing Government

Background Information:
As a result of a recent recruitment effort, applications have been submitted by the public as well as committee members applying to be considered for appointment or re-appointment on the Community Redevelopment Agency, Planning Commission, Recreation Advisory Committee, and Zoning Board of Adjustment.

Legal Authority:
Community Redevelopment Agency - State Statue 163.357 (1) (c)
Planning Commission - City Charter Section 7.01 and Land Development Code - Article III, Division 4 - 3.4.3
Parks and Recreation Advisory Committee - Established by city council at the August 17, 1978 City Council meeting
Zoning Board of Adjustment - Land Development Code, Div.4, 3.4.1

Budget and Recommendation:
No cost associated with this item.

Recommend Council act as deemed appropriate

Finance Director's Comments:
N/A

Procurement Director's Comments:
N/A

City Manager's Comments:

City Council Action:
2/12/2026-Final Action

Attachments:

1. Committee Board Appointment Action Sheet
2. CRA
3. 2025 Attendance Record - CRA Board Meetings
4. Franny McNutt Online Form Submittal_ Boards and Committees Application
5. Jeff Perry Online Form Submittal_ Boards and Committees Application
6. Planning
7. 2025 Planning Commission Attendance Record
8. Megan Marshall Online Form Submittal_ Boards and Committees Application_Redacted
9. Phillip Lantry Online Form Submittal_ Boards and Committees Application
10. Russell Alexander Online Form Submittal_ Boards and Committees Application
11. Amit Patel Online Form Submittal_ Boards and Committees Application
12. Heba Elalfy Online Form Submittal_ Boards and Committees Application
13. Jennifer Mazza Online Form Submittal_ Boards and Committees Application
14. Jose Ortiz Online Form Submittal_ Boards and Committees Application
15. Joseph Rivera Online Form Submittal_ Boards and Committees Application
16. Robert Newton Online Form Submittal_ Boards and Committees Application
17. Julian Kalogridis Online Form Submittal_ Boards and Committees Application
18. Norma Barbosa Online Form Submittal_ Boards and Committees Application
19. Teresa Reilly-O'Doherty Online Application Form
20. Boyd Hoglund Online Application Form
21. Marc Moschella Online Form Submittal_ Boards and Committees Application
22. RAC
23. RAC Attendance Form 2025
24. Christina Jones Online Form Submittal_ Boards and Committees Application
25. Alex Dionisi Online Application Form
26. Ariel Sanabria Online Application Form
27. Boyd Hoglund Online Application Form
28. Debra Lapre Online Form Submittal_ Boards and Committees Application
29. Gina Lubin Online Form Submittal_ Boards and Committees Application
30. Whitney Dundas Online Form Submittal_ Boards and Committees Application
31. Traci Bittle-Gardner Online Application Form
32. Dionisia Cardenas Online Application Form
33. Heba Elalfy Online Form Submittal_ Boards and Committees Application
34. Joseph Rivera Online Form Submittal_ Boards and Committees Application
35. Marc Moschella Online Form Submittal_ Boards and Committees Application
36. Nicholas Smith Online Form Submittal_ Boards and Committees Application
37. Franny McNutt Online Form Submittal_ Boards and Committees Application
38. Jennifer Mazza Online Form Submittal_ Boards and Committees Application
39. Megan Marshall Online Form Submittal_ Boards and Committees Application_Redacted
40. Samuel Pietanza Online Application Form
41. BOA
42. 2025 BOA Attendance for the Record
43. Cortnie Fetzer Online Form Submittal_ Boards and Committees Application
44. Julian Kalogridis Online Form Submittal_ Boards and Committees Application
45. Amit Patel Online Form Submittal_ Boards and Committees Application

46. Jennifer Mazza Online Form Submittal_ Boards and Committees Application
47. Jose Ortiz Online Form Submittal_ Boards and Committees Application
48. Megan Marshall Online Form Submittal_ Boards and Committees Application_Redacted
49. Dionisia Cardenas Online Application Form
50. Heba Elalfy Online Form Submittal_ Boards and Committees Application
51. Joseph Rivera Online Form Submittal_ Boards and Committees Application

Committee Board Appointment Action Sheet

The seats listed below are set for appointments
Please select a new member or a requested reappointment

Planning Commission

These are At Large Appointments
(Cannot serve simultaneously on Planning Commission and Board of Adjustment)

Seat # 1- (Phillip Lantry requesting reappointment)
Seat # 2
Seat # 3- (Russell Alexander requesting reappointment)
Alt # 1
Alt # 2- (Megan Marshall requesting reappointment)

Recreation Advisory Committee

These are At Large Appointments

Alt # 1- (Chrstina Jones requesting reappointment)
Alt # 2

Zoning Board of Adjustment

These are At Large Appointments
(Cannot serve simultaneously on Planning Commission and Board of Adjustment)

Seat# 1- (Julian Kalogridis requesting reappointment)
Seat # 2
Seat # 3- (Cortnie Fetzer requesting reappointment)
Alt # 1
Alt # 2

Community Redevelopment Agency

These are At Large Appointments

Seat # 6

Note: At Large appointments may be made by any member of the City Council

COMMUNITY REDEVELOPMENT AGENCY

Department	Administrative Support
Community Development	Tisha Manning Claudia Klockars

-5 regular voting members
-2 additional members appointed by the governing body of 5
-2 additional members serve 4-year terms
-Seat #6 is appointed initially for a 2-year term and then eligible for re-appointment
-Seat #7 is appointed for a 4-year term

Seat #	Name	Attendance	Appointed	Term Expires	Appointment
1 CH	Chris Robertson, Mayor			2028	
2	Jennifer A. Paul, Council Member			2028	
3	Kolby Urban, Council Member			2028	
4 VCH	Ken Gilbert, Council Member			2026	
5	Shawn Fletcher, Council Member			2026	
6	VACANT			02/2026	At Large
7	Adam Wagner 922 Delaware Ave St. Cloud, FL 34769	(8/9 meetings)	4/13/23	02/2028	At Large

APPLICANTS:
Franny McNutt (1st choice)
Jeff Perry (1st choice)

State Statue 163.357 (1) (c)

CRA BOARD
2025 Attendance Report

Member Names	JAN	FEB	MAR	APR 24	Apr 29	MAY 13	JUNE	JULY	AUG	AUG 14 Special Meeting	SEPT	OCT	NOV	DEC	
Chair Robertson	P	P		P	P	P	C		P	EA		P		P	
Vice Chair Fletcher –	P	P		P	P	P	C								
Vice Chair Gilbert									EA	P		P		P	
Member Fletcher									P	P		P		P	
Member Urban	P-TEAMS	P		P	P	P	C		P	P		P		P	
Member Paul	P	P		P	P	P	C		P	P		P		P	
Member Ken Gilbert	P	P		P	P	P-Phone	C								
Member Dwight Loeding	P	P		P	P	P-Phone	C		P	P		EA		P	
Member Adam Wagner	P-TEAMS	P-TEAMS		P	P	P	C		P	P		EA		P	

Legend:

EA – Excused Absence
UA – Unexcused Absence
C – Cancelled Meeting
H – Holiday
P – Present
R – Resigned
T – Term Expired

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Wednesday, October 1, 2025 12:38:12 AM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	9/30/2025
Last Name	McNutt
First Name	Franny
Middle Name	*Field not completed.*
Date of Birth	8/24/1973
Phone #	3216246250
Cell Phone #	3216246250
Email address	hello@eastrowmarket.com
Physical Address	4212 Lavender Way
City	Saint Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and	Click here

Committees List and Criteria	
1st choice	Community Redevelopment Agency
2nd choice	Economic Development Advisory Committee
3rd choice	Recreation Advisory Committee
	(Section Break)
Employer	Self/EastRow Market
Address	1104 New York Ave
City	Saint Cloud
State	FL
Zip	34769
Education	
High School	Saint Cloud High School
Years Completed	4
Degree	*Field not completed.*
College	Lewis & Clark Community College
Years Completed	1
Degree	NA
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Business
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	1104 New York Ave
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which board?	*Field not completed.*
6. Have you attended	No

the City of St. Cloud Citizen's Academy?	
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	49 Years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner
List any professional licenses/certificates you hold and attach copies:	NA
	Field not completed.
List hobbies, interests, and/or community activities:	Hobbies & Interests: Graphic design, volunteering with Downtown Business Group & Events Committee, St. Cloud Little League Player Agent (20 yrs), and Christmas Parade volunteer coordinator.
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Rose Testerman 407-790-6870
2.	Robert Bass - 407-460-6684
3.	Ricky Booth 407-908-9866
A resume or additional information is	Francisca McNutt.pdf

preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Franny
Last Name	McNutt
Date	9/30/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

Email not displaying correctly? View it in your browser.

CAUTION: This email originated from outside of The City of St. Cloud. Do not click links or open attachments unless you know the content is safe.

FRANCISCA “FRANNY” McNUTT

Entrepreneur & Community Leader | 29 Years of Business Ownership

St. Cloud, FL | 321-624-6250 | hello@eastrowmarket.com | frannymcnutt@icloud.com

PROFESSIONAL PROFILE

Experienced business owner and civic leader with expertise in vacation home furnishing, commercial landscaping, and community event planning. Dedicated volunteer recognized for organizing youth sports, large-scale events, and strengthening local partnerships.

CORE COMPETENCIES

- Small business ownership (29 years)
- International logistics & procurement
- Event planning, hosting & volunteer coordination
- Youth sports administration (1,000+ players)
- Graphic design & event marketing
- Commercial landscaping & beautification (15 years)
- Nonprofit governance & civic leadership
- Community development & collaboration

PROFESSIONAL EXPERIENCE

Co-Owner – Central Florida Fine Interiors (1996–Present)

Operate family-owned business furnishing vacation homes and investment properties. Arrange international logistics for container shipments to Northern Florida, the Bahamas, and beyond. Decorate and stage properties for builders, investors, and tourism clients.

Partner – Bull Bay Nursery, LLC (Commercial Landscaping & Wholesale Nursery) (2010–Present)

Support management of large-scale commercial landscaping projects, irrigation systems, and long-term maintenance. Oversee wholesale nursery operations including plant sourcing, sales, and distribution to HOAs, builders, and property managers. Coordinate compliance with county requirements and manage vendor relationships.

Owner – EastRow Market (2022–Present)

Founded lifestyle retail store featuring local art, décor, and apparel. Host in-store events and seasonal pop-ups to strengthen downtown engagement.

Freelance Graphic Designer (2008–Present)

Self-taught designer specializing in branding and event marketing. Notable clients include B&B Promotions, Downtown St. Cloud community events, and Silver Spurs Rodeo.

COMMUNITY LEADERSHIP & VOLUNTEERISM

Player Agent – St. Cloud Little League (2007–Present)

Manage seasonal registration and placement of 700–1,000 players on teams. Orchestrate tryouts, distribute rosters, and resolve player/parent concerns. Maintain extensive community relationships with families, coaches, and volunteers.

Volunteer Coordinator – St. Cloud Christmas Parade (2017–Present)

Recruit, organize, and manage 100+ volunteers annually. Assist parade leadership with lineup, flow, and operational logistics on event day.

Secretary – Downtown Business Group of St. Cloud

Committee Member – Downtown Events Committee & Monthly Market Committee

Map and plan vendor layouts for the Monthly Market. Communicate plans, logistics, and updates directly with vendors. Support planning and execution of downtown events to enhance business and community engagement.

Event Host & Planner

Personally hosted and coordinated numerous community and retail events, from small pop-ups to large-scale seasonal gatherings. Skilled in vendor coordination, logistics, marketing, and volunteer oversight.

Member – St. Cloud Chamber of Commerce & Mainstreet Program

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Wednesday, February 4, 2026 10:44:49 AM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	2/4/2026
Last Name	Perry
First Name	Jeff
Middle Name	*Field not completed.*
Date of Birth	2/18/1961
Phone #	4078731797
Cell Phone #	4078731797
Email address	jeffperry@myfloridamove.com
Physical Address	6130 Waterfield Way County
City	Saint Cloud
State	FL
Zip Code	34771
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")	
Boards and Committees List and Criteria	Click here
1st choice	Community Redevelopment Agency
2nd choice	
3rd choice	
	(Section Break)
Employer	Florida Realty Results
Address	1211 12th St. Suite 2
City	Saint Cloud
State	FL
Zip	34769
Education	
High School	Midpark High School
Years Completed	12
Degree	Diploma
College	Miami-Dade Community College
Years Completed	2
Degree	AA-Business Admin
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	No
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Business
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	1212 12th St. St Cloud FL 34769
4. Are you currently serving on a City board?	Yes
If yes, which one?	EDAC
5. Have you ever served on a City Board?	Yes
If yes, when and which	EDAC

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	36 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner, Licensed Real Estate
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Tim St. Gordon 407-873-7750
2.	Kolby Urban 407-908-4172
3.	Chris Robertson 407-301-8424

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Resume.docx

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Jeff
Last Name	Perry
Date	2/4/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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JEFF PERRY

C E O

PROFILE

* 2002 and 2015 Realtor of the Year Osceola County Association of Realtors

*2020-2022 President Stellar MLS

* 2018 District Vice President Florida Association of Realtors

*Member of National Association of Realtors RPAC Hall of Fame

Nationally ranked in top 20 in 2012, 2013 and 2016 in total sales transactions.

CONTACT

PHONE:
407-873-1797

WEBSITE:
www.bhhsresults.com

EMAIL:
jeffperry@myfloridamove.com

HOBBIES

Boating
Motorcycling
Travel
Reading

EDUCATION

Miami-Dade Community College
1986
Graduated with Honors and earned an AA degree in business administration.

WORK EXPERIENCE

Berkshire Hathaway HomeServices Results Realty
CEO
2008-2023
Own and operate a multi-office real estate firm with over 100 agents and recognized as leading company within the industry.

Weichert Realtors Hallmark Properties
Realtor and Branch Manager
1990-2008
Full-time Realtor and # 1 producer with the company and also was manager of two offices with locations in Kissimmee and St. Cloud

SKILLS

I have a vast array of experience with profiencies in financing, employment relations, negotiating skills and strategic planning

PLANNING COMMISSION

Department	Administrative Support
Community Development	Tisha Manning Christy Depuy

-5 regular voting members
-2 alternates
-City resident; registered Osceola County voter
-2-year terms (max of 6 years consecutive)
-Alternates automatically move to vacancies except at expiration of term

*** A person serving on this Board shall not serve simultaneously on the Zoning Board of Adjustment or Historic Preservation Board**

Seat #	Name	Attendance	Appointed	Term Expires	Appointment
1	**VACANT**			02/2026	At Large
2	**VACANT**			02/2026	At Large
3	**VACANT**			02/2026	At Large
4	Dawn Grigsby	9/10 meetings	10/22/20	02/2027	At Large
5	Ruby Bridgeforth	6/9 meetings	2/13/25	02/2027	At Large
Alt #1	**VACANT**			02/2026	At Large
Alt #2	**VACANT**			02/2026	At Large

APPLICANTS:

Megan Marshall	**Requesting reappointment (Applied for BOA)**
Phillip Lantry	**Requesting reappointment**
Russell Alexander	**Requesting reappointment (Applied for BOA)**
Amit Patel	(1st choice) **Applied for Zoning Board of Adjustment**
Heba Elalfy	(1st choice) **Applied for Zoning Board of Adjustment**
Jennifer Mazza	(1st choice) **Applied for Zoning Board of Adjustment**
Jose Ortiz	(1st choice) **Applied for Zoning Board of Adjustment**
Joseph Rivera	(1st choice) **Applied for Zoning Board of Adjustment**
Robert Newton	(1st choice)
Julian Kalogridis	(2nd choice) **Applied for Zoning Board of Adjustment**
Norma Barbosa	(2nd choice) **Applied for Zoning Board of Adjustment**
Teresa Reilly-O'Doherty	(2nd choice)
Boyd Hoglund	(3rd choice)
Marc Moschella	(3rd choice)

Authority-City Code – Article VII, Section 7.01
Land Development Code – Article III, Division 4 - 3.4.3

Planning Commission Board

2025 ATTENDANCE REPORT

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Carmelo Oquendo	UA	UA	[redacted]									
Phil Lantry	P	P	EA	P	P	C	P	EA	EA	P	P	X
Dawn Grisby	P	P	P	EA	P	C	P	P	P	P	P	X
Nanette Douglas	P	P	P	P	EA	C	P	EA	P	P	EA	X
Russell Alexander	EA	P	P	P	P	C	UA	P	P	P	UA	X
Dayci Snyder	P	P	P	P	P	C	P	EA	P	P	P	X
Megan Marshall	[redacted]	P	R	T	A	C	P	P	P	P	P	X
Ruby Bridgeforth	[redacted]	UA	P	P	EA	C	P	P	P	P	UA	X

Legend:
EA – Excused Absence
UA – Unexcused Absence
C – Cancelled Meeting
P – Present
R – Resigned
T – Terminated
X – No Meeting

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Wednesday, January 7, 2026 12:55:04 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/7/2026
Last Name	Marshall
First Name	Megan
Middle Name	*Field not completed.*
Date of Birth	[redacted]
Phone #	[redacted]
Cell Phone #	*Field not completed.*
Email address	[redacted]
Physical Address	[redacted]
City	[redacted]
State	[redacted]
Zip Code	[redacted]
Public Records Exemption	Yes
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Recreation Advisory Committee

(Section Break)

Employer	[redacted]
Address	[redacted]
City	[redacted]
State	[redacted]
Zip	[redacted]
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	[redacted]
4. Are you currently serving on a City board?	Yes
If yes, which one?	Planning
5. Have you ever served on a City Board?	Yes
If yes, when and which	2018-2024 BZA

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	21 Years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Jason Reynolds 201 S Rosalind Ave (407)836-5547
2.	Alan Plante 201 S Rosalind Ave (407)836-5816
3.	Brandy Driggers 2450 33rd St Orlando FL (407)836-4221

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Megan Marshall 2026.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Megan
Last Name	Marshall
Date	1/7/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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Megan Marshall

[redacted]

Summary

Currently the Chief Inspector for Orange County Neighborhood Services Division. I oversee the daily operations and supervise the Code section with my primary focus on team building and training. As Chief Inspector, I have been managing and supervising four members of senior staff and thirty-six Inspectors. I enjoy connecting with the community, and other county employees through volunteer time and outreach. Customer service is a top priority and making Orange County a safe and clean area to live in. I love teaching and take great pride in developing my staff members.

Highlights

- Knowledge with Orange County Chapters 3, 28, 31.5 & 38
- 11 years of supervisory experience with Orange County
- Collaborating with Planning and Zoning on a countywide update of Orange County's new "Orange Code"
- Familiar with Building requirements as well as International Property Maintenance Code
- Community outreach and relations
- Reads and interprets construction plans and blueprints
- Works well as a leader and motivator
- Self-motivated and working to make a difference in Orange County Government
- Florida Association of Code Enforcement Levels 1, 2 & 3 certified and a certified Code Enforcement Professional (CEP)
- Graduate of Orange County Human Resources leadership programs

---

Experience

Zoning:

Zoning Development Coordinator III 5/15/2020 – 6/28/2021

- Assisting the Chief Planner in planning, coordinating and directing the work of staff assigned to carry out major work elements within a section of the Division.
- Reviewing large projects (multi-family, commercial and industrial) for consistency, with zoning codes and open space requirements and checks for consistency with the Comprehensive Plan.
- Responsible for interpreting and implementing all facets of Chapter 38 and 31.5, as well as reviewing, applying and enforcing Board of County Commissioners, Planning & Zoning Commission, Board of Zoning Adjustment and Development Review Committee Conditions of Approval.
- Coordinating technical requirements with engineers, contractors, builders and property owners. Approves, suggests modifications, and calls for corrections to plans as necessary.
- Conducting research and preparing zoning verification letters for lenders, purchasers and others.
- Administering land use permit process for property without structures.
- Examining complex construction drawings (commercial, industrial, residential, additions, alterations and accessory structures) and determining compliance with zoning land use codes and regulations. If appropriate, issuing zoning approval for zoning and building permits.

Code Enforcement:

Chief Inspector: 6/28/2021-Present

Interim Chief Inspector: August 2020 – 6/28/2021

Senior Code Enforcement Officer: 10/21/2019 - 5/15/2020

Lead Code Enforcement Officer: 6/5/2014 - 10/21/2019

Orange County Code Enforcement Officer: 6/24/2011 - 6/5/2014

- Supervises Code Enforcement Inspectors and Senior Inspectors who are responsible for enforcing Orange County Code.
- Trains staff and follows up with disciplinary action and Performance Improvement Plans when needed.
- Responds quickly to citizen and commissioner complaints and communicates an action plan if necessary.
- Works with local law enforcement and neighborhood associations to educate the public in enforcement issues and on-going investigations.
- Prepares and reviews cases for Code Enforcement Board and Special Magistrate meetings and represents Orange County.
- Patrols, monitors neighborhoods, and commercial districts for violations.
- Organizes and records facts for complaints, violations and verifies due process.
- Ensure compliance with Division Operating Procedures (SOPS), Administrative Regulation, and

Personnel Policies.

- Provides technical support for staff.
- Field training officer from 2013-2018
- Reviews work orders daily for lot cleanings and demolitions.

Orange County Animal Services:

Animal Services Officer - 10/23/2005 - 6/24/2011

- Responds to animal related complaints, including animal bites, illegal animal fighting, and animals roaming free.
- Assists local law enforcement in all municipalities regarding animal related issues.
- Conducts cruelty investigations, including animal hoarding, animals trapped in hot cars, and animals in distress.
- Provides first aid to injured animals and has a background as a veterinary technician.
- Prepared cases for trial to appear and testify in court as a witness.

Education

- F.A.C.E. Code Enforcement Professional 2023
- F.A.C.E. Level III certified 4/15/2016
- F.A.C.E. Level II certified 4/22/2015
- F.A.C.E. Level I certified 10/22/2011
- F.A.C.A. certified 7/21/2006
- Jupiter Community High School 2003

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 15, 2026 4:40:20 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/15/2026
Last Name	Lantry
First Name	Phillip
Middle Name	*Field not completed.*
Date of Birth	5/14/1980
Phone #	4078737843
Cell Phone #	*Field not completed.*
Email address	phil51480@yahoo.com
Physical Address	3316 Cypress Point Cir
City	Saint Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Historic Preservation Board
3rd choice	Veterans Council

(Section Break)

Employer	HKS Architects Inc.
Address	225 E. Robinson St., STE 405
City	Orlando
State	FL
Zip	32801-4303
Education	
High School	St. Cloud High School
Years Completed	4
Degree	High School Diploma
College	University of Central Florida
Years Completed	4
Degree	Bachelor of Design in Architecture
Other	University of Florida School of Architecture
Years Completed	2
Degree	Master of Architecture

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	No
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	Yes
If yes, which one?	Planning Commission
5. Have you ever served on a City Board?	Yes
If yes, when and which	Planning Commission

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	45 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Fire Safety, Business Owner, Architect, Subcontractor
List any professional licenses/certificates you hold and attach copies:	State of Florida Registered Architect
	license7030459.pdf
List hobbies, interests, and/or community activities:	Rotary Club of St. Cloud 2026-27 President Elect, St. Cloud Main Street Organization Committee Chair
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Johnny Baize, 2040 Keystone Ave., St. Cloud, FL 34772 - (407)709-8990
2.	Stephen D. Bender, 135 West Central Boulevard, Orlando, FL 32801 - (352)682-4986

3.	Nathan Butler, 225 E. Robinson St., STE 405, Orlando, FL 32801 - (407)648-9956
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Phillip Lantry_CV_2020.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Phillip
Last Name	Lantry
Date	*Field not completed.*

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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Phillip Lantry, AIA, NCARB

3316 Cypress Point Circle, St. Cloud, FL
(407) 873-7843 • plantry@hksinc.com

EDUCATION

Master of Architecture **May 2018**
University of Florida Graduate School of Architecture at CityLab-Orlando
- One of the first 3 IPAL Graduates in the Nation

Bachelor of Design in Architecture **May 2015**
University of Central Florida

Associate of Arts in Architecture **May 2013**
Valencia College

TEACHING AND ADVISING

IPAL Course Instructor – Adjunct Professor **Jan 2020-Present**
University of Florida Graduate School of Architecture at CityLab-Orlando

NCARB Licensing Advisor **Dec 2018-Present**
HKS Architects Inc.

Architecture Registration Exam Study Advisor **July 2018-Present**
AIA Orlando - Young Architects Forum – Orlando, FL

PROFESSIONAL EXPERIENCE

Construction Contract Administrator at HKS Architects Inc. **2015-Present**
Orlando, FL
Registered Architect: Florida
NCARB Certified
American Institute of Architects

Project Supervisor at Paramount Plumbing Inc. **2009-2015**
Orlando, FL
Medical Gas Certification NFPA 2005

PROJECT EXPERIENCE

- **Baptist MD Anderson Cancer Center Outpatient Building**

Jacksonville, Florida
322,710 SF outpatient cancer building with clinics, diagnostic and treatment, clinical support, administrative spaces and a 260,000 SF

parking garage

Role: Project Architect

- **Lee Health Gulf Coast Medical Center Expansion and Renovation**

Fort Myers, Florida

331,200 SF, three-story, 228-bed expansion and 54,400 SF renovation including critical care, clinics, emergency, radiology, lab, pharmacy, food service, administration, ancillary services, materials management, central energy plant and a 1,300-car garage.

Role: Job Captain

- **Osceola County Convention Center Expansion**

Orlando, Florida

64,000 SF expansion including 28,000 SF of meeting and pre-function space, 20,000 SF banquet kitchen and storage, 13,500 SF wedding venue with dedicated bride's room and 4,000 SF restaurant to support room service demand.

Role: Job Captain

- **Dr. Phillips Center for the Performing Arts Stage II**

Orlando, Florida

127,000 SF, 1,700-seat acoustic hall attached to existing performing Arts center with configuration for movable orchestra shell and rotating Seating platforms. Targeting LEED certification.

Role: Project Architect and Construction Contract Administrator

- **USTA Home of American Tennis Lake Nona**

Orlando, Florida

175,000 SF in five buildings spread throughout a 65-acre campus, Housing corporate office space, a professional training center and housing for aspiring athletes, a collegiate competition center and a

Role: Job Captain

- **Orange County Public Schools K-8 Urban Prototype School**

Orlando, Florida

170,000 SF urban prototype K-8 school to service the needs of 1,335 students from under-served communities in the neighborhood of Parramore. The three-story facility is the first test case for an evolutionary teaching paradigm in early childhood development and elementary through middle school education.

Role: Job Captain

VOLUNTEER WORK

Education Committee **Aug 2020-Present**
National Council of Architectural Registration Boards (NCARB)
CART (Certification Alternative Review Team) **Aug 2019-July 2020**
National Council of Architectural Registration Boards (NCARB)
Re-Think Tank Committee **Sep 2018-Aug 2019**
National Council of Architectural Registration Boards (NCARB)

HONORS AND AWARDS

The Fred H. Pryor Young Architects Forum Achievement Award **May 2019**
The American Institute of Architects Orlando Chapter
2018 IPAL Graduate Award **May 2018**
University of Florida Graduate School of Architecture at CityLab-Orlando

REFRENCES

Stephen D. Bender, AIA, Lecturer, Acting Program Director
UF-DCP School of Architecture
CityLab-Orlando
352-682-4986 Mobile
sbender@ufl.edu
Frank M Bosworth Phd, AIA, Professor, Director
Assistant Director School of Architecture
University of Florida College of Design Construction & Planning
407-610-8375
fbosworth@ufl.edu
Nathan Butler, FAIA, LEED AP
Office Director, Principal
HKS Architects Inc., Orlando, FL
321-251-9481
nbutler@hksinc.com
Johnny Baize, AIA, CCCA, LEED AP
Principal
HKS Architects Inc., Orlando, FL
321-251-9465
jbaize@hksinc.com

Ron DeSantis, Governor

Melanie S. Griffin, Secretary

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

BOARD OF ARCHITECTURE & INTERIOR DESIGN

THE ARCHITECT HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 481, FLORIDA STATUTES

LANTRY, PHILLIP GENE

3316 CYPRESS POINT CIRCLE
SAINT CLOUD FL 34772

LICENSE NUMBER: AR99637

EXPIRATION DATE: FEBRUARY 28, 2027

Always verify licenses online at MyFloridaLicense.com

ISSUED: 01/14/2025

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Monday, December 29, 2025 6:01:29 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	12/29/2025
Last Name	Alexander
First Name	Russell
Middle Name	C
Date of Birth	7/9/1982
Phone #	4075202538
Cell Phone #	4075202538
Email address	russell_alexander@outlook.com
Physical Address	621 Kentucky Ave
City	St Cloud
State	FL
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	621 Kentucky Ave
City	St Cloud
State	FL
Zip Code	34769
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Historic Preservation Board
3rd choice	Zoning Board of Adjustment

(Section Break)

Employer	Souder Masonry and Concrete
Address	2517 Country Club Rd
City	Sanford
State	FL
Zip	32771
Education	
High School	St Cloud High
Years Completed	4
Degree	*Field not completed.*
College	Valencia
Years Completed	1
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	No
Location of Property or Business	621 Kentucky Ave
4. Are you currently serving on a City board?	Yes
If yes, which one?	Planning Commission
5. Have you ever served on a City Board?	Yes
If yes, when and which	Currently Planning Commission

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	Yes
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	38 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Building Contractor, Business Owner, Subcontractor
List any professional licenses/certificates you hold and attach copies:	Certified General Contractor
	Field not completed.
List hobbies, interests, and/or community activities:	Fishing, boating, reading
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Barbara Gendusa 4820 Sparrow Dr St Cloud 34772 +1 (407) 705-9684
2.	Sissy Blake 623 Virginia Ave 34769 +1 (321) 805-0905
	Charles Gendusa +1 (407) 361-8422

3.	4820 Sparrow Dr 34772
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Resume.docx
I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR	
First Name	Russell
Last Name	Alexander
Date	12/29/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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RUSSELL C ALEXANDER
CONSTRUCTION MANAGER/CERTIFIED GENERAL CONTRACTOR

621 Kentucky Ave
St Cloud,FL 34769
(407)520-2538
russell_alexander@outlook.com

Skills Summary

6 Years Project Management experience in Masonry and Concrete fields. 8 years experience managing large masonry projects as a superintendent. Mid rises and government projects, most projects ranging from 1-3 million in masonry and concrete. 26 years total in the trade. 30 hour OSHA. Well versed in Procore and MS Excel.

Education

Degree / Date of Graduation

Valencia College Certificate In Business Administration 2013. Florida Certified General Contractor License 2025

Experience

Souder Masonry And Concrete

Senior Project Manager 04/2022-Current

Senior Project Manager for Large commercial masonry and concrete company with revenue of 10-20 million per year. Managing multiple projects simultaneously. Reviewing and completing projects from pre construction through completion. Finding and securing subcontractors and vendors.. Review budgets and cost, order material and equipment, negotiate contracts with subcontractors and vendors. Schedule projects, subcontractors, equipment and vendors. Review blueprints and manage Superintendents and subcontractors to hold parties accountable for project completion.

CECO Concrete

General Superintendent Masonry Operations North Florida 10/2021-04/2022

Area Superintendent for several projects including 10 Story Collections Sarasota for Kast Construction, Orlando Health a new hospital with an all masonry CEP 55,000 units for Skanska, The Row College Dorms at UF for Kast Construction, and University Lakes a 3 story pedestal parking garage in Sarasota

Souder Masonry And Concrete

Project Manager/Superintendent 10/2019-08/2021

Project Manager for Large Box masonry and concrete scope retail projects, managing 10+ projects simultaneously and managing 6-8 superintendents and subcontractor crews. Reviewed budgets and cost, ordered material and equipment, negotiated contracts with subcontractors and vendors. Scheduled projects, subcontractors, equipment and vendors.

Camarata Masonry Systems

Superintendent/Foreman 5/2014-8/2019

Orlando Citrus Bowl Foreman 200 Level 103,000 Units all high finish CMU and Ground Face CMU Completed 2014. Turner Construction GC

Palmetto Promenade Boca Raton Foreman 350000 CMU responsible for multiple foremen and crews Palmetto Promenade was a three block long 12 story apartment building.

In addition to CMU cast stone façade on building "B" Completed 2016. KAST Construction GC

FDOT Brevard County Ops Center 35000 Architectural CMU fluted and splitface.

Ajax GC

121 Marina Key Largo Superintendent 120000 CMU. 121 Marina was a challenging project due to its location on a highly secured area on Ocean Reef. 4 floors. Juneau CC contractor.

The Mark Sarasota Superintendent 165,000 units. 12 story mid rise with a large footprint.

All finished CMU in parking garage. KAST Construction contractor.

Awards and Acknowledgements

Type of Award / Award Description

Sunshine State Safety Award for Camarata Masonry Systems 2018

ASCIAcI Certification 2020

References

2

Dave Kenney Superintendent BCBE Construction (813)917-9566

Tom Coy CNC Concrete (954) 702-4408

Owen Perry Chief Estimator Souder Masonry (321)225-9865

Others Available Upon Request

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Tuesday, January 13, 2026 2:19:43 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/13/2026
Last Name	Patel
First Name	Amit
Middle Name	*Field not completed.*
Date of Birth	8/22/1978
Phone #	407 954 0031
Cell Phone #	*Field not completed.*
Email address	amit4baps@gmail.com
Physical Address	1010 Kentucky Ave
City	St.cloud
State	Fl
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Economic Development Advisory Committee

(Section Break)

Employer	555
Address	4002 13th Street
City	St.cloud
State	Florida
Zip	34769
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	Technical College
Years Completed	2000
Degree	Civil Engineering

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	4002 13th Street, St Cloud fl 34769 second 10th Street and Kentucky Ave of corner and 1010 Kentucky Ave, St Cloud FL 34769
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
	Field not completed.

If yes, when and which board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	21years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Building Contractor, Business Owner, Architect, Subcontractor, Engineer
List any professional licenses/certificates you hold and attach copies:	Indian food, A class CDL and Business Licenses we have
	Field not completed.
List hobbies, interests, and/or community activities:	Joy of others, Helping to Community, playing Cricket, Make different food
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	City of St Cloud Mayer Chris 407 301 8424
2.	Roxanne 1020 Kentucky Ave, st cloud fl 34769

3.	Fr Derek Saldana St Thomas Aquarius Catholic Church 700 Brown Chepal Rd,St.cloud fl 34769
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Amit
Last Name	Patel
Date	1/13/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 7:37:08 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Elalfy
First Name	Heba
Middle Name	*Field not completed.*
Date of Birth	11/14/1975
Phone #	4073344105
Cell Phone #	4073344105
Email address	sdbyheba@gmail.com
Physical Address	1444 Sugarberry Ln
City	St Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Recreation Advisory Committee
3rd choice	Zoning Board of Adjustment

(Section Break)

Employer	I am unemployed
Address	I am unemployed
City	St Cloud
State	FL
Zip	34772
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	1444 Sugarberry Lane
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	Since September 2011
(Section Break)	
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Art/sketching, interior decoration, photography, parks/outdoors, baking/decorating, travel, thrifting.
(Section Break)	
REFERENCES: (Please include name, address, and phone number)	
1.	N/A
2.	N/A
3.	N/A

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Heba
Last Name	Elalfy
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 11:22:36 AM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Mazza
First Name	Jennifer
Middle Name	Ann
Date of Birth	4/22/1976
Phone #	4079086425
Cell Phone #	*Field not completed.*
Email address	shelby01234568@yahoo.com
Physical Address	2401 lakeshore blvd. Apt. 4
City	Saint Cloud
State	FL
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Newspaper

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Recreation Advisory Committee

(Section Break)

Employer	I am in disability
Address	2401 lakeshore blvd. Apt 4
City	Saint Cloud
State	FL
Zip	34769
Education	
High School	Yelm High School
Years Completed	4
Degree	Diploma
College	F.M.U.
Years Completed	2
Degree	AS
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	*Field not completed.*
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	26 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	No, now that I am on disability, but I did have a food safety license
	Field not completed.
List hobbies, interests, and/or community activities:	Coin collecting, gardening, and cooking
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Sharon Brown 2314 Emperor Dr. Kissimmee, FL34744 407433-2192
2.	Linda Bitetti 35530 Alligator lake Rd Saint Cloud fl 34772

	407-301-7505
3.	Rick Pierson 2402 lakeshore Blvd., Apt. 3, St. Cloud, FL 34769 321-402-8156
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Jennifer
Last Name	Mazza
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 10:58:57 AM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Ortiz
First Name	Jose
Middle Name	Manuel
Date of Birth	8/20/1969
Phone #	4074336748
Cell Phone #	4074336748
Email address	propertyoutlet@gmail.com
Physical Address	2485 Deer Creek Boulevard BLVD
City	St Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Web Site

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Economic Development Advisory Committee

(Section Break)

Employer	Property Outlet LLC.
Address	11681 S Orange Blossom Trail, Suite 1 Office C
City	Orlando
State	FL
Zip	32837
Education	
High School	FCPS High School Fajardo, PR
Years Completed	12
Degree	general
College	Interamerinan University Of Puerto Rico
Years Completed	5
Degree	BBA business Major in Marketing
Other	Florida Real estate Instructor
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	2485 Deer Creek BLVD. Saint Cloud, Florida 34772
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	20 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner, Licensed Real Estate
List any professional licenses/certificates you hold and attach copies:	Florida Multiple Licensed Real estate Broker, Puerto Rico Real estate Broker License, Florida Real estate Instructor Licence,
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Aramis Rodriguez - Kissimmee - 407-873-6316
2.	Edwin Rivera - Orlando - 407-222-0626
3.	Jose Luis Rivera - Kissimmee - 787-627-7761

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Resume202507280106.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Jose
Last Name	Ortiz
Date	*Field not completed.*

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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JOSE M. ORTIZ

Broker | Real Estate Instructor | REO & Asset Management Specialist
2485 Deer Creek BLVD Saint Cloud, FL, 34772
407-433-6748 | ✉ Broker@propertyoutlet.com
www.propertyoutlet.com | www.aiagentmarketinghub.com

PROFESSIONAL SUMMARY

Highly accomplished real estate broker and business leader with over 20 years of experience in residential and commercial real estate, licensed real estate instructor. Proven ability to manage and grow real estate operations, recruit and develop top-performing agents. Extensive expertise in Property Negotiations, loss mitigation, and real estate education. Dedicated to leveraging technology and market insights to drive success in Florida's dynamic real estate landscape.

CORE COMPETENCIES

✓ Marketing Strategist
✓ Real Estate Brokerage Operations
✓ Agent Recruitment & Training
✓ Real Estate Consulting
✓ Market Analysis & BPO Valuations
✓ Contract Negotiations & Sales Strategy
✓ Regulatory Compliance & FREC Standards
✓ Digital Marketing & Lead Generation

PROFESSIONAL EXPERIENCE

Property Outlet LLC | Osceola and Orange County

Jose Ortiz, Broker/Owner | Real Estate Instructor (2009 – Present)

- Lead a full-service real estate brokerage, overseeing operations, agent training, and compliance.

- Manage a team of real estate professionals, providing coaching, education, and business development support.
- Specialize in listing and selling residential properties, working with to maximize property value.
- Conduct BPOs and market analysis to accurately price and market distressed properties.
- Develop and implement cutting-edge marketing strategies, including digital advertising and social media outreach.
- Provide FREC-approved real estate training and mentorship to licensed agents.

Skyland Realty Group | Orlando, FL

Training Manager | Agent Development (2006 – 2008)

- Directed recruitment and training initiatives for over 200 real estate agents.
- Designed and delivered sales training programs, focusing on market shifts, negotiation tactics, and compliance.
- Adapted business strategies to navigate market transitions from a seller's market to a buyer's market.

Property Outlet LLC | Fajardo, PR

Owner/Broker | Real Estate Consultant (1999 – 2005)

- Established and managed a successful real estate brokerage in Puerto Rico.
- Oversaw sales, marketing, and operational strategies, generating consistent growth.
- Provided real estate consulting services for investors and property owners.

EDUCATION & LICENSES

- **BBA in Business Administration, Major in Marketing** – Interamerican University of Puerto Rico (1998)
- **Licensed Real Estate Broker** – State of Florida (BK3108654)
- **Licensed Real Estate Instructor** – Florida (ZH1003012)

- **Title Insurance Pre-License Course** – The Koogler Group (2013)
- **FREC-Approved Real Estate Training Courses** – CFREC

TECHNICAL SKILLS & TOOLS

- CRM & Real Estate Software (MLS, Dotloop, Stellar MLS,)
- Data Analytics & Market Research
- Digital & Social Media Marketing
- Microsoft Office – Power Point, Word, Exxel

AFFILIATIONS & LEADERSHIP

- **Past member of the Osceola County Association Of Realtors**
- **Past member of the Florida Realtors Faculty Member**
- **Real Estate Mentor & Trainer**

REFERENCES

Available upon request.

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Wednesday, January 7, 2026 10:16:27 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/7/2026
Last Name	Rivera
First Name	Joseph
Middle Name	Elliot
Date of Birth	10/5/2002
Phone #	6893358700
Cell Phone #	6893358700
Email address	Wedoit4youpw@gmail.com
Physical Address	528 Neptune bay circle #6
City	St.cloud
State	Florida
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Recreation Advisory Committee
3rd choice	Zoning Board of Adjustment

(Section Break)

Employer	Wedoit4you pressure washing
Address	528 Neptune bay circle
City	St.cloud
State	Florida
Zip	34769
Education	
High School	Reading high schools
Years Completed	12
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Business
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	Yes
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	3 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Building Contractor, Business Owner, Subcontractor
List any professional licenses/certificates you hold and attach copies:	Serve safe
	Field not completed.
List hobbies, interests, and/or community activities:	Business , learning , networking. Giving back to the community
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Nelly - 4845992316 - 1258 spruce st
2.	Joseph -(407) 202-3593 n/a
3.	Anthony +1 (407) 516-8803 n/a

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Joseph
Last Name	Rivera
Date	1/7/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 4:52:17 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Newton
First Name	Robert
Middle Name	*Field not completed.*
Date of Birth	9/10/1981
Phone #	4073193693
Cell Phone #	*Field not completed.*
Email address	Rtnewton81@gmail.com
Physical Address	3411 Home Town Lane
City	St Cloud
State	FL
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Planning Commission
3rd choice	Planning Commission

(Section Break)

Employer	School District of Osceola County
Address	809 Bill Beck Boulevard
City	Kissimmee
State	Fl
Zip	34744
Education	
High School	Piper High School
Years Completed	4
Degree	HS Diploma
College	Florida State University
Years Completed	4
Degree	BS Meteorology
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	No
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	Yes
If yes, when and which	Planning Commission

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	Yes
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	26 Years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Christine Nicholson Wedderburn (407) 460-3476 303 Windward Loop Auburndale, FL 33828
	Colleen Cullen

2.	(407) 625-5015 3160 Berridge Lane Orlando, FL 32812
3.	Mary Goddard (954) 540-4903 3901 Dixie Highway NE #506 Palm Bay, FL 32905
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Robert
Last Name	Newton
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Tuesday, December 30, 2025 6:06:31 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	12/30/2025
Last Name	Kalogridis
First Name	Julian
Middle Name	*Field not completed.*
Date of Birth	6/27/1995
Phone #	2242232424
Cell Phone #	*Field not completed.*
Email address	jekalogridis95@gmail.com
Physical Address	1803 Henley St
City	Saint Cloud
State	FL
Zip Code	34771
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")	
Boards and Committees List and Criteria	Click here
1st choice	Zoning Board of Adjustment
2nd choice	Planning Commission
3rd choice	Economic Development Advisory Committee
	(Section Break)
Employer	N/A
Address	N/A
City	N/A
State	N/A
Zip	N/A
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	*Field not completed.*
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	Yes
If yes, which one?	Zoning Board of Adjustments and Appeals
5. Have you ever served on a City Board?	Yes
If yes, when and which	Zoning Board of Adjustments and Appeals

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	No
8. How long have you lived in Central Florida?	12 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	University of Florida - Graduate Certificate in Pharmaceutical Regulation
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Robert Beuchamp, 1129 Pennsylvania Ave, St Cloud, FL 34769, (407) 892-9633
2.	Kevin 'Woody' Beltz, 1125 New York Ave, St Cloud, FL 34769, (407)-891-9882

3.	David Withee, 450 S Orange Ave 10th Floor, Orlando, FL 32801, (407) 236-5403
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Julian-Kalogridis_Resume-2025.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Julian
Last Name	Kalogridis
Date	12/30/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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JULIAN KALOGRIDIS

1803 Henley Street
Saint Cloud, FL 34771

Jekalogridis@gmail.com| LinkedIn 224.223.2424

EDUCATION

University of Florida **Gainesville, FL**
Master of Science in Pharmacy *Candidate – Spring 2026*
Concentration: Pharmaceutical Outcomes & Policy

- Cumulative GPA: 3.95
- Key Cumulative Coursework

  Introduction to Pharmacoeconomics: Methods of pharmacoeconomic cost-benefit, cost-effectiveness, cost-minimization, cost-utility, and budget impact analyses of medicines, medical products, and services. Performed evaluations of pharmacoeconomic analyses amongst domestic and international health care policies

  Pharmaceutical Products and Public Policy: Developed and engaged in public policy position debates regarding the supplying of medicines, medical products, and services. Educated in negotiation methodologies and the role of government in product pricing issues

  Structure, Process, & Outcomes of Regulation I: The role of state and federal government branches in the establishment of regulations and standards for medical product distribution and pharmacy practice

- Relevant Cumulative Coursework: Federal Regulation of Drugs & Pharmacy, Federal Regulation of Controlled Substances, POP Foundations I: Drug Discovery to Approval, POP Foundations II: Marketing & Use, Writing for POP

Graduate Certificate in Pharmaceutical Regulation *Aug 2023 – Aug 2024*

- GPA: 4.0

Florida Southern College **Lakeland, FL**
Bachelor of Science in Psychology

Walt Disney Corporation **Lake Buena Vista, FL**
Corporate Training

- **Corporate Communication**: Client experiences development through global organization communication strategies for key audiences: customers, investors, employees, media, government, and communities to achieve strategic goals
- **Creativity & Innovation**: Client experiences development through the process for creating, establishing, and managing a culture of creativity within an organization

WORK EXPERIENCE

Kalogridis International **Dallas, TX**
Dye Master & Laboratory Manager *January 2018 – May 2018*

- Client experiences development through world-class color theory expertise formulating customized colors for private jets and high-end estates

LEADERSHIP

City of Saint Cloud – Zoning Commission **St. Cloud, FL**
Vice Chair *2019 – Current*

- Serving the City of Saint Cloud's Zoning Board of Adjustments & Appeals (BOA)
- Quasi-judicial body that determines appeal-case outcomes regarding challenges to zoning decisions and regulations

ADDITIONAL INFORMATION

Awards: Walt Disney Global Ambassador Award: Honors members that demonstrates the pinnacle of Disney's core values and brand through creating a first-rate customer experience

Skills: Trained policy and regulatory analyst, proficient in health care negotiation methodologies, product pricing, value propositions, development and outcomes from health care policies, regulations, and standards

Interests: Anthropology, Game Theory, History, Physical Fitness

From: noreply@civicplus.com
To: Stacey Wilde
Subject: Online Form Submittal: Boards and Committees Application
Date: Tuesday, April 8, 2025 6:28:21 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	4/8/2025
Last Name	Barbosa
First Name	Norma
Middle Name	*Field not completed.*
Date of Birth	9/9/1969
Phone #	407-807-2050
Cell Phone #	*Field not completed.*
Email address	info@jjcc-ag.com
Physical Address	8 15th Street
City	St Cloud
State	FL
Zip Code	34769
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
	Economic Development Advisory Committee

1st choice	
2nd choice	Planning Commission
3rd choice	Zoning Board of Adjustment
	(Section Break)
Employer	JJCC ASSEMBLY OF GOD
Address	1406 EASTERN AVE
City	ST CLOUD
State	FL
Zip	34769
Education	
High School	MIDDLETOWN HIGH SCHOOL
Years Completed	4
Degree	HIGH SCHOOL
College	UNIVERSITY OF CENTRAL FLORIDA
Years Completed	4
Degree	MASTERS DEGREE
Other	DOCTORATE IN THEOLOGY
Years Completed	3
Degree	DOCTORATE
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within	Yes

the boundary of the CRA ?	
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes
	(Section Break)
GENERAL INFORMATION SECTION	
1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Business
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	1406 EASTERN AVE ST CLOUD, FL 34769
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	Yes
If yes, when and which board?	*Field not completed.*
6. Have you attended the City of St. Cloud Citizen's Academy?	No

If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	20 YEARS
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	FRANK FELICIANO, 407-618-3684
2.	NATHAN BLACKWELL, 321-624-2745
3.	KARL THEOBALD, 407-709-0387
A resume or additional information is preferred. Please do not attach any documents that can	*Field not completed.*

lead to identity theft for example: Drivers License, Social Security numbers, etc.	
I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR	
First Name	NORMA
Last Name	BARBOSA (VAZQUEZ)
Date	4/8/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde
Subject: Online Form Submittal: City of St. Cloud Committee Online Application Form
Date: Monday, February 3, 2025 3:44:54 PM

City of St. Cloud Committee Online Application Form

City of St. Cloud Committee Online Application Form	
Date	2/3/2025
Last Name	REILLY-O'DOHERTY
First Name	TERESA
Middle Name	*Field not completed.*
Date of Birth	7/25/1963
Phone #	4079086671
Cell Phone #	*Field not completed.*
Email address	teresa@floridacommercialrealtors.com
Physical Address	2 MACON WAY
City	ST CLOUD
State	FL
Zip Code	34769
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
(Section Break)	
Committee(s) desired in order of preference: (Do not write "ANY")	
Boards and Committees List and Criteria	Click here
	Economic Development Advisory Committee

1st choice	
2nd choice	Planning Commission
3rd choice	Zoning Board of Adjustment
* Please list committee if other is selected	*Field not completed.*

(Section Break)

Employer	AVANTI WAY REALTY
Address	7726 Winegard Rd Suite 211, Orlando, FL 32809
City	Orlando
State	FL
Zip	32809
Education	
High School	St Mary's Convent, Glasnevin, Dublin, Ireland
Years Completed	4
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise

eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	No
Location of Property or Business	2 MACON WAY
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	Yes
If yes, when and which board?	MAIN STREET, 2024

6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	37 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Licensed Real Estate
List any professional licenses/certificates you hold and attach copies:	Florida Real Estate License.
	fldbpr_SummaryPDF_DATE250203124156_17145011014035794931.pdf
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	

1.	Joe Johnson, 7726 Womegard Road, Orlando, FL 32809 4073015055
2.	Twis Lizasuain, 1105 Cross Prairie Parkway, Kissimmee, FL 34744 4078460117
3.	Imran Mohamed, 1627 E Vine St, Kissimmee, FL 34744, (407) 744-1827
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	RESUME 2025.docx

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	TERESA
Last Name	REILLY-O'DOHERTY
Date	2/3/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769
Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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Teresa Reilly-O'Doherty PA
CIPS, SFR, SRES, PMN, GRI, SRS, CLHMS.
CCIM Designee Candidate
Avanti Way Realty
Commercial Division

Cell: 407-908-6671 Email: teresa@floridacommercialrealtors.com

PROFILE:

I achieved my Real Estate license in 1986 and have worked full time in the business since 2009. I pride myself on my customer service and respect my customers' privacy and proud of the trust I am placed with. I have worked hard to educate myself in all aspects of Real Estate. Currently I hold designations as a Certified International Property Specialist (CIPS), Seniors Real Estate Specialist (SRES), Short Sale and Foreclosure Resource Certification (SFR), Performance Management Network (PMN), Seller Representative Specialist (SRS), a Graduate of the REALTORS Institute (GRI), CLHMS – Certified Luxury Home Marketing Specialist and currently a candidate for the Certified Commercial Investor Member designation (CCIM). I am the past Chair for our local Realtor board Global Alliance committee and current Chair for Commercial Alliance Committee. I have served as a board of director for our local Osceola Association of Realtors 2019-2021, and currently serving for 2023 - 2026. Serving as President Elect 2025

PROFESSIONAL HISTORY:

2004-2009 Restaurant Owner and Operator, St Cloud Florida

2009-2011 Weichert Hallmark Properties Residential Realtor, St Cloud Florida

2011-2024 Berkshire Hathaway Results Realty, St Cloud Florida

- During my years at Berkshire I had aspired in various educational programs in Real Estate and achieving many designations. Since 2014 I began my Commercial Real Estate path and have worked with multi-investors, including Multi family, Medical Offices, Retail Leases and sales, and many land sales. In 2023 I was awarded for excellence from the Central Florida Commercial Association of Realtors with a Hallmark Award for Excellence in Sales and Leasing transactions in Osceola County Florida.

2024-Present Avanti Way, Commercial Division, Orlando.

COMMUNITY PARTICIPATION:

- 2019–2021 Florida REALTORS® Board of Directors
- 2021–2023 OSCAR Commercial Alliance Committee Chair
- 2023 Public Policy Committee Member
- 2023 Member of CFCAR-Central Florida Commercial Association Realtor
- 2023 Professional Development Committee Member
- 2023 Florida REALTORS® Commercial Alliance Committee Member
- 2023 Osceola Association of REALTORS® Board of Director Member
- 2023 Florida REALTORS® Board of Director Member
- 2023 Osceola Association of REALTORS® Commercial Alliance Committee Member
- 2023 Excellence Award Central Florida Commercial Association of Realtors
- 2024 St Cloud Main Street Board of Directors.
- 2024 Osceola Association of Realtors Board of Director
- 2024 Osceola Association of Realtors President Elect.

DBPR On-Line Services

If you need to mail additional information to DBPR please include this coversheet.

License Type: **Real Estate Sales Associate (SL)**

Application Type: **Print License Certificate**

File Number: **387654**

Application Number: **7886154**

License Number: **SL476746**

Application Date: **02/03/2025 (mm/dd/yyyy)**

Mail To:
Department of Business and Professional Regulation
2601 Blair Stone Road
Tallahassee, FL 32399

If you have any questions please call our Customer Contact Center at 850-487-1395.



State of Florida
Department of Business and Professional Regulation
2601 Blair Stone Road
Tallahassee, FL 32399

Application Summary

Thank you for submitting your print request online.

Profession

License Type:	**Real Estate Sales Associate (SL)**
Application Number:	**7886154**
Application Type:	**Print License Certificate**
Application Date:	**02/03/2025 (mm/dd/yyyy)**
License Number:	**SL476746**
File Number:	**387654**

Addresses

Main Address:
2 MACON WAY
ST. CLOUD, FL
34769
US

Routing Instruction:

By submission of this application you attested to the following:
Each application for a license or renewal of a license issued by the Department of Business and Professional Regulation shall be signed under oath or affirmation by the applicant, or owner or chief executive of the applicant without the need for witnesses unless otherwise required by law.

I certify that I am empowered to execute this application as required by section 559.79, Florida Statutes. I understand that my signature on this application has the same legal effect as if made under oath. All information contained on this application is true and correct.

I understand that falsification of any information on this application may result in administrative action, including a fine, suspension or revocation of the license.

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Monday, June 23, 2025 4:04:59 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	6/23/2025
Last Name	Hoglund
First Name	Boyd
Middle Name	*Field not completed.*
Date of Birth	8/3/1936
Phone #	4077800313
Cell Phone #	*Field not completed.*
Email address	bphoglund@gmail.com
Physical Address	2403 Sweetwater Blvd
City	St. Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and	Click here

Committees List and Criteria	
1st choice	Recreation Advisory Committee
2nd choice	Veterans Council
3rd choice	Planning Commission
	(Section Break)
Employer	Retired JCPenney Management
Address	2403 Sweetwater Blvd
City	St. Cloud
State	FL
Zip	34772
Education	
High School	American Fork High School
Years Completed	6
Degree	Degree
College	Brigham Young University
Years Completed	4
Degree	BS
Other	LaSalle Extension
Years Completed	3
Degree	LLB
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	Yes
If yes, which one?	Vice Chairman Finance
5. Have you ever served on a City Board?	Yes
If yes, when and which board?	Finance Committee 6 years so far
6. Have you attended	Yes

the City of St. Cloud Citizen's Academy?	
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	15 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner, Law, Licensed Real Estate
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Finance Committee, Member of LDS Church
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	David DeLoach, 407 391 7506 3311 Gator Bay Creek Blvd
2.	Bill Ables, 3557 pixie Ln 801 244 5353
3.	Phillip Stahle, 4163 Quail Wood Dr 407 595 6147
A resume or additional information is	*Field not completed.*

preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Boyd
Last Name	Hoglund
Date	6/23/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

Email not displaying correctly? View it in your browser.

CAUTION: This email originated from outside of The City of St. Cloud. Do not click links or open attachments unless you know the content is safe.

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Monday, January 12, 2026 7:41:56 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/12/2026
Last Name	Moschella
First Name	Marc
Middle Name	Anthony
Date of Birth	1/15/1978
Phone #	2013948094
Cell Phone #	*Field not completed.*
Email address	Moschellamarc@yahoo.com
Physical Address	5051 silver thistle lane
City	St cloud
State	Florida
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Fire/Police Pension Board*
2nd choice	Recreation Advisory Committee
3rd choice	Planning Commission

(Section Break)

Employer	Cliffside Park Police Department
Address	525 Palisade Avenue
City	Cliffside Park
State	New Jersey
Zip	07010
Education	
High School	Palisades Park Jr/Sr high school
Years Completed	4
Degree	General
College	Sacred Heart University
Years Completed	4
Degree	Criminal Justice
Other	*Field not completed.*
Years Completed	4
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	5051 silver thistle lane St. Cloud Florida 34772
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	3 months
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Law
List any professional licenses/certificates you hold and attach copies:	Verbal Juido instructor Crisis intervention instructor De escalation tactics instructor NJ law enforcement certification
	Field not completed.
List hobbies, interests, and/or community activities:	Fitness, gardening, firearms, and spending time with my family now that I'm retired
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Michael Keating 973-617-7621
2.	Tina Moschella 201-394-8094

3.	Amie delsordo 201-359-4426
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Marc Moschella Resume Pro.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Marc
Last Name	Moschella
Date	1/12/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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MARC MOSCHELLA

St. Cloud, Florida 34772
Moschellamarc@yahoo.com

PROFESSIONAL SUMMARY

Security professional with over 25 years of experience in law enforcement, executive protection, and armed security operations. Proven leader with expertise in risk mitigation, transportation security, crisis intervention, and personnel supervision. Florida-licensed armed security professional with instructor-level certifications.

CORE SKILLS

Executive Protection • Armed Security Operations • Security Transportation • Leadership & Supervision • Crisis Intervention • Mental Health Response • Route Planning • Threat Assessment

PROFESSIONAL EXPERIENCE

Cliffside Park Police Department – Cliffside Park, NJ
Law Enforcement Supervisor | 2004 – 2025

- Supervised patrol operations and personnel while ensuring public safety and operational compliance.
- Conducted risk assessments, incident response, and coordinated emergency operations.
- Managed personnel training, evaluations, and critical incident oversight.

New York Giants (NFL) – East Rutherford, NJ
Part-Time Facility Security | 2022 – 2024

- Provided venue security for players, staff, and visiting teams.
- Assisted with access control, incident response, and crowd management.

25 N Out Security Services – Washington Township, NJ
Armed Security / Security Driver | 2024 – 2025

- Provided armed security and secure transportation services for high-profile clients.
- Conducted pre-trip route planning and situational awareness assessments.

EDUCATION

Bachelor of Arts – Criminal Justice
Sacred Heart University, Fairfield, CT

CERTIFICATIONS & LICENSES

- Florida Class D Unarmed Security License
- Florida Class G Armed Security License

- Florida Concealed Carry Permit
- Master Instructor – Crisis Intervention
- Certified Instructor – Verbal Judo

RECREATION ADVISORY COMMITTEE

Department	Administrative Support
Parks and Recreation	Stephanie Holtkamp April Sheeler

-5 regular voting members **(no more than 2 voting members shall be county residents)**
-2 alternates must be city residents
-Alternates automatically move to vacancies except at expiration of term
-2 non-voting student members

Seat #	Name	Attendance	Appointed	Term Expires	Appointment (Coterminous)
1	James Morency (city)	2/2 meetings	6/25/21	02/2029	Robertson
2	Crystal Rosario	1/1 meeting (appt'd 7/10/25)	7/10/25	02/2029	Paul
3	Tom Richmeyer **(COUNTY)**	1/2 meetings	2/14/13	02/2029	Urban
4	Madie Zilke **(COUNTY)**	2/2 meetings	2/9/17	02/2027	Gilbert
5	Bobbie Bryant Lantry (city)	2/2 meetings	11/9/17	02/2027	Fletcher
Alt #1	**VACANT**			02/2026	At Large
Alt #2	**VACANT**			02/2026	At Large
8	Carter Rivera	0/2 meetings	2/13/25		Appointed by P&R committee
9	Isabella Schmitt	1/2 meetings	2/13/25		Appointed by P&R committee

****CURRENTLY ONLY CITY RESIDENT VACANCY FOR COINCIDERATION PER BY-LAWS****

APPLICANTS:

Christina Jones	**Requested Reappointment**
Alex Dionisi	(1st choice)
Ariel Sanabria	(1st choice)
Boyd Hoglund	(1st choice)
Debra Lapre	(1st choice)
Gina Lubin	(1st choice)
Whitney Dundas	(1st choice)
Traci Bittle-Gardner	(1st choice)
Dionisia Cardenas	(1st choice)
Heba Elalfy	(2nd choice)
Joseph Rivera	(2nd choice)
Marc Moschella	(2nd choice)
Nicholas Smith	(2nd choice)
Franny McNutt	(3rd choice)
Jennifer Mazza	(3rd choice)
Megan Marshall	(3rd choice)
Samuel Pietanza	(3rd choice)

Authority- Established by City Council at the August 17, 1978, City Council meeting

(Recreation Advisory Committee)
2025 Attendance Report

Member Names	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
	15	19	19	16	21	18	16	20	17	15	*	*
James Morency	C	UA	C	C	NQ	C	C	P	C	C	*	*
Duane Norman Resigned 6-14-25	C	P	C	C	NQ	R	R	R	R	R	*	*
Crystal Rosario Appt. 7-10-25	-	-	-	-	-	-	C	P	C	C	*	*
Tom Richmeyer	C	P	C	C	NQ	C	C	EA	C	C	*	*
Madie Zilke	C	P	C	C	NQ	C	C	P	C	C	*	*
Bobbie Bryant	C	P	C	C	NQ	C	C	P	C	C	*	*
Christina Jones	C	-	C	C	NQ	C	C	EA	C	C	*	*
Alan Sherbourne Appt 2-12-25	-	EA	C	C	NQ	C	C	EA	C	C	*	*
Carter R. Appt 2-12-25	-	EA	C	C	NQ	C	C	UA	C	C	*	*
Isabella S. Appt 2-12-25	-	EA	C	C	NQ	C	C	P	C	C	*	*

Legend:

EA – Excused Absence
UA – Unexcused Absence
NQ – No Quorum
C – Cancelled Meeting
H – Holiday
P – Present
R – Resigned
T – Term Expired
NS – No Show
*-Special Event

Notes:
*November: Community Thanksgiving
*December: No Meeting

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Monday, January 5, 2026 2:53:18 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/5/2026
Last Name	Jones
First Name	Christina
Middle Name	*Field not completed.*
Date of Birth	6/3/1992
Phone #	3478859238
Cell Phone #	*Field not completed.*
Email address	C.tina6392@gmail.com
Physical Address	1836 Henley Street
City	Saint Cloud
State	FL
Zip Code	34771
Public Records Exemption	Yes
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Web Site

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Recreation Advisory Committee
2nd choice	Recreation Advisory Committee
3rd choice	Recreation Advisory Committee

(Section Break)

Employer	US Courts
Address	401 W Central Blvd
City	Orlando
State	FL
Zip	32801-0401
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	1836 Henley St, Saint Cloud FL 34771
4. Are you currently serving on a City board?	Yes
If yes, which one?	Recreation
5. Have you ever served on a City Board?	Yes
If yes, when and which	Recreation 2025

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	Yes
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	8 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Faden Eastmond St Cloud, FL 9174033518
2.	Kwon Ellis Brooklyn, NY 3472948428
3.	Shanice Bedassie Boston, MA 3475131397

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Christina A Jones Resume.docx

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Christina
Last Name	Jones
Date	1/5/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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Christina Althea Jones

Saint Cloud, FL 34771 | 1.347.885.9238 | c.tina6392@gmail.com

Utilize my education and experience in a challenging position with potential for growth.

Education:

Liberty University. *Ph.D* in Criminal Justice – Homeland Security — *Anticipated*-**May 2026**
University of Cincinnati. *Corrections Institute* – Certified Lead Trainer in O.R.A.S — **May 2023**
Aspen University. *Master of Science* in Criminal Justice — **Dec 2018**
Saint Peter's University. *Bachelor of Arts* in Criminal Justice & Political Science — **Dec 2013**
Pace University High School. *Regents Diploma* — **June 2010**

Full-Time Experience:

United States Probation Officer, *United States District Court* — **01/27/25- Present**

Conducts investigations and prepare reports for the United States District Court, the United States Parole Commission, and the Federal Bureau of Prisons, regarding the background and activities of individuals charged with, or convicted of, federal offenses; and submit recommendations to the court at sentencing, during community supervision, and during other phases of the judicial process. Provide supervision of individuals in the community; enforce court-ordered supervision components and implement evidenced-based supervision strategies tailored to individual needs. Maintain personal contact with defendants and offenders. Investigate employment, sources of income, lifestyle, and associates to assess risk and compliance. Address non-compliance, substance use disorders, mental health, domestic violence, and similar problems and implement the appropriate monitoring, restrictions, and interventions.

United States Probation Officer Assistant, *United States District Court* — **09/11/20- 01/26/25**

Assisted with compiling information for investigations; supervised defendants and/or offenders; prepared reports and correspondence.

Community Corrections Probation Officer, *Osceola County B.O.C.C.* — **08/17/20- 09/08/23**

Provides professional case management and supervision to defendants, ensuring protection and security to the community utilizing evidence-based practices. Monitors the status of compliance with court ordered terms. Completes dynamic risk/need assessments to evaluate the risk of reoffending and flight. Testify in court proceedings. Connects defendants with community resources and referrals. Conducts intake interviews and record checks.

Court Specialist, *Osceola County B.O.C.C.* — **09/23/19- 08/16/20**

Processed court orders, updated inmate information, and scheduled inmate transports. Completed sentencing information, inmate file review, teletypes, and FCIC/NCIC checks. Prepared and tracked updates for Initial Appearance, Outside Courts, Video Arraignment, and Video Pre-Trial. Reviewed Judge's Dockets, answered inquiries from inmates and the general public. Worked closely with outside agencies: Clerk of Court, Law Enforcement, Judiciary, and Community Programs.

Behavioral Management Administrator & Substance Abuse Monitoring Rep — **03/20/17- 09/20/19**
Florida/United Safety Council

Responsible for handling substance abuse cases in Orange, Osceola, Seminole, and Brevard counties. Generated violation notifications and non-compliance reports to Probation and Pre-Trial offices, State Attorney's, and Judges. Maintained professional relationships with Felony, Civil, Juvenile, and Family court officials. Provided court testimony, when summoned. Acting court liaison for Driving Under the Influence programs. Effectively managed payment collections and accounting close out reports. Completed statistical reporting and supervisory duties. Responsible for the administration in behavioral management programs: Anger Management, Impulse Control, Vital Living Skills for Adults and Juveniles. Designed presentations and ad-layouts, completed data-entries, invoice adjustments, and credit memos. Identified critical issues, completed chargeback's, and demonstrated excellent customer relations skills.

Case Manager/Electronic Monitoring Specialist — **12/08/14- 03/17/17**
Rocky Mountain Offender Management Systems

Managed alcohol monitoring, house arrest, and GPS cases for State, Government, and private agencies including Treatment, Criminal, and Family Courts, NYC DA's Office, Adult and Juvenile Probation. Worked in conjunction with County TASC programs. Provided excellent customer service, case management, kept inventory current, addressed offender violations and non-compliance, appeared for court hearings, collected fees, and completed court reports utilizing Microsoft Office.

Intern, *United States Supreme Court, Kings County* — **May-Nov 2011**

Gained experience working with the Special Referee on the rules of the U.S law system.

Membership(s)and Honor(s)

- **Board Member (Recreation Advisory),** *Saint Cloud City Council*
- **Honor Guard,** *Osceola County*
- **President,** *Commuter Student Association*
- **Student Ambassador,** *Pavo Society*
- **Public Relations Officer,** *Business Law Assoc.*

- **The National Political Science Honor Society**, *Pi Sigma Alpha-Member*
- **The National Criminal Justice Honor Society**, *Alpha Phi Sigma-Member & Secretary*
- **The National Society of Leadership & Success**, *Sigma Alpha Pi-Member & Secretary*

Certification(s)

- Florida/National Crime Information Center
- Ohio Risk Assessment System
- CPR, AED, First Aid
- Crisis Intervention (C.I.T)

From: noreply@civicplus.com
To: Stacey Wilde
Subject: Online Form Submittal: City of St. Cloud Committee Online Application Form
Date: Wednesday, February 5, 2025 3:53:46 PM

City of St. Cloud Committee Online Application Form

City of St. Cloud Committee Online Application Form

Date	2/5/2025
Last Name	Dioniai
First Name	Alex
Middle Name	Gadiel
Date of Birth	7/2/1990
Phone #	407-723-2687
Cell Phone #	407-723-2687
Email address	Dionisialex07@gmail.com
Physical Address	1475 River rd
City	St cloud
State	Fl
Zip Code	34769
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
	Recreation Advisory Committee

1st choice	
2nd choice	Planning Commission Does not qualify
3rd choice	Finance Committee Does not qualify
* Please list committee if other is selected	*Field not completed.*
	(Section Break)
Employer	Disney world
Address	Orlando
City	Orlando
State	Florida
Zip	34769
Education	
High School	Lake worth high
Years Completed	4
Degree	*Field not completed.*
College	Sother new Hampshire university
Years Completed	1
Degree	Cyber security and networking
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	No
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which board?	*Field not completed.*
6. Have you attended	No

the City of St. Cloud Citizen's Academy?	
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	5
(Section Break)	
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Some of my hobbies are to volunteer in youth sports and gave back to the community. Some of my interests is to be more a part of my community and help make it a better place for our families.
(Section Break)	
REFERENCES: (Please include name, address, and phone number)	
1.	Marann Morris Boca raton Florida Phone754-367-3877
2.	Forrie Osborne Saint cloud Florida Phone-407-572-3733

3.	Janet Martinez Saint cloud Florida Phone- 917-655-4338
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	alex R 2022.docx
I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR	
First Name	Alex
Last Name	Dionisi
Date	2/5/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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Alex Dionisi
Dionisialex07@gmail.com
1475 River Rd
St cloud fl,34769
407-723-2687

SUMMARY

GUEST SERVICE-ORIENTED SERVER WITH A STRONG DESIRE TO PROVIDE CUSTOMERS WITH THE.ULTIMATE DINING EXPERIENCE. COMMITTED TO MAINTAINING THE HIGHEST LEVELS OF PROFESSIONAL EXCELLENCE BY ENSURING THAT "CUSTOMERS COME FIRST." DOCUMENTED SUCCESS IN PROVIDING GENUINE HOSPITALITY WHILE ESTABLISHING LONG-TERM RAPPORT WITH THE PATRONS BY DELIVERING AN EXCEPTIONAL DINING EXPERIENCE. ALSO A DETA-ORIENTED TECH SUPPORT SPECIALIST OFFERING SKILLS IN SUPPORTING USERS WITH TECHNICAL KNOWLEDGE AND TROUBLESHOOTING RELATED ISSUES..

SKILLS

- Microsoft Word
- Worked with micros operating systems
- Multi task
- Windows 10/8/7
- Mac os
- Android
- Operating systems
- Troubleshooting
- Bilingual- Spanish
- Trainer
- Menu knowledge
- High-volume dining
- Liquor, wine and food service
- Effective customer upselling
- Quickbook
- Wine pairings
- Dining customer service
- Food safety
- Point of Sale (POS) system operations
- Dish preparation
- Food safety understanding
- Check payment processing
- Table setting arrangements
- Food inspection
- In-depth food and wine knowledge
- Safe food handling
- Relationship management
- Cater to A list clients

EXPERIENCE

COSTCO TECHNICAL SUPPORT | 11/20- 1/22

• Advised customers and users on required maintenance practices for diverse software systems to support OEM warranty requirements and industry best practices.

• Assisted in technical support process refinement to improve customer service and support.

• Disassembled computer systems to troubleshoot and resolve hardware issues

• Explained technology-related details in easy-to-understand terms to individuals from all walks of life and in various job positions

• Configured computers to network drivers and connected to printers and other peripheral equipment.

• Consulted via telephone to understand user problems, run through testing scripts and ask probing questions to locate root causes

• Documented repair processes and helped streamline procedures for future technical support actions.

GE Major appliance | 2/2021-4/2021 2 month Contract

• Connect appliances to the cloud

• Consult customers on proper network usage form 2.4ghz/5ghz

• Connecting customers to the right module

• use smarthq app

CVSCAREMARK MED D CALL CENTER | 11/20- 3/2021

• HELP MEMBER GET THERE MEDS REFULLED

• USE HIPAA patient standards.

• Collected forms, copied insurance cards and coordinated patient information for billing and insurance processing.

• Had to submit and refill patients' prescriptions.

• Prepared prescription refill requests on behalf of physician to prevent lags.

SERVER | 11/2018 to present
The Walt Disney World Company - **Orange County**, **FL**

- Magic Kingdom Quick service restaurant.
- GT/ Magic Kingdom general teller./ Accountant for Location
- Magic kingdom Trainer
- Server at nomad lounge at animal Kingdom

SERVER | 11/2018 to 9/14/2020
Four Seasons Orlando at Walt Disney world - **1001 Dream Tree Dr**, **FL**

- Checked on guests to verify satisfaction with meals and suggested additional items to increase restaurant sales.
- Calculated charges, issued table checks and collected payments from customers.
- Welcomed guests with personable attitude and smile, offering to bring beverage orders while reviewing menu options.
- Maintained knowledge of current menu items, garnishes, ingredients and preparation methods.
- Greeted guests with friendliness and professionalism.

BARTENDER | 09/2014 to 11/2018
Four Seasons Palm Beach - **Palm Beach**, **FL**

- Ordered and maintained inventory of bar products, including alcohol, soft drinks and supplies to drive high volume of sales.
- Checked identification of customers to verify age requirements needed for purchase of alcohol.
- Collected food, wine and appetizer orders from patrons and promoted upsell items.
- Kept detailed inventories of bar supplies and kept work areas stocked to maintain workflow efficiently.
- Restocked beer and liquor on regular schedule and after special events to prepare for forecasted needs.
- Reduced inventory losses by creating new drink menu items to move older products.
- Stayed up-to-date on latest in mixology trends, bar equipment and sanitation standards.
- Processed $1500 in daily revenue on average day with totals as high as $4000 during special events and promotions.

SERVER | 06/2010 to 11/2018
Boca Raton Resort & Beach Club - **Boca Raton**, **FL**

- Cleared tables efficiently to maintain high turnover rate and minimize wait times.
- Verified adequate levels of supplies such as linens and trays and restocked low items.
- Led team in carrying out day-to-day tasks with customer service program in mind.
- Improved quality of service by Providing 5 star service by working closely with Forbes training staff and meeting customer expectations.
- Welcomed guests with personable attitude and smile, offering to bring beverage orders while reviewing menu options.
- Maintained general ingredient knowledge of buffet dishes offered .
- Assisted in maintaining cleanliness of dining area to meet health and safety standards.
- Assisted team members with cleaning designated areas, delivering beverages and restocking buffet dishes.

DISHWASHER | 06/2008 to 05/2010
Jason's Deli - **Boynton Beach**, **FL**

- Kept dishware, glasses and utensils ready for all customer needs by quickly scraping, washing and restacking items.
- Unboxed, stored and organized incoming kitchen supplies with every delivery.
- Washed work area tables, walls, refrigerator equipment, cooking equipment and floors to keep sanitized kitchen.
- Maintained clean and well-organized kitchen areas to promote efficiency.
- Restocked main kitchen areas with items from shelves, coolers and freezers to help food preparation staff stay focused on customer orders.
- Sanitized counters and wiped down surfaces following food preparation to prevent cross-contamination from raw meats.
- Cleaned and sanitized various kitchen surfaces using specific cleaning supplies.
- Provided servers with clean utensils by washing and placing in storage bins.
- Developed great team spirit with other personnel by pitching in and helping with task completion.

BARBACK | 06/2005 to 03/2008
Dave's last resort - **Lake Worth**, **FL**

- Greeted guests with friendliness and professionalism.
- Restocked condiments and drink station supplies to maintain customer satisfaction.
- Maintained knowledge of current menu items, garnishes, ingredients and preparation methods.
- Provided excellent service and attention to customers when face-to-face or through phone conversations.
- Provided a Raw Bar Experience by cooking shrimp, Clams etc.

EDUCATION AND TRAINING

Lake Worth High School - **Lake Worth**, **FL**

High School Diploma

05/2008

Florida Atlantic University - **Boca Raton**, **Florida**

Hospitality Management Certification

Hospitality And Management, **05/2012**

Mac Os Operating system

Microsoft Windows software

Linux system

. **Chrome OS Proprietary software**

CERTIFICATIONS

- Hospitality Management certification
- Heart saver CPR AED certified

- Tips certified
- ServSafe
- Getting compTIA A+ certificate

LANGUAGES

- Bilingual- Spanish and English

Sanabria

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Monday, June 23, 2025 2:57:45 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	6/23/2025
Last Name	Sanabria
First Name	Ariel
Middle Name	*Field not completed.*
Date of Birth	1/15/1973
Phone #	4077172504
Cell Phone #	*Field not completed.*
Email address	ariel@soulcitychurchfl.com
Physical Address	3919 Wind Dancer Circle
City	SAINT CLOUD
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and	Click here

Committees List and Criteria	
1st choice	Recreation Advisory Committee
2nd choice	Economic Development Advisory Committee
3rd choice	Planning Commission
	(Section Break)
Employer	Soul City Church FL
Address	3919 Wind Dancer Circle
City	Saint Cloud
State	FL
Zip	34772
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	Southeastern University
Years Completed	4
Degree	BA
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	No
Location of Property or Business	3919 Wind Dancer Cr St Cloud, FL 34772
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which board?	*Field not completed.*
6. Have you attended	Yes

the City of St. Cloud Citizen's Academy?	
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	23 YEARS
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Pickleball, softball, hiking, biking, and jogging.
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Danny Lopez 4204 Sawyer Circle Apt. A Saint Cloud 34772 321-662-1021
2.	Yareilys Bonilla 1833 Cambrelle Way St Cloud 34769 407-705-7807
3.	Elvis Urena 3964 Eternity Cr. St. Cloud 34772 917-690-5055
A resume or additional	*Field not completed.*

information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Ariel
Last Name	Sanabria
Date	6/23/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Monday, June 23, 2025 4:04:59 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	6/23/2025
Last Name	Hoglund
First Name	Boyd
Middle Name	*Field not completed.*
Date of Birth	8/3/1936
Phone #	4077800313
Cell Phone #	*Field not completed.*
Email address	bphoglund@gmail.com
Physical Address	2403 Sweetwater Blvd
City	St. Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and	Click here

Committees List and Criteria	
1st choice	Recreation Advisory Committee
2nd choice	Veterans Council
3rd choice	Planning Commission
	(Section Break)
Employer	Retired JCPenney Management
Address	2403 Sweetwater Blvd
City	St. Cloud
State	FL
Zip	34772
Education	
High School	American Fork High School
Years Completed	6
Degree	Degree
College	Brigham Young University
Years Completed	4
Degree	BS
Other	LaSalle Extension
Years Completed	3
Degree	LLB
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	Yes
If yes, which one?	Vice Chairman Finance
5. Have you ever served on a City Board?	Yes
If yes, when and which board?	Finance Committee 6 years so far
6. Have you attended	Yes

the City of St. Cloud Citizen's Academy?	
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	15 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner, Law, Licensed Real Estate
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Finance Committee, Member of LDS Church
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	David DeLoach, 407 391 7506 3311 Gator Bay Creek Blvd
2.	Bill Ables, 3557 pixie Ln 801 244 5353
3.	Phillip Stahle, 4163 Quail Wood Dr 407 595 6147
A resume or additional information is	*Field not completed.*

preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Boyd
Last Name	Hoglund
Date	6/23/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 9:57:37 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Lapre
First Name	Debra
Middle Name	*Field not completed.*
Date of Birth	12/8/1958
Phone #	7329210266
Cell Phone #	*Field not completed.*
Email address	Lapre33@comcast.net
Physical Address	2027 Mossy Vine Ave
City	Saint Cloud
State	FL
Zip Code	34771
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Recreation Advisory Committee
2nd choice	Recreation Advisory Committee
3rd choice	Recreation Advisory Committee

(Section Break)

Employer	IBM
Address	1701 North Street
City	Endicott
State	NY
Zip	13760
Education	
High School	Atwater
Years Completed	12
Degree	Diploma
College	Northwestern Radiology School
Years Completed	2
Degree	Associate
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	*Field not completed.*
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	8 months
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Biking, Pickleball, Reading
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Louis Pauciullo 138 cinder Dunes Pt Jupiter FL 33478 908-330-9293
2.	Marie Kossman 14600 Glen Cove Dr Ft Myers 631-456-0792
	Robin Rolle 12 Attaboy Court Red Bank NJ 07712 908-601-5843

3.

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Debra
Last Name	Lapre
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 6:17:57 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Lubin
First Name	Gina
Middle Name	*Field not completed.*
Date of Birth	7/6/1990
Phone #	4077817688
Cell Phone #	*Field not completed.*
Email address	Glubin90@yahoo.com
Physical Address	2946 Cool breeze circle
City	Saint Cloud
State	Fl
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Recreation Advisory Committee
2nd choice	Recreation Advisory Committee
3rd choice	Recreation Advisory Committee

(Section Break)

Employer	Cox automotive
Address	9800 beachum rd
City	Orlando
State	Florida
Zip	32824
Education	
High School	Oakridge High school
Years Completed	4
Degree	High school diploma
College	UCF
Years Completed	4
Degree	Bachelor's degree
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	34 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	Real estate license
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Lawrence Woods 2946 Cool breeze circle 34769 (407) 459 2609
2.	Sarah Jean Jacques 3316 Pekin street 34772 407 575 7986
3.	Jacqueson Henrius 3316 Pekin street 34772 407 600 6894

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Gina
Last Name	Lubin
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 1:57:13 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Dundas
First Name	Whitney
Middle Name	*Field not completed.*
Date of Birth	4/17/1986
Phone #	2672262987
Cell Phone #	2672262987
Email address	whitneydundas1@gmail.com
Physical Address	1741 Chatsworth Cir
City	Saint Cloud
State	FL
Zip Code	34771
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Recreation Advisory Committee
2nd choice	Recreation Advisory Committee
3rd choice	Recreation Advisory Committee

(Section Break)

Employer	Exchange Analytics
Address	P.O. Box 20337
City	Sarasota
State	FL
Zip	34276
Education	
High School	Coral Springs High School
Years Completed	4
Degree	Diploma
College	University of the Sciences in Philadelphia (now St Joes university)
Years Completed	4
Degree	B.S. Health Science minor: Mathematics
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing*

a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No

If yes, when and which board?	*Field not completed.*
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	4.5 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Women's Basketball (college Div II player), family recreation, community healthcare volunteer
	(Section Break)

REFERENCES: (Please include name, address, and phone number)

1.	Jarvis Fulton Jarvis.fulton@stcloud.gov (407) 221-9294
2.	Marques Holt (501) 248-1714

3.	Danielle Smith (678) 876-1003
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	WhitneyDundasResume.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Whitney
Last Name	Dundas
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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WHITNEY DUNDAS

St. Cloud, FL 34771 • (267) 226-2987 • *whitneydundas1@gmail.com* • LinkedIn: www.linkedin.com/in/whitneydundas

COMMUNITY & RECREATION VOLUNTEER | CUSTOMER SERVICE & ENGAGEMENT PROFESSIONAL

Enthusiastic and community-focused professional with a strong background in customer service, relationship building, and project coordination. Seeking a volunteer opportunity with the **St. Cloud Recreation Committee** to contribute time, organizational skills, and creativity toward promoting recreational programs, community engagement, and city events. Adept at teamwork, event planning, and communication across diverse groups of people.

CORE SKILLS

Community Engagement • Program Participation & Support • Event Planning • Public Communication • Organization & Coordination • Data Tracking & Reporting • Team Collaboration

EXCHANGE ANALYTICS — Client Relations Associate
Remote | August 2022 – Present

- Promote strong relationships with clients through professional communication and service excellence.
- Present and explain detailed product information—translating complex topics into accessible insights, a skill valuable for public outreach and community discussions.
- Collaborate with a cross-functional team to meet performance goals and strengthen client engagement.

TOUCHPOINT SOLUTIONS (Supporting Pfizer & Otsuka Pharmaceuticals) — *Virtual Inside Sales Representative*
Philadelphia, PA | February 2017 – August 2022

- Led virtual presentations and relationship-driven communications that built trust and met community-facing objectives.
- Partnered with diverse professional teams to support education, wellness, and patient needs—aligning with St. Cloud's community well-being goals.
- Served on a committee to develop best practices and virtual engagement standards, demonstrating leadership and collaborative decision-making.

EDUCATION & CERTIFICATIONS

University of the Sciences in Philadelphia — *Bachelor of Science in Health Sciences*
Minor: Mathematics

Google Data Analytics Certificate — Coursera

COMMUNITY INVOLVEMENT & INTERESTS

- Active participant in local St. Cloud community programs and events
- Passionate about fitness, wellness, and recreational activities
- Committed to fostering inclusive, positive, and engaging community spaces

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Friday, June 27, 2025 1:32:24 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	6/27/2025
Last Name	Bittle-Gardner
First Name	Traci
Middle Name	Lynn
Date of Birth	1/15/1971
Phone #	321-287-7775
Cell Phone #	321-287-7775
Email address	stretchngroworlando@gmail.com
Physical Address	1610 Carolyn Ct
City	SAINT CLOUD
State	Florida
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and	Click here

Committees List and Criteria	
1st choice	Recreation Advisory Committee
2nd choice	Recreation Advisory Committee
3rd choice	Recreation Advisory Committee
	(Section Break)
Employer	Stretch-n-Grow of Orlando
Address	1610 Carolyn Ct
City	SAINT CLOUD
State	Florida
Zip	34769
Education	
High School	Fairfield High School
Years Completed	4
Degree	HS Diploma
College	University of Central Florida
Years Completed	4
Degree	BS Zoology
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	No
Location of Property or Business	1610 Carolyn Ct Saint Cloud FL 34769
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which board?	*Field not completed.*
6. Have you attended	No

the City of St. Cloud Citizen's Academy?	
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	since 1990
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Interests and hobbies include Children, pets, nature and community events. In lieu of resume, I am sharing my business website and other info about who I am. sng-orlando.com I own a mobile children's fitness and enrichment franchise that goes to school to teach our programs. I have worked at Hard Rock Hotel at Universal Orlando for 24 years and I have also been a kayak tour guide for bio luminescense at the coast, been a volunteer youth basketball coach for Ron Riley basketball program at the Rec Center and done education presentations at the Orlando Science Center and other events on bats as I spent 10 years doing bat reseach studies in the SE United States to include places such as The Nature Conservancy's Disney Wilderness Preserve in Poinciana and unused launch complex sites at NASA per government environmental grants to search for

	roosts.
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Ina Emery 1200 Creek Woods Circle Saint Cloud FL 34772 407-488-6822
2.	Keith Dinatale 4701 Lake Trudy Dr Saint Cloud FL 34769 407-908-9911
3.	Charles Mulloy 6800 Universal Blvd Orlando FL 32819 407-503-2000
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*
I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR	
First Name	Traci
Last Name	Gardner
Date	6/27/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Sunday, July 6, 2025 5:28:34 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	6/24/2025
Last Name	Cardenas
First Name	Dionisia
Middle Name	*Field not completed.*
Date of Birth	8/28/1991
Phone #	4076170304
Cell Phone #	*Field not completed.*
Email address	card.dio22@gmail.com
Physical Address	800 Grape Ave
City	SAINT CLOUD
State	FL
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	800 Grape Ave
City	St. Cloud
State	FL
Zip Code	34769

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and	Click here

Committees List and Criteria	
1st choice	Recreation Advisory Committee
2nd choice	Economic Development Advisory Committee
3rd choice	Zoning Board of Adjustment
	(Section Break)
Employer	Hilton Grand Vacation
Address	8325 southpark circle
City	Orlando
State	Fl
Zip	32818
Education	
High School	Centennial High School
Years Completed	4
Degree	*Field not completed.*
College	UCF
Years Completed	4
Degree	Communication - Business
Other	Psychology
Years Completed	2
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	No
Location of Property or Business	800 Grape Ave
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which board?	*Field not completed.*
6. Have you attended	Yes

the City of St. Cloud Citizen’s Academy?	
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	12
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Application Statement: Recreation Advisory Committee My background in corporate sales and timeshare club development has equipped me with a unique skill set directly applicable to the Recreation Advisory Committee. I've consistently focused on understanding diverse customer needs and developing programs that enhance their experience. This translates directly to working with the Parks and Recreation Department to plan and implement programs and facilities for all St. Cloud residents. My experience in developing departments and areas of business involved identifying gaps, creating engaging initiatives, and ensuring their successful execution – all vital for fostering vibrant community recreation. Furthermore, my Bachelor's degree in Communication has honed my ability to effectively collaborate with stakeholders, articulate ideas, and ensure clear communication, which is essential for effective committee work.

Application Statement: Zoning Board of Adjustments
My experience in the corporate world, particularly with rules and regulations, has instilled in me a meticulous approach to understanding and applying complex guidelines. This background directly relates to the Zoning Board of Adjustments' need to perform administrative reviews and revise decisions of building officials related to zoning codes. I am adept at dissecting detailed documents, interpreting established protocols, and making informed decisions based on precise criteria. My work in developing departments also required a strong understanding of operational frameworks and the ability to identify potential issues before they arise, which would be beneficial in reviewing zoning-related matters. My Bachelor's degree in Communication further enhances my ability to clearly articulate findings and engage in productive discussions when evaluating complex zoning cases.

Application Statement: Economic Development Advisory Committee
My career in corporate sales and timeshare club development provided me with hands-on experience in sustaining, generating, and developing economic growth. I was directly responsible for identifying market opportunities, cultivating client relationships, and implementing strategies that drove revenue and expanded business areas. This mirrors the Economic Development Advisory Committee's goal of providing business-related recommendations to the City Manager and City Council. My work involved developing new departments and areas of business, requiring a keen understanding of market trends, financial viability, and long-term strategic planning. My Bachelor's degree in Communication is invaluable for effectively presenting recommendations, fostering collaboration with local businesses, and articulating a clear vision for St. Cloud's economic future. I am passionate about identifying innovative solutions to support local businesses and attract new investments, contributing to a thriving economy for all residents.

(Section Break)

REFERENCES: (Please include name, address, and phone number)

1.	Angela Bishop - (317) 730-4072
2.	Susan Torres - (623) 308-5900
3.	Alysa Haverly - (417) 496-9373
A resume or additional information is preferred. Please do	*Field not completed.*

not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Dionisia
Last Name	Cardenas
Date	7/6/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 7:37:08 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Elalfy
First Name	Heba
Middle Name	*Field not completed.*
Date of Birth	11/14/1975
Phone #	4073344105
Cell Phone #	4073344105
Email address	sdbyheba@gmail.com
Physical Address	1444 Sugarberry Ln
City	St Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Recreation Advisory Committee
3rd choice	Zoning Board of Adjustment

(Section Break)

Employer	I am unemployed
Address	I am unemployed
City	St Cloud
State	FL
Zip	34772
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	1444 Sugarberry Lane
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	Since September 2011
(Section Break)	
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Art/sketching, interior decoration, photography, parks/outdoors, baking/decorating, travel, thrifting.
(Section Break)	
REFERENCES: (Please include name, address, and phone number)	
1.	N/A
2.	N/A
3.	N/A

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Heba
Last Name	Elalfy
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Wednesday, January 7, 2026 10:16:27 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/7/2026
Last Name	Rivera
First Name	Joseph
Middle Name	Elliot
Date of Birth	10/5/2002
Phone #	6893358700
Cell Phone #	6893358700
Email address	Wedoit4youpw@gmail.com
Physical Address	528 Neptune bay circle #6
City	St.cloud
State	Florida
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Recreation Advisory Committee
3rd choice	Zoning Board of Adjustment

(Section Break)

Employer	Wedoit4you pressure washing
Address	528 Neptune bay circle
City	St.cloud
State	Florida
Zip	34769
Education	
High School	Reading high schools
Years Completed	12
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Business
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	Yes
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	3 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Building Contractor, Business Owner, Subcontractor
List any professional licenses/certificates you hold and attach copies:	Serve safe
	Field not completed.
List hobbies, interests, and/or community activities:	Business , learning , networking. Giving back to the community
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Nelly - 4845992316 - 1258 spruce st
2.	Joseph -(407) 202-3593 n/a
3.	Anthony +1 (407) 516-8803 n/a

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Joseph
Last Name	Rivera
Date	1/7/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Monday, January 12, 2026 7:41:56 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/12/2026
Last Name	Moschella
First Name	Marc
Middle Name	Anthony
Date of Birth	1/15/1978
Phone #	2013948094
Cell Phone #	*Field not completed.*
Email address	Moschellamarc@yahoo.com
Physical Address	5051 silver thistle lane
City	St cloud
State	Florida
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Fire/Police Pension Board*
2nd choice	Recreation Advisory Committee
3rd choice	Planning Commission

(Section Break)

Employer	Cliffside Park Police Department
Address	525 Palisade Avenue
City	Cliffside Park
State	New Jersey
Zip	07010
Education	
High School	Palisades Park Jr/Sr high school
Years Completed	4
Degree	General
College	Sacred Heart University
Years Completed	4
Degree	Criminal Justice
Other	*Field not completed.*
Years Completed	4
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	5051 silver thistle lane St. Cloud Florida 34772
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	3 months
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Law
List any professional licenses/certificates you hold and attach copies:	Verbal Juido instructor Crisis intervention instructor De escalation tactics instructor NJ law enforcement certification
	Field not completed.
List hobbies, interests, and/or community activities:	Fitness, gardening, firearms, and spending time with my family now that I'm retired
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Michael Keating 973-617-7621
2.	Tina Moschella 201-394-8094

3.	Amie delsordo 201-359-4426
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Marc Moschella Resume Pro.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Marc
Last Name	Moschella
Date	1/12/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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CAUTION: This email originated from outside of The City of St. Cloud. Do not click links or open attachments unless you know the content is safe.

MARC MOSCHELLA

St. Cloud, Florida 34772
Moschellamarc@yahoo.com

PROFESSIONAL SUMMARY

Security professional with over 25 years of experience in law enforcement, executive protection, and armed security operations. Proven leader with expertise in risk mitigation, transportation security, crisis intervention, and personnel supervision. Florida-licensed armed security professional with instructor-level certifications.

CORE SKILLS

Executive Protection • Armed Security Operations • Security Transportation • Leadership & Supervision • Crisis Intervention • Mental Health Response • Route Planning • Threat Assessment

PROFESSIONAL EXPERIENCE

Cliffside Park Police Department – Cliffside Park, NJ
Law Enforcement Supervisor | 2004 – 2025

- Supervised patrol operations and personnel while ensuring public safety and operational compliance.
- Conducted risk assessments, incident response, and coordinated emergency operations.
- Managed personnel training, evaluations, and critical incident oversight.

New York Giants (NFL) – East Rutherford, NJ
Part-Time Facility Security | 2022 – 2024

- Provided venue security for players, staff, and visiting teams.
- Assisted with access control, incident response, and crowd management.

25 N Out Security Services – Washington Township, NJ
Armed Security / Security Driver | 2024 – 2025

- Provided armed security and secure transportation services for high-profile clients.
- Conducted pre-trip route planning and situational awareness assessments.

EDUCATION

Bachelor of Arts – Criminal Justice
Sacred Heart University, Fairfield, CT

CERTIFICATIONS & LICENSES

- Florida Class D Unarmed Security License
- Florida Class G Armed Security License

- Florida Concealed Carry Permit
- Master Instructor – Crisis Intervention
- Certified Instructor – Verbal Judo

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Monday, January 12, 2026 4:17:07 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/12/2026
Last Name	Smith
First Name	Nicholas
Middle Name	*Field not completed.*
Date of Birth	12/19/1992
Phone #	7035991685
Cell Phone #	*Field not completed.*
Email address	nlsmith1219@gmail.com
Physical Address	1125 Heavenly Drive
City	Saint Cloud
State	FL
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Economic Development Advisory Committee
2nd choice	Recreation Advisory Committee
3rd choice	Zoning Board of Adjustment

(Section Break)

Employer	Network Coverage
Address	1125 Heavenly Drive
City	Saint Cloud
State	FL
Zip	34769
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	*Field not completed.*
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	1.5 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Casandra Smith. 407-881-3311
2.	Ron Pinkard. 760-622-9117
3.	N/A

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Nicholas
Last Name	Smith
Date	1/12/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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CAUTION: This email originated from outside of The City of St. Cloud. Do not click links or open attachments unless you know the content is safe.

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Wednesday, October 1, 2025 12:38:12 AM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	9/30/2025
Last Name	McNutt
First Name	Franny
Middle Name	*Field not completed.*
Date of Birth	8/24/1973
Phone #	3216246250
Cell Phone #	3216246250
Email address	hello@eastrowmarket.com
Physical Address	4212 Lavender Way
City	Saint Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and	Click here

Committees List and Criteria	
1st choice	Community Redevelopment Agency
2nd choice	Economic Development Advisory Committee
3rd choice	Recreation Advisory Committee
	(Section Break)
Employer	Self/EastRow Market
Address	1104 New York Ave
City	Saint Cloud
State	FL
Zip	34769
Education	
High School	Saint Cloud High School
Years Completed	4
Degree	*Field not completed.*
College	Lewis & Clark Community College
Years Completed	1
Degree	NA
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Business
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	1104 New York Ave
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which board?	*Field not completed.*
6. Have you attended	No

the City of St. Cloud Citizen's Academy?	
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	49 Years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner
List any professional licenses/certificates you hold and attach copies:	NA
	Field not completed.
List hobbies, interests, and/or community activities:	Hobbies & Interests: Graphic design, volunteering with Downtown Business Group & Events Committee, St. Cloud Little League Player Agent (20 yrs), and Christmas Parade volunteer coordinator.
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Rose Testerman 407-790-6870
2.	Robert Bass - 407-460-6684
3.	Ricky Booth 407-908-9866
A resume or additional information is	Francisca McNutt.pdf

preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Franny
Last Name	McNutt
Date	9/30/2025

If you have any questions please contact:
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FRANCISCA “FRANNY” McNUTT

Entrepreneur & Community Leader | 29 Years of Business Ownership

St. Cloud, FL | 321-624-6250 | hello@eastrowmarket.com | frannymcnutt@icloud.com

PROFESSIONAL PROFILE

Experienced business owner and civic leader with expertise in vacation home furnishing, commercial landscaping, and community event planning. Dedicated volunteer recognized for organizing youth sports, large-scale events, and strengthening local partnerships.

CORE COMPETENCIES

- Small business ownership (29 years)
- International logistics & procurement
- Event planning, hosting & volunteer coordination
- Youth sports administration (1,000+ players)
- Graphic design & event marketing
- Commercial landscaping & beautification (15 years)
- Nonprofit governance & civic leadership
- Community development & collaboration

PROFESSIONAL EXPERIENCE

Co-Owner – Central Florida Fine Interiors (1996–Present)

Operate family-owned business furnishing vacation homes and investment properties. Arrange international logistics for container shipments to Northern Florida, the Bahamas, and beyond. Decorate and stage properties for builders, investors, and tourism clients.

Partner – Bull Bay Nursery, LLC (Commercial Landscaping & Wholesale Nursery) (2010–Present)

Support management of large-scale commercial landscaping projects, irrigation systems, and long-term maintenance. Oversee wholesale nursery operations including plant sourcing, sales, and distribution to HOAs, builders, and property managers. Coordinate compliance with county requirements and manage vendor relationships.

Owner – EastRow Market (2022–Present)

Founded lifestyle retail store featuring local art, décor, and apparel. Host in-store events and seasonal pop-ups to strengthen downtown engagement.

Freelance Graphic Designer (2008–Present)

Self-taught designer specializing in branding and event marketing. Notable clients include B&B Promotions, Downtown St. Cloud community events, and Silver Spurs Rodeo.

COMMUNITY LEADERSHIP & VOLUNTEERISM

Player Agent – St. Cloud Little League (2007–Present)

Manage seasonal registration and placement of 700–1,000 players on teams. Orchestrate tryouts, distribute rosters, and resolve player/parent concerns. Maintain extensive community relationships with families, coaches, and volunteers.

Volunteer Coordinator – St. Cloud Christmas Parade (2017–Present)

Recruit, organize, and manage 100+ volunteers annually. Assist parade leadership with lineup, flow, and operational logistics on event day.

Secretary – Downtown Business Group of St. Cloud

Committee Member – Downtown Events Committee & Monthly Market Committee

Map and plan vendor layouts for the Monthly Market. Communicate plans, logistics, and updates directly with vendors. Support planning and execution of downtown events to enhance business and community engagement.

Event Host & Planner

Personally hosted and coordinated numerous community and retail events, from small pop-ups to large-scale seasonal gatherings. Skilled in vendor coordination, logistics, marketing, and volunteer oversight.

Member – St. Cloud Chamber of Commerce & Mainstreet Program

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 11:22:36 AM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Mazza
First Name	Jennifer
Middle Name	Ann
Date of Birth	4/22/1976
Phone #	4079086425
Cell Phone #	*Field not completed.*
Email address	shelby01234568@yahoo.com
Physical Address	2401 lakeshore blvd. Apt. 4
City	Saint Cloud
State	FL
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Newspaper

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Recreation Advisory Committee

(Section Break)

Employer	I am in disability
Address	2401 lakeshore blvd. Apt 4
City	Saint Cloud
State	FL
Zip	34769
Education	
High School	Yelm High School
Years Completed	4
Degree	Diploma
College	F.M.U.
Years Completed	2
Degree	AS
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	*Field not completed.*
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	26 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	No, now that I am on disability, but I did have a food safety license
	Field not completed.
List hobbies, interests, and/or community activities:	Coin collecting, gardening, and cooking
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Sharon Brown 2314 Emperor Dr. Kissimmee, FL34744 407433-2192
2.	Linda Bitetti 35530 Alligator lake Rd Saint Cloud fl 34772

	407-301-7505
3.	Rick Pierson 2402 lakeshore Blvd., Apt. 3, St. Cloud, FL 34769 321-402-8156
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Jennifer
Last Name	Mazza
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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CAUTION: This email originated from outside of The City of St. Cloud. Do not click links or open attachments unless you know the content is safe.

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Wednesday, January 7, 2026 12:55:04 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/7/2026
Last Name	Marshall
First Name	Megan
Middle Name	*Field not completed.*
Date of Birth	[redacted]
Phone #	[redacted]
Cell Phone #	*Field not completed.*
Email address	[redacted]
Physical Address	[redacted]
City	[redacted]
State	[redacted]
Zip Code	[redacted]
Public Records Exemption	Yes
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")	
Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Recreation Advisory Committee
	(Section Break)
Employer	[redacted]
Address	[redacted]
City	[redacted]
State	[redacted]
Zip	[redacted]
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	[redacted]
4. Are you currently serving on a City board?	Yes
If yes, which one?	Planning
5. Have you ever served on a City Board?	Yes
If yes, when and which	2018-2024 BZA

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	21 Years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Jason Reynolds 201 S Rosalind Ave (407)836-5547
2.	Alan Plante 201 S Rosalind Ave (407)836-5816
3.	Brandy Driggers 2450 33rd St Orlando FL (407)836-4221

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Megan Marshall 2026.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Megan
Last Name	Marshall
Date	1/7/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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Megan Marshall

[redacted]

Summary

Currently the Chief Inspector for Orange County Neighborhood Services Division. I oversee the daily operations and supervise the Code section with my primary focus on team building and training. As Chief Inspector, I have been managing and supervising four members of senior staff and thirty-six Inspectors. I enjoy connecting with the community, and other county employees through volunteer time and outreach. Customer service is a top priority and making Orange County a safe and clean area to live in. I love teaching and take great pride in developing my staff members.

Highlights

- Knowledge with Orange County Chapters 3, 28, 31.5 & 38
- 11 years of supervisory experience with Orange County
- Collaborating with Planning and Zoning on a countywide update of Orange County's new "Orange Code"
- Familiar with Building requirements as well as International Property Maintenance Code
- Community outreach and relations
- Reads and interprets construction plans and blueprints
- Works well as a leader and motivator
- Self-motivated and working to make a difference in Orange County Government
- Florida Association of Code Enforcement Levels 1, 2 & 3 certified and a certified Code Enforcement Professional (CEP)
- Graduate of Orange County Human Resources leadership programs

---

Experience

Zoning:

Zoning Development Coordinator III 5/15/2020 – 6/28/2021

- Assisting the Chief Planner in planning, coordinating and directing the work of staff assigned to carry out major work elements within a section of the Division.
- Reviewing large projects (multi-family, commercial and industrial) for consistency, with zoning codes and open space requirements and checks for consistency with the Comprehensive Plan.
- Responsible for interpreting and implementing all facets of Chapter 38 and 31.5, as well as reviewing, applying and enforcing Board of County Commissioners, Planning & Zoning Commission, Board of Zoning Adjustment and Development Review Committee Conditions of Approval.
- Coordinating technical requirements with engineers, contractors, builders and property owners. Approves, suggests modifications, and calls for corrections to plans as necessary.
- Conducting research and preparing zoning verification letters for lenders, purchasers and others.
- Administering land use permit process for property without structures.
- Examining complex construction drawings (commercial, industrial, residential, additions, alterations and accessory structures) and determining compliance with zoning land use codes and regulations. If appropriate, issuing zoning approval for zoning and building permits.

Code Enforcement:

Chief Inspector: 6/28/2021-Present

Interim Chief Inspector: August 2020 – 6/28/2021

Senior Code Enforcement Officer: 10/21/2019 - 5/15/2020

Lead Code Enforcement Officer: 6/5/2014 - 10/21/2019

Orange County Code Enforcement Officer: 6/24/2011 - 6/5/2014

- Supervises Code Enforcement Inspectors and Senior Inspectors who are responsible for enforcing Orange County Code.
- Trains staff and follows up with disciplinary action and Performance Improvement Plans when needed.
- Responds quickly to citizen and commissioner complaints and communicates an action plan if necessary.
- Works with local law enforcement and neighborhood associations to educate the public in enforcement issues and on-going investigations.
- Prepares and reviews cases for Code Enforcement Board and Special Magistrate meetings and represents Orange County.
- Patrols, monitors neighborhoods, and commercial districts for violations.
- Organizes and records facts for complaints, violations and verifies due process.
- Ensure compliance with Division Operating Procedures (SOPS), Administrative Regulation, and

Personnel Policies.

- Provides technical support for staff.
- Field training officer from 2013-2018
- Reviews work orders daily for lot cleanings and demolitions.

Orange County Animal Services:

Animal Services Officer - 10/23/2005 - 6/24/2011

- Responds to animal related complaints, including animal bites, illegal animal fighting, and animals roaming free.
- Assists local law enforcement in all municipalities regarding animal related issues.
- Conducts cruelty investigations, including animal hoarding, animals trapped in hot cars, and animals in distress.
- Provides first aid to injured animals and has a background as a veterinary technician.
- Prepared cases for trial to appear and testify in court as a witness.

Education

- F.A.C.E. Code Enforcement Professional 2023
- F.A.C.E. Level III certified 4/15/2016
- F.A.C.E. Level II certified 4/22/2015
- F.A.C.E. Level I certified 10/22/2011
- F.A.C.A. certified 7/21/2006
- Jupiter Community High School 2003

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Monday, June 23, 2025 7:49:47 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	6/23/2025
Last Name	Pietanza
First Name	Samuel
Middle Name	*Field not completed.*
Date of Birth	7/22/2003
Phone #	(407) 218-0486
Cell Phone #	*Field not completed.*
Email address	emilypietanza@gmail.com
Physical Address	1360 Wood Lake Circle
City	Saint Cloud
State	Florida
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and	Click here

Committees List and Criteria	
1st choice	Historic Preservation Board
2nd choice	Historic Preservation Board
3rd choice	Recreation Advisory Committee
	(Section Break)
Employer	Addition Financial Credit Union
Address	1000 Primera Blvd.
City	Saint Cloud
State	Florida
Zip	34772
Education	
High School	Saint Cloud High School
Years Completed	2021
Degree	HS Diploma
College	Valencia College
Years Completed	2021
Degree	AA General Studies
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)	
1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*
	(Section Break)
GENERAL INFORMATION SECTION	
1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	*Field not completed.*
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which board?	*Field not completed.*
6. Have you attended	No

the City of St. Cloud Citizen's Academy?	
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	22 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Resume (1).pdf
List hobbies, interests, and/or community activities:	History, politics
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Jamie Martin ; 4208 Floating Orchid Ct, Saint Cloud, FL ; (407) 922-8566
2.	Zaida Martinez ; 4206 Floating Orchid Ct, Saint Cloud, FL ; (407) 283-2291
3.	Michelle Rosebush ; 1377 Wood Lake Cir, Saint Cloud, FL ; (407) 480-0543

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Resume (1)_1.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Samuel
Last Name	Pietanza
Date	6/23/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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CAUTION: This email originated from outside of The City of St. Cloud. Do not click links or open attachments unless you know the content is safe.

Emily Pietanza

Saint Cloud, FL 34772
EmilyPietanza@gmail.com
+1(407) 218-0486

Professional Summary

Motivated and enthusiastic individual seeking an entry-level Full time position to kickstart a successful career. I am a quick learner with a good work ethic and a passion for growth. I am eager to contribute my skills and knowledge to a dynamic team.

Authorized to work in the US for any employer

Work Experience

Student Teller

Addition Financial Credit Union-Saint Cloud, FL
August 2018 to March 2020

During my internship at Addition Financial Credit Union (formerly Central

Florida Educators Federal Credit Union), I served as both a student teller and a member service representative (MSR). As a teller, I balanced cash drawers, processed member transactions, and maintained accurate records. In the MSR role, I handled more complex tasks like account management and issue resolution, working collaboratively to ensure branch efficiency and member satisfaction.

Education

Uncompleted degree

University of Vermont-Burlington, VT
September 2021 to May 2022

Associates degree in General Studies

Valencia College-Kissimmee, FL
August 2018 to May 2021

Skills

- Active Listening.
- Microsoft Outlook
- Cash Handling
- Negotiation
- Willingness to learn
- Computer skills
- Communication Skills.
- Front desk

- independently
- Analysis skills
- Phone etiquette
- Customer Service
- Microsoft Word
- Accounting software
- Time Management
- Computer Skills
- Banking
- Microsoft Powerpoint
- 10 key typing
- Attention to detail
- Organizational Skills
- Computer Literacy
- Accounting
- Clerical experience
- new skills
- Ability to work
- Financial services

ZONING BOARD OF ADJUSTMENT

Department	Administrative Support
Community Development	Tisha Manning Jordan Ellis

-5 regular voting members
-2 alternates
-2-year terms
-City resident; registered Osceola County voter
-No member of this board shall be an employee of the city or hold a position on City Council

*** A person serving on this Board shall not serve simultaneously on the Planning Commission or Historic Preservation Board**

Seat #	Name	Attendance	Appointed	Term Expires	Appointment
1	**VACANT**			02/2026	At Large
2	**VACANT**			02/2026	At Large
3	**VACANT**			02/2026	At Large
4	Ronald Hood	1/2 meetings	2/13/25	02/2027	At Large
5	George Mathis	1/2 meetings	3/24/22	02/2027	At Large
Alt #1	**VACANT**			02/2026	At Large
Alt #2	David Mendez	1/2 meetings	2/13/25	02/2027	At Large

APPLICANTS:

Cortnie Fetzer	**Requesting reappointment**
Julian Kalogridis	**Requesting reappointment (Applied for Planning Commission)**
Amit Patel	(2nd choice) **Applied for Planning Commission**
Jennifer Mazza	(2nd choice) **Applied for Planning Commission**
Jose Ortiz	(2nd choice) **Applied for Planning Commission**
Megan Marshall	(2nd choice) **Applied for Planning Commission**
Dionisia Cardenas	(3rd choice)
Heba Elalfy	(3rd choice) **Applied for Planning Commission**
Joseph Rivera	(3rd choice) **Applied for Planning Commission**
Nicholas Smith	(3rd choice)
Norma Barbosa	(3rd choice) **Applied for Planning Commission**
Russell Alexander	(3rd choice) **Applied for Planning Commission**

Authority- Land Development Code, Div.4, 3.4.1

ZONING BOARD OF ADJUSTMENTS & APPEALS

2025 ATTENDANCE REPORT

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Julian Kalogridis	C	C	C	C	C	C	P	C	P	C	C	C
Megan Marshall	C	C	C	C	C	C	EA	C	P	C	C	C
George Mathis	C	C	C	C	C	C	P	C	EA	C	C	C
Cortnie Fetzer	C	C	C	C	C	C	EA	C	EA	C	C	C
Miriam Trace	C	C	C	C	C	C	EA	C	P	C	C	C
David Mendez	C	C	C	C	C	C	EA	C	P	C	C	C
Jostbellia Marte	C	C	C	C	C	C	EA	C	EA	C	C	C
Ronald Hood	C	C	C	C	C	C	P	C	EA	C	C	C

Legend:
EA – Excused Absence
UA – Unexcused Absence
C – Cancelled Meeting
P – Present
R – Resigned
T – Terminated

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Tuesday, January 6, 2026 5:19:49 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/6/2026
Last Name	Fetzer
First Name	Cortnie
Middle Name	*Field not completed.*
Date of Birth	4/3/1985
Phone #	4075751917
Cell Phone #	*Field not completed.*
Email address	cortnie.fetzer@gmail.com
Physical Address	3259 Countryside View Dr.
City	Saint Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	PO Box 702557
City	Saint Cloud
State	FL
Zip Code	34770
How Did You Hear About This Opportunity?	City Web Site

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Zoning Board of Adjustment
2nd choice	Finance Committee
3rd choice	Economic Development Advisory Committee

(Section Break)

Employer	Mai Solutions LLC
Address	120 Broadway Suite 304
City	Kissimmee
State	FL
Zip	34741
Education	
High School	Saint Cloud High School
Years Completed	4
Degree	HS Diploma
College	Southern New Hampshire University
Years Completed	4
Degree	Bachelors
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	*Field not completed.*
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	Yes
If yes, which one?	Board of Adjusments, Finance Committee
5. Have you ever served on a City Board?	Yes
If yes, when and which	Board of Adjusments, Finance Committee

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	Yes
If not, would you be interested in attending?	No
8. How long have you lived in Central Florida?	39yrs
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Commercial Finance or Investment Counseling
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Sam Eckerson - 407-885-1382 Kissimmee, FL
2.	Lerilee Nikka Carfangna - 407-785-9935 - St. Cloud, FL
3.	Jennifer Soto - 407-301-4985 - Kissimmee, FL

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Cortnie Fetzer Resume (1).pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Cortnie
Last Name	Fetzer
Date	1/6/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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CONTACT

cortnie.fetzer@gmail.com

407-575-1917

REFERENCES

Lerilee Nikka Carfagna

Business Owner
407-785-9935
St. Cloud, FL

Jennifer Soto

Business Owner
321-443-7873
Kissimmee, FL

Samuel Eckerson

Business Owner, Real Estate Agent
407-885-1382
Kissimmee, FL

Ruth Mendez

Kissimmee Main Street
407-624-9031
Kissimmee, FL

CORTNIE FETZER

Small Business Owner

Small business owner passionate about helping other small businesses grow and succeed in their community.

RELEVANT EXPERIENCE

Mai Solutions LLC, Kissimmee, FL, Owner
KM Virtual Services, Kissimmee, FL, Owner

Current and Past Board and Leadership Roles

- **The Women's Chamber**
  - Founder/Director
- **St. Cloud Chamber Of Commerce**
  - Ambassador
- **Osceola Business Partners**
  - Secretary and Treasurer
- **Foster Youth of America**
  - Board Member
- **Museum of Military History Auxillary**
  - Board Member
- **BNI Influencers**
  - Secretary/Treasurer
- **BNI Momentum**
  - President
  - Membership Committee
  - Mentor Coordinator
  - Education Coordinator
  - Visitor Host
- **BNI Synergy**
  - Secretary/Treasurer
- **Business Connections Group**
  - Secretary
- **Pine Lake Villas HOA**
  - Treasurer
  - President
- **Client Hub Advisory Board**
  - Tech start up advisory board member
- **City of St. Cloud Board of Adjustments**
- **City of St. Cloud Finance Committee**
  - Member

EDUCATION BACKGROUND

BS in Accounting

Southern New Hampshire University

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Tuesday, December 30, 2025 6:06:31 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	12/30/2025
Last Name	Kalogridis
First Name	Julian
Middle Name	*Field not completed.*
Date of Birth	6/27/1995
Phone #	2242232424
Cell Phone #	*Field not completed.*
Email address	jekalogridis95@gmail.com
Physical Address	1803 Henley St
City	Saint Cloud
State	FL
Zip Code	34771
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")	
Boards and Committees List and Criteria	Click here
1st choice	Zoning Board of Adjustment
2nd choice	Planning Commission
3rd choice	Economic Development Advisory Committee
	(Section Break)
Employer	N/A
Address	N/A
City	N/A
State	N/A
Zip	N/A
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	*Field not completed.*
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	Yes
If yes, which one?	Zoning Board of Adjustments and Appeals
5. Have you ever served on a City Board?	Yes
If yes, when and which	Zoning Board of Adjustments and Appeals

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	No
8. How long have you lived in Central Florida?	12 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	University of Florida - Graduate Certificate in Pharmaceutical Regulation
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Robert Beuchamp, 1129 Pennsylvania Ave, St Cloud, FL 34769, (407) 892-9633
2.	Kevin 'Woody' Beltz, 1125 New York Ave, St Cloud, FL 34769, (407)-891-9882

3.	David Withee, 450 S Orange Ave 10th Floor, Orlando, FL 32801, (407) 236-5403
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Julian-Kalogridis_Resume-2025.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Julian
Last Name	Kalogridis
Date	12/30/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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JULIAN KALOGRIDIS

1803 Henley Street
Saint Cloud, FL 34771

Jekalogridis@gmail.com| LinkedIn 224.223.2424

EDUCATION

University of Florida **Gainesville, FL**
Master of Science in Pharmacy *Candidate – Spring 2026*
Concentration: Pharmaceutical Outcomes & Policy

- Cumulative GPA: 3.95
- Key Cumulative Coursework

  Introduction to Pharmacoeconomics: Methods of pharmacoeconomic cost-benefit, cost-effectiveness, cost-minimization, cost-utility, and budget impact analyses of medicines, medical products, and services. Performed evaluations of pharmacoeconomic analyses amongst domestic and international health care policies

  Pharmaceutical Products and Public Policy: Developed and engaged in public policy position debates regarding the supplying of medicines, medical products, and services. Educated in negotiation methodologies and the role of government in product pricing issues

  Structure, Process, & Outcomes of Regulation I: The role of state and federal government branches in the establishment of regulations and standards for medical product distribution and pharmacy practice

- Relevant Cumulative Coursework: Federal Regulation of Drugs & Pharmacy, Federal Regulation of Controlled Substances, POP Foundations I: Drug Discovery to Approval, POP Foundations II: Marketing & Use, Writing for POP

Graduate Certificate in Pharmaceutical Regulation *Aug 2023 – Aug 2024*

- GPA: 4.0

Florida Southern College **Lakeland, FL**
Bachelor of Science in Psychology

Walt Disney Corporation **Lake Buena Vista, FL**
Corporate Training

- **Corporate Communication**: Client experiences development through global organization communication strategies for key audiences: customers, investors, employees, media, government, and communities to achieve strategic goals
- **Creativity & Innovation**: Client experiences development through the process for creating, establishing, and managing a culture of creativity within an organization

WORK EXPERIENCE

Kalogridis International **Dallas, TX**
Dye Master & Laboratory Manager *January 2018 – May 2018*

- Client experiences development through world-class color theory expertise formulating customized colors for private jets and high-end estates

LEADERSHIP

City of Saint Cloud – Zoning Commission **St. Cloud, FL**
Vice Chair *2019 – Current*

- Serving the City of Saint Cloud's Zoning Board of Adjustments & Appeals (BOA)
- Quasi-judicial body that determines appeal-case outcomes regarding challenges to zoning decisions and regulations

ADDITIONAL INFORMATION

Awards: Walt Disney Global Ambassador Award: Honors members that demonstrates the pinnacle of Disney's core values and brand through creating a first-rate customer experience

Skills: Trained policy and regulatory analyst, proficient in health care negotiation methodologies, product pricing, value propositions, development and outcomes from health care policies, regulations, and standards

Interests: Anthropology, Game Theory, History, Physical Fitness

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Tuesday, January 13, 2026 2:19:43 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/13/2026
Last Name	Patel
First Name	Amit
Middle Name	*Field not completed.*
Date of Birth	8/22/1978
Phone #	407 954 0031
Cell Phone #	*Field not completed.*
Email address	amit4baps@gmail.com
Physical Address	1010 Kentucky Ave
City	St.cloud
State	Fl
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Economic Development Advisory Committee

(Section Break)

Employer	555
Address	4002 13th Street
City	St.cloud
State	Florida
Zip	34769
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	Technical College
Years Completed	2000
Degree	Civil Engineering

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	4002 13th Street, St Cloud fl 34769 second 10th Street and Kentucky Ave of corner and 1010 Kentucky Ave, St Cloud FL 34769
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
	Field not completed.

If yes, when and which board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	21years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Building Contractor, Business Owner, Architect, Subcontractor, Engineer
List any professional licenses/certificates you hold and attach copies:	Indian food, A class CDL and Business Licenses we have
	Field not completed.
List hobbies, interests, and/or community activities:	Joy of others, Helping to Community, playing Cricket, Make different food
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	City of St Cloud Mayer Chris 407 301 8424
2.	Roxanne 1020 Kentucky Ave, st cloud fl 34769

3.	Fr Derek Saldana St Thomas Aquarius Catholic Church 700 Brown Chepal Rd,St.cloud fl 34769
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Amit
Last Name	Patel
Date	1/13/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 11:22:36 AM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Mazza
First Name	Jennifer
Middle Name	Ann
Date of Birth	4/22/1976
Phone #	4079086425
Cell Phone #	*Field not completed.*
Email address	shelby01234568@yahoo.com
Physical Address	2401 lakeshore blvd. Apt. 4
City	Saint Cloud
State	FL
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Newspaper

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Recreation Advisory Committee

(Section Break)

Employer	I am in disability
Address	2401 lakeshore blvd. Apt 4
City	Saint Cloud
State	FL
Zip	34769
Education	
High School	Yelm High School
Years Completed	4
Degree	Diploma
College	F.M.U.
Years Completed	2
Degree	AS
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	*Field not completed.*
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	26 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	No, now that I am on disability, but I did have a food safety license
	Field not completed.
List hobbies, interests, and/or community activities:	Coin collecting, gardening, and cooking
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Sharon Brown 2314 Emperor Dr. Kissimmee, FL34744 407433-2192
2.	Linda Bitetti 35530 Alligator lake Rd Saint Cloud fl 34772

	407-301-7505
3.	Rick Pierson 2402 lakeshore Blvd., Apt. 3, St. Cloud, FL 34769 321-402-8156
A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Jennifer
Last Name	Mazza
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 10:58:57 AM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Ortiz
First Name	Jose
Middle Name	Manuel
Date of Birth	8/20/1969
Phone #	4074336748
Cell Phone #	4074336748
Email address	propertyoutlet@gmail.com
Physical Address	2485 Deer Creek Boulevard BLVD
City	St Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Web Site

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Economic Development Advisory Committee

(Section Break)

Employer	Property Outlet LLC.
Address	11681 S Orange Blossom Trail, Suite 1 Office C
City	Orlando
State	FL
Zip	32837
Education	
High School	FCPS High School Fajardo, PR
Years Completed	12
Degree	general
College	Interamerinan University Of Puerto Rico
Years Completed	5
Degree	BBA business Major in Marketing
Other	Florida Real estate Instructor
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	Yes

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	2485 Deer Creek BLVD. Saint Cloud, Florida 34772
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	20 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Business Owner, Licensed Real Estate
List any professional licenses/certificates you hold and attach copies:	Florida Multiple Licensed Real estate Broker, Puerto Rico Real estate Broker License, Florida Real estate Instructor Licence,
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Aramis Rodriguez - Kissimmee - 407-873-6316
2.	Edwin Rivera - Orlando - 407-222-0626
3.	Jose Luis Rivera - Kissimmee - 787-627-7761

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Resume202507280106.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Jose
Last Name	Ortiz
Date	*Field not completed.*

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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JOSE M. ORTIZ

Broker | Real Estate Instructor | REO & Asset Management Specialist
2485 Deer Creek BLVD Saint Cloud, FL, 34772
407-433-6748 | ✉ Broker@propertyoutlet.com
www.propertyoutlet.com | www.aiagentmarketinghub.com

PROFESSIONAL SUMMARY

Highly accomplished real estate broker and business leader with over 20 years of experience in residential and commercial real estate, licensed real estate instructor. Proven ability to manage and grow real estate operations, recruit and develop top-performing agents. Extensive expertise in Property Negotiations, loss mitigation, and real estate education. Dedicated to leveraging technology and market insights to drive success in Florida's dynamic real estate landscape.

CORE COMPETENCIES

✓ Marketing Strategist
✓ Real Estate Brokerage Operations
✓ Agent Recruitment & Training
✓ Real Estate Consulting
✓ Market Analysis & BPO Valuations
✓ Contract Negotiations & Sales Strategy
✓ Regulatory Compliance & FREC Standards
✓ Digital Marketing & Lead Generation

PROFESSIONAL EXPERIENCE

Property Outlet LLC | Osceola and Orange County

Jose Ortiz, Broker/Owner | Real Estate Instructor (2009 – Present)

- Lead a full-service real estate brokerage, overseeing operations, agent training, and compliance.

- Manage a team of real estate professionals, providing coaching, education, and business development support.
- Specialize in listing and selling residential properties, working with to maximize property value.
- Conduct BPOs and market analysis to accurately price and market distressed properties.
- Develop and implement cutting-edge marketing strategies, including digital advertising and social media outreach.
- Provide FREC-approved real estate training and mentorship to licensed agents.

Skyland Realty Group | Orlando, FL

Training Manager | Agent Development (2006 – 2008)

- Directed recruitment and training initiatives for over 200 real estate agents.
- Designed and delivered sales training programs, focusing on market shifts, negotiation tactics, and compliance.
- Adapted business strategies to navigate market transitions from a seller's market to a buyer's market.

Property Outlet LLC | Fajardo, PR

Owner/Broker | Real Estate Consultant (1999 – 2005)

- Established and managed a successful real estate brokerage in Puerto Rico.
- Oversaw sales, marketing, and operational strategies, generating consistent growth.
- Provided real estate consulting services for investors and property owners.

EDUCATION & LICENSES

- **BBA in Business Administration, Major in Marketing** – Interamerican University of Puerto Rico (1998)
- **Licensed Real Estate Broker** – State of Florida (BK3108654)
- **Licensed Real Estate Instructor** – Florida (ZH1003012)

- **Title Insurance Pre-License Course** – The Koogler Group (2013)
- **FREC-Approved Real Estate Training Courses** – CFREC

TECHNICAL SKILLS & TOOLS

- CRM & Real Estate Software (MLS, Dotloop, Stellar MLS,)
- Data Analytics & Market Research
- Digital & Social Media Marketing
- Microsoft Office – Power Point, Word, Exxel

AFFILIATIONS & LEADERSHIP

- **Past member of the Osceola County Association Of Realtors**
- **Past member of the Florida Realtors Faculty Member**
- **Real Estate Mentor & Trainer**

REFERENCES

Available upon request.

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Wednesday, January 7, 2026 12:55:04 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/7/2026
Last Name	Marshall
First Name	Megan
Middle Name	*Field not completed.*
Date of Birth	[redacted]
Phone #	[redacted]
Cell Phone #	*Field not completed.*
Email address	[redacted]
Physical Address	[redacted]
City	[redacted]
State	[redacted]
Zip Code	[redacted]
Public Records Exemption	Yes
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	Word of Mouth

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")	
Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Zoning Board of Adjustment
3rd choice	Recreation Advisory Committee
	(Section Break)
Employer	[redacted]
Address	[redacted]
City	[redacted]
State	[redacted]
Zip	[redacted]
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	Yes
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	Yes
Location of Property or Business	[redacted]
4. Are you currently serving on a City board?	Yes
If yes, which one?	Planning
5. Have you ever served on a City Board?	Yes
If yes, when and which	2018-2024 BZA

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	21 Years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	*Field not completed.*
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Jason Reynolds 201 S Rosalind Ave (407)836-5547
2.	Alan Plante 201 S Rosalind Ave (407)836-5816
3.	Brandy Driggers 2450 33rd St Orlando FL (407)836-4221

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	Megan Marshall 2026.pdf

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Megan
Last Name	Marshall
Date	1/7/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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Megan Marshall

[redacted]

Summary

Currently the Chief Inspector for Orange County Neighborhood Services Division. I oversee the daily operations and supervise the Code section with my primary focus on team building and training. As Chief Inspector, I have been managing and supervising four members of senior staff and thirty-six Inspectors. I enjoy connecting with the community, and other county employees through volunteer time and outreach. Customer service is a top priority and making Orange County a safe and clean area to live in. I love teaching and take great pride in developing my staff members.

Highlights

- Knowledge with Orange County Chapters 3, 28, 31.5 & 38
- 11 years of supervisory experience with Orange County
- Collaborating with Planning and Zoning on a countywide update of Orange County's new "Orange Code"
- Familiar with Building requirements as well as International Property Maintenance Code
- Community outreach and relations
- Reads and interprets construction plans and blueprints
- Works well as a leader and motivator
- Self-motivated and working to make a difference in Orange County Government
- Florida Association of Code Enforcement Levels 1, 2 & 3 certified and a certified Code Enforcement Professional (CEP)
- Graduate of Orange County Human Resources leadership programs

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Experience

Zoning:

Zoning Development Coordinator III 5/15/2020 – 6/28/2021

- Assisting the Chief Planner in planning, coordinating and directing the work of staff assigned to carry out major work elements within a section of the Division.
- Reviewing large projects (multi-family, commercial and industrial) for consistency, with zoning codes and open space requirements and checks for consistency with the Comprehensive Plan.
- Responsible for interpreting and implementing all facets of Chapter 38 and 31.5, as well as reviewing, applying and enforcing Board of County Commissioners, Planning & Zoning Commission, Board of Zoning Adjustment and Development Review Committee Conditions of Approval.
- Coordinating technical requirements with engineers, contractors, builders and property owners. Approves, suggests modifications, and calls for corrections to plans as necessary.
- Conducting research and preparing zoning verification letters for lenders, purchasers and others.
- Administering land use permit process for property without structures.
- Examining complex construction drawings (commercial, industrial, residential, additions, alterations and accessory structures) and determining compliance with zoning land use codes and regulations. If appropriate, issuing zoning approval for zoning and building permits.

Code Enforcement:

Chief Inspector: 6/28/2021-Present

Interim Chief Inspector: August 2020 – 6/28/2021

Senior Code Enforcement Officer: 10/21/2019 - 5/15/2020

Lead Code Enforcement Officer: 6/5/2014 - 10/21/2019

Orange County Code Enforcement Officer: 6/24/2011 - 6/5/2014

- Supervises Code Enforcement Inspectors and Senior Inspectors who are responsible for enforcing Orange County Code.
- Trains staff and follows up with disciplinary action and Performance Improvement Plans when needed.
- Responds quickly to citizen and commissioner complaints and communicates an action plan if necessary.
- Works with local law enforcement and neighborhood associations to educate the public in enforcement issues and on-going investigations.
- Prepares and reviews cases for Code Enforcement Board and Special Magistrate meetings and represents Orange County.
- Patrols, monitors neighborhoods, and commercial districts for violations.
- Organizes and records facts for complaints, violations and verifies due process.
- Ensure compliance with Division Operating Procedures (SOPS), Administrative Regulation, and

Personnel Policies.

- Provides technical support for staff.
- Field training officer from 2013-2018
- Reviews work orders daily for lot cleanings and demolitions.

Orange County Animal Services:

Animal Services Officer - 10/23/2005 - 6/24/2011

- Responds to animal related complaints, including animal bites, illegal animal fighting, and animals roaming free.
- Assists local law enforcement in all municipalities regarding animal related issues.
- Conducts cruelty investigations, including animal hoarding, animals trapped in hot cars, and animals in distress.
- Provides first aid to injured animals and has a background as a veterinary technician.
- Prepared cases for trial to appear and testify in court as a witness.

Education

- F.A.C.E. Code Enforcement Professional 2023
- F.A.C.E. Level III certified 4/15/2016
- F.A.C.E. Level II certified 4/22/2015
- F.A.C.E. Level I certified 10/22/2011
- F.A.C.A. certified 7/21/2006
- Jupiter Community High School 2003

From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Sunday, July 6, 2025 5:28:34 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	6/24/2025
Last Name	Cardenas
First Name	Dionisia
Middle Name	*Field not completed.*
Date of Birth	8/28/1991
Phone #	4076170304
Cell Phone #	*Field not completed.*
Email address	card.dio22@gmail.com
Physical Address	800 Grape Ave
City	SAINT CLOUD
State	FL
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	800 Grape Ave
City	St. Cloud
State	FL
Zip Code	34769

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and	Click here

Committees List and Criteria	
1st choice	Recreation Advisory Committee
2nd choice	Economic Development Advisory Committee
3rd choice	Zoning Board of Adjustment
	(Section Break)
Employer	Hilton Grand Vacation
Address	8325 southpark circle
City	Orlando
State	Fl
Zip	32818
Education	
High School	Centennial High School
Years Completed	4
Degree	*Field not completed.*
College	UCF
Years Completed	4
Degree	Communication - Business
Other	Psychology
Years Completed	2
Degree	*Field not completed.*
	(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board.
Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS

163.356)

1. Do you reside within the boundary of the CRA ?	No
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	No

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	No
Location of Property or Business	800 Grape Ave
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which board?	*Field not completed.*
6. Have you attended	Yes

the City of St. Cloud Citizen’s Academy?	
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	12
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Application Statement: Recreation Advisory Committee My background in corporate sales and timeshare club development has equipped me with a unique skill set directly applicable to the Recreation Advisory Committee. I've consistently focused on understanding diverse customer needs and developing programs that enhance their experience. This translates directly to working with the Parks and Recreation Department to plan and implement programs and facilities for all St. Cloud residents. My experience in developing departments and areas of business involved identifying gaps, creating engaging initiatives, and ensuring their successful execution – all vital for fostering vibrant community recreation. Furthermore, my Bachelor's degree in Communication has honed my ability to effectively collaborate with stakeholders, articulate ideas, and ensure clear communication, which is essential for effective committee work.

Application Statement: Zoning Board of Adjustments
My experience in the corporate world, particularly with rules and regulations, has instilled in me a meticulous approach to understanding and applying complex guidelines. This background directly relates to the Zoning Board of Adjustments' need to perform administrative reviews and revise decisions of building officials related to zoning codes. I am adept at dissecting detailed documents, interpreting established protocols, and making informed decisions based on precise criteria. My work in developing departments also required a strong understanding of operational frameworks and the ability to identify potential issues before they arise, which would be beneficial in reviewing zoning-related matters. My Bachelor's degree in Communication further enhances my ability to clearly articulate findings and engage in productive discussions when evaluating complex zoning cases.

Application Statement: Economic Development Advisory Committee
My career in corporate sales and timeshare club development provided me with hands-on experience in sustaining, generating, and developing economic growth. I was directly responsible for identifying market opportunities, cultivating client relationships, and implementing strategies that drove revenue and expanded business areas. This mirrors the Economic Development Advisory Committee's goal of providing business-related recommendations to the City Manager and City Council. My work involved developing new departments and areas of business, requiring a keen understanding of market trends, financial viability, and long-term strategic planning. My Bachelor's degree in Communication is invaluable for effectively presenting recommendations, fostering collaboration with local businesses, and articulating a clear vision for St. Cloud's economic future. I am passionate about identifying innovative solutions to support local businesses and attract new investments, contributing to a thriving economy for all residents.

(Section Break)

REFERENCES: (Please include name, address, and phone number)

1.	Angela Bishop - (317) 730-4072
2.	Susan Torres - (623) 308-5900
3.	Alysa Haverly - (417) 496-9373
A resume or additional information is preferred. Please do	*Field not completed.*

not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Dionisia
Last Name	Cardenas
Date	7/6/2025

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Thursday, January 8, 2026 7:37:08 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/8/2026
Last Name	Elalfy
First Name	Heba
Middle Name	*Field not completed.*
Date of Birth	11/14/1975
Phone #	4073344105
Cell Phone #	4073344105
Email address	sdbyheba@gmail.com
Physical Address	1444 Sugarberry Ln
City	St Cloud
State	FL
Zip Code	34772
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Recreation Advisory Committee
3rd choice	Zoning Board of Adjustment

(Section Break)

Employer	I am unemployed
Address	I am unemployed
City	St Cloud
State	FL
Zip	34772
Education	
High School	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Property
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	1444 Sugarberry Lane
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	No
If not, would you be interested in attending?	Yes
8. How long have you lived in Central Florida?	Since September 2011
(Section Break)	
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	*Field not completed.*
List any professional licenses/certificates you hold and attach copies:	*Field not completed.*
	Field not completed.
List hobbies, interests, and/or community activities:	Art/sketching, interior decoration, photography, parks/outdoors, baking/decorating, travel, thrifting.
(Section Break)	
REFERENCES: (Please include name, address, and phone number)	
1.	N/A
2.	N/A
3.	N/A

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Heba
Last Name	Elalfy
Date	1/8/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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From: noreply@civicplus.com
To: Stacey Wilde; City Clerk
Subject: Online Form Submittal: Boards and Committees Application
Date: Wednesday, January 7, 2026 10:16:27 PM

Boards and Committees Application

City of St. Cloud Committee Online Application Form

Date	1/7/2026
Last Name	Rivera
First Name	Joseph
Middle Name	Elliot
Date of Birth	10/5/2002
Phone #	6893358700
Cell Phone #	6893358700
Email address	Wedoit4youpw@gmail.com
Physical Address	528 Neptune bay circle #6
City	St.cloud
State	Florida
Zip Code	34769
Public Records Exemption	No
Mailing Address if different from above	*Field not completed.*
City	*Field not completed.*
State	*Field not completed.*
Zip Code	*Field not completed.*
How Did You Hear About This Opportunity?	City Social Media Pages

(Section Break)

Committee(s) desired in order of preference: (Do not write "ANY")

Boards and Committees List and Criteria	Click here
1st choice	Planning Commission
2nd choice	Recreation Advisory Committee
3rd choice	Zoning Board of Adjustment

(Section Break)

Employer	Wedoit4you pressure washing
Address	528 Neptune bay circle
City	St.cloud
State	Florida
Zip	34769
Education	
High School	Reading high schools
Years Completed	12
Degree	*Field not completed.*
College	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*
Other	*Field not completed.*
Years Completed	*Field not completed.*
Degree	*Field not completed.*

(Section Break)

NOTE: Please answer question 1 & 2 ONLY if you are applying to the CRA Board. *Eligibility criteria for appointment to the Community Redevelopment Agency: Any person may be appointed as commissioner if he or she resides or is engaged in business, which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or*

other business entity so engaged, within the area of operation of the agency, which shall be coterminous with the area of operation of the county or municipality, and is otherwise eligible for such appointment under this part. (FS 163.356)

1. Do you reside within the boundary of the CRA ?	*Field not completed.*
CRA Map	CRA Map
2. Do you engage in business in the CRA district?	*Field not completed.*

(Section Break)

GENERAL INFORMATION SECTION

1. Are you a City of St. Cloud resident (inside the City limits)?	Yes
2. Are you registered to vote in Osceola County?	Yes
3. Do you own property or a business in St. Cloud?	Business
Is this property or business located within the boundary of the CRA?	*Field not completed.*
Location of Property or Business	*Field not completed.*
4. Are you currently serving on a City board?	No
If yes, which one?	*Field not completed.*
5. Have you ever served on a City Board?	No
If yes, when and which	*Field not completed.*

board?	
6. Have you attended the City of St. Cloud Citizen's Academy?	Yes
If not, would you be interested in attending?	*Field not completed.*
8. How long have you lived in Central Florida?	3 years
	(Section Break)
EXPERIENCE: Due to their unique functions, some boards/committees seek certain fields of expertise from prospective members. Please check any of the following criteria relevant to your work experience (This information only applies to certain boards/committees):	Building Contractor, Business Owner, Subcontractor
List any professional licenses/certificates you hold and attach copies:	Serve safe
	Field not completed.
List hobbies, interests, and/or community activities:	Business , learning , networking. Giving back to the community
	(Section Break)
REFERENCES: (Please include name, address, and phone number)	
1.	Nelly - 4845992316 - 1258 spruce st
2.	Joseph -(407) 202-3593 n/a
3.	Anthony +1 (407) 516-8803 n/a

A resume or additional information is preferred. Please do not attach any documents that can lead to identity theft for example: Drivers License, Social Security numbers, etc.	*Field not completed.*

I understand the responsibilities associated with being a Board member and I have adequate time to serve on the board(s). APPLICATIONS WILL BE KEPT ON FILE FOR 1 YEAR

First Name	Joseph
Last Name	Rivera
Date	1/7/2026

If you have any questions please contact:
City Clerk's Office 1300 9th Street Building A, 3rd floor, St. Cloud, FL 34769 Email: Stacey.wilde@stcloudfl.gov Phone: 407-957-7388 Fax: 407-957-7385

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Meeting: February 12, 2026

Agenda Item Type: First Readings and Introduction Ordinance No. 2026-01 NeoCity South - Phase 1 CPA

Community Development Agenda Item:
First Reading and Introduction for Ordinance No. 2026-01, an ordinance of the City Council of the City of St. Cloud, Florida, assigning a Future Land Use Designation of approximately +/- 20.39 acres identified as NeoCity South Phase 1, Project #CPA25-00018, generally located north of the future Nolte Road Turnpike Interchange, southeast of Cross Prairie Parkway and west of the Florida's Turnpike, from "MDR" Medium Density Residential to "IND" Industrial, providing for amending the official Future Land Use Map of the Comprehensive Plan, filing of the Planning Commission recommendation and proof of publication, applicability and effect, severability, copies on file and effective date. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-01

Strategic Key Focus Areas:
High-Performing Government

Background Information:

Legal Authority:

Budget and Recommendation:
There is no cost associated with this item.

Planning Commission will be held on February 17, 2026.

Final Action will be held on March 12, 2026.

Finance Director's Comments:

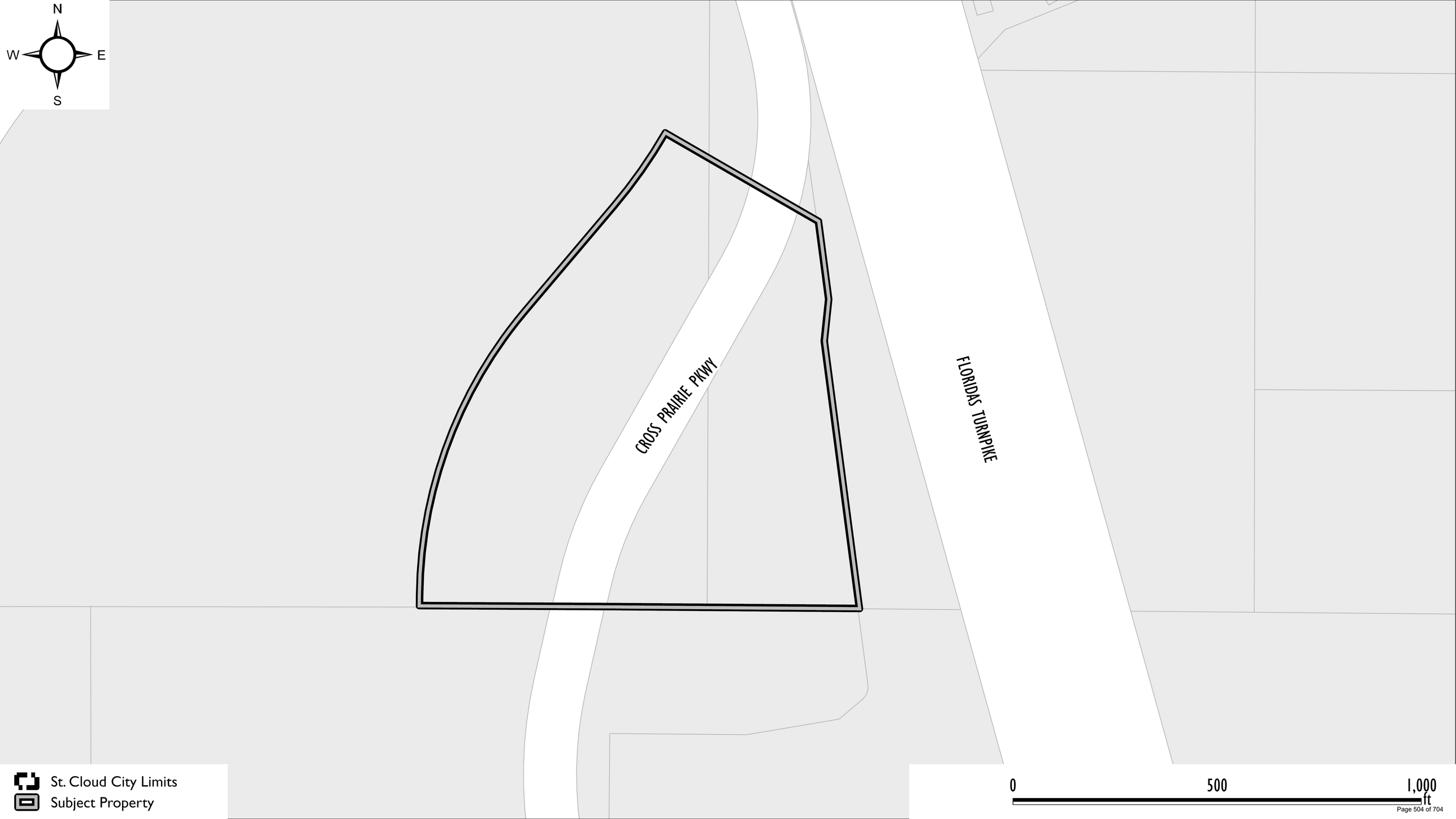
Procurement Director's Comments:

City Manager's Comments:
City Manager recommends approval of first reading and introduction.

City Council Action:
3/12/26- Final Action

Attachments:

1. CPA25-00018_LOCATION_GRAY


N
W
E
S
CROSS PRAIRIE PKWY
FLORIDAS TURNPIKE
St. Cloud City Limits
Subject Property
0
500
1,000
ft

Meeting: February 12, 2026

Agenda Item Type: First Readings and Introduction Ordinance No. 2026-02 NeoCity South Phase - 1 ZMA

Community Development Agenda Item:
First Reading and Introduction for Ordinance No. 2026-02, an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the Zoning Designation of approximately +/- 20.39 acres identified as NeoCity South Phase 1, Project #ZMA25-00024, from "AC" Agriculture & Conservation to "P" Professional, generally located north of the future Nolte Road Turnpike Interchange, southeast of Cross Prairie Parkway and west of the Florida's Turnpike, providing for entering the designation on the official Zoning Map, filing of the Planning Commission recommendation and proof of publication, severability, and effective date. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-02 (This is a Quasi-Judicial proceeding)

Strategic Key Focus Areas:
High-Performing Government

Background Information:

Legal Authority:

Budget and Recommendation:
There is no cost associated with this item.

Planning Commission will be held on February 17, 2026.

Finance Director's Comments:

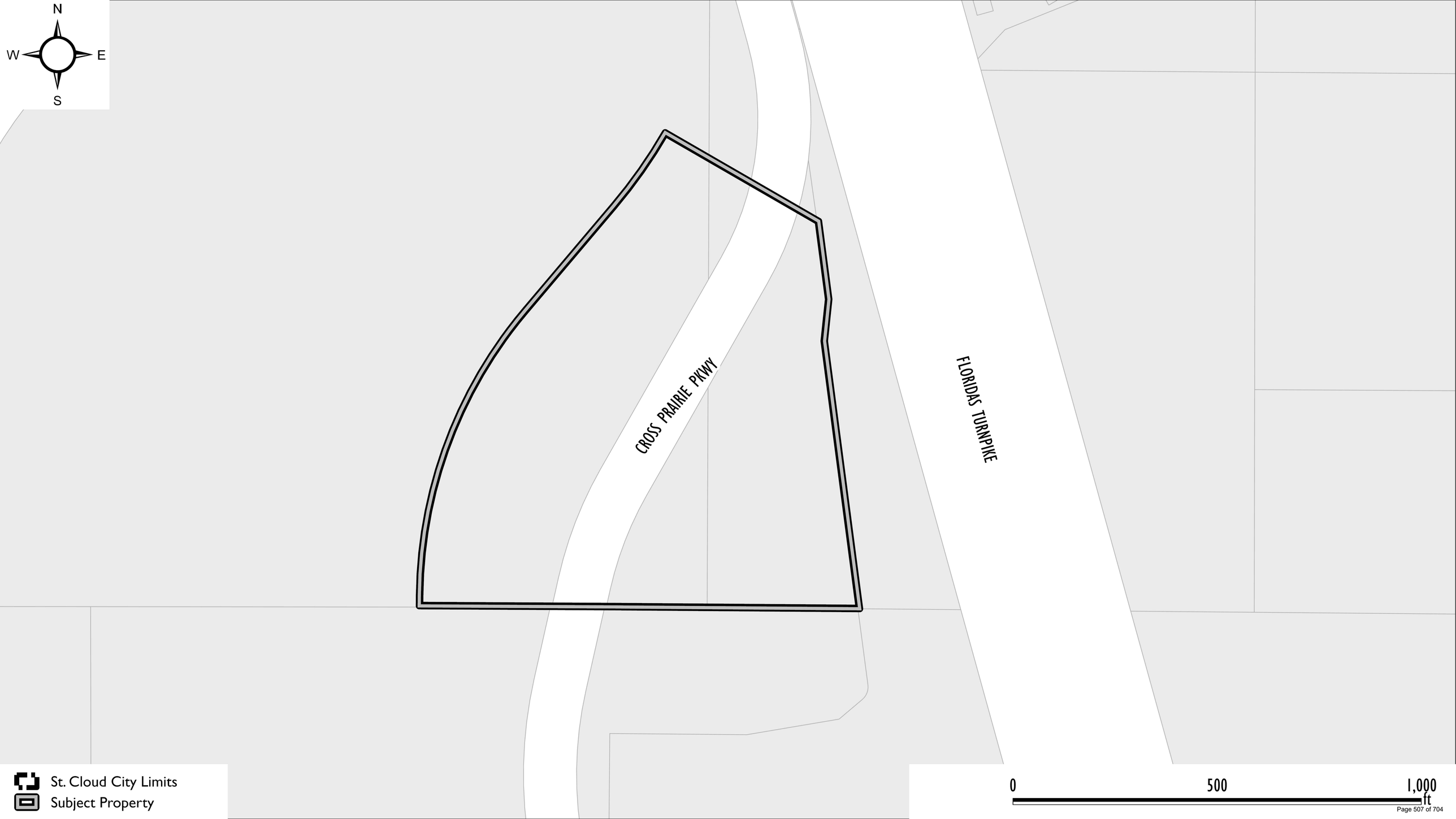
Procurement Director's Comments:

City Manager's Comments:
City Manager recommends approval of first reading and introduction.

City Council Action:
3/12/26 - Final Action

Attachments:

1. CPA25-00013_LOCATION_GRAY


N
W
E
S
CROSS PRAIRIE PKWY
FLORIDAS TURNPIKE
St. Cloud City Limits
Subject Property
0
500
1,000
ft

Meeting: February 12, 2026

Agenda Item Type: First Readings and Introduction Ordinance No. 2026-03 Bur Oak Blvd Commercial ANX

Community Development Agenda Item:
First Reading and Introduction for Ordinance No. 2026-03, an ordinance of the City Council of the City of St. Cloud, Florida, to annex into the City of St. Cloud approximately +/- 5.26 acres identified as Bur Oak Boulevard Commercial, Project #ANX25-00022, generally located north of Bur Oak Boulevard, east of Taywes Drive, south of East Irlo Bronson Memorial Highway, and west of Live Oak Lake Road; in accordance with the Voluntary Annexation Provisions of Chapter 171.044, Florida Statutes. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-03

Strategic Key Focus Areas:
High-Performing Government

Background Information:

Legal Authority:

Budget and Recommendation:
There is no cost associated with this item.

Planning Commission will be held on February 17, 2026.

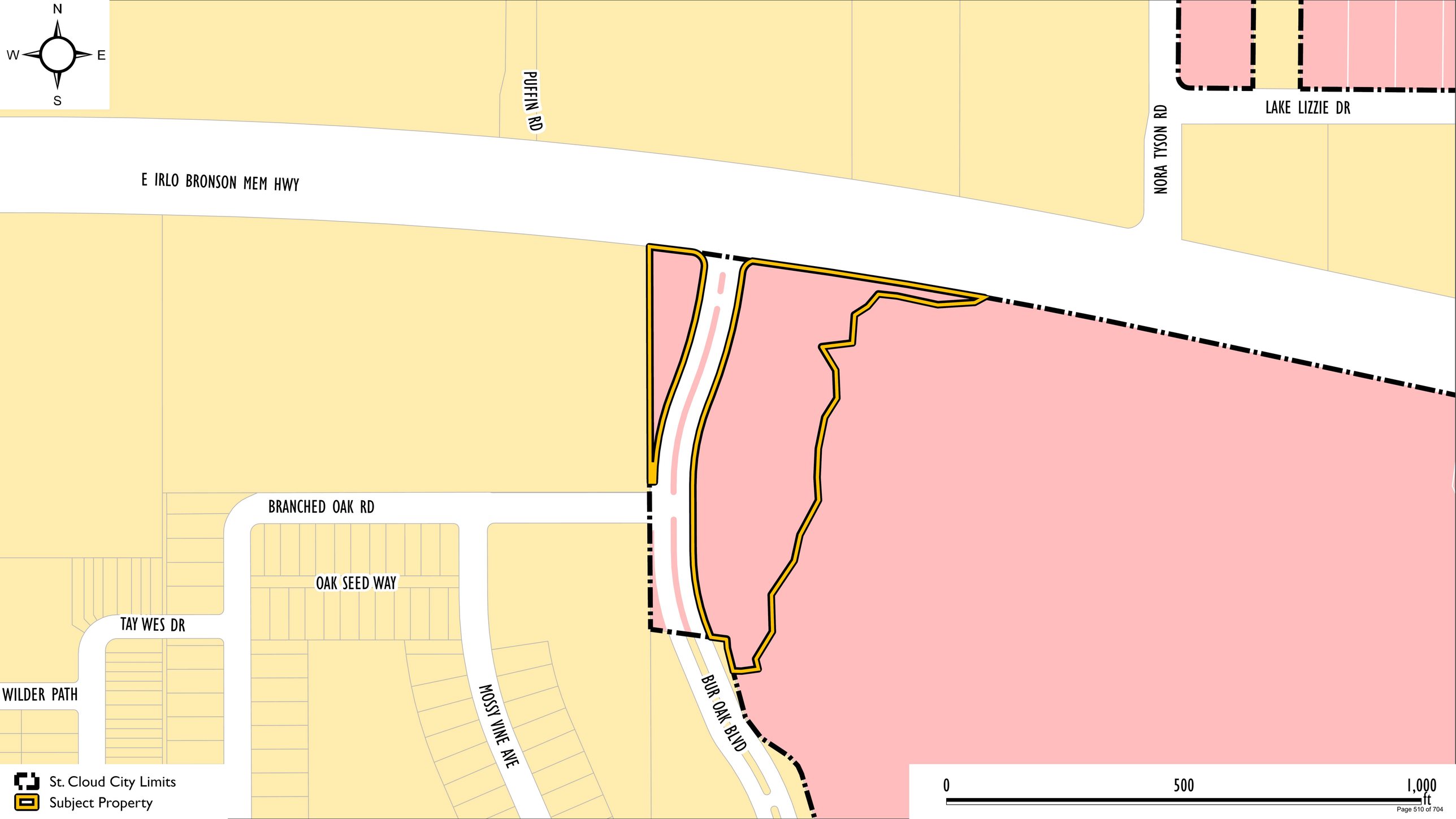
Finance Director's Comments:

Procurement Director's Comments:

City Manager's Comments:
City Manager recommends approval of first reading and introduction.

City Council Action:
3/12/26 - Final Action

Attachments:
1. ANX25-00022-LOCATION


N
W
E
S
PUFFIN RD
E IRLO BRONSON MEM HWY
NORA TYSON RD
LAKE LIZZIE DR
BRANCHED OAK RD
OAK SEED WAY
TAY WES DR
WILDER PATH
MOSSY VINE AVE
BUR OAK BLVD
St. Cloud City Limits
Subject Property
0
500
1,000
ft

Meeting: February 12, 2026

Agenda Item Type: First Readings and Introduction Ordinance No. 2026-04 Bur Oak Blvd Commercial CPA

Community Development Agenda Item:
First Reading and Introduction for Ordinance No. 2026-04, an ordinance of the City Council of the City of St. Cloud, Florida, assigning a Future Land Use Designation of approximately +/- 5.26 acres identified as Bur Oak Boulevard, Project #CPA25-00013, generally located north of Bur Oak Boulevard, east of Taywes Drive, south of East Irlo Bronson Memorial Highway, and west of Live Oak Lake Road, from “COM” Commercial (County) to “COM” Commercial (City), providing for amending the official Future Land Use Map of the Comprehensive Plan, filing of the Planning Commission recommendation and proof of publication, applicability and effect, severability, copies on file and effective date. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-04

Strategic Key Focus Areas:
High-Performing Government

Background Information:

Legal Authority:

Budget and Recommendation:
There is no cost associated with this item.

Planning Commission will be held on February 17, 2026.

Finance Director's Comments:

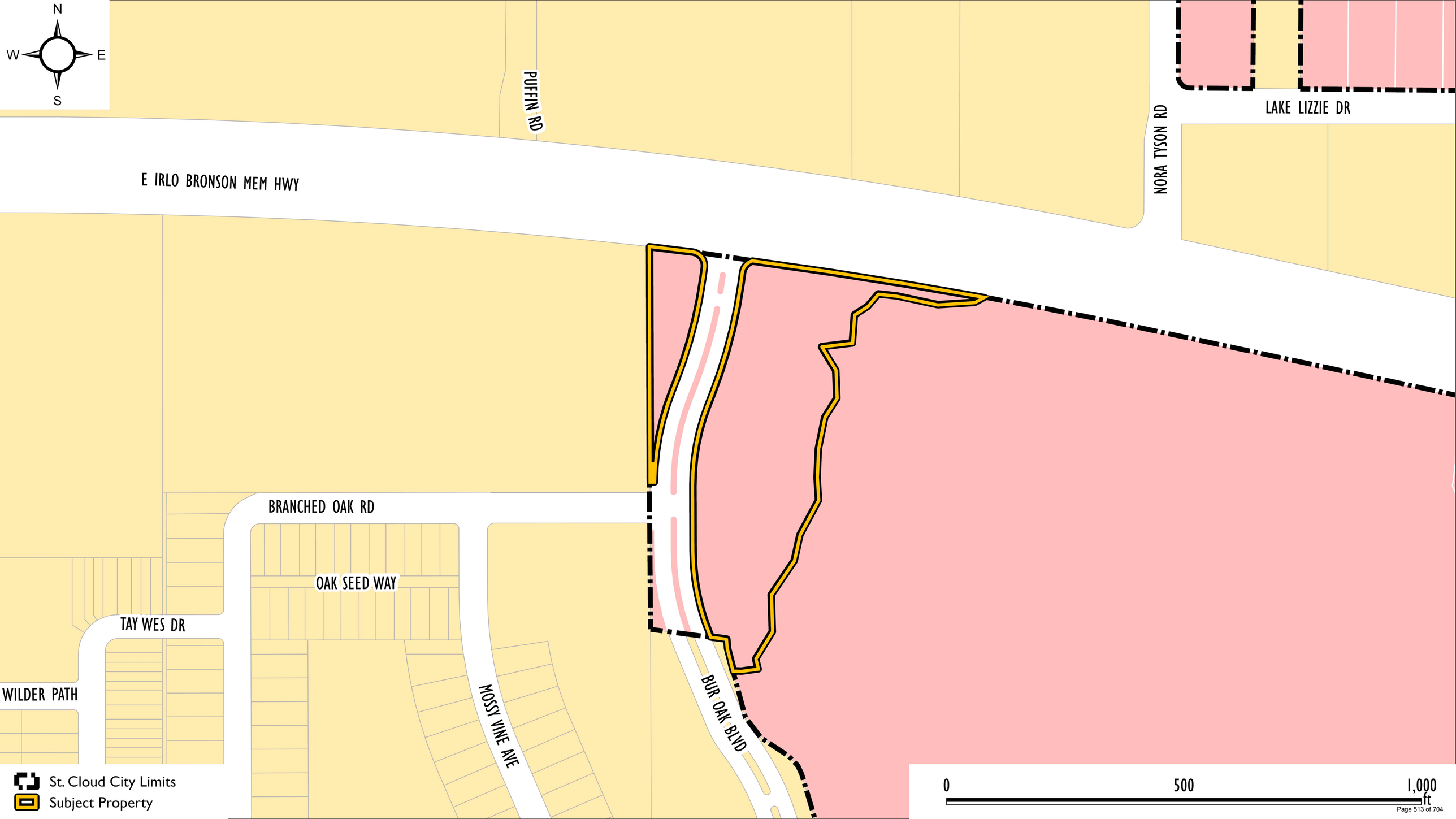
Procurement Director's Comments:

City Manager's Comments:
City Manager recommends approval of first reading and introduction.

City Council Action:
3/12/26- - Final Action

Attachments:

1. ANX25-00022-LOCATION


N
W
E
S
PUFFIN RD
E IRLO BRONSON MEM HWY
NORA TYSON RD
LAKE LIZZIE DR
BRANCHED OAK RD
OAK SEED WAY
TAY WES DR
WILDER PATH
MOSSY VINE AVE
BUR OAK BLVD
St. Cloud City Limits
Subject Property
0
500
1,000
ft

Meeting: February 12, 2026

Agenda Item Type: First Readings and Introduction Ordinance No. 2026-05 Bur Oak Blvd Commercial PUD

Community Development Agenda Item:
First Reading and Introduction for Ordinance No. 2026-05, an ordinance of the City Council of the City of St. Cloud, Florida, providing for the Zoning Amendment of the Zoning Map of the Land Development Code of the City of St. Cloud, Florida, specifically changing the zoning designation of approximately +/- 5.26 acres identified as Bur Oak Boulevard, Project #PUD26-00001 formerly ZMA25-00017, from "PD" Planned Development (County) to a "PUD" Planned Unit Development / Preliminary Master Plan (PUD/PMP) (City) zoning designation, with a Commercial Future Land Use designation adopted by Ordinance No. 2026-04, generally located north of Bur Oak Boulevard, east of Tay Wes Drive, south of East Irlo Bronson Memorial Highway, and west of Live Oak Lake Road, providing for entering the designation on the official Zoning Map; filing of the Planning Commission recommendation and proof of publication, severability, and effective date. (Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-05 (This is a Quasi-Judicial proceeding)

Strategic Key Focus Areas:
High-Performing Government

Background Information:

Legal Authority:

Budget and Recommendation:
There is no cost associated with this item.

Planning Commission meeting will be held on February 17, 2026.

Finance Director's Comments:

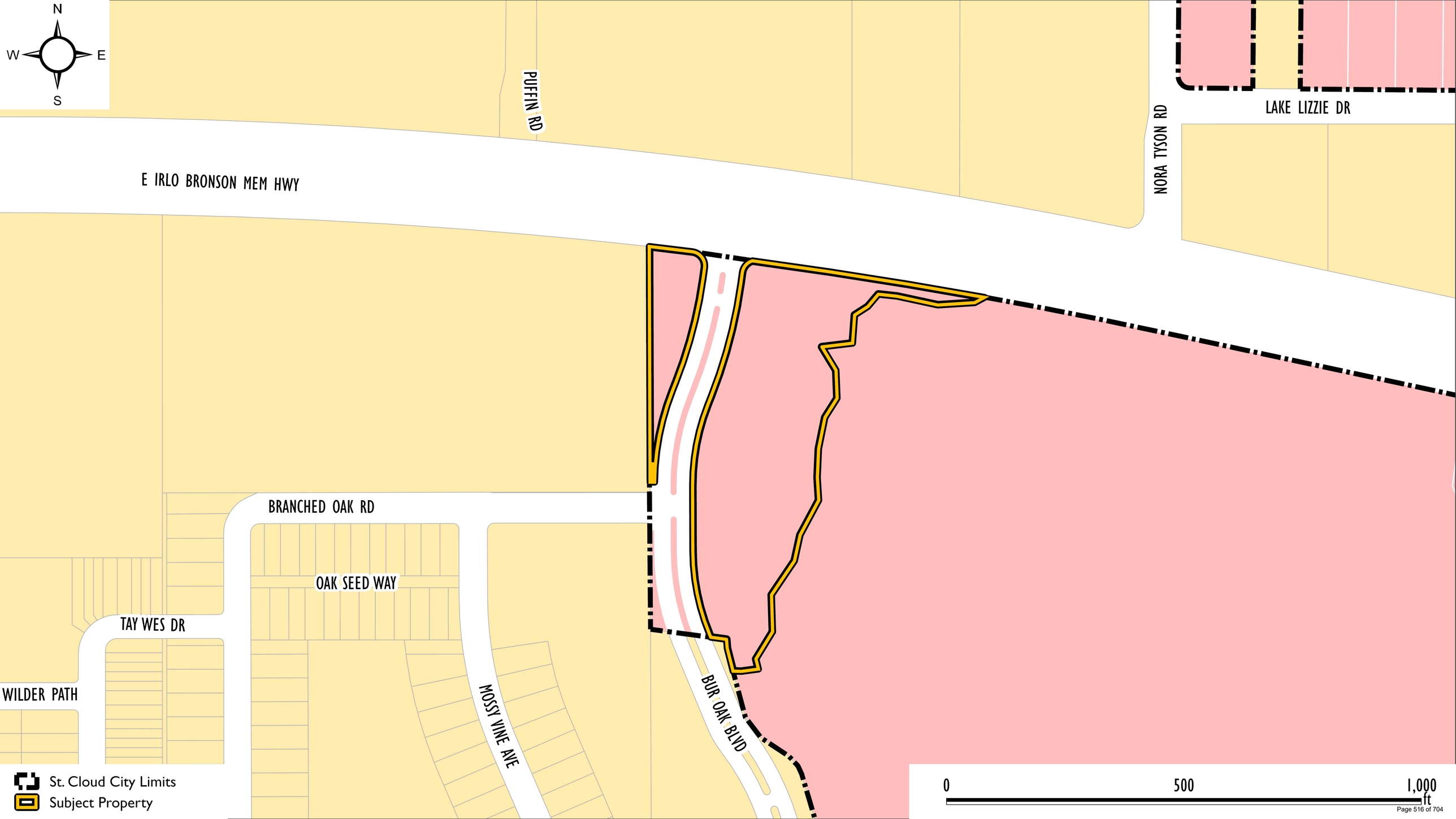
Procurement Director's Comments:

City Manager's Comments:
City Manager recommends approval of first reading and introduction.

City Council Action:

3/12/26 - Final Action

Attachments:
1. PUD26-00001-LOCATION


N
W
E
S
PUFFIN RD
E IRLO BRONSON MEM HWY
NORA TYSON RD
LAKE LIZZIE DR
BRANCHED OAK RD
OAK SEED WAY
TAY WES DR
WILDER PATH
MOSSY VINE AVE
BUR OAK BLVD
St. Cloud City Limits
Subject Property
0
500
1,000
ft

Meeting: February 12, 2026

Agenda Item Type: First Readings and Introduction Ordinance No. 2026-09 Entertainment District Hours- Alcohol Consumption

Community Development Agenda Item:
First Reading and Introduction for Ordinance No. 2026-09, an ordinance of the City Council of the City of St. Cloud, Florida, amending Article 13 Special Purpose Overlay Districts, Section 3.13.3, Entertainment District, amending Subsection C "Outside Consumption in the District" Subparagraph 1 "District Possession/Consumption Hours" revising the days and hours for the authorized consumption of alcoholic beverages within the Entertainment District; providing for conflict, severability, administrative correction, codification and publication and effective date.(Above is full title) (Final Public Hearing will be heard on March 12, 2026) Action on Ordinance No. 2026-09

Strategic Key Focus Areas:
High-Performing Government

Background Information:

Legal Authority:

Budget and Recommendation:
There is no cost associated with this item.

Planning Commission meeting will be held on March 17, 2026.

Finance Director's Comments:

Procurement Director's Comments:

City Manager's Comments:

City Council Action:
4/9/26 - Final Action

Attachments:

1. Ordinance No. 2026-09 DRAFT

ORDINANCE NO 2026-09

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD, FLORIDA, AMENDING ARTICLE 13 SPECIAL PURPOSE OVERLAY DISTRICTS, SECTION 3.13.3, ENTERTAINMENT DISTRICT, AMENDING SUBSECTION C "OUTSIDE CONSUMPTION IN THE DISTRICT" SUBPARAGRAPH 1 "DISTRICT POSSESSION/CONSUMPTION HOURS" REVISING THE DAYS AND HOURS FOR THE AUTHORIZED CONSUMPTION OF ALCOHOLIC BEVERAGES WITHIN THE ENTERTAINMENT DISTRICT; PROVIDING FOR CONFLICT, SEVERABILITY, ADMINISTRATIVE CORRECTION, CODIFICATION AND PUBLICATION AND EFFECTIVE DATE.

WHEREAS, Chapter 166 of the Florida Statutes and Article VIII of the Florida Constitution authorizes the legislative body of each municipality to enact ordinances to protect the health, safety, and welfare of its residents; and

WHEREAS, the City Council of the City of St. Cloud has determined and finds that the regulations contained herein are necessary and in the best interests of the health, safety, and welfare of the general public and the citizens of, and visitors to, St. Cloud.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of St. Cloud; Florida as follows:

SECTION 1: The foregoing recitals are true and correct and incorporated herein by reference.

SECTION 2. ARTICLE 13, "SPECIAL PURPOSE OVERLAY DISTRICTS", Section 3.13.3 "Entertainment District", Subsection C "Outside Consumption in the District", Subparagraph 1, "District possession/Consumption hours is amended as follows: (note strikethrough indicates removed words and underlined indicates added):

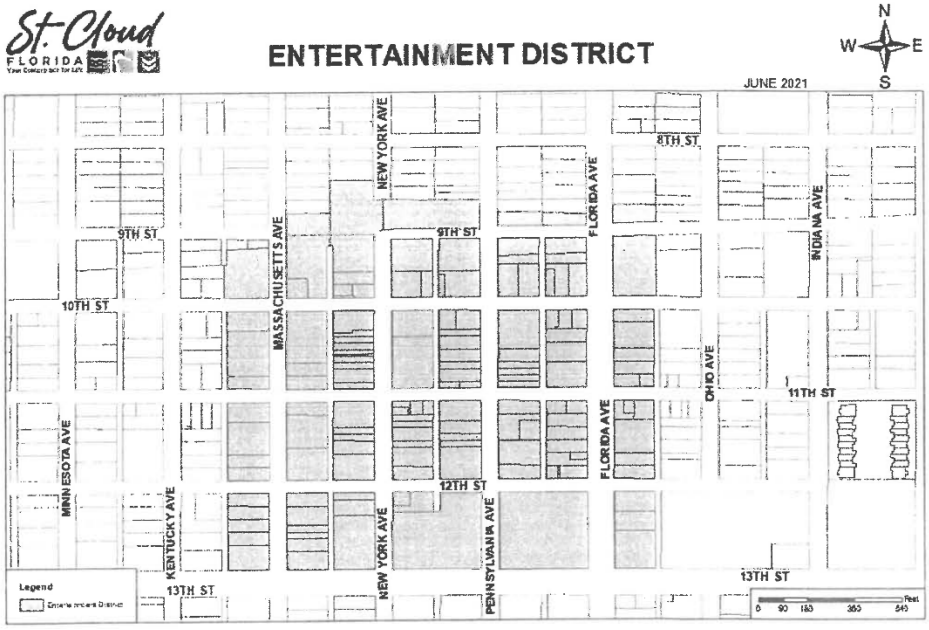
3.13.3. - Entertainment district.

A. *Purpose.* The purpose of this section is to encourage the location of entertainment, retail and restaurant uses within a limited defined area of the city hereafter referred to as the entertainment district. The regulations within this section create an opportunity to offer a variety of amenities to the public in a convenient physical location that will promote pedestrian use with an attendant decrease in vehicular traffic, provide for more efficient and effective public safety enforcement in a defined area, foster a mutual relationship among downtown merchants and property owners, and encourage private development of entertainment facilities which enhance and complement the use of the public facilities.

B. *District boundaries.* The entertainment district shall mean an area depicted in "Exhibit A" of the ordinance this section derives and be generally described as the area bounded by 9 th Street to the North, Florida Avenue to the East, 13 th Street to the South and Massachusetts Avenue to

the West. It shall also include those properties directly adjacent to the described district boundaries for the purposes of uses described herein.

Exhibit A



C. *Outside consumption in the district.* Within the district, the following shall apply:

1. *District possession/consumption hours.* Possession/consumption of any alcoholic beverages dispensed or sold by a registered establishment is authorized within the boundaries of the district ~~Wednesdays to Saturdays,~~ from 11:00 a.m. to 1:00 ~~12:00~~ a.m. Extended hours of consumption for city or city-sponsored events may be granted with prior approval by the city manager and/or designee, not to exceed chapter 4, alcoholic beverages, section 4.2, hours of sale.

2. *Outside drink limit.* Any registered establishment licensed to dispense or sell alcoholic beverages by the drink for consumption on the premises is authorized to dispense an alcoholic beverage in an approved clear container for removal from the premises, as specified in this section, provided, however, that no establishment shall dispense to any person, under the legal age of alcohol drinking, as provided by law, more than one such alcoholic beverages at a time for removal from the premises, and no person shall remove at one time more than one such alcoholic beverages from the licensed premises.

3. *Size limited to 16 fluid ounces.* No person shall hold in possession on the streets and sidewalks, in parks and squares, or in other public places within the district, more than one alcoholic beverage in approved container that exceeds 16 fluid ounces in size.

4. *Drinking from a bottle, aluminum, or glass container is prohibited.* It shall be unlawful for any person to drink alcoholic beverages from a not approved container, or to possess in an open aluminum or glass container any alcoholic beverage on the streets, sidewalks, rights-of-way,

and parking lots, whether public or private, except as authorized and approved as outdoor dining.

D. *Hours for music and entertainment.* Music, singing, and/or other forms of entertainment, whether amplified or not, shall be permitted indoors at any time during business hours of any facility or business enterprise within the district. Outdoor music, singing and entertainment shall be permitted until 1:30 a.m., providing compliance with the city's noise ordinance, unless otherwise permitted by way of ~~at~~ special event permit.

E. *Games, sporting events, and entertainment.* Games, sporting events, artistic performances, farmer's markets and other such forms of organized entertainment and community events are encouraged and allowed within the entertainment district, subject to compliance with all applicable health and safety regulations and approved through the special event permitting process.

SECTION 3. Conflict. All ordinances or parts of ordinances, all City Code sections or parts of City Code sections, and all resolutions or parts of resolutions in conflict with this Ordinance are hereby repealed to the extent of such conflict.

SECTION 3. Severability. Should any provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof, other than the part declared to be invalid.

SECTION 4. Administrative Correction. Regardless of whether such inclusion in the Code as described in Section 6 is accomplished, this Ordinance may be re-numbered or re-lettered and the correction of typographical and/or scrivener's errors which do not affect the intent may be authorized by the City Manager or designee, without need of public hearing, by filing a corrected or re-codified copy of same with the City Clerk.

SECTION 5. Codification. The text of Section 2 of this ordinance shall be codified as a part of the St. Cloud City Code. The codifier is authorized to make editorial changes not effecting the substance of this ordinance by the substitution of "article" for "ordinance", "section" for "paragraph", or otherwise to take such editorial license.

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SECTION 6. Publication and Effective Date. This Ordinance shall be published as provided by law and it shall become law and shall take effect immediately upon its Second Reading and Final Passage.

FIRST READING ON THE 12TH DAY OF FEBRUARY 2026
SECOND READING ON THE 9th DAY OF APRI 2026

PASSED AND ADOPTED by the City Council of the City of St. Cloud, this 9th day of April, 2026.

CITY OF ST. CLOUD

_____
Christian B. Robertson, Mayor

ATTEST:

_____
Ivy Llauro, City Clerk

Approved as to form and legality:

_____
Daniel F. Mantzaris, City Attorney

DRAFT

City of St. Cloud

FY26 Warrant List #4

12/24/2025 to 1/30/2026

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/4/2025	22250 ARNCO CONSTRUCTION, INC.		420,871.76
	PS2104 FIRE STATION 32 REBUILD	FS#32 WORK COMPLETED UP 10/30/25	
12/4/2025	22251 BIG DOG EXPRESS OF SOUTH FL INC		8,422.75
		VEGETATIVE WASTE DISPOSAL 11/10/25-11/21/25	
12/4/2025	22252 CIVICPLUS		45,829.60
		CIVIC ENGAGE RENEWAL 10/01/25-9/30/26	
12/4/2025	22253 CIVITAS LLC		3,900.95
		GENERAL TA SERVICES FROM CIVITAS FY24/25	
		HUD TA HOURS OCT25	
		ENVIRONMNTAL REVIEW OCT25	
12/4/2025	22254 DEBEAUBIEN, KNIGHT, SIMMONS		30.00
		SERVICES THRU 10/31/25	
12/4/2025	22255 FIFTH THIRD BANK		536,302.40
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
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		PAYROLL SUMMARY	
12/4/2025	22256 FIRST RESPONSE TRAINING GROUP		26,385.00
		PARAMEDIC COURSE 1/19/25 ANTONIO FALOTICO	
		PARAMEDIC COURSES 1/19/25 TRAVIS PETERSON	
		PARAMEDICS COURSE 1/19/25 BLAKE CARTER	
12/4/2025	22257 FL STATE LODGE FRAT.ORDER POLICE		1,277.50
		PAYROLL SUMMARY	
12/4/2025	22258 JOHNS EASTERN COMPANY, INC (CLAIMS)		29,707.07
		NOVEMBER EOM 2025	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/4/2025	22259 MCCI, LLC		71.25
		AUGUST 2025 CONSULTING SERVICES FOR IT	
12/4/2025	22260 MISSIONSQUARE RETIREMENT		11,379.84
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
12/4/2025	22261 NATIONWIDE RETIREMENT SOLUTIONS INC		22,038.42
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
12/4/2025	22262 OPENGOV,INC.		104,841.14
		BUDGETING AND PLANNING 10/1/25 - 9/30/26	
12/4/2025	22263 ORLANDO UTILITIES COMMISSION		93,759.45
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL JUFCOMTECH	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL JUFCOMTECH	
		NOV 2025 ELECTRIC BILL JUFCOMTECH	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL JUFCOMTECH	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL ALLOCATION	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL ALLOCATION	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL	
		NOV 2025 ELECTRIC BILL	
12/4/2025	22264 OSCEOLA ENGINEERING, INC.		4,996.82
	PS2401 PUBLIC SAFETY COMPLEX-PH1	SRVCS CONSULTANT OCT25 24-007-2 PUBLIC SAFETY	
12/4/2025	22265 PETROLEUM TRADERS CORP.		19,574.54
		87 CONVENTIONAL FUEL PO NUM 085221	
12/4/2025	22266 POINT AND PAY, LLC.		11.50
		OCTOBER 2025 INVOICE 23 E CHECKS	
12/4/2025	22267 STANDARD INSURANCE COMPANY		17,119.59
		NOV 2025 CITY PAID LIFE INSURANCE	
		NOV 2025 LONG TERM DISABILITY	
		NOV 2025 VOLUNTARY LIFE INSURANCE	
12/4/2025	22268 THE BURTON CONSULTING COMPANY		1,050.00
		WORK WITH SMITH & BURTON & KARLA 10/23/25-11/19/25	
12/4/2025	22269 VEYTEC, INC.		169,696.11
		PRIOR YEAR CITY HALL WORK FY 2024/2025	
		LABOR & MATERIAL RECEIVED FOR CITY HALL AUG 2025	
12/11/2025	22270 ARCHITECTS DESIGN GROUP / ADG, INC.		405,751.80
	PS2401 PUBLIC SAFETY COMPLEX-PH1	PUBLIC SAFETY COMPLEX ARCHITECH/ENGINEER PRECON	
12/11/2025	22271 BIDDLE CONSULTING GROUP, INC.		5,419.00
		LICENSE RENEWAL 10/16/25-10/15/26	
12/11/2025	22272 BOUNDTREE MEDICAL, LLC		1,022.85
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/11/2025	22273 CDW-G		14,104.96
		1YR SUPP/MAINT RENEWAL 8/8/25-8/7/26	
12/11/2025	22274 DANA SAFETY SUPPLY, INC.		110,914.54
		PD UNIT 12-503,12-506 12-504,12-505 EQUIPMENT	
		PD UNIT 12-509 EQUIPMENT	
		PD UNIT 12-507 EQUIPMENT	
		PD UNIT 12-503,12-506 12-504,12-505 EQUIPMENT	
		PD UNIT 12-503,12-506 12-504,12-505 EQUIPMENT	
		PD UNIT 12-503,12-506 12-504,12-505 EQUIPMENT	
12/11/2025	22275 DIGITECH COMPUTER LLC		9,951.05
		MONTHLY INVOICING OCT25	
12/11/2025	22276 EXOTIC EMBROIDERY OF CENTRAL FL.		4,256.32
		FIRE UNIFORMS FOR SCHOOL	
12/11/2025	22277 FLORIDA DECORATING CENTERS, INC.		29,818.50
		PUBLIC SAFETY BLD REMODEL	
12/11/2025	22278 GARTNER, INC.		55,717.75
		SERVICES 9/1/25-8/31/26 IT LEADRSHP TM PO 085130	
		SERVICES 9/1/25-8/31/26 IT LEADERSHIP TEAM	
		SERVICES 9/1/25-8/31/26 IT LEADRSHP TM PO 085130	
12/11/2025	22279 HALO BUILDING SERVICES, LLC		34,314.28
		JANITORIAL SERVICE NOV25	
12/11/2025	22280 HUMANA INSURANCE COMPANY		4,030.01
		NOV 2025 VISION INSURANCE PREMIUM GROUP #591872	
		NOV 2025 VISION INSURANCE PREMIUM G#591872 (COBRA)	
12/11/2025	22281 LANGTON ASSOCIATES, INC.		4,333.33
		GRANT WRITING FOR OCT25	
12/11/2025	22282 LYNCH OIL		1,403.17
		FUEL DELIVERY 11/21/25	
		FUEL DELIVERY 11/14/25	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/11/2025	22283 NAFECO, INC.		8,628.50
		SHIRT J.LUCAS	
		JOGGER A.REVUELTA	
		JACKET P.TROMBINO	
		PANT Y.CEDENO	
		GLOVE D.THIBODEAU	
		SHIRT F.CURADO	
		SHIRT C.ESPINAL	
		PANT C.CLAUSEN	
		GEAR BAG R.ENNIS	
		POLO C.ACHKHANIAN	
		JACKET J.MCKENNEY	
		GLOVES C.ESTRADA	
		SHEARS C.ESTRADA	
		SHORT J.MCKENNEY	
		SHIRT HEYER	
		RAIN SHELL J.ORTIZ	
		SOCKS H.PEREZ	
		SHIRT F.SEVER	
		BELT D.THIBODEAU	
		SHIRT A.ECKSTEIN	
		RAIN SHELL W.TILFORD	
		PANT T.SMOLLETT	
		RADIO HOLSTER R.ENNIS	
		BELT S.MCCALLISTER	
		SHIRT F.CURADO	
		PANTS M.HERNANDEZ	
		PANTS G.GARCIA	
		SHORT G.PRENDERGAST	
		RAINCOAT R.IRVIN	
		RAIN SHELL F.COLON	
		GLOVE D.THIBODEAU	
		PANTS C.ESPINAL	
		JOGGER J.DAWSON	
		SHORT J.SUPER	
		PANT J.VARGUS	
		SHORT T.DENNY	
		BELT M.CAPRANICA	
		SHIRT R.ENNIS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		SHIRT M.HEYER	
		SHOES S.MCCALLISTER	
		SWAY STRAP B.TAYLOR	
12/11/2025	22284 NEXTRAN TRUCK CENTER		37,438.28
		PRE DIAGNOST & INSPECTION RO#65304-1 UNIT#5-90	
		ROAD CALL & PRE DIAGNOST RO#65315-1 UNIT#5-94	
		VALVE ADJUST RO#65323-1 UNIT#5-87	
		UNIT #5-74 RO #65157-2 VEHICLE REPAIRS	
		ROAD CALL & PM SRVCS RO#65289-1 UNIT#24-64	
		PM SRVCS ENGINE RO#65235-1 UNIT#24-61	
		ROAD CALL & PRE DIAGNOST RO#65214-1 UNIT#24-48	
		UNIT #24-59 RO #65211-1 VEHICLE REPAIRS	
		PM SRVCS & REPLACE WIPER RO#65269-1 UNIT#5-101	
		UNIT #5-91 RO #65153-2 VEHICLE REPAIRS	
		UNIT #5-115 RO #65057-1 VEHICLE REPAIRS	
		UNIT #5-90 RO #64743-1 VEHICLE REPAIRS	
12/11/2025	22285 OSCEOLA ENGINEERING, INC.		11,112.50
	PS2401 PUBLIC SAFETY COMPLEX-PH1	SRVCS CONSULTANT SEP25 24-007-2 PUBLIC SAFETY	
12/11/2025	22286 PETROLEUM TRADERS CORP.		21,464.74
		ULTRA LOW SULFUR #2 FUEL PO NUM 085430	
12/11/2025	22287 SCHOOL DISTRICT OF OSCEOLA COUNTY		620,304.00
		EDUCATION IMPACT FEES COLLECTED NOVEMBER 2025	
12/11/2025	22288 SNOWMAN ICE		7,000.00
	PRE009 CHRISTMAS TREE LIGHTING	SNOW FOR TREE LIGHTNING	
12/11/2025	22289 SONG & ASSOCIATES, INC.		3,104.36
	PS2104 FIRE STATION 32 REBUILD	SERVICES THRU 11/28/25 NEW SCFD FS#32	
12/11/2025	22290 SPIES POOL, LLC		692.00
		SAND COMPLETE MP VALVE LABOR AND SERVICE	
12/11/2025	22291 STRATEGIC COMMUNICATIONS, INC.		12,558.90
		5/18/25-7/17/25 WRONG V#5 VOID & REISSUE CK#301203	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/11/2025	22292 SUMMIT GROUP CONSULTING, LLC		4,737.50
		FEMA CONSULTING SERVICES 10/1/25 - 10/31/25	
		FEMA CONSULTING SERVICES 11/1/25 - 11/30/25	
12/11/2025	22293 TEN-8 FIRE EQUIPMENT		19,944.78
		STRUT ENGINE KIT	
12/11/2025	22294 TESSAH IVEY ENTERPRISES, LLC		787.50
	PRC010 BATON LESSONS	BATON TWIRLING NOV25	
12/11/2025	22295 WASTE CONNECTIONS OF OSCEOLA COUNTY		197,739.67
		CONSTRUCTION DEMOLITION 11/10/25 - 11/15/25	
		TIRE DIPOSAL 11/18/25	
		CONSTRUCTION DEMOLITION 11/17/25 - 11/22/25	
		MSW DISPOSAL 11/10/25 - 11/15/25	
		MSW DISPOSAL 11/1/25 - 11/8/25	
		CONSTRUCTION DEMOLITION 11/1/25 - 11/8/25	
		MSW DISPOSAL 11/17/25 - 11/27/25	
12/18/2025	22296 ANN MARIE KNOWLTON		105.00
	PRC022 ZUMBA CLASSES	ZUMBA CLASS NOV25	
12/18/2025	22297 ARNCO CONSTRUCTION, INC.		924,168.92
	PS2104 FIRE STATION 32 REBUILD	FS#32 WORK COMPLETED THRU 11/30/25	
	PS2103 FIRE STATION 35 NEW BUILD	FS#35 BOND TO BEGIN WORK	
12/18/2025	22298 BIG DOG EXPRESS OF SOUTH FL INC		29,458.19
		VEGETATIVE WASTE DISPOSAL 10/14/25-10/25/25	
		VEGETATIVE WASTE DISPOSAL 12/8/25-12/13/25	
		VEGETATIVE WASTE DISPOSAL 11/29/25-12/6/25	
12/18/2025	22299 BOUNDTREE MEDICAL, LLC		9,067.28
		FIRE SUPPLIES/MATERIALS	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/18/2025	22300 BUMPUS AND ASSOCIATES, INC.		500.00
		ADMINISTRATIVE SERVICES BALL PARK DUGOUTS	
12/18/2025	22301 CIVITAS LLC		650.00
		HOUSING & COMMUNITY DEVLP NOV25	
12/18/2025	22302 DANA SAFETY SUPPLY, INC.		38,430.00
		POLICE EQUIPMENT/SUPPLIES	
		POLICE EQUIPMENT/SUPPLIES	
		POLICE EQUIPMENT/SUPPLIES	
		POLICE EQUIPMENT/SUPPLIES	
		POLICE EQUIPMENT/SUPPLIES	
		POLICE EQUIPMENT/SUPPLIES	
12/18/2025	22303 DEBEAUBIEN, KNIGHT, SIMMONS		16,732.00
		LEGAL SERV THRU 11/30/25 GENERAL BUSINESS	
12/18/2025	22304 DISTINCTIVE CARE MD LLC		5,084.00
		MEDICAL BILLING NOV25	
		MEDICAL BILLING DEC25	
12/18/2025	22305 FIFTH THIRD BANK		528,196.83
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
12/18/2025	22306 FITNESS CF		3,073.68
		OCTOBER 2025 PAYROLL DEDUCTED GYM MEMBERSHIPS	
12/18/2025	22307 FL STATE LODGE FRAT.ORDER POLICE		1,277.50
		PAYROLL SUMMARY	
12/18/2025	22309 GEORGE E. ALVARADO		2,821.12
	PRC023 FUTSAL TERRA INDR SOCCER	FUTSAL INDOOR SOCCER NOV	
	PRC023 FUTSAL TERRA INDR SOCCER	FUTSAL INDOOR SOCCER OCT	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/18/2025	22310 GOOD CALL SPORTS, LLC		0.00
	PRC014 INSPIRE THE YOUTH	CO-ED SOFTBALL OCT25	
	PRC014 INSPIRE THE YOUTH	FALL KICKBALL NOV25	
	PRC014 INSPIRE THE YOUTH	KICKBALL FREE AGENT NOV25	
	PRC014 INSPIRE THE YOUTH	FALL KICKBALL NOV25 VOID EFT 22310 ACCOUNT CLOSED	
	PRC014 INSPIRE THE YOUTH	KICKBALL FREE AGENT VOID EFT 22310 ACCOUNT CLOSED	
	PRC014 INSPIRE THE YOUTH	SOFTBALL FREE AGENT OCT25	
	PRC014 INSPIRE THE YOUTH	SOFTBALL FREE AGENT VOID EFT 22310 ACCOUNT CLOSED	
	PRC014 INSPIRE THE YOUTH	COED SOFTBALL OCT25 VOID EFT 22310 ACCOUNT CLOSED	
12/18/2025	22311 HANSON, WALTER & ASSOCIATES INC.		8,300.00
	ST2306 CREEK WOODS DR EXTENSION	COSC CREEK WOODS DR EXTN SERVICES THRU 10/31/25	
12/18/2025	22312 INTERNATIONAL ACCREDIATION		5,500.00
		RENEWAL 1/1/26-1/1/27 BDA/FPD/TPP	
12/18/2025	22313 LANGTON ASSOCIATES, INC.		4,333.33
		GRANT WRITING SERV NOV25	
12/18/2025	22314 LYNCH OIL		3,745.72
		FUEL DELIVERY 12/09/25	
		FUEL DELIVERY 12/02/25	
		FUEL DELIVERY 12/05/25	
		FUEL DELIVERY 11/18/25	
		FUEL DELIVERY 11/25/25	
		FUEL DELIVERY 11/28/25	
12/18/2025	22315 MCCI, LLC		142.50
		EXPIRATION/CLOSURE NOTIFICATION/PROCEDURES	
12/18/2025	22316 METROPOLITIAN LIFE INSURANCE CO.		39,321.52
		NOVEMBER 2025 PREMIUM FOR DENTAL INS GROUP#5760484	
		NOVEMBER 2025 PREMIUM FOR DENTAL INS GROUP#5760484	
		NOVEMBER 2025 PREMIUM FOR DENTAL INS GROUP#5760484	
		NOVEMBER 2025 PREMIUM FOR DENTAL INS GROUP#5760484	
12/18/2025	22317 MISSIONSQUARE RETIREMENT		10,905.04
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	

City of St. Cloud

FY26 Warrant List #4

12/24/2025 to 1/30/2026

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/18/2025	22318 MOTOROLA SOLUTIONS, INC.		10,920.04
		MOBILE EQUIPMENT-FIRE	
		PORTABLE RADIO BATTERY	
12/18/2025	22319 NAFECO, INC.		1,929.80
		BUCKLE X.MOCTEZUMA	
		ROPE D.THIBODEAU	
		JOGGER C.SCHWAN	
		PANT G.JOHNSON	
		JOGGER L.O'BRIEN	
		JACKET J.GOLDING	
		PANT S.THOMAS	
		SHORT R.BERTOLANI	
		PANT T.HARCUS	
		SOCKS D.MILLER	
		GLOVE S.MACCALLISTER	
		SHORT H.PEREZ	
		PANT M.CAPRANICA	
		JOGGER G.PRENDERGAST	
		FLAGE C.ESTRADA	
		PANT R.ENNIS	
12/18/2025	22320 NATIONWIDE RETIREMENT SOLUTIONS INC		21,102.56
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
12/18/2025	22321 OSCEOLA ENGINEERING, INC.		5,546.25
	SW2005 ESPIRIT STMWTR POND IMPR	SERVICE CONSULTANT OCT25 22-018 ESPIRIT POND	
	ST2304 MICHIGAN AVE PED PROJECT	SERVICE CONSULTANT NOV25 23-012 MICHIGAN AVE	
	PR2302 HOPKINS PARK MASTER PLAN	SERVICE CONSULTAN NOV25 23-031 HOPKINS PARK PH 1	
	PR2301 CHISHOLM PARK MASTER PLAN	SERVICE CONSULTAN NOV25 22-040 CHISHOLM PARK PH I	
	ST2304 MICHIGAN AVE PED PROJECT	SERVICE CONSULTANT OCT25 23-012 MICHIGAN AVE	
12/18/2025	22322 PETROLEUM TRADERS CORP.		19,181.23
		87 CONVENTIONAL FUEL PO NUM 085431	
12/18/2025	22323 PREFERRED GOVERNMENTAL INSURANCE		14,772.16
		INSURANCE CLAIM BILLED TARA SANTANA (428867)	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		INSURANCE CLAIM BILLED PAUL BECK (431879)	
		PACKAGE DEDUDTIBLE BILLED ORNAIDA HERNANDEZ	
12/18/2025	22324 RING POWER CORPORATION		2,533.57
		RO#65282-2 UNIT#24-69 REPAIR LEAKING	
12/18/2025	22325 SELECTRON TECHNOLOGIES, INC.		135,720.00
		80% SETUP SERVICE	
12/18/2025	22326 WASTE CONNECTIONS OF OSCEOLA COUNTY		144,221.72
		CONSTRUCTION DEMOLITION 11/24/25 - 11/29/25	
		MSW DISPOSAL 12/01/25 - 12/06/25	
		TIRE DIPOSAL 12/04/25	
		CONSTRUCTION DEMOLITION 12/1/25 - 12/06/25	
		MSW DISPOSAL 11/24/25 - 11/29/25	
12/18/2025	22327 WRIGHT-PIERCE		7,411.73
	PR2603 CENTENNIAL PARK RESTROOM	DOWNTOWN RESTROOMS SRVCS THUR 11/28/25	
12/23/2025	22328 ARNCO CONSTRUCTION, INC.		173,637.08
	PS2409 FIRE HEADQUARTERS RENOV	CITY FIRE ADMIN BUILDING	
	PS2103 FIRE STATION 35 NEW BUILD	PRE-CONSTRUCTION FS#35	
12/23/2025	22329 DEBEAUBIEN, KNIGHT, SIMMONS		1,060.20
		SERVICES THRU 11/30/25	
12/23/2025	22330 ENVIRONMENTAL PRODUCTS OF FL. CORP.		14,400.00
		UNIT 4-141 MAINTENANCE 10/1/25-9/30/26	
12/23/2025	22331 FIRST RESPONSE TRAINING GROUP		43,975.00
		PARAMEDIC COURSES JAMES YEAGER	
		PARAMEDICS COURSES BRANDON TAYLOR	
		PARAMEDICS COURSES DAVID HUNTER	
		PARAMEDIC COURSES CARSON ESTRADA	
		PARAMEDIC COURSES BRECKEN HOOVER	
12/23/2025	22332 FISHER SAFETY		13,668.50
		FIRE MEDICAL SUPPLIES	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		FIRE MEDICAL SUPPLIES	
12/23/2025	22333 GAI CONSULTANTS INC.		1,467.73
		PAYMENT OF SERVICES DOWNTOWN WAYFIND DESIGN	
12/23/2025	22334 GRAYROBINSON, P.A.		12,000.00
		STATE LOBBYING DEC25	
		FEDERAL LOBBYING DEC25	
12/23/2025	22335 MERMAID AQUATICS, LLC		656.25
	PRC026 MERMAID AQUATICS	RED CROSS CLASSES DEC25	
12/23/2025	22336 OPENGOV,INC.		26,061.00
		PERMITTING & LICENSING P&R 10/1/25 - 9/30/25	
12/23/2025	22337 PETROLEUM TRADERS CORP.		21,023.19
		ULTRA LOW #2 FUEL PO NUM 085429	
12/23/2025	22338 QUALITY LAWN SERVICES UNLIMITED,INC		2,276.00
		MOWING MULTIPLE LOCATIONS NOV25	
12/23/2025	22339 SEMCO CONSTRUCTION, INC.		82,009.04
	PR2106 17TH STREET BALLFIELDS	17TH BALLFIELDS P#240111 11/01/25 - 11/30/25	
12/23/2025	22340 STANDARD INSURANCE COMPANY		17,720.84
		DECEMBER 2025 CITY PAID LIFE INSURANCE	
		DECEMBER 2025 LONG TERM DISABILITY	
		DECEMBER 2025 VOLUNTARY LIFE INSURANCE	
12/23/2025	22341 VERMONT SYSTEMS, INC.		12,961.44
		PARKS & RECS SOFTWARE 1/1/26 - 12/31/26	
12/23/2025	22342 YOUR EVENTS BY L&L LLC		2,140.00
	PRC024 YOUR EVENTS BY L&L	THE RANCH ST CLOUD SRVCS 11/1/25 - 11/22/25	
	PRE032 ROCKING THE NEW YR IN STC	SETUP & BREAKDOWN OF VIP TENT FOR NYE	
1/8/2026	22359 BIG DOG EXPRESS OF SOUTH FL INC		22,004.62
		VEGETATIVE WASTE DISPOSAL	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		VEGETATIVE WASTE DISPOSAL	
		VEGETATIVE WASTE DISPOSAL	
1/8/2026	22360 DIGITECH COMPUTER LLC		16,685.18
		MONTHLY INVOICING NOV25	
		MONTHLY INVOICING SEP25	
1/8/2026	22361 DISTINCTIVE CARE MD LLC		2,542.00
		MEDICAL DIRECTION JAN26	
1/8/2026	22362 HALO BUILDING SERVICES, LLC		34,544.58
		JANITORIAL SERVICES DEC25	
1/8/2026	22363 HUMANA INSURANCE COMPANY		4,037.63
		DEC 2025 VISION INSURANCE G#591872	
		DEC 2025 VISION INSURANCE G#591872 (COBRA)	
1/8/2026	22364 JOHNS EASTERN COMPANY, INC (CLAIMS)		44,487.43
		DECEMBER EOM 2025	
1/8/2026	22365 LEADSONLINE, LLC		6,175.00
		CELLHAWK SUBSCRIPTION 1/15/26-1/14/27	
1/8/2026	22366 LYNCH OIL		4,459.69
		FUEL DELIVERY 12/12/25	
		FUEL DELIVERY 12/16/25	
		FUEL DELIVERY 12/19/25	
		FUEL DELIVERY 12/23/25	
		FUEL DELIVERY 12/30/25	
		FUEL DELIVERY 8/5/25	
1/8/2026	22367 MOTOROLA SOLUTIONS, INC.		390,430.40
		PORTABLE RADIOS EQUIPMENT	
		PORTABLE RADIO EQUIPMENT	
		PORTABLE RADIO EQUIPMENT	
		SERVICES 10/1/25-09/30/26 MACH ALERT SYSTEM	
		PORTABLE RADIO EQUIPMENT	
		SERVICES 12/1/25-11/30/26	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/8/2026	22368 NEXTRAN TRUCK CENTER		193,216.47
		22 INSPECTION & DIAGNOST UNIT#24-61 RO 65235-1	
		2026 MACK UNIT#24-78 VIN#020283	
1/8/2026	22369 OSCEOLA ENGINEERING, INC.		538.75
	PS2103 FIRE STATION 35 NEW BUILD	SERVICE CONSULTANT NOV25 21-049 FS#35	
1/8/2026	22370 PASSPORT LABS, INC.		249.67
		OCT 2025 MERCHANT MOBILE PAY PARKING FEE	
1/8/2026	22371 PEDIATRIC EMERGENCY STANDARDS, INC.		3,840.23
		HANDTEVY BAG SET	
		HANDTEVY BAG SET SHIPPING	
		HANDTEVY BAG SET SHIPPING PO 085455	
		HANDTEVY BAG SET	
1/8/2026	22372 PETROLEUM TRADERS CORP.		39,650.05
		ULTRA LOW #2 FUEL PO NUM 085428	
		87 CONVETIONAL FUEL PO NUM 085432	
1/8/2026	22373 SCHOOL DISTRICT OF OSCEOLA COUNTY		891,687.00
		EDUCATION IMPACT FEES COLLECTED DECEMBER 2025	
1/8/2026	22374 TEN-8 FIRE EQUIPMENT		21,203.52
		DEFENDER STANDAR RED,BLACK,WHITE & YELLOW	
1/8/2026	22375 WASTE CONNECTIONS OF OSCEOLA COUNTY		286,092.39
		CONSTRUCTION DEMOLITION 12/8/25 - 12/13/25	
		CONSTRUCTION DEMOLITION 12/29/25 - 12/31/25	
		MSW DISPOSAL 12/29/25 - 12/31/25	
		CONSTRUCTION DEMOLITION 12/15/25 - 12/20/25	
		CONSTRUCTION DEMOLITION 12/22/25 - 12/27/25	
		MSW DISPOSAL 12/22/25 - 12/27/25	
		MSW DISPOSAL 12/15/25 - 12/20/25	
		MSW DISPOSAL 12/8/25 12/13/25	
		TIRE DISPOSAL 12/22/25	
1/8/2026	22376 WRIGHT-PIERCE		15,170.24
		LANDFILL GAS EMISSIONS SRVCS THRU 12/26/25	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/15/2026	22377 BIG DOG EXPRESS OF SOUTH FL INC		7,176.71
		VEGETATIVE WASTE DISPOSAL 12/29/25-1/3/26	
1/15/2026	22378 BOUNDTREE MEDICAL, LLC		3,060.07
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
1/15/2026	22379 CDW-G		42,490.81
		VEEAM DATA PLATFORM 01/30/26-01/29/27	
		SERV RENEWAL AND SUPPORT 10/1/25-9/30/26	
		VEEAM DATA PLATFORM 1/30/26-1/29/27 PO 085513	
		VEEAM DATA PLATFORM 1/30/26-1/29/27 PO 085513	
1/15/2026	22380 CHAPCO FENCE, LLC		3,975.00
		GATE REPAIRS AT POLICE DEPARTMENT	
1/15/2026	22381 CIVITAS LLC		4,156.00
		HOUSING AND COMMUNITY DVL CONSULTING DEC25	
		HOUSING & COMMUNITY DEVLP CONSULTING DEC25	
1/15/2026	22382 DEBEAUBIEN, KNIGHT, SIMMONS		16,732.00
		LEGAL SERV THRU 12/31/25 GENERAL BUSINESS	
1/15/2026	22383 FIFTH THIRD BANK		517,367.21
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
1/15/2026	22384 FITNESS CF		3,046.81
		DECEMBER 2025 PAYROLL DEDUCTED GYM MEMBERSHIPS	
1/15/2026	22385 FL STATE LODGE FRAT.ORDER POLICE		1,295.00
		PAYROLL SUMMARY	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/15/2026	22386 LANGTON ASSOCIATES, INC.		4,333.33
		GRANT WRITING FOR DEC25	
1/15/2026	22387 METROPOLITIAN LIFE INSURANCE CO.		39,438.87
		DECEMBER 2025 MONTHLY FSA ADMIN FEE	
		DECEMBER 2025 MONTHLY FSA ADMIN FEE	
		DECEMBER 2025 MONTHLY FSA ADMIN FEE (COBRA)	
		DECEMBER 2025 MONTHLY FSA ADMIN FEE	
1/15/2026	22388 MISSIONSQUARE RETIREMENT		16,171.99
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
1/15/2026	22389 MOTOROLA SOLUTIONS, INC.		200,939.29
		EQUIPMENT AND SYSTEM INTEGRATION AND SERVICES	
		MOBILE EQUIPMENT/SERVICE SERVICE 10/27/25-10/28/32	
1/15/2026	22390 NAFECO, INC.		13,836.59
		SHIRT PENDERGAST	
		MULTI TOOL N.MORALES	
		STRAP B.TAYLOR	
		PANT B.CARTER	
		JOGGER J.PUERTO	
		JOGGER T.DENNY	
		SHIRT C.CLAUSEN	
		RADIO STRAP R.ENNIS	
		SHIRT HERNANDEZ	
		SHORT JONES	
		SHORT D.COX	
		PANT S.STEELE	
		SHIRT JONES	
		SHIRT O.GONZALEZ	
		SHORT PEARISH	
		BUCKLE F.NEGRON	
		PATCH	
		GEAR BAG R.ENNIS	
		SHIRT A.RODRIGUEZ	
		PANT Y.CEDENO	
		POLO B.FABER	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			SHIRT J.LUCAS	
			SHORT S.THOMAS	
			SHOE J.DAWSON	
			SHORT MEEKER	
			BELT P.BARTLETT	
			PANT E.WISE	
			BELT R.BERTOLANI	
			BELT X.MOCTEZUMA	
			BELT G.GARCIA	
			BELT M.HERNANDEZ	
			BELT A.SCHWAN	
			VEST R.ENNIS	
			PANT K.SHOEMAKER	
			POLO R.ENNIS	
			PANT A.HOGAN	
			SOCKS C.ESTRADA	
			PANT M.MARTINEZ	
			BELT G.JOHNSON	
			SHIRT BADGES R.ENNIS	
			SHORT J.ADHEMAL	
			BELT A.BOZEMAN	
			SHIRT JOHNSON	
			SHIRT SMOLLET	
			SHIRT J.PUERTO	
			JOGGER ROZO	
			RAINCOAT THOMAS	
			SHORT K.BARTLETT	
			NAMEBAR C.ESTRADA	
			PANT D.GOODWIN	
			SHIRT MOCTEZUMA	
			SHIRT BERTOLANI	
			SHIRT G.GARCIA	
1/15/2026	22391	NATIONWIDE RETIREMENT SOLUTIONS INC		**22,351.16**
			PAYROLL SUMMARY	
			PAYROLL SUMMARY	
1/15/2026	22392	NEXTRAN TRUCK CENTER		**904,910.00**
			2026 MACK UNI#5-126 VIN#012013	
			2026 MACK UNIT#5-125 VIN#012034	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/15/2026	22393 ORLANDO UTILITIES COMMISSION		85,457.92
		DEC 2025 ELECTRIC BIL ALLOCATION	
		DEC 2025 ELECTRIC BILL	
		DEC 2025 ELECTRIC BIL ALLOCATION	
		DEC 2025 ELECTRIC BIL JUFCOMTECH	
		DEC 2025 ELECTRIC BILL	
		DEC 2025 ELECTRIC BIL JUFCOMTECH	
		DEC 2025 ELECTRIC BILL	
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		DEC 2025 ELECTRIC BILL	
		DEC 2025 ELECTRIC BILL	
		DEC 2025 ELECTRIC BIL ALLOCATION	
		DEC 2025 ELECTRIC BILL	
		DEC 2025 ELECTRIC BIL ALLOCATION	
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		DEC 2025 ELECTRIC BIL ALLOCATION	
		DEC 2025 ELECTRIC BIL ALLOCATION	
		DEC 2025 ELECTRIC BIL JUFCOMTECH	
1/15/2026	22394 OSCEOLA ENGINEERING, INC.		17,714.00
	PR2301 CHISHOLM PARK MASTER PLAN	SERVICE CONSULTAN SEP25 22-040 CHISHOLM PARK PH I	
1/15/2026	22395 PASSPORT LABS, INC.		271.10
		DEC 2025 MERCHANT MOBILE PAY PARKING FEE	

City of St. Cloud

FY26 Warrant List #4

12/24/2025 to 1/30/2026

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/15/2026	22396 PETROLEUM TRADERS CORP.		20,451.51
		ULTRA LOW FUEL #2 PO NUM 085518	
1/15/2026	22397 PRESIDIO NETWORKED SOLUTIONS INC.		26,170.58
		PALO ALTO 850 RENEWAL 10/1/25 - 9/30/25	
1/15/2026	22398 PRIORITY DISPATCH CORP		37,800.00
		LICENSE RENEWAL PO085523 1/1/26 - 12/31/26	
		LICENSE RENEWAL 1/1/26 - 12/31/26	
		LICENSE RENEWAL PO085523 1/1/26 - 12/31/26	
1/15/2026	22399 RING POWER CORPORATION		337,978.00
		CATERPILLAR M320 SERIAL# KE450055	
1/15/2026	22400 VEYTEC, INC.		7,531.63
		INSTALL,CONFIGURE,LABOR & PROGRAM DOOR CONTROLLER	
1/15/2026	22401 WRIGHT-PIERCE		1,769.60
		TRANSFER STATION DESIGN SRVCS THRU 12/26/258	
1/22/2026	22402 ARNCO CONSTRUCTION, INC.		1,124,482.15
	PS2104 FIRE STATION 32 REBUILD	FS#32 WORK COMPLETED THRU 12/31/25	
	PS2103 FIRE STATION 35 NEW BUILD	FS#35 WORK COMPLETED THRU 12/31/25	
	PS2409 FIRE HEADQUARTERS RENOV	CITY FIRE ADMIN BUILDING WRK COMPLTD THRU 12/31/25	
1/22/2026	22403 BOUNDTREE MEDICAL, LLC		1,682.13
		FIRE MEDICAL SUPPLIES	
1/22/2026	22404 FITNESS CF		3,025.32
		JANUARY 2026 PREMIUM FOR GYM MEMBERSHIPS	
1/22/2026	22405 GRUBER TECHNICAL, INC.		2,305.86
		MAINT 1/15/26-1/14/27	
1/22/2026	22406 HUMANA INSURANCE COMPANY		4,043.71
		JANUARY 2026 VISION INS G#591872 (COBRA)	
		JANUARY 2026 VISION INSURANCE G#591872	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/22/2026	22407 NAFECO, INC.		7,752.75
		POLO JONES	
		SHIRT JOHNSON	
		POLO M.CAPRANICA	
		PANT R.FOSTER	
		SOCKS P.TROMBINO	
		POLO F.NEGRON	
		TIE E.ORTIZ	
		POLO J.STAHL	
		SHIRT PENDERGAST	
		RAINCOAT A.HIDALGO	
		MULTI TOOL C.SCHWAN	
		BELT A.MEEKER	
		BELT MEEKER	
		SHIRT J.DAWASON	
		SWAY STRAP R.ENNIS	
		SHIRT J.SEVILLA	
		SHIRT BERTOLANI	
		SHIRT SMOLLETT	
		SHIRT ROZO	
		SHIRT G.GARCIA	
		RAINCOAT THOMAS	
1/22/2026	22408 SONG & ASSOCIATES, INC.		10,300.32
	PS2103 FIRE STATION 35 NEW BUILD	SERVICES THRU 1/2/26 PROJ 21039 FS#35	
	PS2104 FIRE STATION 32 REBUILD	SERVICES THRU 1/2/26 NEW SCFD FS#32	
1/22/2026	22409 STANDARD INSURANCE COMPANY		18,204.62
		JANUARY 2026 VOLUNTARY LIFE INSURANCE	
		JANUARY 2026 LONG TERM DISABILITY	
		JANUARY 2026 CITY PAID LIFE INSURANCE	
1/22/2026	22410 STARGUARD ELITE, LLC		9,535.00
		AQUATIC RISK PREVENTION & LIFEGUARD 1/1/26-12/31/26	
1/22/2026	22411 STRYKER SALES CORPORATION		68,877.20
		PROCARE SERVICES 10/1/25 - 9/30/26	
1/22/2026	22412 SUMMIT GROUP CONSULTING, LLC		1,762.50
		FEMA CONSULTING SERVICES 12/1/25 - 12/31/25	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/22/2026	22413 TEN-8 FIRE EQUIPMENT		35,034.57
		UNIT# 11-44 RO#65864-1 GENERATOR & PUMP SERVICE	
		UNIT# 11-44 RO#65864-1 GENERATOR & PUMP SERVICE	
		UNIT# 11-44 RO#65864-1 GENERATOR & PUMP SERVICE	
		UNIT# 11-44 RO#65864-1 GENERATOR & PUMP SERVICE	
		UNIT# 11-44 RO#65864-1 GENERATOR & PUMP SERVICE	
		UNIT# 11-44 RO#65864-1 GENERATOR & PUMP SERVICE	
1/22/2026	22414 TESSAH IVEY ENTERPRISES, LLC		543.75
	PRC010 BATON LESSONS	BATON TWIRLING DEC25	
1/22/2026	22416 WRIGHT-PIERCE		10,939.43
	PR2603 CENTENNIAL PARK RESTROOM	DOWNTOWN RESTROOMS SRVCS TRHU 12/26/25	
	PR2505 EDGEWATER EAST PARK LAND	PROFESSIONAL SRVCS THROUGH 8/29/25 EDGEWATER	
	PR2503 DOCK REPAIRS	MARINA DOCK REPAIRS SRVCS THRU 12/26/25	
1/22/2026	22417 YOUNG'S CUSTOM PAINTING, INC.		3,500.00
		PAINT & PRESSURE WASH FOR FS#33	
1/29/2026	22418 ANN MARIE KNOWLTON		15.00
	PRC022 ZUMBA CLASSES	ZUMBA CLASS DEC25	
1/29/2026	22419 BOUNDTREE MEDICAL, LLC		1,492.98
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
1/29/2026	22420 CENTRAL FLORIDA IRISH DANCE		1,036.50
	PRC002 IRISH STEP DANCING	IRISH DANCE CLASS DEC25	
	PRC002 IRISH STEP DANCING	IRISH DANCE CLASS NOV25	
1/29/2026	22421 DIGITECH COMPUTER LLC		12,268.36
		MONTHLY INVOICING DEC25	
1/29/2026	22422 FIFTH THIRD BANK		537,517.95
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
1/29/2026	22423 FL STATE LODGE FRAT.ORDER POLICE		1,295.00
		PAYROLL SUMMARY	
1/29/2026	22424 GEORGE E. ALVARADO		1,312.50
	PRC023 FUTSAL TERRA INDR SOCCER	FUTSAL SOCCER DEC25	
1/29/2026	22425 GRAYROBINSON, P.A.		12,000.00
		FEDERAL LOBBYING JAN26	
		STATE LOBBYING JAN26	
1/29/2026	22426 METROPOLITIAN LIFE INSURANCE CO.		38,745.58
		JANUARY 2026 DENTAL INS GROUP#5760484 (COBRA)	
		JANUARY 2026 DENTAL INS GROUP#5760484 (COBRA)	
		JANUARY 2026 DENTAL INS GROUP#5760484	
		JANUARY 2026 DENTAL INS GROUP#5760484	
1/29/2026	22427 MISSIONSQUARE RETIREMENT		16,691.83
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
1/29/2026	22428 NATIONWIDE RETIREMENT SOLUTIONS INC		22,820.33
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
1/29/2026	22429 PETROLEUM TRADERS CORP.		41,545.00
		87 CONVENTIONAL FUEL PO NUM 085522	
		ULTRA LOW #2 FUEL PO NUM 085519	
1/29/2026	22430 POINT AND PAY, LLC.		18.00
		DECEMBER 2025 INVOICE 36 E CHECKS	
1/29/2026	22431 SOUTHEASTERN SURVEYING & MAPPING		1,671.00
		EDGWATER ED-6 PHASE SRVCS 6/21/25-11/2/25	
12/4/2025	301162 ACCESS SOLUTIONS CORP.		75.00
		4 KEYS AND SERVICE CALL CIVIC CENTER	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/4/2025	301163 AFLAC		5,211.07
		NOV 2025 VOLUNTARY AFLAC ACT#0RP71 EIN#82-2723296	
12/4/2025	301164 AIMEE RODRIGUEZ		23.46
		AIMEE RODRIGUEZ, FIRE PREVENTION, T26009, 102	
12/4/2025	301165 ALABAMA CHILD SUPPORT PAYMENT		23.08
		PAYROLL SUMMARY	
12/4/2025	301166 ALBERT HOGAN		23.46
		ALBERT HOGAN, FIRE PREVENTION, T26010, 102	
12/4/2025	301167 BULK EXPRESS TRANSPORT, LLC		2,086.91
		SUPPLEMENTAL HAULING 11/05/25-11/06/25	
12/4/2025	301168 C&A ASSOCIATES, INC		7,500.00
		SOFTWARE MAINTENANCE 12/01/25-11/30/2025	
12/4/2025	301169 CALVIN,GIORDANO & ASSOCIATES, INC.		10,672.50
		SERVICES 10/1/25-10/30/25 INSPECTIONS/PLAN REVIEWS	
12/4/2025	301170 CIGNA HEALTH AND LIFE INSURANCE CO		109,373.78
		ADMIN FEE AND STOP LOSS COVERAGE FOR NOV 2025	
		ADMIN FEE AND STOP LOSS COVERAGE FOR NOV 2025	
		ADMIN FEE AND STOP LOSS COVERAGE FOR NOV 2025	
		ADMIN FEE AND STOP LOSS COVERAGE FOR NOV 2025	
12/4/2025	301171 CITIBOT		13,055.00
		SUBSCRP 10/1/25-9/30/25 WEB CHAT AND SMS CHAT	
12/4/2025	301172 CLOVER SYSTEMS OF ORLANDO, INC.		4,275.45
		IBM HARDWARE MAINTENANCE 10/21/25-10/20/26	
12/4/2025	301173 CURTIS OMAR LOPEZ		23.88
		CURTIS LOPEZ, ANCIENT CITY FIRE, T26048, 102	
12/4/2025	301174 DG TECHNOLOGY CONSULTING LLC		12,500.00

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		PENETRATION TESTING 50% 11/01/2025-11/26/2025	
		PENETRATION TESTING 50%	
12/4/2025	301175 FLASHVOTE		14,900.00
		FLASHNOTE RENEWAL 11/15/25-11/14/26	
12/4/2025	301176 FLORIDA CRIME PREVENTION TRAINING		550.00
		BASIC CPTED-#157-26-01 MATTHEW SAMUEL	
12/4/2025	301177 FLORIDA DEPARTMENT OF HEALTH		50.00
		ABIGAYLE CARTER 911 SAFETY EXAM	
12/4/2025	301178 FLORIDA DEPARTMENT OF HEALTH		50.00
		OLIVIA SPARKMAN 911 SAFETY EXAM	
12/4/2025	301179 FLORIDA DEPARTMENT OF HEALTH		50.00
		KAYLEE LONG 911 SAFETY EXAM	
12/4/2025	301180 FLORIDA DEPARTMENT OF HEALTH		50.00
		JESSICA TORRES 911 SAFETY EXAM	
12/4/2025	301181 FLORIDA DEPARTMENT OF HEALTH		50.00
		DANIEL RAMIREZ RICARDO 911 SAFETY EXAM	
12/4/2025	301182 GEORIGA DEPT. OF HUMAN SERVICES		9.66
		PAYROLL SUMMARY	
12/4/2025	301183 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/4/2025	301184 INTERIOR CONTRACT SERVICES,INC.		70,300.97
		PRIOR YEAR INVOICE FOR COUNCIL CHAMBER CHAIRS	
12/4/2025	301185 JASON H. MILLER		0.00
		J.MILLER INSPEC ENGINE T26064 VOID CK#301185	
		JASON MILLER, INSPECTION OF NEW ENGINE, T26064,101	
12/4/2025	301186 JIM'S COMPLETE CONSTRUCTION LLC		159,833.34

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
	PS2409 FIRE HEADQUARTERS RENOV	ROOF REPLACEMENT/DAMAGE 3101 C.PROGRESS LANE	
	PS2409 FIRE HEADQUARTERS RENOV	ROOF REPAIRS/DAMAGE 3101 C.PROGRESS LANE	
12/4/2025	301187 JUSTIFACTS CREDENTIAL VERIFICATION		89.42
		EMPLOYEE BACKGROUND CHECK	
12/4/2025	301188 KONICA MINOLTA BUSINESS SOLUTIONS		1,845.55
		COPIER LEASE 10/1-31/25 CODE ENFORCEMENT	
		COPIER LEASE 10/1-31/25 STREETS	
		COPIER LEASE 10/1-31/25 STREETS	
		COPIER LEASE 10/1-31/25 CITY CLERK	
		COPIER LEASE 10-1-31/25 PARKS & REC	
		COPIER LEASE 10/1-31/25 CANNERY PARK	
		COPIER LEASE 10/1-31/25 CIVIC CENTER	
		COPIER LEASE 10/1-31/25 AQUATICS DECKHOUSE	
12/4/2025	301189 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/4/2025	301190 MARISSA GARBADE		5.49
		MARISSA EVANS, 2025 CADET FEST, T26046, 102	
12/4/2025	301191 MEDCOM BENEFIT SOLUTIONS		255.00
		NOVEMBER 2025 MONTHLY FSA ADMIN FEE 70 @ $3.75	
12/4/2025	301192 METTLER-TOLEDO INTERNATIONAL, INC.		2,652.47
		REPAIR SCALE-MOVE BOXES TO NEW SCALEHOUSE	
12/4/2025	301193 POINT SECURITY, INC.		42,218.29
		INSTALLATION OF WALK THROUGH INSPECTION SYSTEM	
12/4/2025	301194 POLICE AND FIREMANS INSURANCE ASSOC		2,958.66
		POLICE AND FIRE INSURANCE (FIRE 905581)	
		POLICE AND FIRE INSURANCE (POLICE 911370)	
12/4/2025	301195 POWERDMS, INC.		10,307.20
		LEGACY & POWER SUBS 11/14/25-11/13/26	
12/4/2025	301196 PREFERRED MATERIALS, INC.		147.90

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		ASPHALT-RECEIVED 11/19/25	
12/4/2025	301197 PUBLIC RISK INSURANCE AGENCY		200.00
		POL#106175661 FIDUCIARY PD & FD 10/01/25-10/01/26	
		POL#106175656 FIDUCIARY GEN EMP 10/01/25-10/01/26	
12/4/2025	301198 REMI BERRIOS		5.49
		REMI BERRIOS, 2025 CADET FEST, T26044, 102	
12/4/2025	301199 REPUBLIC SERVICES, INC.		639.29
		RECYCLE SERVICES RESI SINGLE STREAM	
12/4/2025	301200 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT BOAT SLIP 101	
		REFUND OF DEPOSIT BOAT SLIP # 57	
12/4/2025	301201 ROBERT GARRETT		25.51
		ROBERT GARRETT,SWFL PRIMA STATE EDU, T26014, 102	
12/4/2025	301202 ROUTEWARE, INC.		32,074.26
		QUARTERLY SUBSCRIPTION 11/1/25 - 1/31/26	
12/4/2025	301203 R2 UNIFIED TECHNOLOGIES, LLC		0.00
		5/18/25-7/17/25 OFFICE365 WRNG VENDOR VOID&REISSUE	
		05/18/25 - 07/17/25 IT SERVICES (OFFICE 365)	
12/4/2025	301204 SAMSARA, INC.		35,897.94
		LICENSES 10/1/25-9/30/28 PO 085136	
		LICENSES 10/1/25-9/30/28 PO 085136	
		LICENSES 10/1/25-9/30/28 PO 085136	
		LICENSES 10/1/25-9/30/28	
		LICENSES 10/1/25-9/30/28 SHIPPING PO085136	
		LICENSES 10/1/25-9/30/28	
		LICENSES 10/1/25-9/30/28 SHIPPING PO 085136	
		LICENSES 10/1/25-9/30/28 SHIPPING PO 085136	
		LICENSES 10/1/25-9/30/28 SHIPPING PO085136	
		LICENSE 10/1/25-9/30/28	
12/4/2025	301205 SD DATA CENTER		1,190.00

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		COLOCATION-NETWORK & CONNECTIVITY DEC25	
		COLLOCATION CABINET MLB01 DEC25	
12/4/2025	301206 STARCHASE LLC		7,300.00
		GUARDIAN & WARRANTY 12/11/25 - 12/10/26	
12/4/2025	301207 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/4/2025	301208 TOHOPEKALIGA WATER AUTHORITY		36,225.00
		BILLING AND COLLECTION SERVICES FOR DEC 2025	
		BILLING AND COLLECTION SERVICES FOR DEC 2025	
12/4/2025	301209 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/4/2025	301210 VALLEY DISTRICT OFFICE		30.00
		PAYROLL SUMMARY	
12/4/2025	301211 WE DARE TO CARE INC.		52.00
		PAYROLL SUMMARY	
12/4/2025	301212 WEX BANK		1,188.81
		FUEL PURCHASE NOV25	
12/4/2025	301213 WHITE CAP, L.P.		29,868.38
	PS2104 FIRE STATION 32 REBUILD	REINFORCING STEEL	
	PS2104 FIRE STATION 32 REBUILD	REINFORCING STEEL	
12/11/2025	301216 ACCESS SOLUTIONS CORP.		617.00
		KEYS FOR CITY HALL ROOF PD	
		REPAIRS AT PUBLIC WORKS TRAILER A	
		12 DND KEYS-STREET DEPT	
		REPAIRS-THE CIVIC CENTER	
12/11/2025	301217 AJAX BUILDING COMPANY, LLC		42,716.00
	PS2401 PUBLIC SAFETY COMPLEX-PH1	PUBLIC SAFETY COMPLEX PHASE 1 PRECONSTRUCTION	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/11/2025	301218 MISC CUSTOMER REFUNDS		8,747.56
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301219 AXISPRO EVENTS, INC.		35,000.00
	PRE032 ROCKING THE NEW YR IN STC	LIVE BAND FOR NEW YEARS 12/31/25	
12/11/2025	301220 B & H PHOTO & ELECTRONICS CORP		13,171.98
		CANNON CAMERA/CONTROLLER TELEVISION STUDIO 4K8	
		CANNON CAMERA/CONTROLLER TELEVISION STUDIO 4K8	
12/11/2025	301221 BOXX MODULAR, INC.		35,533.75
		25% DUE UPON SUBSTATIAL COMPLETION	
12/11/2025	301222 BR CONCRETE, INC.		10,340.00
		DRIVEWAY POURS MASS AVE BETWEEN 10TH AND 11TH	
12/11/2025	301223 BULK EXPRESS TRANSPORT, LLC		3,438.08
		SUPPLEMENTAL HAULING 10/29/25	
		SUPPLEMENTAL HAULING 11/12/25-11/14/25	
12/11/2025	301224 CALVIN,GIORDANO & ASSOCIATES, INC.		5,520.00
		PLAN REVIEW-FIRE	
12/11/2025	301225 MISC CUSTOMER REFUNDS		165.19
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301226 CHRIS ROBERTSON		234.84
		C.ROBERTSON ANNUAL CONFER T26033 102	
12/11/2025	301227 MISC CUSTOMER REFUNDS		73.18
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301228 CLOVER SYSTEMS OF ORLANDO, INC.		4,558.69
		SERV 11/16/25-11/15/26 IBM PROCESSORS MAINTENANC	
12/11/2025	301229 COASTALWIDE LLC		3,740.00
		FLOODPLAIN/CRS COMPLIANCE 10/25-11/25/25	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/11/2025	301230 CRISTINA SOTO		144.91
		CRISTINA SOTO, BOAF EMERGING TECH, T26040,102	
12/11/2025	301231 D&A WINDOW CLEANING SERVICES, INC.		4,886.00
		PRESSURE & WINDOW CLEANIN CITY HALL	
12/11/2025	301232 DAVID BRIDLE		75.00
	PRE009 CHRISTMAS TREE LIGHTING	CONTRACTOR'S VEHICLE TOWING REIMBURESMENT	
12/11/2025	301233 MISC CUSTOMER REFUNDS		173.92
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301234 EKLECTIC ENTERTAINMENT, LLC		7,500.00
	PRE032 ROCKING THE NEW YR IN STC	50% DEPOSIT FOR NEW YEARS ENTERTAINMENT	
12/11/2025	301235 ENVIRONMENTAL PR GROUP		14,400.00
		SERVICE 8/9/25-8/8/26 UNIT 4-121	
12/11/2025	301236 MISC CUSTOMER REFUNDS		476.00
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301237 GEAR WASH		18,295.40
		FIRE UNIFORMS CLEANING AND REPAIR	
		FIRE UNIFORMS CLEANING AND REPAIR	
		FIRE UNIFORMS CLEANING AND REPAIR	
		FIRE UNIFORMS CLEANING AND REPAIR	
12/11/2025	301238 HERNEY HERRERA-GARCIA		74.80
		H.HERRERA-GARCIA BASIC SWAT COURSE T26051 102	
12/11/2025	301239 INTERIOR CONTRACT SERVICES,INC.		683.80
		BARRIATRIC CHAIR FIRE	
12/11/2025	301240 MISC CUSTOMER REFUNDS		1,200.00
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301241 MISC CUSTOMER REFUNDS		500.00

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/11/2025	301242 MISC CUSTOMER REFUNDS		1,927.88
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301243 KELVIN SOTO, ESQ.		1,222.00
		RECORDING FEES FOR PARKS 11/01/2025-11/30/2025	
		RECORDING FEES FOR CODE 11/01/2025-11/30/2025	
		RECORDING FEES COMM DEV 11/01/2025-11/30/2025	
		RECORDING FEES FOR CODE 11/01/2025-11/30/2025	
		RECORDING FEES FOR CODE 11/01/2025-11/30/2025	
12/11/2025	301244 KEVIN N. FELBLINGER		19.46
		KEVIN FELBLINGER, INITIAL TRNG-OPERATOR,T26008, 102	
12/11/2025	301245 MISC CUSTOMER REFUNDS		194.04
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301246 KOLBY URBAN		234.84
		K.URBAN FRA ANNUAL CONFER T26031 102	
12/11/2025	301248 KONICA MINOLTA BUSINESS SOLUTIONS		3,321.71
		COPIER LEASE 11/1-30/25 CITY CLERK	
		COPIER LEASE 11/1-30/25 LANDFILL	
		COPIER LEASE 11/1-31/25 BUILDING MAINTENANCE	
		COPIER LEASE 11/1-30/25 POLICE DEPT SHARED USE	
		COPIER LEASE 11/1-30/25 FINANCE	
		COPIER LEASE 12/1/25 FINANCE	
		COPIER LEASE 11/1-30/25 FIRE	
		COPIER LEASE 11/1-30/25 FIRE	
		COPIER LEASE 11/1-30/25 POLICE DEPT RECORDS	
		COPIER LEASE 11/1-30/25 FIRE EOC	
		COPIER LEASE 11/1-30/25 POLICE DEPT	
		COPIER LEASE 11/1-30/25 HUMAN RESOURCES	
		COPIER LEASE 10/1-31/25 PROCUREMENT	
		COPIER LEASE 11/1-30/25 POLICE DEPT CIU	
		COPIER LEASE 11/1-30/25 FIRE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/11/2025	301249 MARK WALLACH		39.97
		MARK WALLACH- WORK BOOTS	
12/11/2025	301250 MISC CUSTOMER REFUNDS		250.00
		REFUND OF DEPOSIT CANNERY PARK BUILDING	
12/11/2025	301251 NEOGOV		39,201.60
		EFORMS & LEARN SUBS 10/1/25 - 9/30/26	
12/11/2025	301252 ORLANDO ECONOMIC PARTNERSHIP		7,500.00
		PARTNER LEVEL INVESTMENT 10/1/25 - 9/30/26	
12/11/2025	301253 PREFERRED MATERIALS, INC.		525.74
		ASPHALT-RECEIVED 12/1/25	
		ASPHALT-RECEIVED 12/3/25	
		ASPHALT-RECEIVED 11/24/25	
12/11/2025	301254 RAYMOND WHITFIELD		118.00
		RAYMOND WHITFIELD, FL STORMWATER, T26055, 101	
12/11/2025	301255 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT BOAT SLIP #98	
12/11/2025	301256 RINGCENTRAL, INC		9,231.40
		PAYMENT FOR IT SERVICES 11/30/2025-12/30/2025	
12/11/2025	301257 R2 UNIFIED TECHNOLOGIES, LLC		658.15
		MICROSOFT AZURE USAGE OCT25	
12/11/2025	301258 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/11/2025	301259 SHINE YOUR LIGHT ACADEMY OF DANCE		1,551.75
	PRC020 SHINE YOUR LIGHT DANCE	DANCE CLASSES NOV25	
12/11/2025	301260 SKANSKA USA BUILDING INC.		64,984.26
	PS2104 FIRE STATION 32 REBUILD	SERVICES THRU NOV25 FS#32	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
	PS2103 FIRE STATION 35 NEW BUILD	SERVICES THRU 11/30/25 FS#35	
	PR2106 17TH STREET BALLFIELDS	SERVICE CONSULTANT NOV25 17TH ST TBALL IMPROVEMENT	
	PS2401 PUBLIC SAFETY COMPLEX-PH1	PROFFESIONAL SERVICES SRVCS THRU 11/30/25	
12/11/2025	301261 MISC CUSTOMER REFUNDS		464.00
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301262 MISC CUSTOMER REFUNDS		60.78
		ESCROW ACCOUNT REFUNDED AT CUSTOMER REQUEST	
12/11/2025	301263 MISC CUSTOMER REFUNDS		1,937.34
		REFUND OF DEPOSIT TO CLOSE LANDFILL ACCOUNT	
12/11/2025	301264 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT COMM CENTER MAGNOLIA ROOM	
12/18/2025	301267 ACCURATE ELECTRICAL CONNECTION, INC		8,039.05
		JUF WELDING SHOP/BANDSAW AND OUTLETS	
		RELOCATE GENERATOR/TRAILR ELECTRICAL SERVICE	
12/18/2025	301268 ADVANCED ROOFING, INC.		4,900.00
		ROOF REPAIRS AT PROGRESS LANE TRAILER PUBLIC WORKS	
12/18/2025	301269 ALABAMA CHILD SUPPORT PAYMENT		23.08
		PAYROLL SUMMARY	
12/18/2025	301270 APPLIED AQUATIC MANAGEMENT, INC.		1,972.67
		AQUATIC PLANT MANG NOV25 11/3/25,11/11/25,11/24/25	
12/18/2025	301271 AT&T AUTHORIZED RETAILER #2282		774.70
		SERVICES 11/5/25-12/4/25	
12/18/2025	301272 AXON ENTERPRISE, INC.		23,000.00
		AXON FUSUS-CORE-ELITE AI	
		AXON FUSUS-CORE-ELEITE AI	
12/18/2025	301273 AYRES ASSOCIATES, INC.		30,675.00
		SERVICE THRU 9/30/25	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			SEVICE THRU 9/20/25	
12/18/2025	301274	BULK EXPRESS TRANSPORT, LLC		10,667.86
			SUPPLEMENTAL HAULING 11/19/25-11/21/25	
			SUPPLEMENTAL HAULING 11/24/25-11/28/25	
12/18/2025	301275	CENTRAL FLORIDA GAS		1,693.77
			SERV 10/11/25-11/12/25	
12/18/2025	301276	CHOPPER'S LAWN EQUIPMENT LLC		12,399.99
			INDUSTRIAL LAWNMOWER RECVD 12/3/25	
12/18/2025	301277	D&A WINDOW CLEANING SERVICES, INC.		2,950.00
			PRESSURE & WINDOW CLEANIN AT MARINA BUILDING	
12/18/2025	301278	DOBB'S EQUIPMENT, LLC		30,402.89
			UNIT 24-73 RO#65151-1	
			UNIT#24-68 RO#65024	
12/18/2025	301279	EAU GALLIE ELECTRIC, INC.		375.00
			GENERATOR REPAIRS AT THE COMMUNITY CENTER	
12/18/2025	301280	EBIX INC.		833.33
			SERVICES 11/1-30/25 ACTUAL ACCONTS 272	
12/18/2025	301281	GARBER FORD, INC.		61,517.00
			FIRE UNIT 11-73	
12/18/2025	301282	GEORIGA DEPT. OF HUMAN SERVICES		9.66
			PAYROLL SUMMARY	
12/18/2025	301283	GRAYSON WALL		5.00
			DBPR STANDARD INSPECTOR RENEWAL	
12/18/2025	301284	GREEN BEHR PEST CONTROL & TERMITES		150.00
			JANITORAL SERV 11/28/25	
12/18/2025	301285	GREENSCAPE MOWING, INC.		3,450.00

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			LANDFILL MOWING DEC25	
12/18/2025	301286	INSPIRE PLACEMAKING COLLECTIVE, INC		3,730.00
			SERVICES THRU 11/29/25	
12/18/2025	301287	INTERIOR CONTRACT SERVICES,INC.		9,503.06
			NESTING CHAIRS-PD	
			HANGING WALL FILE HOLDER	
12/18/2025	301288	KONICA MINOLTA BUSINESS SOLUTIONS		1,896.79
			COPIER LEASE 11/1-30/25 BUILDING DEPT	
			COPIER LEASE 11/1-30/25 BUILDING DEPT	
			COPIER LEASE 11/1-30/25 STREETS	
			COPIER LEASE 11/1-30/25 CODE ENFORCEMENT	
			COPIER LEASE 11/1-30/25 COMMUNITY DEVELOPMENT	
			COPIER LEASE 11/1-30/25 STREETS	
			COPIER LEASE 10/1-31/25 PUBLIC WORKS	
			COPIER LEASE 11/1-30/25 PUBLIC WORKS	
			COPIER LEASE 11/1-30/25 PD SPECIAL OPERATIONS	
			COPIER LEASE 11/1-30/25 PROCUREMENT	
12/18/2025	301289	MISC CUSTOMER REFUNDS		85.00
			REFUND OF PAYMENT MADE FOR REQUESTED 911 AUDIO	
12/18/2025	301290	LIBERTY NATIONAL LIFE INSURANCE CO		1,927.86
			NOVEMBER 2025 INSURANCE	
12/18/2025	301291	MASCHMEYER CONCRETE CO. OF FLORIDA		1,552.50
			READY MIX CONCRETE ROADS	
			READY MIX CONCRETE ROADS	
12/18/2025	301292	MEDLINE INDUSTRIES, LP		8,055.02
			FIRE MEDICAL SUPPLIES	
			FIRE MEDICAL SUPPLIES	
			CREDIT PO 085205 FIRE MEDICAL SUPPLIES	
			FIRE MEDICAL SUPPLIES	
			FIRE MEDICAL SUPPLIES	
12/18/2025	301293	MUNICIPAL EQUIPMENT COMPANY, LLC		22,829.25

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		FIRE UNIFORMS/EQUIPMENT RECVD 11/28/25	
12/18/2025	301294 MISC CUSTOMER REFUNDS		250.00
		REFUND OF DEPOSIT CANNERY PARK BUILDING	
12/18/2025	301295 PREFERRED MATERIALS, INC.		264.81
		ASPHALT-RECEIVED 12/09/25	
		ASPHALT-RECEIVED 12/5/25	
12/18/2025	301296 PROFESSIONAL TESTING CONSULTANTS		4,800.00
		40HRS AERIAL OP COURSE 12 STUDENTS	
12/18/2025	301297 QUALITY PLUS RECONSTRUCTION LLC		62,500.00
		WINDOW REPLACEMENT CITY HALL A & B	
12/18/2025	301298 SHEPARD,SMITH,HAND & BRACKINS, P.A.		1,404.31
		LEGAL SERVICES 10/8/25 - 10/28/25	
		LEGAL SERVICES FREIGHT 10/8/25 - 10/28/25	
		LEGAL SERVICES 11/03/25 - 12/08/25	
		LEGAL SERVICES FREIGHT 11/03/25 - 12/08/25	
12/18/2025	301299 SIMPSON ENVIRONMENTAL SERVICES, INC		37,595.19
		MOLD REMEDIATION PD	
12/18/2025	301300 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/18/2025	301301 TETRA TECH, INC.		611.10
		FS #33 TRAFFIC SIGNAL 11/21/25	
12/18/2025	301302 THE GRAPHICS SIGNS & IDENTITIES GRO		2,025.00
		REMOVE,DISPOSE & INSTALL 3 SIGNS	
12/18/2025	301305 TOHOPEKALIGA WATER AUTHORITY		33,182.97
		OCT25 CITY UTILITY BILL REISSUE CK#301158	
		OCT25 CITY UTILITY BILL REISSUE CK#301158	
		OCT25 CITY UTILITY BILL REISSUE CK#301158	
		OCT25 CITY UTILITY BILL REISSUE CK#301158	
		OCT25 CITY UTILITY BILL REISSUE CK#301158	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		OCT25 CITY UTILITY BILL REISSUE CK#301158	
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		OCT25 CITY UTILITY BILL REISSUE CK#301158	
		OCT25 CITY UTILITY BILL REISSUE CK#301158	
12/18/2025	301306 VALLEY DISTRICT OFFICE		**30.00**
		PAYROLL SUMMARY	
12/18/2025	301307 VANASSE HANGEN BRUSTLIN, INC		**3,618.00**
		PLANNING & LANDSCAPING srvcs 10/26/25 - 11/22/25	
12/18/2025	301308 WE DARE TO CARE INC.		**52.00**
		PAYROLL SUMMARY	
12/18/2025	301309 WILLIAMS SCOTSMAN, INC.		**270.17**
		TEMP SCALEHOUSE REMOVED DAMAGE PANEL BOX BREAKER	
12/23/2025	301312 MISC CUSTOMER REFUNDS		**0.00**
		ACCT#DSTCL5870 DOS:09/21/25 ROSANN M.	
		ACCT#DSTCL5870 CK# 301312 UNNECESSARY PAYMENT	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/23/2025	301313 MISC CUSTOMER REFUNDS		200.93
		ACCT#DSTCL5474 DOS:05/13/25 MAURO P.	
12/23/2025	301314 ATG CONSTRUCTION, INC.		51,639.47
		CITY HALL CHAMBERS REMODL PROJ CM2101	
	CM2101 CITY HALL B-A 3RD FL REMD	CITY HALL CHAMBERS REMODL	
12/23/2025	301315 BAILEY GUINIGUNDO		1,000.00
	PRE032 ROCKING THE NEW YR IN STC	PHOTOGRAPHY FOR NEW YRS EVE	
12/23/2025	301316 CANARX GROUP, INC.		219.03
		DECEMBER 01-15, 2025 SAINT CLOUD MEDS	
12/23/2025	301317 MISC CUSTOMER REFUNDS		119.15
		ACCT#DSTCL5680 DOS:09/10/25 BETTY WEBB	
12/23/2025	301318 EA PARTY LINEN RENTAL LLC		2,450.00
	PRE032 ROCKING THE NEW YR IN STC	VIP NYE- TENT SETUP	
12/23/2025	301319 EKLECTIC ENTERTAINMENT, LLC		7,500.00
	PRE032 ROCKING THE NEW YR IN STC	BALANCE FOR NEW YRS EVE 2025	
12/23/2025	301320 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/23/2025	301321 EVERNORTH DIRECT HEALTH, LLC		48,744.52
		EMPLOYEE HEALTH CLINIC NOV 2025	
12/23/2025	301322 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT THE RANCH	
12/23/2025	301323 MISC CUSTOMER REFUNDS		345.00
	PRE009 CHRISTMAS TREE LIGHTING	TREE LIGHTING EVENT REIMBURSE FOR TOWING	
12/23/2025	301324 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/23/2025	301325 MISC CUSTOMER REFUNDS		105.93

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		ACCT#DSTCL2623 DOS:05/05/25 LUZ F.	
12/23/2025	301326 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT BOAT SLIP #119	
12/23/2025	301327 IHEARTMEDIA & ENTERTAINMENT INC.		13,500.87
	PRE032 ROCKING THE NEW YR IN STC	NEW YRS EVE ADVERSTISING 12/15/25-12/31/25	
12/23/2025	301328 JENNIFER PAUL		217.71
		COUNCIL J.PAUL NLC CITY SUMMIT T26042 102	
12/23/2025	301329 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/23/2025	301330 MISC CUSTOMER REFUNDS		54.09
		ACCT#DSTCL4045 DOS:02/01/25 KATHERINE J.	
12/23/2025	301331 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT COMM CENTER MAGNOLIA ROOM	
12/23/2025	301332 KNOWBE4, INC.		9,580.95
		SECURITY AWARENESS TRAING 3/15/26-3/14/27	
12/23/2025	301333 MARYEMMA BACHELDER		189.18
		M.BACHELDER CERT PUBLIC COMMUNICATOR T26043 101	
12/23/2025	301334 MASCHMEYER CONCRETE CO. OF FLORIDA		828.00
		READY MIX CONCRETE ROADS	
12/23/2025	301335 MEDLINE INDUSTRIES, LP		5,281.48
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
12/23/2025	301336 MISC CUSTOMER REFUNDS		526.29
		ACCT#DSTCL5508 DOS:07/28/25 LUIS DIAZ	

City of St. Cloud

FY26 Warrant List #4

12/24/2025 to 1/30/2026

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/23/2025	301337 MISC CUSTOMER REFUNDS		200.00
		ACCT#DSTCL5747 DOS:08/17/25 NORMA VARGAS	
12/23/2025	301338 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT THE RANCH	
12/23/2025	301339 POSITIVELY OSCEOLA LLC		7,500.00
		1ST QUARTERLY PAYMENT	
12/23/2025	301340 PREFERRED MATERIALS, INC.		368.60
		ASPHALT-RECEIVED 12/11/25	
12/23/2025	301341 ROTOLO CONSULTANTS, INC.		28,151.52
		MOWING MULTIPLE LOCATIONS 10/6/25 - 10/27/25	
		MOWING MULTIPLE LOCATIONS 11/13/25 - 11/24/25	
12/23/2025	301342 MISC CUSTOMER REFUNDS		372.07
		ACCT#DSTCL1183 DOS:02/21/25 RUFA VEGA	
		ACCT#DSTCL1183 DOS:02/21/25 RUFA VEGA	
12/23/2025	301343 MISC CUSTOMER REFUNDS		970.48
		ACCT#DSTCL6197 DOS:06/02/25 ANNA S.	
		ACCT#DSTCL6058 DOS:07/08/25 ANNA S.	
12/23/2025	301344 TOUCHPOLL OF SOUTH FLORIDA		3,850.00
	PRE032 ROCKING THE NEW YR IN STC	SURVEY FOR NYE	
1/8/2026	301374 ACCESS SOLUTIONS CORP.		3,482.44
		6 DOOR CLOSER FOR THE GYM B AT CIVIC CENTER	
		NEW DOOR CLOSER FOR TEMP FS#32	
		NEW DND KEY FOR CIU PD.	
		REPAIRS AT THE POLICE SUBSTATION NEW YORK AVE	
1/8/2026	301375 ADVANCED ROOFING, INC.		879.31
		ROOF REPAIRS AT PUBLIC WORKS BY PROGESS LANE	
1/8/2026	301376 AFLAC		5,311.69
		DEC 2025 VOLUNTARY AFLAC ACT#0RP71 EIN#82-2723296	

City of St. Cloud

FY26 Warrant List #4

12/24/2025 to 1/30/2026

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/8/2026	301377 AMI RISK CONSULTANTS, INC.		2,000.00
		ACTUARIAL REVIEW CITY WC SELF INSUR A/O:09/30/2024	
1/8/2026	301378 AYRES ASSOCIATES, INC.		3,432.50
		SERVICES THRU 11/15/25 PLANNING AND LA SERVICES	
1/8/2026	301380 BOZARD FORD COMPANY		541,410.00
		PD UNIT 12-526	
		PD UNIT 12-524	
		PD UNIT 12-528	
		PD UNIT 12-522	
		PD UNIT 12-521	
		PD UNIT 12-527	
		PD UNIT 12-525	
		PD UNIT 12-520	
		PD UNIT 12-518	
		PD UNIT 12-517	
		PD UNIT 12-523	
		PD UNIT 12-519	
1/8/2026	301381 BULK EXPRESS TRANSPORT, LLC		19,696.42
		SUPPLEMENTAL HAULING	
		SUPPLEMENTAL HAULING	
		SUPPLEMENTAL HAULING	
		SUPPLEMENTAL HAULING	
1/8/2026	301382 CIGNA HEALTH AND LIFE INSURANCE CO		219,769.82
		ADMIN AND STOP LOSS FEE DECEMBER 2025 COVERAGE	
		ADMIN AND STOP LOSS FEE DECEMBER 2025 COVERAGE	
		ADMIN AND STOP LOSS FEE DECEMBER 2025 COVERAGE	
		ADMIN FEE AND STOP LOSS FOR JANUARY 2026	
		ADMIN FEE AND STOP LOSS FOR JANUARY 2026	
		ADMIN FEE AND STOP LOSS FOR JANUARY 2026	
		ADMIN FEE AND STOP LOSS FOR JANUARY 2026	
		ADMIN AND STOP LOSS FEE DECEMBER 2025 COVERAGE	
1/8/2026	301383 CITY OF ST CLOUD		28,711.00
		BUILDING DPT. PAID ERROR PNR IMPACT FEE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		EDUCATION IMP FEES ERROR NO 55+ WAIVER PROVIDED	
		EDUCATION IMP FEES ERROR NO 55+ WAIVER PROVIDED	
1/8/2026	301384 CURALINC HEALTHCARE		2,989.44
		EAP FOR 1ST QTR JAN 2026 - MARCH 2026	
1/8/2026	301385 GOOD CALL SPORTS, LLC		6,382.50
	PRC014 INSPIRE THE YOUTH	REISSUE EFT 22310 COED SOTBALL OCT25	
	PRC014 INSPIRE THE YOUTH	REISSUE EFT 22310 KICKBALL FREE AGENT NOV25	
	PRC014 INSPIRE THE YOUTH	REISSUE EFT 22310 SOFTBALL FREE AGENT OCT25	
	PRC014 INSPIRE THE YOUTH	REISSUE EFT 22310 FALL KICKBALL NOV25	
1/8/2026	301386 GREEN BEHR PEST CONTROL & TERMITES		735.00
		PEST CONTROL DEC25	
1/8/2026	301387 HEWLETT PACKARD ENTERPRISE CO.		5,460.84
		HPE SERVICE 11/1-30/25	
1/8/2026	301388 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT COMM CENTER MAGNOLIA ROOM	
1/8/2026	301389 INSPIRE PLACEMAKING COLLECTIVE, INC		6,255.00
		SERVICES THRU 11/1/25 LAND DEVELOPMENT CODE	
1/8/2026	301390 JIM'S COMPLETE CONSTRUCTION LLC		101,173.16
		ROOF REPAIRS/REPLACEMENT PROGRESS LN/S.LAKE AVE	
		ROOF REPAIRS/REPLACEMENT PROJ PS2409	
		ROOF REPAIRS/REPLACEMENT PROJ PS2409	
	PS2409 FIRE HEADQUARTERS RENOV	ROOF REPAIRS/REPLACEMENT PROGRESS LN/S.LAKE AVE	
1/8/2026	301391 LIBERTY NATIONAL LIFE INSURANCE CO		1,927.86
		DECEMBER 2025 INSURANCE LIBERTY NATIONAL	
1/8/2026	301392 MEDLINE INDUSTRIES, LP		4,620.57
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
1/8/2026	301393 MOORE'S SECURITY, INC.		1,040.00

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			REPAIRS FOR THE FIRE ALARM AT FS#33	
			REPLACE 10 HORN/STOBES CEILING TILES AT PD	
			YEARLY FIRE TESTING AT AT THE RANCH	
1/8/2026	301394	OSCEOLA COUNTY ROAD AND		1,291.06
			TRAFFIC SIGNAL PREVENTION NOV25 MAINTENANCE	
			TRAFFIC SIGNAL PREVENTION OCT25 MAINTENANCE	
1/8/2026	301395	PFM ASSET MANAGEMENT LLC		11,028.55
			INVESTMENT/PORTFOLIO FEE 10/1/25 - 10/31/25	
			INVESTMENT/PORTFOLIO FEE 11/1/25 - 11/30/25	
1/8/2026	301396	POLICE AND FIREMANS INSURANCE ASSOC		2,897.78
			DECEMBER 2025 INSURANCE G#905581 (FIRE)	
			DECEMBER 2025 INSURANCE G#911370 (POLICE)	
1/8/2026	301397	PREFERRED MATERIALS, INC.		252.20
			ASPHALT-RECEIVED 12/17/25	
			ASPHALT-RECEIVED 11/20/25	
1/8/2026	301398	SD DATA CENTER		1,190.00
			COLOCATION-NETWORK & CONNECTIVITY JAN25	
			COLLOCATION CABINET MLB01 JAN25	
1/8/2026	301399	MISC CUSTOMER REFUNDS		250.00
			REFUND OF DEPOSIT CANNERY PARK BUILDING	
1/8/2026	301400	SHI INTERNATIONAL CORP		11,373.89
			ENGLISH ESD SOFTWARE 1/4/26 - 1/3/27	
1/8/2026	301403	TOHOPEKALIGA WATER AUTHORITY		37,376.87
			NOV25 CITY UTILITY BILL	
			NOV25 CITY UTILITY BILL	
			NOV25 CITY UTILITY BILL	
			NOV25 CITY UTILITY BILL	
			NOV25 CITY UTILITY BILL	
			NOV25 CITY UTILITY BILL	
			NOV25 CITY UTILITY BILL	
			NOV25 CITY UTILITY BILL	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		NOV25 CITY UTILITY BILL	
		NOV25 CITY UTILITY BILL	
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		NOV25 CITY UTILITY BILL	
		NOV25 CITY UTILITY BILL	
		NOV25 CITY UTILITY BILL	
1/8/2026	301404 TOHOPEKALIGA WATER AUTHORITY		**36,225.00**
		BILLING AND COLLECTION SERVICES FOR JAN 2026	
		BILLING AND COLLECTION SERVICES FOR JAN 2026	
1/8/2026	301405 TURTLE INFRASTRUCTURE PARTNERS, LLC		**978.50**
		TRANSFER STATION HILL GUARDRAIL REPAID	
1/8/2026	301406 VERRA MOBILITY		**31,560.00**
		CITATIONS & CERT NOTICES 12/1/25 - 12/31/25	
1/8/2026	301407 VICTIM SERVICE CENTER OF CEN.FL,INC		**7,500.00**
		SANE PROGRAM 10/1/25 - 9/30/26	
1/8/2026	301408 WEX BANK		**936.56**
		FUEL PURCHASE DEC25	
1/8/2026	301409 ZOPAX INSPECTIONS AND SERVICE, LLC		**300.00**
		MONTHLY PUMP CITY HALL JULY,AUGUST AND SEPTEMBER	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/15/2026	301412 ACCESS SOLUTIONS CORP.		1,440.10
		DOOR REPAIRS AT CITY HALL	
		REPLACE A NEW LEVER AT POLICE SUBSTATION	
1/15/2026	301413 ACTIONABLE INTELLIGENCE		7,857.50
		SERV 11/18/25-11/17/26 LICENSE AND SUPPORT	
1/15/2026	301414 ALABAMA CHILD SUPPORT PAYMENT		23.08
		PAYROLL SUMMARY	
1/15/2026	301415 APPLIED AQUATIC MANAGEMENT, INC.		2,078.05
		AQUATIC PLANT MANG DEC25	
1/15/2026	301416 ARDAMAN & ASSOCIATES, INC.		19,952.83
	PS2401 PUBLIC SAFETY COMPLEX-PH1	SERVICE THRU 12/19/25 PUBLIC SAFETY FACILITY	
1/15/2026	301417 MISC CUSTOMER REFUNDS		250.00
		REFUND OF DEPOSIT CANNERY PARK BUILDING	
1/15/2026	301418 AXISPRO EVENTS, INC.		25,950.00
	PRE032 ROCKING THE NEW YR IN STC	ROCKIN' THE CLOUD 2025	
1/15/2026	301419 BULK EXPRESS TRANSPORT, LLC		6,639.33
		SUPPLEMENTAL HAULING	
1/15/2026	301420 CARRIER ENTERPRISE, LLC		40,320.00
	PS2104 FIRE STATION 32 REBUILD	NEW AC UNITS FS#32	
1/15/2026	301421 MISC CUSTOMER REFUNDS		160.00
		REFUND OF FEES MYSTERY TRIP	
1/15/2026	301422 CENTRAL FLORIDA GAS		1,711.13
		GAS DELIVERY FOR POOL 11/13/25-12/10/25	
1/15/2026	301423 CHOPPER'S LAWN EQUIPMENT LLC		24,799.98
		2 CLASSIC 35 HP MOWERS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/15/2026	301424 COSTAR REALTY INFORMATION, INC.		1,163.51
		SERVICE 1/1/26-1/31/26 COSTAR SUITE/LOOPLINK	
1/15/2026	301425 EBIX INC.		833.33
		SERVICE 12/1-31/25 ACTUAL ACCOUNTS 284	
1/15/2026	301426 ELI S. MARRERO		1,365.00
	CM2101 CITY HALL B-A 3RD FL REMD	REMOVAL AND REINSTALL OF MURAL TO OG WALL	
1/15/2026	301427 FLORIDA CRIME PREVENTION TRAINING		550.00
		REGISTRATION-LOCAL TRAVEL M.SAMUEL T26092	
1/15/2026	301428 GEORIGA DEPT. OF HUMAN SERVICES		9.66
		PAYROLL SUMMARY	
1/15/2026	301429 MISC CUSTOMER REFUNDS		220.00
		REFUND OF DEPOSIT CIVIC CENTER GYM B	
1/15/2026	301430 KELVIN SOTO, ESQ.		1,163.00
		RECORDING FEES FOR COMMUNITY DEVELOPMENT	
		RECORDING FEES FOR COMMUNITY DEVELOPMENT	
		RECORDING FEES FOR COMMUNITY DEVELOPMENT	
		RECORDING FEES FOR COMMUNITY DEVELOPMENT	
		RECORDING FEES FOR COMMUNITY DEVELOPMENT	
		RECORDING FEES FOR COMMUNITY DEVELOPMENT	
1/15/2026	301432 KONICA MINOLTA BUSINESS SOLUTIONS		4,233.26
		COPIER LEASE 12/1-31/25 POLICE SHARED USE	
		COPIER LEASE 12/1-31/25 POLICE DEPT	
		COPIER LEASE 12/1-31/25 FIRE	
		COPIER LEASE 12/1-31/25 PROCUREMENT	
		COPIER LEASE 12/1-31/25 POLICE DEPT	
		COPIER LEASE 12/1-31/25 FIRE	
		COPIER LEASE 12/1-31/25 STREETS	
		COPIER LEASE 12/1-31/25 POLICE MODULAR BUILDING	
		COPIER LEASE 12/1-31/25 POLICE CIU	
		COPIER LEASE 12/1-31/25 PUBLIC WORKS	
		COPIER LEASE 12/1-31/25 BUILDING MAINTENANCE	
		COPIER LEASE 12/1-31/25 FIRE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		COPIER LEASE 12/1-31/25 PLANNING	
		COPIER LEASE 12/1-31/25 FIRE	
		COPIER LEASE 12/1-31/25 STREETS	
		COPIER LEASE 12/1-31/25 FINANCE	
		COPIER LEASE 12/1-31/25 HUMAN RESOURCES	
		COPIER LEASE 12/1-31/25 BUILDING DEPT	
		COPIER LEASE 12/1-31/25 BUILDING DEPT	
		COPIER LEASE 12/1-31/25 CODE ENFORCEMENT	
1/15/2026	301433 LAMAR TEXAS LIMITED PARTNERSHIP		4,000.00
		BILLBOARD ADVERTISING 12/15/25-01/11/26	
1/15/2026	301434 MASCHMEYER CONCRETE CO. OF FLORIDA		985.00
		READY MIX CONCRETE-ROADS	
		READY MIX CONCRETE-ROADS	
1/15/2026	301435 MEDCOM BENEFIT SOLUTIONS		251.25
		DECEMBER 2025 MONTHLY FSA ADMIN FEE	
1/15/2026	301436 MEDLINE INDUSTRIES, LP		7,280.32
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
1/15/2026	301437 MVB & ASSOCIATES, INC.		44,889.00
		DOOR REPLACEMENT GYM B	
1/15/2026	301438 PIONEER ATHLETICS		6,864.00
	PR2106 17TH STREET BALLFIELDS	BENCH ALUMINUM	
1/15/2026	301439 RINGCENTRAL, INC		9,193.27
		PAYMENT OF INVOICE COVERAGE 01/01-01/31/2026	
1/15/2026	301440 ROTOLO CONSULTANTS, INC.		10,556.82
		MOWING MULTIPLE LOCATIONS 12/2/25 - 12/16/25	
1/15/2026	301441 SERVPRO OF OSCEOLA COUNTY		6,478.98
		WATER REMED 2ND 50% LAST PAYMENT	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/15/2026	301442 SHI INTERNATIONAL CORP		7,098.24
		PALO ALTO HARDWARE	
1/15/2026	301443 STEPHANIE HOLTKAMP		95.53
		S. HOLTKAMP, AQUATIC FAC OPERATOR, T26079, 101	
1/15/2026	301444 THE GRAPHICS SIGNS & IDENTITIES GRO		4,990.00
	PR2106 17TH STREET BALLFIELDS	SIGN,MATERIALS & INTALL 17 TH BALLFIELDS	
1/15/2026	301445 TOUCHPOLL OF SOUTH FLORIDA		203.17
	PRE032 ROCKING THE NEW YR IN STC	HOTEL STAY NYE ROCK THE CLOUD 12/31/25-1/1/26	
1/15/2026	301446 VALLEY DISTRICT OFFICE		30.00
		PAYROLL SUMMARY	
1/15/2026	301447 VISUAL EDGE IT, INC.		518.58
		SUPPLY FREIGHT FOR PLOTTER	
		PLOTTER MAINTENANCE 1/1/26 - 3/31/26	
1/15/2026	301448 WE DARE TO CARE INC.		52.00
		PAYROLL SUMMARY	
1/15/2026	301449 WESCO TURF, INC.		4,725.10
		SAND PRO 5040 REPAIRS OIL LEAKING FROM PUMP	
		WORKMAN HDX BAD BATTERY AND ALTERNATOR	
1/22/2026	301452 ACCESS SOLUTIONS CORP.		6,382.38
	PR2106 17TH STREET BALLFIELDS	SUPPLY 40 PADLOCKS AND REKEY BALLFIELDS	
	PR2106 17TH STREET BALLFIELDS	SUPPLY & INSTALL LOCKS REKEY BATHROOMS	
1/22/2026	301453 AFLAC		5,149.45
		JANUARY 2026 AFLAC ACT#0RP71 EIN#82-2723296	
1/22/2026	301454 APEX SECURITY & CONVENTION SERVICES		3,415.50
	PRE032 ROCKING THE NEW YR IN STC	ROCKIN THE CLOUD SECURITY 12/31/25	
1/22/2026	301455 DAVID HUNTER		59.41
		DAVID HUNTER, 2026 WINTER FIRE GAMES, T26078, 101	

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1/22/2026	301456 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
1/22/2026	301457 DOBB'S EQUIPMENT, LLC		26,082.56
		UNIT 24-67 RO# 65851-1	
		SERVICE CONTRACT 10/29/21-10/28/26	
1/22/2026	301458 ELITE TECH INSTALL		840.00
		BLDG DEPT INSTALLATION	
1/22/2026	301459 MISC CUSTOMER REFUNDS		450.00
		REFUND OF FEES SAINT AUGUSTINE TRIP	
		REFUND OF FEES SAINT AUGUSTINE TRIP	
		REFUND OF FEES SAINT AUGUSTINE TRIP	
		REFUND OF FEES SAINT AUGUSTINE TRIP	
1/22/2026	301460 KONICA MINOLTA BUSINESS SOLUTIONS		2,282.39
		COPIER LEASE 12/1-31/25 COMMUNITY CENTER	
		COPIER LEASE 11/01-30/25 P&R AQUATICS DECKHOUSE	
		COPIER LEASE 11/1-30/25 COMMUNITY CENTER	
		COPIER LEASE 12/1-31/25 CANNERY PARK	
		COPIER LEASE 12/1-31/25 CIVIC CENTER	
		COPIER LEASE 12/1-31/25 P&R AQUATICS DECKHOUSE	
		COPIER LEASE 11/1-30/25 CANNERY PARK	
		COPIER LEASE 11/1-30/25 CIVIC CENTER	
1/22/2026	301461 LOGAN SMITH		59.41
		LOGAN SMITH, 2026 WINTER FIRE GAMES, T26077, 101	
1/22/2026	301462 MEDLINE INDUSTRIES, LP		8,813.26
		FIRE MEDICAL SUPPLIES	
		FIRE MEDICAL SUPPLIES	
1/22/2026	301463 MISC CUSTOMER REFUNDS		200.00
		REFUND OF DEPOSIT COMMUNITY HOUSE	
1/22/2026	301464 OMAR CRUZ		61.08
		OMAR CRUZ,FUNDAMENTALS OF CODE ENFORCE, T26090, 103	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/22/2026	301465 POLICE AND FIREMANS INSURANCE ASSOC		2,897.78
		JANUARY 2026 INSURANCE G#911370 (POLICE)	
		JANUARY 2026 INSURANCE G#905581 (FIRE)	
1/22/2026	301466 QUADIENT LEASING USA, INC.		1,188.09
		MAIL MACHINE LEASE 11/16/25 - 02/15/26	
1/22/2026	301467 SHEPARD,SMITH,HAND & BRACKINS, P.A.		39.15
		LEGAL SERVICES FREIGHT 12/17/25	
1/22/2026	301468 SHINE YOUR LIGHT ACADEMY OF DANCE		897.72
	PRC020 SHINE YOUR LIGHT DANCE	DANCE CLASSES DEC25	
1/22/2026	301469 SHRED-IT ORLANDO		986.36
		SHREDDING SERVICES 12/12/25	
1/22/2026	301470 SKANSKA USA BUILDING INC.		37,068.47
	PS2103 FIRE STATION 35 NEW BUILD	SERVICES THRU 12/31/25 FS#35	
	PS2401 PUBLIC SAFETY COMPLEX-PH1	PROFFESIONAL SERVICES SRVCS THRU 12/31/25	
	PS2104 FIRE STATION 32 REBUILD	SERVICES THRU 12/31/25 FS#32	
	PR2106 17TH STREET BALLFIELDS	SERVICE CONSULTANT DEC25 17TH ST TBALL IMPROVEMENT	
1/22/2026	301471 STEPHANIE STREETER		91.86
		S. STREETER, LEGISLATIVE & ADVOCACY, T26106, 101	
1/22/2026	301472 THREE-SIX CONSULTANTS LLC		12,750.00
		REGISTRATION-T.FERTIC T26082 1 OF 8	
		REGISTRATION-S.ENDSLEY T26089 8 OF 8	
		REGISTRATION-P.MANNIX T26087 6 OF 8	
		REGISTRATION-J.ZEIGLER T26083 2 OF 8	
		REGISTRATION-J.ESH T26088 7 OF 8	
		REGISTRATION-P.VERMILLION T26084 3 OF 8	
		REGISTRATION-B.BRADLEY T26086 5 OF 8	
		REGISTRATION-A.CORREA T26085 4 OF 8	
1/22/2026	301473 TRANSCOR SUPPLY INC.		32,345.25
		YIELD & STOP SIGNS	
		BLUE FILM,BEADS & ALUMINUM BLANK	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		THERMOPLASTIC-TUFFLINE	
1/22/2026	301474 UNIVERSAL PROTECTION SERVICE, LLC		1,219.23
		SECURITY SERVICES CITY HALL 12/1/25-12/31/25	
1/23/2026	301477 KIMBERLY FROST		59.00
		REPLACEMENT FOR MANUAL PAYCK 01/16/26 KIM FROST	
1/29/2026	301480 ACCURATE ELECTRICAL CONNECTION, INC		2,835.45
		FS#34 DRONE PAD INSTALL	
1/29/2026	301481 ALABAMA CHILD SUPPORT PAYMENT		23.08
		PAYROLL SUMMARY	
1/29/2026	301482 ARDAMAN & ASSOCIATES, INC.		4,149.67
		SERVICE 12/19/25-01/30/26	
		SERVICE 11/7/25-12/19/25	
1/29/2026	301483 AYRES ASSOCIATES, INC.		3,675.00
		SERVICE THRU 1/10/26	
1/29/2026	301484 BRINC DRONES, INC.		24,999.00
	GR2503 FDLE DRONE REPLACEMENT	PD DRONE EQUIPMENT CK#299712 REISSUE	
1/29/2026	301485 CENTRAL FLORIDA GAS		2,441.46
		GAS FOR POOL HEATER 12/11/25-1/12/26	
1/29/2026	301486 CLAUDIA KLOCKARS		486.25
		PAYROLL SUMMARY-RELEASE OF GARNISHMENT-C.KLOCKARS	
1/29/2026	301487 COASTALWIDE LLC		2,326.00
		FLOOD PLAN CONSULTING	
1/29/2026	301488 DEVIN DUNN		198.61
		D.DUNN INTERROFATIONS FOR HOMICIDE T26022 101	
1/29/2026	301489 DOUGLAS GOERKE		163.56
		D.GOERKE CHIEF OF POLICE CONFERENCE T26036 102	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	301490 EAU GALLIE ELECTRIC, INC.		337.50
		GENERATOR REPAIRS FOR FIRE STATION 31	
1/29/2026	301491 EVERNORTH DIRECT HEALTH, LLC		39,855.47
		EMPLOYEE HEALTH CLINIC DEC25	
1/29/2026	301492 FEDERAL EASTERN INTERNATIONAL, LLC		9,022.50
		POLICE EQUIPMENT	
		POLICE EQUIPMENT	
1/29/2026	301493 GEAR WASH		347.93
		FIRE UNIFORM MAINTENANCE 085230	
		FIRE UNIFORM MAINTENANCE 085230	
		FIRE UNIFORM MAINTENANCE	
1/29/2026	301494 GEORIGA DEPT. OF HUMAN SERVICES		9.66
		PAYROLL SUMMARY	
1/29/2026	301495 MISC CUSTOMER REFUNDS		11,027.55
		B24-00001227 REFUND DCA FEE	
		B24-00001227 REFUND EXTENSION FEE	
		B24-00001227 REFUND DBPR FEE	
		B24-00001227 REFUND TECHNOLOGY FEE	
1/29/2026	301496 MISC CUSTOMER REFUNDS		200.00
		REFUND OF DEPOSIT COMMUNITY HOUSE	
1/29/2026	301497 INTERIOR CONTRACT SERVICES,INC.		2,982.21
		OFFICE FURNITURE PARKS AND REC	
1/29/2026	301501 KELVIN SOTO, ESQ.		1,233.00
		RECORDING FEES FOR CODE	
		RECORDING FEES FOR CODE	
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		RECORDING FOR COMM DEV	
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Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
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1/29/2026	301502 LIBERTY NATIONAL LIFE INSURANCE CO		1,927.86
		JANUARY 2026 INSURANCE LIBERTY NATIONAL	
1/29/2026	301503 MISC CUSTOMER REFUNDS		50.00
		REFUND OF FEES CHISHOLM PARK	
1/29/2026	301504 MARYEMMA BACHELDER		47.30
		M.BACHELDER CURTIFIED AT TCU T26043 102	
1/29/2026	301505 MEDCOM BENEFIT SOLUTIONS		255.00
		DEC 2025 ADMIN FEE FSA 68 @ $3.75	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	301506 MUNICIPAL EQUIPMENT COMPANY, LLC		7,896.50
		FIRE UNIFORM SUPPLIES	
1/29/2026	301507 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT THE RANCH	
1/29/2026	301508 PIERCE VERMILLION		17.70
		P.VERMILLION BASIC GANG COURSE T26039 102	
1/29/2026	301509 PUBLIC SAFETY TRAINING AND		10,000.00
		FIRE OFFICER DEVELOPMENT PROGRAM WEEK 1	
1/29/2026	301510 REHRIG PACIFIC COMPANY		3,275.00
		NON WARRANTIED PARTS LID ROCK BLCK & ROC LID	
		NON WARRANTIED PARTS FREIGHT FPO 07748	
1/29/2026	301511 MISC CUSTOMER REFUNDS		4,160.61
		MAINT. BOND REIMBURSEMENT SMYRNA READY MIX CONCRETE	
1/29/2026	301512 VALLEY DISTRICT OFFICE		30.00
		PAYROLL SUMMARY	
1/29/2026	301513 VANASSE HANGEN BRUSTLIN, INC		1,772.50
		PLANNING & LANDSCAPING SRVCS 10/1/25-10/25/25	
		PLANNING & LANDSCAPING SRVCS 11/23/25-12/20/25	
1/29/2026	301514 WE DARE TO CARE INC.		50.00
		PAYROLL SUMMARY	
1/29/2026	301515 WILSON PALACIO		64.90
		W.PALACIO HOSTAGE CRISIS NEGOTIATIONS T26023 102	
1/29/2026	301516 MISC CUSTOMER REFUNDS		500.00
		REFUND OF DEPOSIT LKFRNT PARK BANQUET HALL	
12/5/2025	7007853 INTERNAL REVENUE SERVICE		460,133.63
		PAYROLL SUMMARY	

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
			PAYROLL SUMMARY	
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			PAYROLL SUMMARY	
			PAYROLL SUMMARY	
12/5/2025	7007854	FLSDU		5,276.62
			PAYROLL SUMMARY PROCESSING FEE	
			PAYROLL SUMMARY	
12/11/2025	7007855	GLOBAL PAYMENTS DIRECT, INC.		5,642.45
			MERCHANT CARD SERVICE FEE FOR NOVEMBER 2025	
12/11/2025	7007856	AMERICAN EXPRESS TRAVEL RELATED		2.99
			NOV25 FINGERPRINTING WT 7007856	
			NOV25 POLICE DEPT WT 7007856	
12/11/2025	7007857	AUTOMATED MERCHANT SYSTEMS, INC.		32.57
			FINGERPRINT NOV25 WT 7007857	
12/11/2025	7007858	AUTOMATED MERCHANT SYSTEMS, INC.		75.91
			POLICE DEPT NOV25 WT 7007858	
12/11/2025	7007859	AUTOMATED MERCHANT SYSTEMS, INC.		413.19
			MERCH SERV NOV25 WT 7007859	
12/11/2025	7007860	VERMONT SYSTEMS, INC.		485.06
			PAYTRAC WEB NOV25 WT 7007860	
			PAYTRAC WEB NOV25 WT 7007860	
			PAYTRAC WEB NOV25 WT 7007860	
			PAYTRAC WEB NOV25 WT 7007860	
			PAYTRAC WEB NOV25 WT 7007860	
12/11/2025	7007861	VERMONT SYSTEMS, INC.		944.43
			PAYTRAC RETAIL NOV25 WT 7007861	
			PAYTRAC RETAIL NOV25 WT 7007861	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		PAYTRAC RETAIL NOV25 WT 7007861	
		PAYTRAC RETAIL NOV25 WT 7007861	
		PAYTRAC RETAIL NOV25 WT 7007861	
12/11/2025	7007862 FLORIDA DEPARTMENT OF REVENUE		600.24
		RENTAL & MISC SALES & USE TAX RETURN NOV25	
		RENTAL & MISC SALES & USE TAX RETURN NOV25	
		RENTAL & MISC SALES & USE TAX RETURN NOV25	
12/18/2025	7007863 CIGNA HEALTH AND LIFE INSURANCE CO		556,421.54
		AUTOMATIC CIGNA MONTHLY BANKING 11/01/25-11/30/25	
12/18/2025	7007864 TRUIST BANK		456,140.09
		TO PAY P-CARD CHARGES FOR PERIOD 10/28/25-11/27/25	
12/18/2025	7007865 STATE BOARD OF ADMINSTRATION OF FLA		20,000,000.00
		RECORD THE 12/16/25 WIRE TRANSFER TRUIST TO S.B.A.	
12/19/2025	7007866 INTERNAL REVENUE SERVICE		408,772.28
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
12/19/2025	7007867 FLSDU		5,044.35
		PAYROLL SUMMARY	
		PAYROLL SUMMARY PROCESSING FEE	
1/2/2026	7007868 INTERNAL REVENUE SERVICE		405,037.81
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
		PAYROLL SUMMARY	
1/2/2026	7007869 FLSDU		5,322.07
		PAYROLL SUMMARY PROCESSING FEE	
		PAYROLL SUMMARY	
1/8/2026	7007870 OSCEOLA COUNTY BOARD OF COUNTY		429,864.23
		19.45% MOBILITY FEE 2024-127R 10/01-12/31/25	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/8/2026	7007871 DEPARTMENT OF COMMUNITY AFFAIRS		7,241.73
		1ST QTR SURCHARGE FY26 10012025 - 12312025 DCA	
		1ST QTR SURCHARGE FY26 10012025 - 12312025 DCA	
1/8/2026	7007872 DEPARTMENT OF BUSINESS AND		9,887.49
		1ST QTR SURCHARGE FY26 10012025 - 12312025 DBPR	
		1ST QTR SURCHARGE FY26 10012025 - 12312025 DBPR	
		1ST QTR SURCHARGE FY26 10012025 - 12312025 DBPR	
1/8/2026	7007873 FLORIDA DEPARTMENT OF REVENUE		1,945.30
		RENTAL & MISC SALES & USES TAX RETURN DEC25	
		RENTAL & MISC SALES & USES TAX RETURN DEC25	
		RENTAL & MISC SALES & USES TAX RETURN DEC25	
1/15/2026	7007874 TRUIST BANK		374,117.12
		TO PAY P-CARD CHARGES FOR PERIOD 11/28-12/27/2025	
1/15/2026	7007875 GLOBAL PAYMENTS DIRECT, INC.		6,721.36
		MERCHANT CARD SERVICE FEE FOR DECEMBER 2025	
1/15/2026	7007876 AMERICAN EXPRESS TRAVEL RELATED		0.89
		DEC25 FINGERPRINTING WT 7007876	
		DEC25 POLICE DEPT WT 7007876	
1/15/2026	7007877 VERMONT SYSTEMS, INC.		628.39
		PAYTRAC WEB DEC25 WT #7007877	
		PAYTRAC WEB DEC25 WT #7007877	
		PAYTRAC WEB DEC25 WT #7007877	
		PAYTRAC WEB DEC25 WT #7007877	
		PAYTRAC WEB DEC25 WT #7007877	
1/15/2026	7007878 VERMONT SYSTEMS, INC.		773.61
		PAYTRAC RETAIL DEC25 WT #7007878	
		PAYTRAC RETAIL DEC25 WT #7007878	
		PAYTRAC RETAIL DEC25 WT #7007878	
		PAYTRAC RETAIL DEC25 WT #7007878	
		PAYTRAC RETAIL DEC25 WT #7007878	
1/15/2026	7007879 AUTOMATED MERCHANT SYSTEMS, INC.		32.39

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			FINGERPRING DEC25 WT 7007879	
1/15/2026	7007880	AUTOMATED MERCHANT SYSTEMS, INC.		77.40
			POLICE DEPT DEC25 WT 7007880	
1/15/2026	7007881	AUTOMATED MERCHANT SYSTEMS, INC.		505.22
			MERCH SERV DEC25 WT 7007881	
1/15/2026	7007882	INTERNAL REVENUE SERVICE		401,416.15
			PAYROLL SUMMARY	
			PAYROLL SUMMARY	
			PAYROLL SUMMARY	
1/15/2026	7007883	FLSDU		5,322.07
			PAYROLL SUMMARY PROCESSING FEE	
			PAYROLL SUMMARY	
1/22/2026	7007884	FLORIDA DEPT OF ENVIRONMENTAL		9,288.95
			1/15 P&I PYMT ON LOAN 68616P-39	
			1/15 P&I PYMT ON LOAN 68616P-39	
			1/15 P&I PYMT ON LOAN 68616P-39	
			1/15 P&I PYMT ON LOAN 68616P-39	
1/22/2026	7007885	FLORIDA DEPT OF ENVIRONMENTAL		55,518.46
			1/15 P&I PYMT ON LOAN 68618L-39	
			1/15 P&I PYMT ON LOAN 68618L-39	
			1/15 P&I PYMT ON LOAN 68618L-39	
			1/15 P&I PYMT ON LOAN 68618L-39	
1/29/2026	7007886	CIGNA HEALTH AND LIFE INSURANCE CO		715,226.45
			AUTOMATIC CIGNA MONTHLY BANKING 12/01/25-12/31/25	
			AUTOMATIC CIGNA MONTHLY BANKING 12/01/25-12/31/25	
1/30/2026	7007887	INTERNAL REVENUE SERVICE		426,240.57
			PAYROLL SUMMARY	
			PAYROLL SUMMARY	
			PAYROLL SUMMARY	
1/30/2026	7007888	FLSDU		5,322.07

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			PAYROLL SUMMARY PROCESSING FEE	
			PAYROLL SUMMARY	
12/3/2025	9106921	AMERICAN PORTABLE AIR OF ORLANDO		1,500.00
			PORTABLE A/C-CITY HALL IT DATA SERVER FY25	
12/3/2025	9106922	ARRAY ENTERPRISES, INC.		1,218.70
			BUTTERBALL CHECKS	
			BUTTERBALL CHECKS, SHIPPING	
12/3/2025	9106923	BIDDLE CONSULTING GROUP, INC.		2,535.00
			RENEWAL TEST GENIUS 10.01.25-09.30.26	
12/3/2025	9106924	CASCADE FOUNTAINS		480.00
			OCTOBER-DECEMBER 2025 CLEANING	
12/3/2025	9106925	CHAPCO FENCE, LLC		1,600.00
			EMERGENCY REPAIR-CANOE CREEK & NEPTUNE GATES	
12/3/2025	9106926	CITY ELECTRIC SUPPLY COMPANY		2,843.87
			LED DIM- COMMUNITY CENTER	
			LED- PD	
			CR APPLD SCL-003515 RFND 20% DISC 8 POCKET TOOL	
			ORBIT 4S BOX DEEP	
			SLIM DISK WAFER,3WY DMR SW WHT	
			8 POCKET TOOL APRON- PARKING LOT LIGHTS	
			CLEAR IN-USE COVER- LIFT STATION	
			FLEX WATT,COLOR POST TOP, WIRE STRIPPER	
			LED-PARKING LOT LIGHTS	
			DRILL TAP KIT,RATCHETING IMPACTRATED	
12/3/2025	9106927	COX AUTOMOTIVE MOBILITY FLEET		10,087.92
			UNIT #12-286 RO #65241-1 PM INSPECTION	
			UNIT #12-368 RO #65175-1 PM INSPECTION	
			UNIT #12-431 RO #65212-1 AC ASSEMBLY	
			UNIT #12-440 RO #65259-1 PM INSPECTION	
			UNIT #4-139 RO #65264-1 CAB	
			UNIT #12-322 RO #65225-1 PM INSPECTION	
			UNIT #12-286 RO #65241-1 PM INSPECTION	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			UNIT #12-382 RO #65179-2 WINDSHIELD WIPER & WASHER	
			UNIT #12-357 RO #65256-1 PM INSPECTION	
			UNIT #12-322 RO #65225-1 PM INSPECTION	
			UNIT #12-382 RO #65179-1 PM INSPECTION	
			UNIT #12-493 RO #65188-1 PM INSPECTION	
			UNIT #12-457 RO #65212-1 PM INSPECTION	
			UNIT #12-382 RO #65179-2 PM INSPECTION	
			UNIT #12-368 RO #65175-1 PM INSPECTION	
			UNIT #4-90 RO #65171-1 HOSES AND FITTINGS	
			UNIT #12-360 RO #65158-1 PM INSPECTION	
			UNIT #23-17 RO #65208-1 HEADLAMPS	
			UNIT #12-431 RO #65212-1 PM INSPECTION	
12/3/2025	9106928	DANA SAFETY SUPPLY, INC.		3,638.36
			SLD DUTY HOLSTERS, SHIPPING	
			ADDITIONAL LIGHTING TO VEHICLE	
			SLD DUTY HOLSTERS, SHIPPING	
12/3/2025	9106929	ELECTRONIC STORAGE CORPORATION		1,340.32
			IT DEPT-LASER VAULT SPRT RENEWAL-10.01.25-9.30.26	
12/3/2025	9106930	EMBROIDERY PLUS PROMOTIONAL INC.		550.67
			PERSAUD, BURKARD, GRIEVE, SNOW, MELEN-BOWMAN, REYES	
			PERSAUD, BURKARD, GRIEVE, SNOW, MELEN-BOWMAN, REYES	
12/3/2025	9106931	ENVIRONMENTAL PRODUCTS OF FL. CORP.		99.84
			CO2 CARTRIDGR,SHIPPING	
			CO2 CARTRIDGR	
12/3/2025	9106932	EXOTIC EMBROIDERY OF CENTRAL FL.		288.64
			NON-EMPLY VOULNTEER SHIRT BASKETBALL & CC FEE	
12/3/2025	9106933	FIRST RESPONSE TRAINING GROUP		3,300.00
			TRUCK OPS TRNG J. HART, P. WOMMACK-NO TVL REQ	
			ROPE OPS COURSE-C.MERRELL &N.SMITH CLASS C	
12/3/2025	9106934	FULCRUM BIOMETRICS, LLC		875.50
			FBF MAINTENANCE 10.01.25-09.30.26	

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
12/3/2025	9106935	GUARDIAN FUELING TECHNOLOGIES, INC		770.56
			PUMPED 85 GALLONS OF PCW, CC FEE	
12/3/2025	9106936	HODGINS HOME APPLIANCE STORE, LLC		1,476.40
			SPEED QUEEN,DRYER CORD, DRYER VENT KIT-FS 31	
12/3/2025	9106937	HORIZON MEDIA EXPRESS		2,000.00
			OUTSOURCED TRANSCRIPTION SVC	
12/3/2025	9106938	KCS FARM STORE LLC		4,681.15
			CYPRESS BOARDS	
			LAYER PELLET,SCRATCH, SHAVINGS FINE-PEGHORN	
12/3/2025	9106939	KNAPHEIDE TRUCK EQUIPMENT SOUTHEAST		2,320.83
			UNIT #5-122 RO #64416-1 SIDE RUNNERS	
12/3/2025	9106940	LEGAL SHIELD		2,380.50
			SEP 2025 EMPL PREMIUM PRE-PAID LEGAL PLAN	
12/3/2025	9106941	MDE, INC.		3,360.00
			RWL PATROL 10.01.25-09.30.26	
12/3/2025	9106942	MILLER BROS. GIANT TIRE SERVICE INC		3,289.14
			TIRE REPAIR FOR LOANER LOADER	
			TIRE REPAIR FOR LOADER ON LOAN	
			TIRE REPAIR FOR LOADER ON LOAN	
			TIRE REPAIR FOR LOADER ON LOAN	
			TIRE REPAIR FOR LOADER ON LOAN	
			TIRE REPIAR FOR LOADER ON LOAN	
12/3/2025	9106943	MILLS & NEBRASKA		389.12
		CM2101 CITY HALL B-A 3RD FL REMD	HINGE,STRIKE FILLER,WOOD STUD-CHAMBERS PROJECT	
12/3/2025	9106944	MOTOROLA SOLUTIONS, INC.		3,276.00
			DEVICE, VEHICLE MGR 09.01.25-08.31.26	
12/3/2025	9106945	NEXTRAN TRUCK CENTER		3,285.56
			UNIT #5-117 RO #65163-1 MOBILE SERVICE	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			UNIT #5-90 RO #65177-1 REPLACE COOLER VALVE	
			UNIT #5-87 RO #65154-1 CONDENSER REPAIR	
12/3/2025	9106946	PRIORITY DISPATCH CORP		1,500.00
			ACADEMY ANALYTICS MAINT- 09.01.25-08.31.26	
12/3/2025	9106947	R.S. HUGHES CO. INC		408.00
			MICROFLEX DISPOSABLE GLOVES	
12/3/2025	9106948	SETCO, INC.		2,965.36
			UNIT #24-68 RO #65024-1 PRESS ON RIM PATTERN	
12/3/2025	9106949	SOUTHERN HYDRAULICS LLC DBA		362.36
			RED HORIZON,SWIVEL STRAIGHT,SPIRAL WRAP	
12/3/2025	9106950	SOUTHERN SEWER EQUIPMENT SALES		4,161.25
			UNIT #5-89 RO #64589-1 BODY CONTROLLER REPAIR	
			UNIT #5-89 RO #64589-1 PACKER REPAIR	
12/3/2025	9106951	SOUTHERN STATES TOYOTALIFT		978.53
			UNIT #14-54 RO #65228-1 PLANNED MAINTENANCE	
12/3/2025	9106952	ST. CLOUD PRINTING		3,825.46
			5 DESK PLATES	
			UNIFORM EMBROIDERY- R.DEATHERAGE	
			UNIFORMS-RAMON FLORES	
			EMPLOYEE SHIRTS	
			40 TRIATHLON T-SHIRT GIVEAWAYS RCVD 9/30/25	
			TOBACCO CIVIL CITATIONS	
			SAFETY EOM RAYMOND WHITFIELD	
			EMPLOYEE SHIRTS	
			EMPLOYEE SHIRTS	
			DELINQUENCY VIOLATIONS TRI-FOLD	
12/3/2025	9106953	SUPERION, LLC		1,998.00
			REG.-L.LUGO T26049	
			REG- C.SOTO T26050	
12/3/2025	9106954	SURPLUS STEEL & SUPPLY, INC.		324.39

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			5 PCS,SQUARE BAR,DELIVERY -HANDRAILS AT POOL	
12/3/2025	9106955	WITMER PUBLIC SAFETY GROUP, INC.		986.60
			LEATHER FRONTS, SHIPPING	
			LEATHER FRONTS, SHIPPING	
12/3/2025	9106956	4IMPRINT, INC		3,705.60
			UMBRELLA,TENTS & BLANKETS CM SHIPPING PO 085173	
			UMBRELLA,TENT & BLANKET	
			UMBRELLA,TENT & BLANKET	
			COFFEE MUGS-PODCAST PROMO	
			UMBRELLA,TENTS & BLANKETS CM PO 085173	
			COFFEE MUGS-PODCAST PROMO SHIPPING	
12/3/2025	9106957	A TOUCH OF BASIL LLC.		568.06
		PRE035 NATIONAL CUSTOMER SERVICE	FOOD- CSW	
12/3/2025	9106958	P-CARD TRAVEL - HOTEL		1,545.00
			CR APPLD 67155, RFND HOTEL D. GOERKE T26036	
			HOTEL- D.GOERKE T26036	
			HOTEL- D. GOERKE T26036	
12/3/2025	9106961	ACADEMY SPORTS & OUTDOORS		3,270.01
			CT BOOTS- DWIGHT BROWN	
			PANTS- RICARDO PEREZ	
			PANTS- CASEY BEARDALL	
			ST BOOTS-KEITH LAFONTAINE	
			PANTS-TJ WALTERS	
			PANTS- DWIGHT BROWN	
			ST BOOTS-TJ WALTERS	
			PANTS- JEAN SUAREZ	
			PANTS- DANIEL DIAZ	
			SHIRTS- SCOTT KAPLAIN	
			PANTS- LUIS MORALES	
			PANTS- KEITH SABISCH	
			PANTS-BILLY HUNT	
			ST BOOTS- CASEY BEARDALL	
			PANTS-SETH VEGA	
			PANTS-JACOB EAKIN	
			SHIRTS& PANTS-J.MCDANIELS	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			SHIRTS- DON CALLAGHAN	
			UNIFORMS-TYLER LIEBKNECHT	
			UNIFORMS - JOSEPH MARAIA	
			ST BOOTS-SCOTT HAIR	
			UNIFORMS-SCOTT HAIR	
			ST BOOTS- SCOTT KAPLAIN	
12/3/2025	9106962	ACCURATE ELECTRICAL CONNECTION, INC		4,428.34
			IT-PIO KIOSK ELECTRICAL SET-UP	
12/3/2025	9106963	AIRGAS USA LLC		1,993.83
			OXYGEN BOTTLE RENTAL 9/1/25 - 9/30/25	
			O2 BOTTLE RENTALS - 08/01/25-08/31/25	
			OXYGEN	
			REPAIR TORCH GUN HOSE- WELD SHOP REPAIRS 10/3/25	
12/3/2025	9106964	P-CARD TRAVEL - OTHER EXPENSES		25.70
			FUEL FOR RENTAL CAR, N. IRVING, T26002	
12/3/2025	9106965	ALL TRAFFIC SOLUTIONS		1,900.00
			RENEWAL MESSAGING SUITE 12/4/25-12/4/26	
12/3/2025	9106994	AMAZON.COM		45,608.65
			CT BOOT- GILBERTO DONES	
			ST BOOT- MARCUS THOMAS	
			CSW - DORITOS CHIPS	
			PROMO TEE RECORDS APPRECIATION WEEK	
			SAFETY INCENTIVE-CAR JUMP STARTER RCVD 09.29.2025	
			DESK ORGANIZER, PLANTER, MOUSE PAD-RECORDS	
			TONER CARTRIGES	
			SUREFIRE BATTERIES	
			TRIPOD KIT,ELECTRIC HOIST	
			RECORDS NAME PLATE	
			DROP OVER FLOOR CABLE COVER	
			CSW-YARN, STAMPERS, LIDS, FRINGE	
			TOTE BAGS-HOPKINS HOME SCHOOL	
			TOOL BOX-STORMWATER TRUCK	
			WELLNESS PGRM: LUNCH & LEARN-DIABETES	
			DESK PLATES-RECORDS, SHIPPING	
			DESK PLATES-RECORDS, SHIPPING	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		PROMO TEES-RECORDS APPRECIATION WEEK	
		MOUSE PAD SETS-RECORDS	
		MANHOLE HOOK TOOL	
		IPAD - KIOSK - CD	
		LOOM TUBING - CHAMBERS UPGRADE	
		ST BOOTS - JOSHUA JOHNSON	
		TOOL BOX-STORMWATER TRUCK	
		EXTENSION ADAPTER- CCTV TRUCK	
		POPCORN MACHINE- RECREATION EVENTS	
		PANTS - DAVID BUNN	
		PANTS-DAVID BUNN & JACOB IRWIN	
		TOOL BOX-STORMWATER TRUCK SHIPPING	
		OFFICE CHAIRS	
		CORRECTION TAPE	
		PORTABLE PRINTER PAPER- S.RHEAUME	
		RPLMT OFFICE CHAIR	
		PNY 128GB USB FOR OFFICE	
		CALENDARS,NOTEBOOKS,PAPER RUBBER BANDS,STAPLES	
		PRY BAR FOR PATROL SGT.	
		CALENDARS,NOTEBOOKS,PAPER RUBBER BANDS,STAPLES	
		FILE FOLDERS	
		HEADPHONES	
		MAXIFLEX CUT,TOWELETTE, SAFETY GLASSES	
		SAFETY WINNER-CERT HOLDER	
		IT EQUIP-WIRLESS RECEIVER HDMI CABLES	
		DUAL SIDED TV MOUNT-IT CHAMBERS UPGRADE,SHIPPING	
		DUAL SIDED TV MOUNT-IT CHAMBERS UPGRADE,SHIPPING	
		IT EQUIPMENT - COAXIAL CABLE	
		BT HEADSET-IT-CITY MGR OFFICE	
		BT PROJECTOR - IT - CHAMBERS UPGRADE	
		PANTS - RAY WHITFIELD	
		TIE DOWN RACHET STRAPS	
		SAFETY WINNER-CERT HOLDER	
		SCANNER	
		FUEL PUMP	
		ANTI-FOAM SPRAY	
		FIRE ANT BAIT	
		HAND SAW,LICENSE PLATE LIGHT	
		SEAT CUSHION, DESK ORGANIZER-RECORDS	
		PANTS- BABBETTE CARDONA	
		IT-ETHERNET CABLE CHAMBERS UPGRADE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		2026 CALENDAR, SHIPPING LESLIE, DONNA, LUZ & KIM	
		MULTI DRUG TESTING KIT, SHIPPING	
		HI-VIS REFLECTIVE SHIRT- MARCUS THOMAS	
		IT-ETHERNET CABLE,PRIVACY SCREEN 32" TICK#19155	
		RETEVIS WALKIE TALKIES - CROSSING GUARDS	
		MULTI DRUG TESTING KIT, S HIPPING	
		PUSH-BUTTON SPIGOT COOLER RPMNT	
		DETECTIVE BACKDROP-CSW 25	
		CR APPLD 2140084-1985039 RFND PANTS-CRAIG LLOYD	
		CSW-PAPER PLATES,STICKERS GLASSES W/STRAWS	
		2026 CALENDARS, POST IT	
		2026 CALENDARS	
		POST-IT NOTES	
		2026 CALENDAR, SHIPPING LESLIE, DONNA, LUZ & KIM	
		SWEATSHIRT-CRAIG LLOYD	
		CR APPLD 2140084-1985039 RFND PANTS - CRAIG LLOYD	
		OFFICE CHAIR-DAVID BRIDAL	
		SQUEEGEE & UMBRELLA'S	
		CSW - FRITOS, COMMAND LIGHT CLIPS	
		CR APPLD 4394720-8381864 RFND CSW YARN, BAGS	
		CR APPLD 4394720-8381864 RFND CSW BACKDROP	
		2026 CALENDAR, SHIPPING LESLIE, DONNA, LUZ & KIM	
		CR APPLD 2140084-1985039 RFND PANTS - CRAIG LLOYD	
		2026 CALENDAR, SHIPPING LESLIE, DONNA, LUZ & KIM	
		CR APPLD 2140084-1985039 RFND PANTS-CRAIG LLOYD	
		CR APPLD 0001782-4737004 RFND OFFICE CHAIR	
		CSW - FRITOS, COMMAND LIGHT CLIPS	
		2026 DESK CALENDAR OMA, TAWNY & ASHLEY	
		2026 DESK CALENDAR OMA, TAWNY & ASHLEY	
		HI-VIS SAFETY JACKET -CRAIG LLOYD	
		CR APPLD 098215-552100 RFND POPCORN MACHINE	
		WORK GLOVES	
		CT BOOT- IRVING BATIZ	
		TONER CARTRIDGES	
		TRICK OR TREAT CANDY- COUNCIL TO DISTRIBUTE	
		CSW-DORITOS	
		CLOROX WIPES,AIR FILTERS	
		AIR FILTERS	
		BUSINESS CARD HOLDERS	
		BUSINESS CARD HOLDERS	
		SURGE PROTECTOR,DUSTER, DUSTER REFILLS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		ST BOOTS- TYLER IRVING	
		HI-VIS REFLECTIVE SWEATER MARCUS THOMAS	
		LED SOLAR LIGHT-THE RANCH	
		SQUEEGEE& CLOCK-THE RANCH	
		HI- VIS SAFETY T-SHIRT- C.LLOYD,.33 PROMO APPLIED	
		HI-VIS SAFETY BRIGHT LONG SLEEVE SHIRT-CODY TOTH	
		REFLECTIVE SHIRT- MARCUS THOMAS,.20 PROMO APPLIED	
		SHIRTS-CRAIG LLOYD, .45 PROMO APPLIED	
		PANTS- CRAIG LLOYD	
		SAFETY REFLECTIVE SHIRTS, .51 CENT PROMO APPLIED	
		CSW-STICKERS, TABLECLOTH JOURNALS W/PEN	
		CHAIRS FOR CNT VEHICLE	
		BATTERIES, POST ITS	
		HONOR GUARD-BIANCHI, DUFFLE BAG, GARMENT BAG	
		ST BOOTS- ERICK VASQUEZ	
		CT BOOTS-CARLOS MALDONADO	
		DUFFLE GYM BAGS	
		SAFETY GLASSES	
		EZ REACHER GRAB-IT TOOL	
		ST BOOT- BABBETTE CORDONA	
		PANTS-MARCUS THOMAS	
		SAFETY EARMUFFS	
		IT-GARAGE STORAGE	
		REPLACEMENT BATTERIES	
		IPAD SUPCASE-CITY HALL SECURITY PROJECT	
		IT-PEGBOARD, BASKET HOOKS	
		STORAGE CABINET	
		ELECTRICAL BOX-PEGHORN PARK TRAIL OF TERROR	
		BINDERS-GRANTS DEPARTMENT	
		12- BASKETBALL NETS	
		CALENDAR 2025-2026	
		PAPER TOWEL, SHIPPING	
		POPCORN SEASON SHAKERS- CSW	
		MAGNETIC LABEL HOLDERS FOR LOGISTICS	
		BASEKETBALL NETS, HALLOWEEN INFLATABLE	
		SANKESU USB	
		GLUE FOR MAGNETS	
		PAPER	
		PACKING TAPE-SUPPLY UNIT	
		IT-FIBER OPTIC CABLE	
		REUSABLE NOTEBOOK	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		USB CABLES, SCREEN PROTECTOR	
		CSW-CHALK BOARD W/STAND	
		METAL LOCKERS - K-9 UNIT	
		DOOR MATS	
		BATTERY BACKUP & SURGE PROTECTOR, BATTERY RPMT	
		CLIPBOARDS	
		HYDRAULIC KNOCKOUT DRIVER KIT	
		BOLT CUTTER FOR PATROL SGT.	
		PATCHES-CITIZEN ACDMY+ EXPLORER PGRM, SHIPPING	
		BOLTS KIT-INTEL UNIT	
		PAPER TOWEL, SHIPPING	
		BROCHURE HOLDER	
		CSW - LETTERS, BACKDROP HAT, YARN, HEADSET, BAG	
		PLAYDOH,FIDGET TOYS,CARS	
		ROLLING BAG W/ORGANIZER	
		SPIRIT SQUAD-CSW POPCORN MAKER	
		ETHERNET COUPLER	
		IT-EQUIPMENT CHARGING CABLE	
		IT-ELEBASE ADAPTER	
		DRY ERASE MARKERS, COOLER WD-40 - PD TRNG CTR	
		CARTRIDGES, DISINFECTING WIPES	
		3 RING BINDER,DIVIDERS, ENVELOPES,NOTEPADS	
		PAPER TOWELS	
		SPIRIT SQUAD-CSW-BURTS BEES CHRISTMAS GIFTS	
		FANS-CIVIC CENTER ROOM 2	
		SPIRIT SQUAD-CSW - HOOK & LOOP TAPE, STICKER DOTS	
		STROBE LIGHT,WEATHER STATION	
		CABLE MATTERS	
		RETAIL ICE CREAM FREEZER -POOL	
		SHOES - J.RYAN, M.MONCAYO C.DEIDA,R.MORALES,J.DEIDA	
		ETHERNET CONNECTOR, CLEANING STICK-IT NETWORK	
		OFFICE SUPPLIES-LYSOL WIPES	
		SHARPIE, RULER, LETTER OPENER	
		SHOP SUPPLIES DISPOSABLE GLOVES	
		SHOP SUPPLIES DISPOSABLE GLOVES	
		TIDE PODS LAUNDRY,PONCHOS	
		FOOD,REHYDRATE GEL-TRIATH PARTICIPANTS	
		POPCORN BAGS-CSW	
		DESK CALENDARS	
		TRANSFER VINYL FOR EVENT DESIGN	
		2026 CALENDARS-APPROVED CHIEF GOERKE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		CLIFF BARS,REHYDRATE GEL- TRIATH GIVEAWAYS	
		TONER FOR PRINTER	
		TACTICAL PANTS - MARCUS DODD	
		PANTS-JRYAN,JDEIDA,CDEIDA MMONCAYO, RMORALES	
		TACTICAL SHIRTS R.MORALES, M. MONCAYO	
		TACTICAL SHIRTS C.DEIDA, J.DEIDA, M.MONCAYO	
		SWAT - EAR PLUGS, SAFETY GLASSES	
		PATCHES-CITIZEN ACDMY+ EXPLORER PGRM, SHIPPING	
		FRAMES - AWARD CEREMONY	
		PUMP SPRAYER,BROOM,SPRAY ATTACHMENT,EXT POLE	
		FARADAY BAGS-EVIDENCE	
		HOSE REEL -SOLID WASTE	
		HOSE REEL -SOLID WASTE, SHIPPING	
		IT LABEL MAKER TAPES	
		PAPER	
		BAGS, DR SEUSS DECOR, BACKDROP-PD HWEEN EVENT	
		WINTER JACKETS,PANTS	
		3 CAMERAS -CEMETERY GROUNDS	
		BASEKETBALL NETS, HALLOWEEN INFLATABLE	
		ST & CT BOOTS-B.GARRETT	
		ANTI-VIBRATION GLOVES	
		WINTER JACKETS,PANTS	
		IT-HDMI SPLITTER	
		PRESENTATION CLICKER-COMM ROOM	
		ADAPTER FOR EVIDENCE	
		WELLNESS PGRM: BAGS EAP MAGNETS CAMPAIGN	
		WASP &HORNET SPRAY 12 PK	
		LYSOL SPRAY	
		RX PILL DISPOSAL XL,	
		CLOSET RODS	
		SHELF LINER	
		WAREHOUSE AISLE PALLET RACK SIGN KITS	
		NUMBER STICKERS FOR LOGISTICS	
		SLOTTED KEY TAGS	
		UNITY SPOTLIGHTH, FRONT RING ROUND LENS	
		ADAPTER CABLE, PRO PWR SUPPLY - CIU PCS	
		TONER	
		IT-KIOSK-OPTISIGNS PRO DIGITAL	
		IT-ETHERNET SPLITTER	
		FILE FOLDERS	
		CSW-DINNER NAPKINS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		HI-VIS REFLECTIVE SHIRTS- ERICK VASQUEZ	
		GLOVES	
		WINTER JACKETS,PANTS	
		COMMAND HOOKS, BATTERIES	
		LAPTOP CHARGERS, IPHONE CASE-IM SUPPLIES	
		CALENDARS,REPORTERS NOTE BOOKS,SCISSORS	
		RESPIRATOR CARTRIDGE, RESPIRATOR-IT NETWORKING	
		CISCO GLC-IT NETWORKING	
		WINTER JACKETS	
		IT EQUIPMENT - STARLINK MOUNTING KITS	
		FARADAY KEY FOB PROTECTOR	
		JONARD TOOL-IT NETWORKING	
		COMMENT CARDS	
		CIU PC PARTS-GRAPHICS CARD	
		DRY ERASE BOARD	
		DESK MOUNT, MONITOR - IM SUPPLIES	
		CHAIR REPAIR KIT-DISPATCH	
		KEYBOARDS-IM SUPPLIES	
		SURGE PROTECTORS, RPMNT BATTRIES-IM SUPPLIES	
		TV MOUNT-CIU WALL PROJECT	
		CIU REPLACEMENT MONITOR	
		INVENTORY-BATTERIES, EAR PLUGS, SCISSORS, INK PAD	
		HDMI EXTENDER, PRIVACY SCREEN	
		SCISSORS, SHARPIE FOR EVIDENCE	
		WIRELESS HEADSET-INTEL	
		CONFERENCE TABLE	
		USB FOR EVIDENCE	
		CHARGING CORD, CHARGING STATION-EVIDENCE	
		PLANTRONICS HEADSETS	
		COMBINATION LOCK	
		LIRINSEGIE KIT W/LONG REACH TOOL W/BAG	
		IT-MONITORS	
		TISSUES- COMMON AREAS	
		TRAFFIC CONES	
		EDGE PROTECTOR,LOCKS	
		NVR DRIVES	
		POST IT NOTES	
		COPY PAPER	
		EDGE PROTECTOR,LOCKS, SHIPPING	
	PRE022 TRAILS OF TERROR	FAKE BLOOD	
	PRE022 TRAILS OF TERROR	FAKE BLOOD	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
	PRE030 TRUNK OR TREAT	BALLOONS,TABLECLOTH	
	PRE022 TRAILS OF TERROR	FOG MACHINES,SHIPPING	
	PRE022 TRAILS OF TERROR	HEARING PROTECTION- VOLUNTEERS & STAFF	
	PRE022 TRAILS OF TERROR	COSTUME BODYSUITS	
	PRE022 TRAILS OF TERROR	FENCING SHADE COVER	
	CM2101 CITY HALL B-A 3RD FL REMD	EXIT SIGNS	
	PRE027 TODDLER TIME PROGRAMS	GOODIE BAG ITEMS- BUBBLES DUCKS,FOIL FRINGE	
	PRE022 TRAILS OF TERROR	FOG MACHINES	
	PRE038 HOME SCHOOL PROGRAMS	FABRIC MARKERS-HOPKINS HOMESCHOOL	
	PRE046 GREAT PUMPKIN SPLASH	HALLOWEEN ANIMAL COOKIES 10/26/25	
	PRE046 GREAT PUMPKIN SPLASH	BLANK DOOR MATS,FLEX SEAL 10/26/25	
	PRE046 GREAT PUMPKIN SPLASH	CR APPLD 7322731-8229007 RFND BLANK DOOR MATS	
	PRE022 TRAILS OF TERROR	4 FUN COSTUMES	
	PRE022 TRAILS OF TERROR	EXTRA SQUARES-TRAIL OF TERROR POS	
	PRE020 HOPKINS AFTER SCHOOL PRGM	TABLECLOTHS,GOODIE BAGS, BALLOONS,BASEBALL TEE	
	PRE022 TRAILS OF TERROR	MAILING TUBES	
	PRE038 HOME SCHOOL PROGRAMS	TABLECLOTHS,GOODIE BAGS, BALLOONS,BASEBALL TEE	
	PRE027 TODDLER TIME PROGRAMS	BOO BASH-GAMES,GOODIE BAG MATERIALS,DECOR,BALL TOSS	
	PRE038 HOME SCHOOL PROGRAMS	HOCUS POCUS BLU-RAY RCVD SEPT 30	
	PRE027 TODDLER TIME PROGRAMS	LEFT HANDED GLOVES & BASEBALL	
	PRE022 TRAILS OF TERROR	4 FUN COSTUMES,SHIPPING	
	PRE022 TRAILS OF TERROR	REALISTIC HEN,COSTUMES, WRISTBANDS,CROWN,FENCE	
	PRE022 TRAILS OF TERROR	SHAWL,GARLAND,FAOM CUTTER	
	PRE022 TRAILS OF TERROR	MAILING TUBES	
	PRE022 TRAILS OF TERROR	WARES,MISCELLANEOUS-TOT	
12/3/2025	9106995 AMERICAN COMMERCIAL FURNITURE, LLC		**766.15**
		DISPATCH CHAIR	
12/3/2025	9106996 AMERICAN PLANNING ASSOCIATION		**1,455.00**
		APA RENEWAL- M.DUNKLIN 10/6/25	
		APA MEMBERSHIP DUES-TAMMY REQUE 9/13/25-9/13/26	
12/3/2025	9106997 AMERICAN RED CROSS		**96.00**
		REDCROSS CPR TRNG-NO TVL COLON, LONG, SECOOLISH	
12/3/2025	9106998 AMERICAN SCREENING, LLC		**501.00**
		ORAL FLUID DRUG TEST, SHIPPING	
		ORAL FLUID DRUG TEST, SHIPPING	
		ORAL FLUID DRUG TEST, SHIPPING	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		ORAL FLUID DRUG TEST, SHIPPING	
12/3/2025	9106999 ANYPROMO, INC.		4,182.82
		TOWELS-CITIZENS ACADEMY	
		TOWELS-CITIZENS ACADEMY, SHIPPING	
		COOLER BACKPACKS-CITIZENS ACADEMY	
		CLEAR WATER BOTTLES	
		CLEAR TOTE,SHIPPING	
		XMAS ORNAMENTS-CET. EVENT SHIPPING	
		COOLER BACKPACKS-CITIZENS ACADEMY,SHIPPING	
		XMAS ORNAMENTS-CET. EVENT SHIPPING	
		CLEAR TOTE	
12/3/2025	9107000 APPLE, INC.		0.99
	PS0304 MONEY LAUNDERING OPERAT.	ICLOUD STORAGE-WORK PHONE FOR 09/2025, CARD EXPIRED	
12/3/2025	9107001 APPLIED AQUATIC MANAGEMENT, INC.		575.00
		SERVICES RENDERED 9/25/25 AQUATIC PLANT MANGEMENT	
		SERVICES RENDERED 9/25/25 PO 084709	
12/3/2025	9107002 ASSOCIATION OF STATE FLOODPLAIN		360.00
		2026 ASFPM MEMBERSHIP RENEWAL L.TOMAINO	
		ASFPM 2026 MEMBERSHIP RENEWAL M.ACOSTA	
12/3/2025	9107003 AT&T AUTHORIZED RETAILER #2282		2,476.54
		CELL SERV 8/18/25-9/17/25 FIRE	
		CELL SERV 8/18/25-9/17/25 FIRE	
12/3/2025	9107004 AVIS BUDGET GROUP		3,003.02
		CIU LEASE - 09.08.25-10.08.25	
		CIU 09.08.25-10.08.25	
		CIU LEASE 09.05.25-10.08.25	
		CIU LEASE	
12/3/2025	9107005 B & C MOWER		119.47
		K12 SAW REPAIRS	
		K12 SAW REPAIRS	
12/3/2025	9107006 B & H PHOTO & ELECTRONICS CORP		484.88

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		PRO SM-C SNAKE -CHAMBER REMODEL RCVD 10/20/25	
12/3/2025	9107007 B&M SUPPLIERS LLC		664.00
		GLOVES	
12/3/2025	9107008 BEEF 'O' BRADY'S		223.74
		FOOD-COUNCIL MEETING 10/9/2025	
12/3/2025	9107009 BIG LOTS STORES INC.		5.00
		CANNED HEAT - PD CITIZENS ACDMY 2025	
12/3/2025	9107010 BLUEBEAM, INC.		2,340.00
		RENEWAL 10/01/25-09/30/26	
12/3/2025	9107011 BMW MOTORCYCLES OF ORLANDO		612.69
		REPAIRS TO UNIT 12-481	
12/3/2025	9107013 BOOT BARN		3,018.90
		CT BOOTS -RICARDO PEREZ	
		CT BOOTS -LUIS MORALES	
		CT BOOTS- JEAN SUAREZ	
		CT BOOTS- XAVIER SERRANO	
		PANTS- SETH VEGA	
		CT BOOTS-KEITH SABISCH	
		ST BOOTS- CHARLES BOSTICK	
		ST BOOTS -DANIEL DIAZ	
		CT BOOTS- JACOB EAKIN	
		PANTS- DWIGHT BROWN	
		CT BOOTS- BILLY HUNT	
		CT BOOTS-REED WOLF	
		NANO BOOTS-T.LIEBKNCKT	
		ST BOOTS-STEVEN SCHEIRER	
		ST BOOTS- MARCUS LOWERY	
		ST BOOTS- ETHEN PADGETT	
		AT SAFETY BOOTS- JOSEPH MARAIA	
		CT BOOT- JACOB IRWIN	
		CT BOOTS-RAY WHITFIELD	
12/3/2025	9107014 BRADY INDUSTRIES OF FLORIDA, LLC		5,007.33

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		TRASH BAGS,PAPER TOWELS	
		FIRE CLEANING SUPPLIES	
		FIRE CLEANING SUPPLIES	
		PAPER TOWELS - PD	
		FIRE CLEANING SUPPLIES	
		80 CASES OF TRASH BAGS- BALLFIELDS &PARKS	
		FIRE CLEANING SUPPLIES PO 085204	
12/3/2025	9107015 BRENNTAG MID-SOUTH, INC.		3,571.04
		CHEMICALS FOR POOL PO 084523 9/18/25	
		POOL CHEMICALS CREDIT CARD FEE PO 085192	
		CHEMICALS FOR POOL PO 084523 9/11/25	
		CHEMICALS FOR POOL PO 084523 09/25/25	
		CHEMICALS FOR POOL CREDIT CARD FEE PO 084523	
		POOL CHEMICALS 10/09/25	
		POOL CHEMICALS 10/8/25	
		POOL CHEMICALS 10/2/25	
12/3/2025	9107016 P-CARD TRAVEL - OTHER EXPENSES		36.93
		FUEL-PENSION BOARD MTG	
12/3/2025	9107017 BUILDING OFFICIALS ASSOCIATION		180.00
		BOAF 2026 MEMBERSHIP L.LUGO	
		2026 BOAF MEMBERSHIP- R.DEATHERAGE	
		2026 BOAF MEMBERSHIP C.SOTO	
12/3/2025	9107018 BUZZSPROUT		12.00
		PODCAST HOST 3 HRS 10/23/25-11/22/25	
12/3/2025	9107019 CANVA PTY LIMITED		155.00
		BUSINESS CARDS-STOCKDILL	
		BUSINESS CARDS-SGT TARGIA FERTIC, BARRA, WRIGHT	
12/3/2025	9107020 CARD INTEGRITY		1,236.00
		CARD INTEGRITY SEP25	
12/3/2025	9107021 CARROT TOP INDUSTRIES		410.97
		FLAGS FOR EOC, SHIPPING	
		FLAGS FOR EOC, SHIPPING	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/3/2025	9107022 CENTRAL FLORIDA CHAPTER OF NIGP INC		40.00
		CENTRAL FL MEMBR JULIANA 9/26/25-12/31/25	
12/3/2025	9107023 CENTRAL FLORIDA GAS		212.49
		NATURAL GAS - STATION 31 08.13.25-09.11.25	
12/3/2025	9107024 CENTURYLINK-EMBARQ FLORIDA, INC		5,151.63
		LOCAL PHONE SERVICE 10/07/25-11/06/25	
		LOCAL PHONE SERVICE 09/25/2025-10/24/2025	
		LOCAL PHONE SERVICE 09/25/2025 - 10/24/2025	
		LOCAL PHONE SERVICE 09/19/2025-10/18/2025	
		LOCAL PHONE SERVICE 10/07/25-11/06/25	
		LOCAL PHONE SERVICE 09/19/2025-10/18/2025	
		LOCAL PHONE SERVICE 09/25/2025-10/24/2025	
		LOCAL PHONE SEVICE 09/25/2025-10/24/2025	
12/3/2025	9107025 CHAOS SOFTWARE INC.		574.80
		ENSCAPE SOLO ANNUAL SUB 9/30/25-9/29/26	
12/3/2025	9107026 CHICK-FIL-A AT ST. CLOUD		147.07
		BFST TEAM BLDNG 10/13/25	
		BFAST TEAM BLDNG 10/13/25	
12/3/2025	9107027 CHOPPER'S LAWN EQUIPMENT LLC		7,302.28
		EDGER,ENGINE,SCREW,LABOR	
		MOWER 18-193 & 18-164 SPEED FEED,BLADE	
		MOWER 18-193 & 18-164 WHEEL BEARING,FILTER,OIL	
		MOWER 18-193 & 18-164 PULLEY,SPINDLE,DECK BELT	
		MOWER 18-193 & 18-164 INTERSTATE BATTERY	
		BATTERY,HARNESS ADAPTER- MOWER 18-193	
		FLEX DRAIN HOSE,HARNESS WIRING ADAPTER,UNIT#7199	
		EDGER,ENGINE,SCREW,LABOR	
12/3/2025	9107028 P-CARD TRAVEL - OTHER EXPENSES		49.13
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS LEASE	
12/3/2025	9107029 P-CARD TRAVEL - OTHER EXPENSES		47.59
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS LEASE VEHICLE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/3/2025	9107030 P-CARD TRAVEL - OTHER EXPENSES		48.18
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS LEASE	
12/3/2025	9107031 COCO'S HOUSE		180.80
		RICE, CKEN/VEGES, NOODLES SCPD 2025 CITIZENS ACDMY	
12/3/2025	9107032 COMCAST BUSINESS COMMUNICATIONS,LLC		336.34
		FD COMCAST BILL 08.30.25 TO 09.29.25	
		FD COMCAST BILLING SVC 09/30/25 TO 10/29/25	
12/3/2025	9107033 CONFESSIONS OF THE HAND LLC		310.50
		FACE PAINTING-NATIONAL NIGHT OUT,CC FEE	
12/3/2025	9107034 CONSTANT CONTACT, INC.		141.00
		MONTHLY PAYMENT 10/13/25	
12/3/2025	9107035 CONTRACTORS TOOL SERVICE, INC.		1,012.92
		DRILL, HEX IMPACT KIT, SAWZALL BLADES	
12/3/2025	9107036 COSTCO WHOLESALE CORPORATION		1,909.98
		CUTLERY,LID,LIGHTER FLUID CHARCOAL	
		HERSHEY,LIPTON BRISK	
		BATTERIES,STERNO,APRONS, TABLECLOTHES	
		MADELEINES,COOKIES,CARMEL APPLE,RASPBERRY,DESSERT	
		RIBS,CHICKEN,PORK BUTT, BBQ,COKE	
12/3/2025	9107037 COUNTY OF OSCEOLA		522.65
		UNIT 12-284 TITLE, 4-138 TAG+TITLE	
		UNITS 23-17, 23-18 TITLE 6-27 TAG+TITLE	
		UNITS 23-17, 23-18 TITLE 6-27 TAG+TITLE	
		CDL-FREDRICK SANCHEZ	
		CDL- REED WOLF,CC FEE	
		UNIT 12-284 TITLE, 4-138 TAG+TITLE	
12/3/2025	9107038 CREATIVE PRINTING SERVICES, INC		2,625.45
		NAME TAG- S.ROBINSON	
		BUSINESS CARDS	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			LEGISLATIVE PACKET BOOKS	
		PRE022 TRAILS OF TERROR	TRAIL OF TERROR PRINTING	
		PRE022 TRAILS OF TERROR	TRAIL OF TERROR PRINTING	
		PRE022 TRAILS OF TERROR	6-SIGNS FOR TOT	
12/3/2025	9107039	CROWN TROPHY ORLANDO		135.00
			PLAQUE FOR DC K ZILKE	
12/3/2025	9107040	D'S ACE HARDWARE		96.96
			FASTENERS-BALLFIELD SIGNS	
12/3/2025	9107041	DEPARTMENT OF BUSINESS AND		10.00
			INSPECTOR RENEWAL- R.BASTIN 10/13/25	
			INSPECTOR RENEWAL- C.URSKY 10/13/25	
12/3/2025	9107042	DEPT OF ECONOMIC OPPORTUNITY		350.00
			CDD ANNUAL FEE STEVENS PLANTATION 10-1-25	
			2025 ANNUAL SPECIAL DISTRICT FEE 10/7/25	
12/3/2025	9107043	DESIGNLAB, INC.		224.00
			OFFICIAL UNIFORM NAME STRIPS	
12/3/2025	9107044	DIRECTV		355.98
			DIRECTV 9/19/25-10/18/25	
12/3/2025	9107045	DOLLAR TREE		119.05
			COOKIES, SODAS - CITIZENS ACDMY	
			PEANUTS-CITIZENS ACADEMY	
			NOODLE HOLIDAY,TABLECLOTH ROLL WRAP	
			NOODLE HOLIDAY,TABLECLOTH ROLL WRAP,TAX	
		PRE022 TRAILS OF TERROR	LAUNDRY BAGS,GARLAND	
12/3/2025	9107046	DUNKIN DONUTS**		165.91
			COFFEE& DONUTS- MAYOR ROBERTSON	
			COFFEE& DONUTS-COUNCIL MEMBER PAUL	
12/3/2025	9107047	EAGLE EQUIPMENT SERVICE 1, CORP.		707.50
			REPAIRS MADE TO SAWYER APTS COMPACTOR CAN	
			REPAIRS MADE TO SAWYER APTS COMPACTOR CAN	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/3/2025	9107048 ELEVATED SAFETY LLC		3,239.22
		SKYLOTEC HARNESS, PLTZL BAR, FREIGHT	
		SKYLOTEC HARNESS, PLTZL BAR, FREIGHT	
12/3/2025	9107049 ENTENMANN ROVIN CO.		2,194.90
		OFFICIAL UNIFORM-RPMNT BADGES, SHIPPING	
		OFFICIAL UNIFORM-RPMNT BADGES, SHIPPING	
12/3/2025	9107050 EVENTBRITE, INC.		49.87
		WELLNESS LUNCHEON COUNCIL MEMBER PAUL	
12/3/2025	9107051 MISC VENDOR PAYMENTS		0.00
		KINGS CREST COMMUNITY MEETING 11/12/25	
		CR APPLD TDPU2XE2GN6K RFND KING CREST COMM MTG	
12/3/2025	9107052 P-CARD TRAVEL - HOTEL		845.00
		HOTEL, G.STOCKDILL,T26037 EMP RMBR $150 PET FEE	
12/3/2025	9107053 FAMILY DOLLAR STORES OF FLORIDA LLC		12.90
		TABLECLOTHES,NAPKINS- COFFEE WITH COUNCIL	
12/3/2025	9107054 FAT BOYS BBQ-ST. CLOUD		438.60
		FOOD-PUBLIC WORKS CSW	
		FOOD-PUBLIC WORKS CSW	
		FOOD-PUBLIC WORKS CSW	
12/3/2025	9107055 FBI-LEEDA, INC.		795.00
		CR APPLD 200134451, RFND DUPLICATE CHARGE	
		REG- A.SULLIVAN T26054	
		DUPLICATE CHARGE- REFUND COMING	
12/3/2025	9107056 FEDERAL EASTERN INTERNATIONAL, LLC		5,081.77
		BALLISTIC HELMET FOR NEW OFFICERS	
		STRION DS HL FLASHLIGHT- NEW OFFICERS, SHIPPING	
		STRION DS HL FLASHLIGHT- NEW OFFICERS, SHIPPING	
		RADIO CASE, SHIPPING	
		RADIO CASE, SHIPPING	
		RADIO CASE, SHIPPING	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
12/3/2025	9107057	FERGUSON ENTERPRISES, LLC		2,279.20
			HYDRO PLUG CEMENT FAST	
12/3/2025	9107058	FLOOR COVERINGS INTERNATIONAL		2,569.39
			FLOORING FOR COMMUNITY + SQUAD ROOM	
12/3/2025	9107059	FLORIDA ASSOCIATION OF CITY CLERKS		125.00
			FMCA MEMBERSHIP - M.BACHELDER 10/2/25	
12/3/2025	9107060	FLORIDA DEPT OF TRANSPORTATION		27.93
			TOLLS UNIT #4-117	
			TOLLS 10/1/25	
			TOLLS UNIT #4-122	
			TOLL FEE ACCOUNT #125037366	
12/3/2025	9107063	FLORIDA DEPT. OF LAW ENFORCEMENT		1,225.00
			FINGERPRINTS - CORY AUN	
			FINGERPRINTS - JOSHUA DE JESUS RAMOS	
			FINGERPRINTS-JUNIOR PROPHETE	
			FINGERPRINTS-JAMES WELLS	
			FINGERPRINTS - JESSE HASTINGS	
			FINGERPRINTS-BRANDON CORDERO	
			FINGERPRINTS - RICARDO GONZALEZ	
			FINGERPRINTS - JENNIFER RICHARDSON	
			FINGERPRINT-NORBERT MORALES	
			FINGERPRINT-TAKASHI KATO	
			FINGERPRINTS-CHRISTOPHER AUN	
			FINGERPRINTS - LINDSEY RICHARDS	
			FINGERPRINTS-MALACHI A. TONKS	
			FINGERPRINTS-CHELLENNE QUINONES	
			FINGERPRINTS-SEAN MILLS	
			FDLE BACKGROUND JORGE TORRES-PW	
			FINGERPRINT-RACHEL COOLIDGE	
			OFFICER DISCIPLINE TRNG- CURTIS WESLER, CLASS C	
			FDLE BACKGROUND FEE ANTHONY DIAZ-PW	
			FINGERPRINTS-KIARA VIROLA	
			FINGERPRINTS-ROBIN HINSON	
			FINGERPRINTS - MARCELO FAGUNDES	
			FINGERPRINTS - ARMANDO DAVILA	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			FINGERPRINTS - ISAELY ECHAVARRIA	
			FINGERPRINTS - JUAN IVAN CAMBRELEN	
			FINGERPRINTS - RAYHAN PALACIOS-PALMA	
			FINGERPRINTS-MARQUES HOLT	
			FINGERPRINTS-JAIDYN OTOOLE	
			FINGERPRINTS - DEVON RICHARDSON	
12/3/2025	9107064	FLORIDA FIRE CHIEF'S ASSOCIATION		1,410.00
			MEMBERSHIP FOR S. FROST 10/01/25 TO 09/30/26	
			CADET FL FIRE CHIEFS ASSOCIATION MEMBERSHIPS	
			ST. CLOUD FIRE MEMBERSHIP 10.01.25-09.30.26	
12/3/2025	9107065	FLORIDA LEAGUE OF CITIES		795.00
			MEMBER SUBSCRIPTION-SCOTT DAVIDOFF	
			FLGISA MEMBER DUES 2025-2026	
12/3/2025	9107066	FLORIDA MUNICIPAL ELECTRIC ASSOC.		4,000.00
			FMEA 2025-2026 AFFILIATE MEMBER DUES	
12/3/2025	9107067	P-CARD TRAVEL - REGISTRATION		537.00
			TRNG, CAPRANICA, ENNIS, SIMEROTH-CLASS C TVL	
12/3/2025	9107068	FLORIDA PUBLIC EMPLOYER LABOR		975.00
			FPELRA CONF 2026 REG, D. ROSE, NO TVL REQ	
			FPLERA CONF, J. KLUESNER, CLASS C TVL	
			FPELRA MEMBERSHIP	
12/3/2025	9107069	FLORIDA PUBLIC HUMAN RESOURCES ASSC		270.00
			FPHRA RENEWAL-J.KLUESNER, J.HERNANDEZ, S.ROLDAN	
12/3/2025	9107070	FLORIDA RACE DAY LLC		2,450.00
			RACE TIMING/MANAGEMENT & RACE INSURANCE-10/4/25	
12/3/2025	9107072	FLORIDA SOCIETY OF CPMS		1,710.00
			FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	
			FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	
			FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	
			FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	
			FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	
		FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	
		FSCPM 2025 SYMPOSIUM- 7 EPLYS CLASS C 10/1/25	
		FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	
		FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	
		FSCPM 2025 SYMPOSIUM- J.REUS CLASS C 10/1/25	
		FSCPM 2025 SYMPOSIUM- 7 EMPLYS CLASS C 10/1/25	
12/3/2025	9107073 FLORIDA STATE UNIVERSITY		1,561.80
		REG SERVICE FEE- TISHA M ONLINE 9/23-9/26	
		CPM CLASS, ROBERTO SMITH, NO TVL REQ	
		CPM LV 4 SVC CHARGE ROBERTO SMITH, NO TVL REQ	
		CPM CLASS IVY LLAURO SERVICE CHARGE FY 2025	
		REG-IVY CLASS C FY 2025	
		SVC CRG CPM LEVEL 4 - NATHAN IRVING	
		REG.- TISHA M ONLINE 9/23-9/26	
		CPM LEVEL 4-COURSE 260409 NATHAN IRVING-NO TVL REQ	
12/3/2025	9107074 FLORIDA STORMWATER ASSOCIATION, INC		1,790.00
		REG.FSA 2025-K.FELBLINGER CLASS C	
		FSA MEMBERSHIP DUES 10/31/25-10/31/26	
		REG.FSA 2025 -C.CRANDELL CLASS C	
12/3/2025	9107075 FLOSTATE AUTO DIESEL REPAIR, LLC		493.11
		UNIT 12-395 RO# 65322-1 REPAIR DAGNOSTICS	
12/3/2025	9107076 FS.COM INC		646.80
		IT EQUIPMMENT-CISCO PARTS	
		IT EQUIPMENT - FIBER	
12/3/2025	9107078 GALLS, LLC		6,172.25
		NEW UNIFORM SHIRTS-PATROL SHIPPING	
		UNIFORM PANTS FOR NEW OFFICERS, SHIPPING	
		PD UNIFORMS-RECVD 9/30/25	
		PD UNIFORMS-RECVD 9/30/25	
		UNIFORM PANTS FOR NEW OFFICERS, SHIPPING	
		NEW UNIFORM SHIRTS-PATROL SHIPPING	
		NEW UNIFORM SHIRTS-PATROL SHIPPING	
		NEW UNIFORM SHIRTS-PATROL SHIPPING	
		OFFICIAL UNIFORM DUTY JACKET, BELT, SHIPPING	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		OFFICIAL UNIFORM DUTY JACKET, BELT, SHIPPING	
		D.C. RUIZ CLASS AA JACKET	
		NEW UNIFORM SHIRTS-PATROL SHIPPING	
		NEW UNIFORM SHIRTS-PATROL SHIPPING	
		NEW UNIFORM SHIRTS-PATROL SHIPPING	
		NEW UNIFORM SHIRTS-PATROL SHIPPING	
12/3/2025	9107079 GARDNER CONSULTING SERVICES INC.		3,105.00
	ST2504 RUMMELL ROAD PROPERTIES	EDGEWATER PROPERTY APPRAISAL 9/25/25	
12/3/2025	9107080 GATOR POOLS & SPAS, INC.		78.47
		POWDER,TITRATIN REAGENT, TOTAL ALK-POOL CHEMICALS	
12/3/2025	9107081 GLORY SANDBLASTING, INC.		150.00
		HANDRAIL FOR PARKING LOT/ GATE AT POOL	
12/3/2025	9107082 GOVERNMENT FINANCE OFFICERS ASSOC.		595.00
		2025 MEMBERSHIP DUES BASE FEE	
12/3/2025	9107086 HANDYMAN HARDWARE		1,663.76
		DISPOSABLE SCRAPPER,PATCH	
		FOLDING UTILITY KNIFE, CARPET BAR	
		FHP V-BELT,FOLDING KNIFE- FAN REPAIR AT PD	
		NUTS/BOLTS/WASHERS-LKFRNT PICNIC TABLES	
		GARDEN HOSE	
		KEYS	
		LEDPAR 38 BULB	
		SCRAPPER,STAPLE,STAPLE GUN	
		PROPANE	
		GAS CANS	
		PLUGS- WELD SHOP UNIT# 5-113 RO# 65203-1	
		KEYS,DRIVEWAY CLEANER, FASTENERS	
		REMALE HOS,WHEEL HANDLE- SPIGOT HANDLES CITY HALL	
		BATTERY	
		PROPANE	
		IT-ACCESS FITTING	
		LEATHER PALM GLOVE,GRAIN LEATHER GLOVE	
		PAINT THINNER,MASKING TAPE,BLUE TAPE,DROP CLOTH	
		GUTTERBRUSH PACK	
		PROPANE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		DRILL SCR, CABLESAW, BIT HOLDER - IT EQUIPMENT	
		PASTEL PAINT	
		LITHIUM GREASE-PD GATE	
		CLOSET VALVE	
		PROPANE	
		FASTENERS,FLEXIBLE MAGNET PICKUP	
		AEROSOL ANT KILLER,LIQUID ANT KILLER	
		SILICONE SLNT,SKELETON CAULK GUN	
		THREADED ACID BRUSH, INDUSTR CLEANER	
		CYLINDER DEADBOLT	
		WHT SJ TEXT TUBE	
		BLACK OXIDE,FASTENERS, U-BOLT	
		FASTENERS	
		HOSE SHUT OFF,CONNECTOR, METAL QUICK CONNECT	
		WHT OPEN ELONG SEAT	
		CR APPLD C299519 RFND LEDPAR 38 BULB	
		HEAT SHRINK, SCREWDRIVER, DRILL BIT - IT EQUIPMENT	
12/3/2025	9107087 P-CARD TRAVEL - HOTEL		1,973.46
		HOTEL, ROBERT YANTIN, T25178	
		HOTEL, WANDA ESPINAL, T25176, 2/2	
		HOTEL, WANDA ESPINAL, T25176 PMNT 1/2	
		HOTEL, JULIANNE SOLLAZO, T25177	
12/3/2025	9107088 HERSHEY FLORIST, INC.		146.80
		CR APPLD 9150, RFND ARRANGEMENT - S. DAVIDOFF	
		ARRANGEMENT-COUNCIL TO S.DAVIDOFF	
12/3/2025	9107089 HILTON DAYTONA BEACH RESORT		683.37
		HOTEL& PARKING-J.DUPRIEST T26030	
12/3/2025	9107090 P-CARD TRAVEL - HOTEL		788.50
		HOTEL- K.GILBERT T25275	
		HOTEL-C.ROBERTSON T25276	
12/3/2025	9107091 P-CARD TRAVEL - HOTEL		667.52
		HOTEL, K. LACOE, T26005	
		HOTEL, M. HEIL T26006	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/3/2025	9107092 P-CARD TRAVEL - HOTEL		502.86
		HOTEL- K.URBAN T26031	
		CR APPLD 727738A, RFND HOTEL T26033 C. ROBERTSON	
		HOTEL- C.ROBERTSON T26033	
		CR APPLD 727738A, RFND HOTEL C.ROBERTSON T26033	
12/3/2025	9107093 P-CARD TRAVEL - HOTEL		995.19
		HOTEL& PARKING-M.DUNKLIN T26032	
12/3/2025	9107101 HOME DEPOT		15,108.51
		BREAKER FOR FIRE DEPT 33 9/26/25	
		VINYL STERLING,POLISHED MIRROR,DRAIN KIT 9/25/25	
		MLDGPK 10 PC,MOULDING- CHISOLM PARK HSE 9/25/25	
		PINE PLYWOOD SHEATHING	
		SOFFIT REPAIRS AT WESTEND BATHROOM	
		HUNTER GREEN,WHITE-WEST END BATHROOM	
		TOILET TANK LEVERS	
		CR APPLD 011700-5032130 RFND HYBRID AIR HOSE	
		CR APPLD 072634-1013675 RFND SOFFIT, CHANNEL	
		TOTES FOR LOGISTICS	
		BOLT,SLIDE GALV-VET PARK REPAIRS 9/25/25	
		DIMMER,COVER,PUSH IN CONN -CHAMBER PROJECT 9/26/25	
		MOLD & MILDEW CLEANER- PARKS RESTROOMS	
		OOK WIRE 100 FT-PD FENCE REPAIRS	
		DISK LIGHT LUMEN 6PK- STREETS BREAKROOM	
		JUNCT BOX,TAPE	
		WRENCH,SAW CUTTER	
		IMPACT DRILL & DRIVE SET STRIP BOARD-TRNG	
		DRAIN HOSE- DISHWASHER- CHISOLM PARK TRAILER	
		TAPE MEASURE,SCREWS	
		ANT BAIT,TERRY TOWELS, TOOL SET,WD40,SHOVEL	
		FLEX SEAL-PLAYGROUND	
		LEVEL,RAKE,POST HOLE DIGR TOOLS-SCREWDRIVER,WRENCH	
		VENTED SOFFIT,J CHANNEL, F CHANNEL- CP TRAILER	
		PAINTERS TAPE, ROLLER, ROLLER CVR, PAINT	
		ROLLER, TSA LOCK, BRUSH, SPRING LINK-LOGISTICS	
		CLEANER,BRUSH,ROD ENDCAPS M8 SCREW,WASHER &LOCK NUT	
		BOLTS-EVIDENCE SUPPLIES	
		CIRCUIT BREAKER	
		TPR WALLBASE, SP WASP & HORNET, BASIC LED	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		PORT LIMESTONE CEMENT, DEPOSIT- TRUCK 4-135	
		ADVANTCED DRAINAGE SYSTEM -DRAIN COVER RCVD SEPT	
		EXTERIOR,WINDOW,DOOR & SIDING SEALANT- CHAMBERS	
		SOCKET SET, LIGHT BAR, SHOCKWAVE ADAPTER	
		PLYWOOD FOR IT EQUIPMENT	
		DIMMER, CARPET PAD	
		FLEX SEAL,MUTIPURPOSE SPRAY,GORILLA PATCH	
		IT-SCAFFOLDING RENTAL- COUNCIL CHAMBERS	
		WINDOW AC UNIT,INSULATING SIDE PANEL	
		ANT BAIT,LIQUID BAITS,ANT KILLER	
		IT-SCAFFOLDING RENTAL- COUNCIL CHAMBERS	
		DUCT KNIFE,RUBBER TAPE, BLADES	
		BRUSHES,MASKING PAPER, WRENCH,TAPE,TOWEL,TANK	
		CLOTHESLINE HOOK ZINC-PD GATE	
		WEATHERSHIELD,DECKMATE, SHOCKWAVE-SOLAR LIGHTS	
		BUNGEE CORDS,TARP & 2X4	
		KIT CABS,TOE KICK,RUBBER TAPE,BATH LEVER,DOOR PULL	
		RADIATA PINE PLYWOOD	
		LONG ARM HEX SET	
		ADJUSTABLE HOLE SAW CUTTER 9/29/25	
		2 HUSKY RAKES TRUCK 4-135	
		FORGED CULTIVATOR,BOW RAKE,MILDEW REMOVER,SCOOP	
		TRASH CAN,BROOMS,SHOVEL, GLADE AEROSOL,DEGREASER	
		BRUSHES, PAINT FOR CHIEFS OFFICE AT PD	
		DOORMAT,CHARCOAL,DUCT TAPE,DAMPRID,DRY SPRAY	
		MILWAUKEE SAW BLADES	
		SOCKET ADAPTER,AUTO PLUG	
		PROPANE FOR THERMO	
		CLOTHS,AIR DUST,LYSOL, HYBRID AIR HOSE	
		DECK BRUSH,SCRAPPER,WIRE BRUSH	
		MAILBOX POST,DECKMATE, WEATHERSHIELD	
		SPRAY PAINT-TO COVER GRAFFITI	
		PIPE,BUSHING BRASS,CEMENT ADAPTER,HOLE STRAP	
	PRE015 SENIOR PROGRAMS	DETACHABLE TRIPOD LIGHT, GARDEN GLOVE,WAX MARKERS	
	PRE022 TRAILS OF TERROR	PAINT,TAPE,SPRAY PAINTS, FLIBLK 9/26/25	
	PRE022 TRAILS OF TERROR	SKELETON,SHEETING,ROPE, TIKI BITEFIGHTER,SHOVEL	
	PRE022 TRAILS OF TERROR	CINNAMON BROOM,SKELETON, FROSTED GLASS,BATTERIES	
	PRE022 TRAILS OF TERROR	SPOT LIGHT,PAINTERS TOUCH ADAPTER,FAN TAP	
	PRE022 TRAILS OF TERROR	FLOOR SIGN,STAKES,BARRIER FENCE	
	PRE015 SENIOR PROGRAMS	DETACHABLE TRIPOD LIGHT	
	PRE022 TRAILS OF TERROR	SET DESIGN PAINT-TRAIL OF TERROR	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
		PRE022 TRAILS OF TERROR	GRADE STAKES BUNDEL,FLOOR SIGN,CABLE TIES	
		PRE022 TRAILS OF TERROR	TOT INSULATION SPRAY & FIRE EXTINGUISHERS	
12/3/2025	9107102	P-CARD TRAVEL - HOTEL		732.90
			HOTEL, GRORGE RANDOLPH, T25253	
12/3/2025	9107103	HSI/MEDIC FIRST AID/EMS SAFETY/ASHI		75.00
			REAUTHORIZATION-K.SMITH INSTRUCT 10/9/25-10/9/26	
12/3/2025	9107104	HTV CORNER INC		17.00
			PROMO DECAL - RECORDS APPRECIATION	
12/3/2025	9107105	P-CARD TRAVEL - HOTEL		1,250.00
			CR APPLD 221426, RFND HOTEL TAXES T25231	
			HOTEL, LISSETTE OSORIO, T25259	
			HOTEL, JESSICA MONDELLO, T25258	
			HOTEL-P.VERMILLION T25231	
12/3/2025	9107106	P-CARD TRAVEL - HOTEL		1,950.24
			HOTEL, M. CHESLER, T26003	
			HOTEL, N. IRVING, T26002	
			HOTEL, J. JONES, T26004	
			HOTEL, C. MOQUIN, T26001	
12/3/2025	9107107	P-CARD TRAVEL - HOTEL		1,134.00
			HOTEL-O.GONZALEZ T26035	
			HOTEL, A. SCHWAN, T26034	
12/3/2025	9107108	P-CARD TRAVEL - OTHER EXPENSES		64.20
			PARKING- M.RIVAS T26041	
12/3/2025	9107109	IACP NET DBA LOGIN, INC.		1,225.00
			CHIEF'S IACP.NET SUB 12.01.25-11.30.26	
12/3/2025	9107110	ICMA -INTERNATIONAL CITY/COUNTY		1,237.50
			DUES JAN 2026 - DEC 2026 V.MILLER	
			ICMA ADVERTIZING FEE FOR ASST. CM POSITION	
12/3/2025	9107111	IHEARTMEDIA & ENTERTAINMENT INC.		3,080.26

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
	PRE022 TRAILS OF TERROR	RADIO SCHEDULE TRAIL OF TERROR	
12/3/2025	9107112 INSIGHT PUBLIC SECTOR, INC.		1,120.35
		SOFTWARE SUB RNWL-LUCID CHARTS 10.04.25-09.30.25	
12/3/2025	9107113 INT'L ASSOC FOR INDENTIFIFCATION		190.00
		MEMBERSHUP DUES- JESSICA MONDELLO	
		MEMBERSHIP DUES- LISSETTE OSORIO	
12/3/2025	9107114 INTERNATIONAL CODE COUNCIL, INC.		435.00
		INSPECTOR EXAM ONLINE - DEMETRIUS SMITH	
		REGISTRATION-A. HOGAN NO TVL REQ	
12/3/2025	9107115 INTERNATIONAL FIREARM SPECIALIST		639.00
		FIREARM TECH TRNG, A. CARROLL, T26021	
12/3/2025	9107116 JOSAM PRODUCTS, INC.		795.33
		UNIT #5-117 RO #65163-2 FRONT AXLE ALIGNMENT	
		UNIT #23-18 RO #64874-1 LIQUID SPRING REPAIR	
12/3/2025	9107117 JTF BUSINESS SYSTEMS CORPORATION		3,015.00
		INTIMUS CROSS CUT SHREDDER	
12/3/2025	9107118 MISC VENDOR PAYMENTS		27.16
		FOOD-CSW 2025	
12/3/2025	9107119 KISSELBACK FORD		1,167.87
		12-508 CUT + PROGRAM KEYS	
		ELECTRICAL CABLE- SENSOR ASY FOR 3-55,CC FEE	
12/3/2025	9107120 KISSIMMEE VALLEY FEED		184.95
		PANTS-TJ WALTERS	
12/3/2025	9107121 KONA ICE OF DOWNTOWN ST.CLOUD		45.00
	PRE022 TRAILS OF TERROR	VOUCHERS-MEDIA NIGHT TRAIL OF TERROR	
12/3/2025	9107122 LYNN PEAVEY CO.		1,954.82
		EVIDENCE SUPPLIES, SHIPPING	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		EVIDENCE SUPPLIES, SHIPPING	
12/3/2025	9107123 MEAT N FIRE		184.40
		PD CITIZENS ACADEMY 2025 APPROV BY DC RUIZ	
12/3/2025	9107124 MEDTECH FORENSICS, INC.		245.79
		TWEEZERS, SCALE LABEL, SAFETY WIPES, SHIPPING	
		TWEEZERS, SCALE LABEL, SAFETY WIPES, SHIPPING	
		SCALE LABEL, SHIPPING	
		SCALE LABEL, SHIPPING	
12/3/2025	9107125 MEMORABLE MOMENTS CORP.		1,200.00
	PRE022 TRAILS OF TERROR	DJ SERVICE,SOUND EQUIPMNT 10-10-25	
	PRE022 TRAILS OF TERROR	DJ SERVICE,SOUND EQUIPMNT 10-11-25	
	PRE022 TRAILS OF TERROR	TRAIL OF TERROR DJ	
12/3/2025	9107126 METTLER-TOLEDO INTERNATIONAL, INC.		832.48
		SERVICE CALL REPAIRS MADE TO TRUCK SCALES,CC FEE	
		SERVICE CALL-SCALE REPAIR 10/17/25,CC FEE	
12/3/2025	9107127 MICHAELS STORES, INC.		460.60
		TRANS PKG WRP-CSW 2025	
		SUBMERSIBLE LIGHT-CSW 25	
		PUMPKIN, BRUSHES, PAINT CUSTOMER SERVICE WEEK	
	PRE022 TRAILS OF TERROR	BDS REC HEMT,FLY BLACK, BUSHEL,ROUND TIN	
	PRE022 TRAILS OF TERROR	MAGGOT,WHITE LETTERS, CANVAS	
	PRE022 TRAILS OF TERROR	CS STENCIL,WHITE LETTERS	
12/3/2025	9107128 MODERN WELDING CO OF FLORIDA, INC.		377.65
		FLOOR PLATE- DUMPSTER REPAIRS	
12/3/2025	9107129 N-EAR, INC.		4,989.30
		EARPIECES FOR PATROL RADIOS, SHIPPING	
		EARPIECES FOR PATROL RADIOS, SHIPPING	
		EARPIECES FOR PATROL RADIOS, SHIPPING	
12/3/2025	9107130 NAPA AUTO PARTS		350.49
		OVERHEAD SUPPLIES	
		BOLTS,NUTS,WASHERS UNIT# 24-61T RO# 65342-1	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			BOLTS/NUTS/WASHER-SIGN HARDWARE	
12/3/2025	9107131	P-CARD TRAVEL - OTHER EXPENSES		342.84
			RENTAL CAR, M. CHESLER T26003	
12/3/2025	9107132	NATIONAL INSTITUTE OF GOVERNMENTAL		1,240.00
			NIGP MEMBERSHIP DUES 10.18.25-10.18.26	
12/3/2025	9107133	NATIONAL PROCUREMENT INSTITUTE INC		1,550.00
			NPI CONFERENCE- RICKY, ZUZELL, CLASS C TVL	
12/3/2025	9107134	NATIONAL RECREATION & PARK ASSOC.		70.00
			RENEWAL CERT-2 YR 10/6/25 -10/6/27 M.TENNARO	
12/3/2025	9107135	NATIONAL TACTICAL OFFICERS ASSOC.		1,547.00
			TRAINING REG, JOSHUA ESH, LOCAL	
			TRAINING REG, THOMAS FERTIC, LOCAL	
12/3/2025	9107136	NIMBLE SOFTWARE SYSTEMS, INC.		300.13
			SCHEDULING SOFTWARE 10/17 -11/17	
12/3/2025	9107137	NORTH-SOUTH SUPPLY, INC.		298.26
			PROSPORT ROTOR PLASTIC- IRRIGATION ROTOR	
			RAINBIRD PIGTAIL- IRRIGATION VALVES	
12/3/2025	9107138	NOTARY PUBLIC UNDERWRITERS		112.95
			NOTARY 4 YRS RENEWAL S.VALDIVIA,SHIPPING	
			NOTARY 4 YRS RENEWAL S.VALDIVIA	
12/3/2025	9107139	NTOA		35.00
			NTOA MEMBERSHIP RENEWAL JASON BARRETT	
12/3/2025	9107141	OFFICE DEPOT		1,570.13
			SHEET PROTECTORS	
			POST-IT FLAGS, SHARPIES, LAMINATING SHEETS	
			TONER CARTRIDGES	
			PAPER	
			MARGIN TABS, SHEET PROTECTORS	
			BLACK TONER CARTRIDGES	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		CR APPLD 442182454-001 RFND HP TONER CARTRIDGES	
		CARD STOCK	
		TONER CARTRIDGES	
		DRY ERASE MARKERS	
		POST-IT NOTES & TABS	
		3-RING BINDERS	
		3-RING BINDERS	
		POST-IT TABS	
		TONER CARTRIDGES	
12/3/2025	9107142 OPENAI, LLC		600.00
		CHATGPT OPEN AI- D.BRIDLE 10/22/25-10/22/26	
12/3/2025	9107143 OPTISIGNS INC.		467.65
		VIDEO WALL ADD - IT - CHAMBERS-10.16.25-8.28.26	
		IT-PIO ADDITIONAL SCREEN KIOSK 10.2.25-8.28.26	
12/3/2025	9107144 P-CARD TRAVEL - OTHER EXPENSES		21.30
		PARKING-M.CARCIA CLASS C	
12/3/2025	9107145 ORANGE PEEL GAZETTE		1,300.00
	PRE022 TRAILS OF TERROR	PRINT AD-TRAIL OF TERROR	
12/3/2025	9107146 P-CARD TRAVEL - OTHER EXPENSES		96.00
		PARKING, NATHAN IRVING, T26002	
12/3/2025	9107147 ORLANDO SENTINEL COMMUNICATIONS		84.67
		SEPTEMBER INVOICE ITB 2025-095 AD	
		MONTHLY SUBSCRIP-MAYOR ROBERTSON 10/7/25	
		DIGITAL E SUB- V.MILLER 9/14/25-10/13/25	
12/3/2025	9107148 OSCEOLA NEWS GAZETTE		556.82
		SC ORDINANCE 2025-68 *PUBLIC HEARING	
		SC PUBLIC WORKS*NOI ISSUE PERMIT	
		SC ORDINANCE 2025-65 *PUBLIC HEARING	
		SC ORDINANCE 2025-49 *PUBLIC HEARING	
		SC PUBLIC HEARING * 9/18/25	
		SC ORDINANCE 2025-71 *PUBLIC HEARING	
		SC RESOLUTION 2025-132R *PUBLIC HEARING	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/3/2025	9107149 OSCEOLA SHOPPER NEWS GAZETTE		81.31
		SC RESOLUTION 2025-154R *PUBLIC HEARING	
12/3/2025	9107150 OSCEOLA STAR NEWSPAPER, INC.		650.00
		COLOR AD 9/19/25	
12/3/2025	9107151 PAPA JOHN'S		318.56
	PRE022 TRAILS OF TERROR	FOOD- TOT TRAINING	
	PRE035 NATIONAL CUSTOMER SERVICE	FOOD CSW 25- 10/21/25	
	PRE035 NATIONAL CUSTOMER SERVICE	FOOD CSW 25- 10/22/25	
12/3/2025	9107152 PET SUPERMARKET, INC.		82.95
		TC DG CHK&BCN, DG TENDERS TWTW DG LMB	
12/3/2025	9107153 PIN HEADQUARTERS.COM		101.55
		UNIFORM-HONOR GUARD PINS, SHIPPING	
		UNIFORM-HONOR GUARD PINS, SHIPPING	
12/3/2025	9107154 POSITIVE PROMOTIONS		897.11
		SHIPPING FOR INVOICE # 07648595	
12/3/2025	9107155 PROJECT MANAGEMENT INSITUTE, INC.		184.00
		MEMBER RENEWAL 10/9/25 D.BRIDLE	
12/3/2025	9107157 PUBLIX SUPER MARKETS, INC.		982.14
		CHIPS, K-CUPS, SODAS CUSTOMER SERVICE WEEK	
		SUNPASS STICKERS VEHICLES 28-1 & 6-27	
		COFFEE,DRINKS	
		LETTUCE SHREDS- CSW 2025	
		CUTLERY,CUPS,STIRERS, STORAGE BAGS	
		CIDER,KILLER HOGS-CSW 25	
		FRUIT- TRIATHLON	
		KCUPS, BUNS, 14CT BITES PD CITIZENS ACDMY 2025	
		COFFEE MATE, MILK-CHIEF MEETING W/VIP VISITORS	
		BALLOONS BOUQUET-CSW 2025	
		WELLNESS PGRM: 10.23.25 SALAD BOX MEALS	
	PRE015 SENIOR PROGRAMS	CAKE,FRUIT-SENIOR B-DAY 10/10/2025	
	PRE066 HOMESCHOOL RAYS	TOMATOES-HOMESCHOOL RAYS LIFEGUARD	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
	PRE022 TRAILS OF TERROR	MAC & CHEESE,POPCORN CHICKEN,TENDERS-TRAINING	
12/3/2025	9107158 QUALITY FLAGS, INC.		1,115.83
		FLORIDA STATE FLAG -CITY FACILITIES,SHIPPING	
		FLORIDA STATE FLAG -CITY FACILITIES	
12/3/2025	9107159 P-CARD TRAVEL - OTHER EXPENSES		68.56
		CITY VEHICLE FUEL- P.VERMILLION T26039	
12/3/2025	9107161 RAPCO SUPPLY		3,681.22
		DUCT SMOKE DETECTOR, SHIPPING	
		ACEASEZ PRODYE,STOP LEAK W/DYE	
		GRIP NOTCH BELT	
		24V SPRING RETURN OPEN DAMPER ACTUATOR	
		REPLACEMENT REMOTE- SUBSTATION A/C	
		REPLACEMENT REMOTE- SUBSTATION A/C,SHIPPING	
		COMPRESSOR-A/C CITY HALL	
		PLEATED FILTERS-PUBLIC WORKS BLDG RCVD 10/17/25	
		DUCT SMOKE DETECTOR	
		FILTER PLEATED STD40	
		DRAIN PAN POLARPAN	
		ACETYLENE GAS- HVAC	
		DRAIN PAN POLARPAN	
12/3/2025	9107162 RAY ALLEN MANUFACTURING, LLC		844.84
		DOG COLLAR,LEAD,NARC BAGS K-9 EQUIPMENT	
12/3/2025	9107163 RECYCLE FLORIDA TODAY, INC.		250.00
		MEMBERSHIP-D. KENT 10/25/25-12/15/25	
12/3/2025	9107164 REEVES COMPANY, INC.		211.40
		OFFICIAL UNIFORMS NAME PINS	
12/3/2025	9107165 P-CARD TRAVEL - HOTEL		720.00
		HOTEL- S.WILD T26038	
12/3/2025	9107166 RENTAL WORLD OF OSCEOLA, INC.		539.47
		GAS TRIMMER,GAS EDER,PRO LINE-JET VAC 4-136	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/3/2025	9107167 RENTAL WORLD OF ST. CLOUD		2,233.96
		PRUNING SAW SET,GTA26 HOLSTER	
		ROLLOMATIC, SPARK PLUGS, HAND GUARD-SAW REPAIRS	
		BLADES-MILWALKEE TOOLS	
		CHAINSAW CHAINS	
		POLE SAW- SPARK PLUG BLOWERS	
		CHAINS, SAW BLADES	
12/3/2025	9107168 P-CARD TRAVEL - OTHER EXPENSES		15.98
		PARKING, FLEPUR CONF, NO TRAVEL REQ	
12/3/2025	9107169 ROYALTY WALLPAPER & WALLCOVERING		4,200.00
		PAINT-WALLPAPER REMOVAL D.C. RUIZ OFFICE 08.28.25	
12/3/2025	9107170 RUSH TRUCK CENTER OF FLORIDA		2,030.90
		UNIT #5-93 RO #65242-1 MOBILE SERVICE	
		UNIT #5-93 RO #65242-1 INSPECTION AND REPAIRS	
12/3/2025	9107171 SAFETY-KLEEN SYSTEMS, INC.		217.39
		PARTS WASHER SERVICE	
12/3/2025	9107172 SAM'S CLUB		1,428.48
		PASTRIES,MUFFINS,COOKIES, BROWNIES, BANANAS, GRAPES	
		GUMMIES,FERRARA,UTZ,MARS TOOTSIE-HALLOWEEN EVENT	
		FRUIT TRAY & CHICKEN WRAP CUSTOMER SERVICE WEEK	
		WATER, COOKIES, CHEESE CUSTOMER SERVICE WEEK	
	PRE020 HOPKINS AFTER SCHOOL PRGM	LITTLE BITES,CHIPS &JUICE	
	PRE030 TRUNK OR TREAT	CHARMS,RING POP,SPK FUN, NERDS	
	PRE022 TRAILS OF TERROR	TOTE,MAKEUP WIPES,DEEP WOODS	
	PRE022 TRAILS OF TERROR	GATORADE- TOT STAFF & VOLUNTEERS	
	PRE022 TRAILS OF TERROR	PAPER TOWELS,BATTERIES	
	PRE027 TODDLER TIME PROGRAMS	PRETZELS,CHEESE BALLS, YOGURT-TODDLER BOO BASH	
12/3/2025	9107173 SAM'S EAST, INC.		116.13
		CUPS, YOPLAIT, BRKFSTPLTR LEMONADE,MUFFINS,GRAPES	
		CUPS, YOPLAIT, BRKFSTPLTR LEMONADE,MUFFINS,GRAPES	
12/3/2025	9107174 SAVVY SWEETS TREATS, LLC		450.00
		PROMO COOKIES-TRAIL OF TERROR	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/3/2025	9107175 P-CARD TRAVEL - OTHER EXPENSES		31.01
		GAS- M.DUNKLIN T26032 CITY VEHICLE	
12/3/2025	9107176 SHERWIN-WILLIAMS		1,365.14
		PAINT WOMENS CLUB DOOR	
		HZGRY,HARDN,PLAST PAIL- TED BRODA PARK PAINT	
		MUL-LADDER IA	
		EXT GL EXTRA-WHEEL PARK PAINT	
		REVOLUTION FRAME,ALTITUDE SHORT RUBBER,MARATHON	
12/3/2025	9107177 SHI INTERNATIONAL CORP		805.20
		SHI BITWARDEN ANNUAL RENEWAL 10.2.25-10.2.26	
12/3/2025	9107178 SHRED-IT ORLANDO		297.65
		SELECT PURGE SERVICE 1/24/25 FY 2025	
12/3/2025	9107179 SIGNATURE PROMOTIONAL GROUP, LLC		1,287.00
		CHALLENGE COINS-TRAFFIC	
12/3/2025	9107180 SITEONE LANDSCAPE SUPPLY LLC		3,018.67
		HERBICIDE- WEEDS	
		GROWTH REGULATOR- SHRUBS	
12/3/2025	9107181 SOCIAL NEWS DESK, INC.		4,838.40
		ANNUAL SUBSCRIPTION 10/1/25-10/1/26	
12/3/2025	9107182 P-CARD TRAVEL - OTHER EXPENSES		140.00
		CHECKED BAGGAGE, M. HEIL, T26006	
		CHECKED BAGGAGE, MHEIL, T26006 SLC-MCO	
		CHECKED BAGGAGE, K. LACOE T26005-SLC-MCO	
		CHECKED BAGGAGE, K. LACOE T26005 MCO-DAL	
12/3/2025	9107183 SPECTRUM/BRIGHTHOUSE NETWORKS, LLC		5,056.10
		INTERNET-IT, PROCUREMENT EOC, 10/01/25-10/31/25	
		SERVICE DATE- 09/26/25-10/25/25	
		SERVICE DATES- 09/26/25-10/25/25	
		SPECTRUM 9.27.25-10.26.25	
		SPECTRUM 10.27.25-11.26.25	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		INTERNET SERVICES FS#31 9/19/25 - 10/18/25	
		INTERNET SERVICES FS#33 09/17/25 - 10/16/25 FS#33	
		INTERNET-IT, PROCUREMENT EOC, 10/01/25-10/31/25	
		INTERNET-IT, PROCUREMENT EOC, 10/01/25-10/31/25	
		INTERNET SERVICE 09/21/25-10/20/25	
12/3/2025	9107184 SPIRIT HALLOWEEN SUPERSTORES, LLC		**2,788.72**
	PRE022 TRAILS OF TERROR	RAT,FIRE/ICE GREEN,FLOOD LIGHT-PROPS	
	PRE022 TRAILS OF TERROR	FOG FLUID,LOW LYING FOG, FLOODLIGHT	
	PRE022 TRAILS OF TERROR	CUT OFF BODY PARTS,BLOOD, CAULDRON	
	PRE022 TRAILS OF TERROR	ZOMBIE SQUIRREL,CHAINS, BLK CRLY,DAPPER,WIG	
	PRE022 TRAILS OF TERROR	FIRE & ICE,BLACK FABRIC, MINI HAIRY RAT,BLOOD	
	PRE022 TRAILS OF TERROR	RACCOON,CAT,ZOMBIE RABBIT	
	PRE022 TRAILS OF TERROR	BLOOD SPRAY,FAKE BLOOD	
	PRE022 TRAILS OF TERROR	TRAIL PROPS FOG JUICE	
12/3/2025	9107185 SPUD STUD LLC		**273.00**
		CSW SPIRIT SQUAD - SPUD STUD-FRIES	
12/3/2025	9107188 STAPLES BUSINESS ADVANTAGE		**9,010.96**
		ORG WKLY DAYRNR	
		INDEX CARDS, SHIPPING- LIZZY	
		POST-IT NOTES - PD	
		INDEX CARDS, SHIPPING - LIZZY	
		PENS,SCISSORS,LABELS CARDSTOCK	
		PENS,SCISSORS,LABELS CARDSTOCK	
		CLEAR PLASTIC, CLIPBOARD	
		CLIPBOARD, PENS, GLUE, COPY PAPER	
		BELKIN USB C-IT EQUIPMENT	
		COPY PAPER, NOTEPAD, ENVELOPES	
		NEW BREAKROOM TABLES	
		TONER, FASTENERS, PAPER CLIPS	
		2 OFFICE DESKS- PROGRESS LANE RCVD 9/30/25	
		COMPUTER MOUSE SCALEHOUSE (2)	
		ACCORDION FILE, HP 80A TONER, HP 26A TONER	
		BROCHURE HOLDER	
		SHARPIES,STAPLES	
		PENCIL SHARPENER,COLORED PENCILS,PAPER RCVD 10/1	
		DRONES CONTROLLERS	
		USBS, INK CARTRIDGES FOR EVIDENCE	

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
			SHEET PROTECTOR	
			TONER - LAURAS DESK RCVD 10/7/25	
			ACCORDION FILE, HP 80A TONER, HP 26A TONER	
			POSTER STRIPS, ID BADGE HOLDERS, COPY PAPER	
			DESK PAD	
			CARDSTOCK, MINIMUM ORDER FEE	
			CARDSTOCK, SHIPPING	
		PRE022 TRAILS OF TERROR	USB FOR MEDIA NIGHT	
12/3/2025	9107189	STARBUCKS COFFEE COMPANY		110.00
		PRE035 NATIONAL CUSTOMER SERVICE	DRINKS- CSW 2025	
12/3/2025	9107190	P-CARD TRAVEL - HOTEL		127.13
			HOTEL, PIERCE VERMILLION, T26039, $14.13 CR PND	
12/3/2025	9107191	STEEL-TOE-SHOES.COM		99.95
			CT SHOES-KEVIN DOUGLAS	
12/3/2025	9107192	STYLISH PAWZ		145.00
			GEORGE GROOMING	
			GEORGE GROOMING	
12/3/2025	9107193	SUBURBAN PROPANE L.P.		45.04
			STATION 33-38.2 GAL PROPANE	
12/3/2025	9107194	SUDDATH WORKPLACE SOLUTIONS		1,119.61
			MOVING AT CITY HALL	
12/3/2025	9107195	SUNPASS OPERATIONS		275.92
			SUNPASS REPLENISH 10/7/25	
			DEPT TOLLS 9/27/25	
			REPLENISH TOLLS 10/4/25	
			SUNPASS REPLENISH 10/7/25	
			REPLENISH TOLLS 10/4/25	
			SUNPASS TOLLS &NEW TRANSPONDER 10/7/25	
			TOLLS	
			REPLENISH TOLLS 10/4/25	
12/3/2025	9107196	SWANK MOTION PICTURES, INC.		700.00

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
		PRE040 MOVIE IN THE PARK	HOCUS POCUS-MOVIE IN THE PARK	
		PRE040 MOVIE IN THE PARK	LICENSING-MOVIE IN THE PARK-MUFASA	
12/3/2025	9107197	TC DESIGN INC.		43.68
			UNIFORM ALTERATION-DIAZ	
12/3/2025	9107198	THE BANCORP BANK N.A.		3,377.00
			LEASE FOR 2024 JEEP 10.01.25-10.31.25	
			CHEVY TAHOE LEASE 10.01.25-10.31.25	
		PS0304 MONEY LAUNDERING OPERAT.	SCIRS LEASE VEHICLE 10.01.25-10.31.25	
12/3/2025	9107199	THE PARTS HOUSE		127.92
			OVERHEAD SUPPLIES	
12/3/2025	9107200	THE PEP BOYS MANNY, MOE, & JACK		72.00
			OIL CHANGE CAP ROBERTS LEASE VEH	
12/3/2025	9107201	THRIFTY SPECIALTY PRODUCE AND MEATS		122.97
			FOOD- CSW	
			FOOD- CSW,TAX	
			CR APPLD 00282397 RFND TAXES	
12/3/2025	9107202	TIJUANA FLATS #237 LLC		259.00
			OFFICE LUNCH-TACO BAR CUSTOMER SERVICE WEEK	
12/3/2025	9107203	TOI TOI USA, LLC		1,344.15
			PORTA POTTY CLEANING 10/13/25-11/9/25	
			TOILET RENTAL 9/19/25-10/16/25	
			TOILET RENTAL 10/17/25-11/13/25	
			TOILET RENTAL 10/8/25-11/4/25	
			TOILET RENTAL, SURCHARGE	
			TOILET RENTAL 9/10/25-10/7/25	
12/3/2025	9107204	TOWLANDO TOWING & RECOVERY INC.		250.00
			VEHICLE TOWED IN ERROR BY CE OFFICER-PAID BY CD	
12/3/2025	9107205	TRACTOR SUPPLY COMPANY		2,324.62
			DRAWBAR,NUTS,BOLTS,THREAD SEALANT,CHAIN	
			BULK SELLING,EZ REACH, HITCH PIN,MOUNT	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		GATE MESH,TREATED POST- BALLFIELDS	
		ST BOOTS- JOSH MCDANIELS	
		RYE GRASS SEED-STORMWATER PROJECT	
		AIR HOSE,LEAF RAKES	
12/3/2025	9107206 TRANSCOR SUPPLY INC.		5,830.00
		THERMOPLASTIC ROAD MARKING	
		FLORIDA NO MOBILITY SIGNS SHIPPING	
		FLORIDA NO MOBILITY SIGNS	
12/3/2025	9107207 TRIMBLE INC.		399.00
		SKETCHUP PRO SOFTWARE SUB 10/15/25-10/15/26	
12/3/2025	9107209 UBIQUITI INC.		6,126.75
		ACCESS POINT, UI CARE SHIPPING, IT EQUIPMENT	
		VIDEO RECORDER,BEZEL, VIEWPOINT,SHIPPING	
		ACCESS POINT, UI CARE SHIPPING, IT EQUIPMENT	
		IT EQUIPMENT ROUTER, ACCESS POINT, SHIPPING	
		UISP CLOUD HOSTING-IT 09.15.25-10.15.25	
		IT EQUIPMENT - WIRING	
		ACCESS POINT, IU CARE, AIRFIBER, SHIPPING	
		IT EQUIPMENT - WIRING VOID & REISSUE CK#301083	
		ACCESS POINT, IU CARE, AIRFIBER, SHIPPING	
		IT EQUIPMENT ROUTER, ACCESS POINT, SHIPPING	
		CAMERAS, SHIPPING	
		CAMERAS, SHIPPING	
		VIDEO RECORDER, BEZEL, VIEWPOINT	
12/3/2025	9107210 VALENCIA COMMUNITY COLLEGE		100.00
		HAY FOR LIVE BURNS	
12/3/2025	9107211 VERIZON WIRELESS		6,463.76
		LOCAL PHONE SERVICE 08/02/2025-09/01/2025	
12/3/2025	9107212 VISTAPRINT NETHERLANDS BV		159.99
		BLDG DEPT. RETRACTABLE BANNER	
12/3/2025	9107213 W.W. GRAINGER, INC.		1,489.01
		BATTERIES, BARRICADE TAPE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		CT WORK BOOT-J.MIRANDA	
		FALL PROTECTION KIT- CLIMBING TOWER	
		WEATHERPROOF COVER, BATTERY,KEYED PADLOCK	
12/3/2025	9107219 WAL-MART COMMUNITY		8,430.83
		APPLE CIDER	
		15CT BLN, TIS 8SHT, COKE, FANTA, WATER, OREO, COOK	
		TACO SEASONING,DIABLO, SOUR CREAM,CINNAMON	
		CUTLERY,NAPKINS,STREAMERS	
		TRASH BINS, LACH BOXES	
		INTEL REPLACEMENT TV'S	
		WORK PANTS-BILLY GARRETT	
		ST BOOTS-DANIEL RICHARDS	
		PANTS- WILLIAM MCFADDEN	
		BIN SCISSOR, TOTES, TRASH BINS	
		PD HLWEEN EVNT-POSTER BOARD, FRINGE, CANDY	
		STORAGE BINS-LOGISTICS	
		REPLACEMENT TV FOR INTEL	
		LIGHT	
		PANTS-EFRAIN DIAZ	
		BAGS, HALLOWEEN CANDY	
		OREO, CRACKERS, GATORADE -SNACKS FOR LIVE BURNS	
		CSW-CARDSTOCK PAPER+TAXES TAXES PAID ON 11/15/25	
		CSW-CARDSTOCK PAPER+TAXES TAXES PAID ON 11/15/25	
		DRINKS- TRIATHLON 10/4/25	
		CUPS- TRIATHLON 10/4/25	
		PANTS-DANIEL RICHARDS	
		POPPING CORN,SEASONING, OIL-CSW 2025	
		BROWN SUGAR,KH BAYOU, SUNKIST	
		ST BOOTS- EFRAIN DIAZ	
		CR APPLD 000138-97623645 RFND INTEL RPMT TV	
		SPIDER LIGHT, BLK CLAY, TBL CLOTH-TRUNK OR TREAT	
		CLX WIPES, DAWN, SPONGE, SWIFFER-COMMUNICATIONS	
		15CT BLN, TIS 8SHT, COKE, FANTA, WATER, OREO, COOK	
		BAGS, HALLOWEEN CANDY	
		IT EQUIPMENT-55'ONN TV	
		GV 5 PK LIGHT- CSW 2025	
		IT EQUIPMENT-TV+TV MOUNT	
		7PCS SET, HANGERS	
		CUTLERY,NAPKINS,PAPER, PASTRY BRUSH	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
	PRE022 TRAILS OF TERROR	STAPLER,LETTERS,SHEET SETS,DOOR MIR,SKELETON	
	PRE022 TRAILS OF TERROR	FOG MACHINE,LIGHT STAND, BATTERY,PUMPKIN	
	PRE022 TRAILS OF TERROR	CASH BOX &POWER ADAPTERS- LANTERNS	
	PRE022 TRAILS OF TERROR	LAUNDRY BAGS,MESH BAGS	
	PRE022 TRAILS OF TERROR	TABLECLOTHES,FILM,MULTI GRIND,GIRL	
	PRE022 TRAILS OF TERROR	TABLECLOTH,TOSTONERA	
	PRE015 SENIOR PROGRAMS	SPRINKLER,FOOT MASK,MINI ROLLER	
	PRE020 HOPKINS AFTER SCHOOL PRGM	PLAYDOH,TOYS,PINK BOWL, LEAF BAG,YARD GAMES	
	PRE015 SENIOR PROGRAMS	LIGHTS	
	PRE015 SENIOR PROGRAMS	HERD,VEGETABLES,OIL	
	PRE022 TRAILS OF TERROR	WATER-TOT	
	PRE030 TRUNK OR TREAT	PLAYDOH,TOYS,PINK BOWL, LEAF BAG,YARD GAMES	
	PRE046 GREAT PUMPKIN SPLASH	PUMPKINS-PUMPKIN SPLASH 10/24/25	
	PRE066 HOMESCHOOL RAYS	KAYAKS-HOMESCHOOL RAYS	
	PRE066 HOMESCHOOL RAYS	CR APPLD 09920, RFND KAYAKS-HOMESCHOOL RAYS	
	PRE046 GREAT PUMPKIN SPLASH	PRETZELS- PUMPKIN SPLASH EVENT	
	PRE038 HOME SCHOOL PROGRAMS	PLAYDOH,TOYS,PINK BOWL, LEAF BAG,YARD GAMES	
	PRE015 SENIOR PROGRAMS	BUNS,ONIONS,HOT DOGS- MOVIE MATINEE	
	PRE027 TODDLER TIME PROGRAMS	PLAYDOH,TOYS,PINK BOWL, LEAF BAG,YARD GAMES	
12/3/2025	9107220 WATER SAFETY PRODUCTS, INC.		**402.17**
		WINTER JACKETS,PANTS, SHIPPING	
		WINTER JACKETS,PANTS	
12/3/2025	9107221 P-CARD TRAVEL - OTHER EXPENSES		**42.77**
		FUEL, GEORGE RANDOLPH, T25253	
12/3/2025	9107222 WAWA, INC.		**231.81**
		FUEL-FIRE PREVENTION	
		FUEL FOR FS31	
		FUEL FOR FIRE PREVENTION	
		FUEL FOR PREVENTION	
		SAUSAGE CROISSANT,COOKIES PD CITIZENS ACADEMY	
12/3/2025	9107223 WAX MONKEY DETAIL SHOP		**327.20**
		UNIT 12-451 CLEANING	
		UNIT 12-409 CLEANING	
		UNIT #12-322 CLEANING	
		UNIT #12-470 CLEANING	

City of St. Cloud

FY26 Warrant List #4

12/24/2025 to 1/30/2026

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
12/3/2025	9107224 P-CARD TRAVEL - HOTEL		1,462.90
		HOTEL- L.LUGO T26018	
12/3/2025	9107225 WILD FLORIDA AIRBOATS,LLC		1,007.60
		COMM DEV TEAM BLDNG	
12/3/2025	9107226 ZOOM VIDEO COMMUNICATIONS, INC.		267.90
		ZOOM 10.9.25-11.8.25	
12/3/2025	9107227 ZUMBA FITNESS, LLC		323.64
		6 MONTH MEMBER-S.NEWTON	
12/3/2025	9107228 10TH STREET PRODUCE, LLC		940.14
		TACO MEAT	
		LUNCH BOX-CITIZENS ACDMY	
	PRE022 TRAILS OF TERROR	FOOD- VOLUNTEERS & MEDIA NIGHT	
12/3/2025	9107229 24HOURWRISTBANDS.COM		422.75
	PRE009 CHRISTMAS TREE LIGHTING	SANTA SAMI PINS & TEMP TATTOOS	
12/3/2025	9107230 P-CARD TRAVEL - OTHER EXPENSES		46.35
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS LEASE	
1/7/2026	9107235 ALL AMERICAN AUTO BODY		11,082.41
		REPAIRS TO UNIT 12-471 RO# 65624	
		REPAIRS - UNIT 12-339 RO# 54576	
		REPAIRS FOR UNIT 12-394 RO #49110	
1/7/2026	9107236 BELLA ROMA PIZZA		252.35
		CKN MARSALA, SALAD, SPAG CITIZENS ACDMY GRADUATION	
1/7/2026	9107237 CELLEBRITE, INC.		9,215.00
		REGISTRATION, D. DUNN, KAITLYN BURKARD, VIRTUAL	
		REG, KAITLYN BURKARD, CCPA + CCO ONLINE TRNG	
1/7/2026	9107238 CITY ELECTRIC SUPPLY COMPANY		651.34
		P&S 2097-LFTPRK DOCK STAND RECEPTACLES	
		SOOW-4/4-HOOKUP GENERATOR TO SCALE HOUSE	

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
1/7/2026	9107239	COMMERCIAL ENERGY SPECIALISTS, LLC		300.15
			AFO COURSE, KYMM SPIERS 11/14/25-11/14/30, NO TVL	
1/7/2026	9107240	COX AUTOMOTIVE MOBILITY FLEET		5,559.77
			UNIT #12-260 RO #65080-1 TROUBLESHOOTING	
			UNIT #12-427 RO #65314-1 PM INSPECTION	
			UNIT #12-357 RO #65256-1 PM INSPECTION	
			UNIT #12-309 RO #65285-1 PM INSPECTION	
			UNIT #12-492 RO #65348-1 PM INSPECTION	
			UNIT #5-80 RO #65338-1 PM INSPECTION	
			UNIT #3-53 RO #65286-1 PM INSPECTION	
			UNIT #12-482 RO #65337-1 PM INSPECTION	
			UNIT #12-444 RO #65298-1 PM INSPECTION	
1/7/2026	9107241	DANA SAFETY SUPPLY, INC.		10,736.12
			INVERTER INSTALL-VEHICLE #437	
			SETINA PB400 BUMPER - UNIT #12-394, SHIPPING	
			COBRA INVERTER + INSTALL UNIT 12-476	
			WEAPON LIGHT-NEW OFFICERS	
			WEAPON LIGHT FOR NEW OFC, SHIPPING	
			GUN HOLSTERS-NEW OFC.	
			EOTECH DOT-NEW OFFICERS	
			SETINA PB400 BUMPER - UNIT #12-394, SHIPPING	
			WEAPON LIGHT FOR NEW OFC. SHIPPING	
1/7/2026	9107242	EMBROIDERY PLUS PROMOTIONAL INC.		1,161.74
			POLO-LT. DELAROSA,MCORTEZ RHILL, CBAXTER, JMONDELLO	
			VOLUNTEERS + OFFICERS POLOS FOR CLASSES	
			VOLUNTEERS + OFFICERS POLOS FOR CLASSES	
			LT. GILBERT-GOLD BARS	
			POLO-LT. DELAROSA,MCORTEZ RHILL, CBAXTER, JMONDELLO	
1/7/2026	9107243	ENVIRONMENTAL PRODUCTS OF FL. CORP.		1,858.38
			PICK UP BRACKET REPAIR FOR SWEEPER 4-121	
			DEBRIS BODY DOOR,LOCKS- JET VAC 4-116	
1/7/2026	9107244	EVERGLADES EQUIPMENT GROUP		4,866.03
			TRACTOR W/CAB-OVERCHARGE REFND 11/4/25	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		CR APPLD W19959, RFND TRACTOR W/CAB OVERCHARGE	
		TRACTOR W/CAB,SHIPPING- OVERCHARGE-REFND 11/4/25	
		GRAPPLE	
		3RD FUNCTION	
		CLAMP, CHEMICAL SENSOR, EXHAUST - TRACTOR 7-194	
		3RD FUNCTION,SHIPPING	
1/7/2026	9107245 EXOTIC EMBROIDERY OF CENTRAL FL.		7,777.15
		SWAT SHIRTS, INVENTORY	
		SWAT SHIRTS, INVENTORY	
		MEDIUM GREY T-SHIRTS FULL COLOR FRONT/BACK	
		FLEECE HOODIES,CC FEE	
		SCFR - CADET T-SHIRTS	
		FLEECE HOODIES	
1/7/2026	9107246 GAS SOUTH, LLC		63.07
		POOL GAS 9/11/25-10/10/25	
1/7/2026	9107247 GUARDIAN FUELING TECHNOLOGIES, INC		1,205.52
		KIT-EPOXY SEAL,RPMT CABLE SVC RECD 7/17/2025	
1/7/2026	9107248 HALO BUILDING SERVICES, LLC		921.20
		DEEP CLEANING,VANDALISM CLEANUP-PARKS STORAGE	
1/7/2026	9107249 KCS FARM STORE LLC		8,370.55
		CYPRESS,FISH FEED-PEGHORN BUILDING REHAB	
		CHICKEN FEED-LAYER PALLET	
		RC CYPRESS	
1/7/2026	9107250 LEGAL SHIELD		2,374.60
		OCTOBER 2025 PREMIUM EMP LEGAL PLAN	
1/7/2026	9107251 LOBBYCENTRAL		1,051.00
		12 MONTH SUBSCRIPTION 10/30/25-10/30/26& CC FEE	
1/7/2026	9107252 O'REILLY AUTO PARTS		229.53
		HOSE CLAMPS,PLUNGER, STRING INSRT	
		MONSTER PVA	
		BATTERY	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107253 ORLANDO WEEKLY		9,800.00
		BEST OF ORLANDO	
	PRE022 TRAILS OF TERROR	TRAIL OF TERROR-AD	
	PRE032 ROCKING THE NEW YR IN STC	ROCKIN THE CLOUD 2026- AD	
1/7/2026	9107254 PARRISH PLUMBING, INC.		4,780.00
		SCALE HSE TRAILER NEW PLUMBING INSTALLATION	
1/7/2026	9107255 POOL FURNITURE SUPPLY		1,857.44
		RPMT SLINGS POOL LOUNGERS CHAIRS, SHIPPING	
		RPMT SLINGS POOL LOUNGERS CHAIRS, SHIPPING	
1/7/2026	9107256 PRESIDIO NETWORKED SOLUTIONS INC.		2,882.05
		CON-SMARTNET CISCO EQUIP RENEW 10/1/25-9/30/26	
		CON-SMARTNET CISCO EQUIP TAXES	
		CR APPLD 6013025001157 RFND CON-SMARTNET TAXES	
1/7/2026	9107257 QUALITY LAWN SERVICES UNLIMITED,INC		2,276.00
		MAINTENANCE OF CITY DITCHES 10/30/25	
1/7/2026	9107258 SAFETY PRODUCTS, INC.		4,591.05
		SURVEY TAPE,MARKING PAINT	
		LATEX COATING,HOOK&LOOP SUSPENSION BRIM	
		BARRICADES,STOMP WASP, GLOVE CRINKLE,GREEN MESH	
		LIME/BLACK BOMBER JACKETS	
		ROAD CLOSED SIGN,RIBS, SIGN STAND SPRINGLESS	
1/7/2026	9107259 SOUTHERN HYDRAULICS LLC DBA		414.04
		PIPE SWIVEL STRAIGHT, SPIRAL WRAP,HOSE ASSEMBLY	
1/7/2026	9107260 ST. CLOUD PRINTING		7,102.36
		SHIRTS- 11 EMPLOYEES	
		EOY TROPHIES	
		UNIFORM- 11 EMPLOYEES	
		WORK SHIRTS-ERIC HOLLOWAY	
		EMBROIDERY - 10 EMPLOYEES	
		UNIFORM SHIRTS-GABY D, KYMM S. RIVER D, KALEY S.	
		GOLF CART PERMIT STICKERS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		SAFETY EOM PLAQUE	
		UNIFORM - COUNCIL MEMBER PAUL	
		DESK WEDGE-TRAFFIC & CRA	
		MIRANDA WARNING CARDS	
		FLYERS-PARENTING	
		VICTIM WITNESS BOOKS	
	PRE032 ROCKING THE NEW YR IN STC	UPDATED NUMBERS &LIGHTS- 2026 CLOUD DROP	
1/7/2026	9107261 TEN-8 FIRE EQUIPMENT		1,721.62
		FLAT WEBBING ORANGE	
		NY HOOK	
		BOLT CUTTER AND NY HOOK	
		HOSE CLAMP & QUAD STACKED	
1/7/2026	9107262 24SEVEN GRAPHIC DESIGN & SUPPLY, IN		4,450.00
		VEHICLE GRAPHICS	
1/7/2026	9107263 4IMPRINT, INC		4,856.72
		COASTERS, LANYARDS, CLIPS SHIPPING, COMM GIVEAWAYS	
		POWER CLIP,TIRE GAUGE, BOTTLE,NAIL FILE,SHIPPING	
		SUNGLASSES,LAPEL STICKERS SHIPPING-COMM GIVEAWAYS	
		POWER CLIP,TIRE GAUGE, NAIL FILE,COOLER,BOTTLE	
		COASTERS, LANYARDS, CLIPS SHIPPING, COMM GIVEAWAYS	
		SUNGLASSES,LAPEL STICKERS SHIPPING-COMM GIVEAWAYS	
1/7/2026	9107264 ACADEMY SPORTS & OUTDOORS		1,089.84
		CT BOOTS-PATRICK RUDDY	
		WORK PANTS-LUIS RODRIGUEZ	
		UNIFORMS-JAKOB COMMER	
		CT BOOTS-WILLIAM MCFADDEN	
		CT BOOTS-LUIS RODRIGUEZ	
		ST BOOTS-JAKOB COMMER	
		UNIFORMS-PATRICK RUDDY	
		CT BOOTS- ROBERT SHELTON	
1/7/2026	9107265 ADP & ASSOCIATES PROFESSIONAL INSP		750.00
	PRE009 CHRISTMAS TREE LIGHTING	SLIDE INSPECTION	
1/7/2026	9107266 ADT, LLC		131.61

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		ADT PMT 12.01.25-02.28.26	
1/7/2026	9107267 AIRGAS USA LLC		1,049.08
		AIRGAS-RENT CYLINDER 10.01.25-10.31.25	
		OXYGEN,ARGON INDURTIAL, WIRE MIG	
		GAS BOTTLE EXCHANGE REFILLS	
		GLOVES DRVR LG SHIRRED	
		GLOVES DRVR LG SHIRRED, SHIPPING	
1/7/2026	9107268 AMAZING FRAMES USA INC.		105.00
		GUN SHADOW BOX APPRV BY CHIEF GOERKE	
1/7/2026	9107295 AMAZON.COM		43,576.82
		IT-VERTICAL SERVER RACK	
		IT- ETHERNET CABLE	
		IT-CABLE MATTERS	
		2 DRAWER FILING CABINET	
		IT-PATCH CABLE	
		RESISTANT LABEL	
		SOUNDBAR MOUNT,HDMI, CORD CVR COMM ROOM PROJECT	
		GREEN BAR COMPUTER PAPER	
		GOO GONE	
		BRACKET MOUNT	
		ETHERNET ADAPTERS	
		TRIPOD PROJECTOR STANDS	
		ROOFTOP PIPE SUPPORT BLOCK PD+IT PROJECT	
		2 DRAWER FILING CABINET, SHIPPING	
		FORKS-CITIZENS ACDMY GRAD	
		SOLID WASTE-NETWORK CABINET, POWER STRIP	
		TRASH PICKERS	
		DOG BOWLS,SIGN HOLDERS	
		SAFETY BARRIER W/ SIGN HOLDER	
		UNIFORM PANTS-CRAIG LLOYD	
		HDMI SPLITTER, EXT CORD- IT-CHAMBERS UPGRADE	
		TAPE, EMPL BIRTHDAY CARDS SHARPIES	
		IT-FIBER CABLE, EXTENSION CORDS	
		DURAMARK CHALKSHOT	
		IT-WIRE LOOM	
		IT-FIBER OPTIC CABLE	
		NEAT BAR BUNDLE-IT EQPMT FINANCE CONF ROOM	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		ID CARD HOLDERS	
		LYSOL PRO FOAM CLEANER	
		PLASTIC PLUG	
		BLACK ZIP TIES	
		HI-VIS SWEATSHIRT SAFETY REFLECTIVE -JEFF BOGLE	
		ELECTRIC STARTER KIT TOOL ALLOWANCE - MICHAEL	
		TOOL ALLOWANCE MICHAEL F.	
		WEATHERPROOF ELECTRICAL COVERS	
		DOWNTOWN MAINSTREET TRICK OR TREAT CANDY-COUNCIL	
		DINNER PLATES - SPIRIT SQUAD	
		REPLACEMENT TV	
		IT-SERVER CABINET	
		FRAMING NAILS	
		BRACELETS - CHRISTMAS PARADE	
		SIM CARD REMOVAL TOOL KIT	
		LAPTOP CHARGING STATION FOR ICAC OFC	
		CLEANING SWABS, CABLE ORGANIZER BAG-ICAC OFFICE	
		CISCO CATALYST SWITCH RPMT	
		UNIFORM SHIRTS-JEFF BOGLE	
		GLASS CLEANER	
		AIR CHUCK,TIRE GUAGE	
		GLUE DOT, TAPE ROLER, TBL CLTH, BLN PUMP-SPRT SQUAD	
		IT-KLEIN TOOLS IMPACT SOCKET SET	
		PENDAFLEX PLASTIC SORT	
		TABLECLOTHS-HLDY PARTY	
		HAND SOAP &PLEDGE	
		VTAC HYDURA SLING & AMERICAN FLAG DECAL	
		TACTICAL PANTS - PIERCE VERMILLION	
		CORK BOARD FOR CET	
		PELICAN ROPE - DRONE POD STATION	
		ELEC BOX, AFP LANYARD PULLEY, DRONE-STATION 34	
		KLEIN TOOLS - STATION 34	
		UBIQUITI WAVE-PICO DRONE STATION 34	
		PRESSURE WATER FIRE EXTINGUISHER	
		ADJUSTABLE TORQUE SCREWDRIVER	
		JEGS STEEL WORKBENCH	
		CT BOOTS-ROBERT RUIZ	
		PAPER TOWELS	
		BADGE REELS	
		TABLE COVERS CITIZENS ACDMY GRADUATION	
		DISHWASHER PACS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		FIRST AID BAGS	
		PLAYDOH- COUNCIL PARADE FLOAT	
		DISPOSABLE PROTECTIVE PANTS,HEARING PROTECTION	
		UTILITY CART FOR EVENTS	
		WHITEBOARD FOR OFFICE	
		NAILS,ROLLER STAND	
		TABLE SAW	
		RUBBER DUCKS, BRACELETS- CHRISTMAS PARADE	
		IT-VERTICAL MOUSE, CABLE SLEEVE CVR, CBL RACEWAY	
		TRAINING SMOKE FLUID	
		PD-PORTABLE PODIUM, SHIPPING	
		DRAPERY CORD-COMM ROOM	
		TACTICAL ID PATCHES FOR BALLISTIC VEST	
		UNIFORMS - PHILLIP MAYS	
		ST BOOTS-GABRIEL KLOCKARS	
		FOLDING TABLE	
		ORTARCO SEAM RIPPER, SURGE PROTECTOR	
		POWER STRIP-COMM ROOM	
		TWINKLE BRASS CLEANING KIT FOR COMM ROOM	
		BOOTS-OFC-P. SORRENTINO, C. SORRENTINO	
		TERRO ANT KILLER	
		SHREDDERS-LUBRICATING OIL	
		SUN PROTECTION HOODIE- JUAN FLORENTINO	
		ST BOOTS - CODY PADRON	
		PD-PORTABLE PODIUM, SHIPPING	
		CORDLESS LEAF BLOWER-TRNG BLDG.	
		INTEL-PWR ADAPTER SLEEVED CABLE	
		SOUNDBAR W/VOICE CTRL, WALL MOUNT-COMM ROOM	
		WALL MOUNTS-COMM ROOM	
		IT-WALL PLATES	
		IT-MICROWAVE	
		ST BOOT- LUIS ORTIZ	
		GLASS CLEANER	
		STORAGE TOTES	
		SOUND BAR FOR CIU PROJECT	
		MARKING SPRAY PAINT	
		BUBBLE MAILERS, LAB COAT	
		PLASTIC TAGS FOR EVIDENCE	
		PUSH POP BOUNCE BALL	
		PUSH POP BOUNCE BALL, SHIPPING	
		MICROWAVE- NEW SCALEHOUSE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		SCISSORS,PENCIL HOLDER	
		ISAIAH TOOL ALLOWANCE	
		RUBBER BOOT TRAY CAB #24-68	
		HP TONER CARTRIDGE, MEAD ENVELOPES	
		UNIFORM PANTS-ROBERT RUIZ	
		LASER LEVEL-COMM ROOM	
		ISAIAH TOOL ALLOWANCE	
		3 RING BINDER,WALL FILE ORGANIZER	
		MAGNETIC SWEEPER	
		MAGNETIC SWEEPER,SHIPPING	
		LED HEADLAMPS	
		BULBS,TRIMMER LINS,OIL	
		MACHETE WITH SAW	
		TOOL ALLOWANCE MICHAEL FIGUEROA	
		HP TONER CARTRIDGE, MEAD ENVELOPES	
		MONITOR FOR INTEL OFFICE	
		CT BOOTS-CRAIG LLOYD	
		SAFETY GREEN SWEATHIRTS- ROBERT RUIZ	
		OFFICE CHAIR-INTELLIGENCE CTR & INTEL UNIT	
		OFFICE SUPPLIES	
		CR APPLD 6181725-6069804 RFND MICROWAVE OVEN	
		DISINFECTING WIPES, NOTEBOOKS	
		PACKING TAPE	
		MARINE BATTERY CHARGER- COMMUNITY CTR GENERATOR	
		BOOTS-GEORGE RANDOLPH	
		CR APPLD 6273109-6543404, RFND COMPUTER DESK	
		GLOVES	
		LULUMELLON BELT BAG - HOLIDAY LUNCHEON PRIZE	
		CHRISTMAS TREE	
		CHRISTMAS TREE SKIRT	
		ANTI-THEFT IPAD STAND	
		BACKPACKS - EMP VETERANS LUNCH 11/5	
		ACOUSTIC FOAM PANELS - PODCASTING	
		EVERYDAY COOLER-HOLIDAY LUNCHEON	
		EOM-EASEL DISPLAY STAND	
		GOLF MAT, S/DOUGH KIT, PURSE, ENGRAVING PEN	
		SNOW TUBES, AIR JACK	
		KNIFE SET-HOLIDAY PARTY PRIZE	
		ELECTRIC SCISSORS-HOLIDAY PARTY PRIZES	
		WORK PANTS-LAMONT JOHNSON	
		SILVERWARE, DISH RACK, GLOVES, DRYING MAT	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		DISPOSABLE GLOVES	
		BACKPACKS - EMP VETERANS LUNCH 11/5	
		CR APPLD 5078152-9312260 RFND SW NETWORK CABINET	
		BROOM & MOP STORAGE, DRY ERASE MARKERS	
		DOGGY WASTE BAGS & TRASH PICKERS	
		OFFICE CHAIR	
		UNIFORM PANTS - JOSH JOHNSON	
		STORAGE CABINET, SHIPPING	
		PAPER	
		HERIZE CASE - IT SUPPLIES	
		CHAIR FOR CIU	
		IT-FIBER OPTIC CABLE	
		VERTICAL SERVER RACK -IT- CIVIC CENTER SDA	
		PATCH PANEL-CIVIC CTR SDA	
		CANDY- COUNCIL PARADE FLOAT	
		WATER BOTTLE, COMPRESSOR VETERANS DAY BINGO	
		CR APPLD 8807845-9400261 RFND GLOVES	
		IT-ERGONOMIC MOUSE, DISPLAYPORT CABLE	
		WORK PANTS-JOSEPH AUSTIN	
		DISHWAND KIT-HOPKINS PARK	
		BAKERS BOX FOR RECORDS	
		STORAGE CABINET, SHIPPING	
		EOM-DISPLAY POSTER	
		STORAGE CABINET, SHIPPING	
		WOODEN STAKES-STORMWATER & CIVIL ENG	
		WOODEN STAKES-STORMWATER & CIVIL ENG	
		DOOR MAT-NEW BREAKROOM	
		DOOR MAT-NEW BREAKROOM	
		PAPER TOWELS	
		PAPER TOWELS	
		POTS, PANS, SILVERWARE ORGANIZER	
		PHONE CASES	
		POTS, PANS, SILVERWARE ORGANIZER	
		LAPEL PIN, ACRYLIC HOLDER EOM	
		CAR DETAIL KIT, DASH CAM, WATER BOTTLE-HDAY PARTY	
		STORAGE CABINET, SHIPPING	
		CANDY-COUNCIL PARADE FLOAT	
		WELLNES PGRM-VISION AWARNESS CELLO BAGS	
		SPIRIT SQD-FISH STREAMERS FLAMINGO CONFETTI	
		SHELF BRACKETS	
		BAT BOXES-CEMETERY & TOOL BOX LOCK	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		IT 24"+27" MONITORS	
		IPOLEX TWINAX CABLE- CIU WALL PROJECT	
		RIVECO SERVER RACK MOUNT- CIU WALL PROJECT	
		MONITOR, KEYBOARD FOR NEW CIU DESK	
		ACOUSTIC FOAM PANELS - PODCASTING	
		AIR CHUCK WITH GAUGE	
		FLAMINGO BALLON ARCH FOR HOLIDAY PARTY-SPIRIT SQUD	
		ANTI-GLARE WINDOW PRIVACY FILM	
		DUM DUMS-COUNCIL PARADE FLOAT	
		WELLNES PGRM - VISION AWARNESS POST CARDS	
		OFFICE SUPPLIES PRINTER INK	
		SPACERS, SCREWS-CRIME CTR WALL	
		IT-FIBER OPTIC CABLE FOR CIVIC CENTER	
		LOCKS,WASHER,CREWS- PRESSURE WASHER*SIGNS	
		RUBBER DUCKS- COUNCIL PARADE FLOAT	
		LASER POINTER, SAFETY GLASSES-DISH ALIGNMENT	
		DOGGY WASTE STATIONS - FLORIDA AVE TRAIL	
		MONITORS, PRIVACY SCREENS	
		PLAYDOH- COUNCIL PARADE FLOAT	
		HIKING BACKPACK-VETRANS DAY GIFTS	
		WOODEDN STAND-CSW PRIZES	
		GIFT BAGS, TISSUE PAPER FOR VETERANS DAY	
		COMPUTER DESK TAX-RNFD & CORRECTION COMING	
		MODERN COMPUTER DESK-RNFD & CORRECTION COMING	
		PAINTERS TAPE	
		TOYS,FLASH RINGS,BRACLETS -COUNCIL PARADE FLOAT	
		ANTI-THEFT IPAD KIOSK STAND	
		MUSIC SUBSCRIPTION, TAX	
		STEEL TOE BOOTS - IVAN RODRIGUEZ	
		REFRIGERATOR-SCALEHOUSE	
		CHAIRS, WIPES-SCALEHOUSE	
		BINDERS	
		MICROWAVE OVEN- NEW SCALE HOUSE	
		SWAT BACKPACKS	
		THERMAL RECEIPT PRINTER- NEW SCALEHOUSE	
		IT - CAT7 COUPLER	
		BROOM & MOP STORAGE, DRY ERASE MARKERS	
		FILE FLDERS, WALL MOUNT STORAGE	
		FILE FOLDERS, WALL MOUNT STORAGE	
		WHITE BOARDS	
		RUBBER DUCKS-CHRISTMAS PARADE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		STORAGE TOWER, NINTENDO GAMES, WRIST BANDS	
		TRAILER JACK W/WHEEL-TRNG EQUIPMENT	
		RUBBER DUCKS-CHRISTMAS PARADE	
		BATTERIES	
		PLANNERS	
		HAND SANITIZER	
		ICE SCOOP-ICE MACHINE/SW	
		CR APPLD 1483597-6069002 RFND CAROTE POT SETS	
		TONER CARTRIDGE	
		GLADE AIR FRESHENER	
	PRE015 SENIOR PROGRAMS	PHOTO BACKDROP, GAME CARD KEYCHAINS	
	PRE038 HOME SCHOOL PROGRAMS	WAKA KICK BALLS	
	PRE020 HOPKINS AFTER SCHOOL PRGM	LYSOL CLEANER	
	PRE020 HOPKINS AFTER SCHOOL PRGM	JOY-CON	
	PRE009 CHRISTMAS TREE LIGHTING	WATERPROOF TARP	
	PRE015 SENIOR PROGRAMS	CELLOPHANE	
	PRE009 CHRISTMAS TREE LIGHTING	CUSHION COVER	
	PRE038 HOME SCHOOL PROGRAMS	AWARD RIBBONS, MEDALS	
	PRE038 HOME SCHOOL PROGRAMS	TURKEY GLASSES	
	PRE020 HOPKINS AFTER SCHOOL PRGM	DISINFECT WIPES, WEIMAN WINDEX, GAME, VACUUM	
	PRE022 TRAILS OF TERROR	RATCHET STRATS	
	PRE010 FALL YOUTH BASKETBALL	BASKETBALL LINEUP BOARDS	
	PRE015 SENIOR PROGRAMS	FLEECE THROW BLANKETS	
	PRE060 DAY CAMPS	KRAFT PAPER ROLL	
	PRE009 CHRISTMAS TREE LIGHTING	SNOW MACHINE FLUID	
	PRE009 CHRISTMAS TREE LIGHTING	2PK BLOW-UP COSTUMES	
	PRE009 CHRISTMAS TREE LIGHTING	BALLOONS, HI-FLOAT BALLON CARE	
	PRE048 CHRISTMAS PARADE	SNOW MACHINE FLUID	
	PRE009 CHRISTMAS TREE LIGHTING	FROGGYS SNOW FLUID	
	CM2101 CITY HALL B-A 3RD FL REMD	CR APPLD 8768365-6493002 RFND MODESTY PANEL	
	PRE038 HOME SCHOOL PROGRAMS	ORNAMENTS, TWIST TIES, RED BOWS	
	PRE009 CHRISTMAS TREE LIGHTING	SNOW TUBES, AIR JACK	
	CM2101 CITY HALL B-A 3RD FL REMD	MODESTY PANEL	
	PRE009 CHRISTMAS TREE LIGHTING	WOODEN ORNAMENTS	
	PRE048 CHRISTMAS PARADE	RED &GREEN SKIRT BANNER- PARADE	
	CM2101 CITY HALL B-A 3RD FL REMD	STANDING DESK,CABINET- CITY COUNCIL ADMIN	
	PRE048 CHRISTMAS PARADE	ELF COSTUMES- COUNCIL FLOAT	
	PRE038 HOME SCHOOL PROGRAMS	MEDALS, BINGO GAMES, JUMP ROPE	
1/7/2026	9107296 AMERICAN AIRLINES		198.32

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		FLIGHT DCA TO MCO- C.SOTO T26050	
		FLIGHT DCA TO MCO- L.LUGO T26049	
1/7/2026	9107297 AMERICAN PAYROLL ASSOCIATION		1,769.00
		ASHLEY T, FPC BOOTCAMP REG, ONLINE TRG	
1/7/2026	9107300 ANYPROMO, INC.		8,400.12
		BUBBLE DISPENSER,SHIPPING	
		GLITTER DUCKS, SHIPPING	
		GLITTER DUCKS, SHIPPING	
		GLITTER DUCKS, SHIPPING	
		GLITTER DUCKS, SHIPPING	
		STADIUM CUPS - COMMUNITY GIVEAWAYS, SHIPPING	
		STADIUM CUPS - COMMUNITY GIVEAWAYS, SHIPPING	
		CELL PHONE HOLDER	
		CUSTOM AIR FRESHENER	
		PROMO ITEMS-LOLLIPOPS, SHIPPING	
		BUBBLE DISPENSER,SHIPPING	
		MINI TISSUE PACK - COMM GIVEAWAYS	
		HAND SANITIZER	
		GARBAGE TRUCK STRESS BALLS, SHIPPING - PROMO	
		HAND SANITIZER,SHIPPING	
		PROMO ITEMS-LOLLIPOPS, SHIPPING	
		PROMO ITEMS-LIP BALM, SHIPPING	
		BASEBALLS	
		PROMO ITEMS- RETRACTABLE PENS,SHIPPING	
		PROMO ITEMS-LIP BALM, SHIPPING	
		GARBAGE TRUCK STRESS BALLS, SHIPPING - PROMO	
		BEANIES,EMBROIDERY	
		BASEBALLS,SHIPPING	
		PROMO ITEMS- RETRACTABLE PENS	
	PRE032 ROCKING THE NEW YR IN STC	DISCO BALL KEY CHAIN, PURPLE	
	PRE032 ROCKING THE NEW YR IN STC	CLEAR BELT BAG,ROYAL BLUE SHIPPING	
	PRE032 ROCKING THE NEW YR IN STC	FLASHING LIGHT UP WANDS, SHIPPING	
	PRE032 ROCKING THE NEW YR IN STC	FLASHING LIGHT UP WANDS	
	PRE032 ROCKING THE NEW YR IN STC	CLEAR BELT BAG,ROYAL BLUE	
1/7/2026	9107301 APPLE, INC.		0.99
	PS0304 MONEY LAUNDERING OPERAT.	ICLOUD STORAGE-WORK PHONE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107302 AT&T AUTHORIZED RETAILER #2282		19,876.74
		PD PHONE SERVICE OCT25	
		FIRE PHONE SERVICE OCT25	
		FIRE PHONE SERVICE OCT25	
1/7/2026	9107303 ATCO MANUFACTURING CO.		1,065.00
		SHOP STOCK-SEEK N DESTROY SUPER COOL, MM-200	
1/7/2026	9107304 AUTOZONE, INC.		37.98
		DIESEL EXHAUST FLUID FOR BEAR CAT	
1/7/2026	9107305 AVIS BUDGET GROUP		3,757.74
		CIU 10.08.25-11.07.25	
		TOLLS FOR LEASE	
		CIU 10.08.25-11.07.25	
		CIU 10.08.25-11.07.25	
		CIU 10.08.25-11.07.25	
		INTEL 10.09.25-11.08.25	
1/7/2026	9107306 B & H PHOTO & ELECTRONICS CORP		2,309.96
		PTZ CAMERA FOR COUNCIL CHAMBERS, AV SUPPLIES	
1/7/2026	9107307 BADGEANDWALLET.COM		49.90
		BADGE-WALLET-NEW BADGE, SHIPPING	
		BADGE-WALLET-NEW BADGE, SHIPPING	
1/7/2026	9107308 BASS PRO OUTDOOR WORLD, LLC		1,424.97
		KENNELS FOR K-9	
1/7/2026	9107309 BJ'S WHOLESALE CLUB		339.90
	PRE015 SENIOR PROGRAMS	MINT,LIMES,LEMONS,CAKE- SENIOR BIRTHDAY	
	PRE015 SENIOR PROGRAMS	HOTDOGS,ROLLS,SALSA	
	PRE015 SENIOR PROGRAMS	CONTAINER,PAN,FOIL,DAWN, CUP,NAPKIN	
1/7/2026	9107310 BOOT BARN		824.45
		ST BOOTS- CHRISTOPHER ORTIZ	
		CT BOOTS - ANDREW CARSTENSEN	
		ST BOOTS-CHRISTOPHER GONZALEZ	
		CT BOOTS-DYLAN WILLIAMS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		SAFETY TOE WORK BOOTS FOR ROY CAMPBELL	
1/7/2026	9107311 P-CARD TRAVEL - OTHER EXPENSES		51.00
		FUEL, H. HERRERA GARCIA, T26051	
1/7/2026	9107312 BRADY INDUSTRIES OF FLORIDA, LLC		320.53
		FIRE CLEANING SUPPLIES	
		PAPER TOWELS FOR PD	
1/7/2026	9107313 BRENNTAG MID-SOUTH, INC.		2,900.75
		POOL CHEMICALS	
		CREDIT CARD SURCHARGE PO 085192	
		POOL CHEMICALS	
		POOL CHEMICALS	
		POOL CHEMICALS	
		POOL CHEMICALS	
		POOL CHEMICALS	
1/7/2026	9107314 P-CARD TRAVEL - OTHER EXPENSES		38.00
		FUEL, H. HERRERA GARCIA, T26051	
1/7/2026	9107315 P-CARD TRAVEL - OTHER EXPENSES		40.00
		FUEL, H. HERRERA GARCIA, T26051	
1/7/2026	9107316 P-CARD TRAVEL - OTHER EXPENSES		50.00
		FUEL, GIOVANNI M, T26024	
1/7/2026	9107317 BUILDING OFFICIALS ASSOCIATION		95.00
		2026 BOAF MEMBERSHIP F. AYALA	
		2026 BOAF MEMBERSHIP S. VALDIVIA	
1/7/2026	9107318 BUZZSPROUT		12.00
		BUZZSPROUT SUBCRIPTION 11/23/25-12/22/25	
1/7/2026	9107319 CANVA PTY LIMITED		290.00
		C.E.T. BUSINESS CARDS	
1/7/2026	9107320 CARD INTEGRITY		1,030.00
		CARD INTEGRITY OCT25	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107321 CARRIER ENTERPRISE, LLC		527.00
		HEATER FOR CITY HALL AC	
		HEATER FOR CITY HALL AC, SHIPPING	
1/7/2026	9107322 CENTRAL FLORIDA GAS		558.51
		NATURAL GAS - FS #31 09.12.25-10.10.25	
		POOL GAS 9/12/25-10/10/25	
1/7/2026	9107323 CENTURYLINK-EMBARQ FLORIDA, INC		5,802.31
		LOCAL PHONSE SERVICE 10/04/25-11/03/25	
		LOCAL PHONE SERVICE 11/04/25-12/03/25	
		LOCAL PHONE SERVICE 11/07/25 - 12/06/25	
		LOCAL PHONE SERVICE 11/07/25 - 12/06/25	
		LOCAL PHONE SERVICE 10/04/25-11/03/25	
		LOCAL PHONE SVC 10/04/25 - 11/03/25	
		LOCAL PHONE SERVICE 11/04/25-12/03/25	
		LOCAL PHONE SVC 11/04/25 - 12/03/25	
1/7/2026	9107324 CERTIPHI SCREENING, INC.		705.00
		CERTIPHI SCRN - HR, P&R E. CABEROS, A. GARCIA	
		BACKGROUND SCREENINGS	
		CERTIPHI SCRN - HR, P&R E. CABEROS, A. GARCIA	
		CERTIHPI SCREENING - J. BLANDON	
		SCRN-EMP G.CRUZ,S. MARQUI VOL-B. DILLA, STEPHANIE M	
		SCRN-EMP G.CRUZ,S. MARQUI VOL-B. DILLA, STEPHANIE M	
1/7/2026	9107325 CHICK-FIL-A AT ST. CLOUD		182.60
	PRE038 HOME SCHOOL PROGRAMS	PKGD MEALS - HOMESCHOOL COSTUME PARTY	
1/7/2026	9107326 CHOPPER'S LAWN EQUIPMENT LLC		4,091.26
		DRAIN HOSE,OIL FILTER,OIL MOWER 7-202	
		SPEED FEED REPLACEMENT	
		DECK BELT,PULLEY	
		STARTER,SPEED FEED	
		DRAIN HOSE,OIL-MOWER 7-210	
		GRASSMASTER MOWER 7-202	
		RAPID CHARGER-MOWER 7-210	
		DECK ROLLER,BOLTS,NUTS- MOWER 7-202	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		TUNE UP,BULB,SPEED FEED- WEED WHACKERS	
		SPARK PLUG,OIL,FILTER, BEARING-MOWER UNIT 7-180	
1/7/2026	9107327 CINTAS CORPORATION NO. 2		189.83
		MONTHLY SUPPLIES USED- FIRST AID CABINETS 9/4/25	
		MONTHLY SUPPLIES USED- FIRST AID CABINETS 9/4/25	
1/7/2026	9107328 MISC VENDOR PAYMENTS		41.00
		FUEL, BRIAN WONG, LOCAL TRAINING	
1/7/2026	9107329 P-CARD TRAVEL - OTHER EXPENSES		32.70
		FUEL-VAN FOR CADET FEST, T26044	
1/7/2026	9107330 P-CARD TRAVEL - OTHER EXPENSES		22.56
		FUEL- R. GARRETT, T26014- FLEET GATES LOCKED	
1/7/2026	9107331 P-CARD TRAVEL - OTHER EXPENSES		100.00
		PARKING- SCOTT DAVIDOFF T26011	
1/7/2026	9107332 P-CARD TRAVEL - OTHER EXPENSES		90.58
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS VEHICLE	
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS LEASE	
1/7/2026	9107333 COLLINSON ENTERPRISES		110.75
		CNT TEAM INSIGNIA PIN, SHIPPING	
		CNT TEAM INSIGNIA PIN, SHIPPING	
1/7/2026	9107334 COMCAST BUSINESS COMMUNICATIONS,LLC		160.67
		FD COMCAST SVC 10.30.25 TO 11.29.25	
1/7/2026	9107335 COSTAR REALTY INFORMATION, INC.		3,490.53
		SERVICES 9/1/25-9/30/25 PO 084950	
		SERVICES 10/1/25-10/31/25 LOOPNET/LOOPLINK	
		SERVICES 8/1/25-8/31/25 PO 084950	
1/7/2026	9107336 COSTCO WHOLESALE CORPORATION		236.96
		COSTCO RENEWAL MEMBERSHIP 10/31/25	
	PRE015 SENIOR PROGRAMS	APPLE,PECAN,PUMPKIN PIE -SENIOR FRIENDS-GIVING	

City of St. Cloud

FY26 Warrant List #4

12/24/2025 to 1/30/2026

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107337 COUNTY OF OSCEOLA		661.10
		STREET SWEEPER UNIT 4-140 TAG+TITLE	
		CHISHOLM PARK MOBILE HOME TAGS,UNIT 4-141 TAG+TITLE	
		CHISHOLM PARK MOBILE HOME TAGS,UNIT 4-141 TAG+TITLE	
		UNITS 18-223, 4-139 TAGS +TITLES	
		UNITS 18-223, 4-139 TAGS +TITLES	
1/7/2026	9107338 CREATIVE PRINTING SERVICES, INC		1,070.20
		2026 BOAT RAMP PERMIT STICKERS	
		SIGNS-KINGS CREST COMMUNITY MEETING	
		WALK IN THE STONES SIGNS	
		CODE & HPB BROCHURES	
		CODE & HPB BROCHURES	
		CHRISTMAS SAFETY SIGNS	
		DUPLICATE PYMT-BROCHURES- RFND FORTHCOMING	
1/7/2026	9107339 CROWN AWARDS		116.76
	PRE009 CHRISTMAS TREE LIGHTING	VOLUNTEER OF YEAR AWARD	
	PRE009 CHRISTMAS TREE LIGHTING	VOLUNTEER OF YEAR AWARD, SHIPPING	
1/7/2026	9107340 CROWN TROPHY ORLANDO		290.95
		DOUBLE METAL PLATE - ZILKE RETIREMENT	
		EAGLE STATUE - DC ZILKE	
1/7/2026	9107341 DANIELS HEALTH		81.25
		OCTOBER SERVICE-RMW BIO	
1/7/2026	9107342 P-CARD TRAVEL - OTHER EXPENSES		70.00
		RETURN BAGGAGE FEE - J.PAUL, T26042	
		DEPART BAGGAGE FEE - J. PAUL T26042	
1/7/2026	9107343 DEPARTMENT OF BUSINESS AND		15.00
		DBPR RENEWALS J. DUPRIEST	
1/7/2026	9107344 DIXIE CLEANERS (SSONAR INC)		1,494.54
		UNIFORM CLEANING	
		LAUNDRY SVC FOR PD, SWORN	
		LAUNDRY SVC FOR PD, SWORN	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107345 DOLLAR TREE		76.00
		PLATES-CITIZENS ACADEMY 2025	
		FRAMES FOR EVIDENCE	
		BALLOON WEIGHT,FOAM BALL, SPIDER,BAGS,BASKET	
		PANS, BOWLS, ROASTER VETERANS DAY SUPPLIES	
	PRE048 CHRISTMAS PARADE	SANTA BUCKET,SNOWFLAKE SIGN- COUNCIL FLOAT	
1/7/2026	9107346 P-CARD TRAVEL - HOTEL		110.00
		HOTEL-K.FELBLINGER T26008	
1/7/2026	9107347 DYNAMIC EQUIPMENT GROUP		1,250.00
		4K HEAVY DUTY PALLET FORK REF INV# 082063	
1/7/2026	9107348 E-PASS SERVICE CENTER		46.40
		TOLL-UNIT 4-113, 10/28/25	
		TOLL-UNIT 20-16 10/13/25	
		TOLL-UNIT 4-122 10/18/25	
		TOLL-UNIT 4-113, 10/28/25	
		TOLLS- UNIT NO. 4-109 XH2802 FL - 10/09/25	
		TOLL 24-61 - XK8756 FL 10/20/25	
1/7/2026	9107349 EAGLE EQUIPMENT SERVICE 1, CORP.		1,783.07
		REPAIRS MADE TO SAWYER ESTATES APTS 10/30/25	
		HYD PUMP TO SAWYER APTS COMPACTOR 11/11/25	
1/7/2026	9107350 ENGRAVE WITH PURPOSE LLC		282.00
		REFLECTIVE K9 SIGNS, TAX, SHIPPING	
		REFLECTIVE K9 SIGNS, TAX, SHIPPING	
		CR APPLD D88, RFND TAXES ON REFLECTIVE K9 SIGNS	
		REFLECTIVE K9 SIGNS, TAX, SHIPPING	
1/7/2026	9107351 FAT BOYS BBQ-ST. CLOUD		92.54
		PERSONAL PURCHASE-REIMB WITH CASH 11/24/25	
1/7/2026	9107352 FBI NATIONAL ACADEMY ASSOCIATION		180.00
		WORKING + FL CHAPTER DUES FOR CHIEF GORKE	
		SWAT ROUNDUP REG, D. GOERKE, LOCAL TVL	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107353 FBI-LEEDA, INC.		50.00
		MEMBERSHIP-CPTN. ROBERTS	
1/7/2026	9107355 FEDERAL EASTERN INTERNATIONAL, LLC		17,782.58
		BALLISTIC VEST-J. TAYLOR	
		BALLISTIC VEST FOR OFC. CRUZ JR.	
		BALLISTIC VEST FOR OFC. N. CARLO	
		BALLISTIC VEST FOR DET. K. BURKARD	
		BALLISTIC VEST FOR OFC. J. PETERMAN	
		OFC. G. FLORES-BALLISTIC VEST	
		OFC. B. BRADLEY BALLISTIC VEST	
		OFC. G. DEOLEO BALLISTIC VEST	
		ZERO 9 POUCHES, SHIPPING	
		ZERO 9 POUCHES, SHIPPING	
		D.C. RUIZ BALLISTIC VEST	
		OFC. J. HERRADA BALLISTIC VEST, W/TRAFFIC CARRIER	
1/7/2026	9107356 FERGUSON ENTERPRISES, LLC		2,279.20
		HYDRA PLUG CMNT	
1/7/2026	9107357 FIREBOY EMERGENCY MOBILE SERVICES		2,012.50
		UNIT 23-20 RO#65438	
		UNIT 23-25 RO#65519	
		UNIT 23-23 RO#65518	
1/7/2026	9107358 FIVE9, INC.		2,772.52
		SERVICE 09.27.25-10.26.25	
		SERVICE 10.27.25-11.26.25	
		LATE FEE CHRG INV01280477	
1/7/2026	9107359 FLOOR COVERINGS INTERNATIONAL		2,572.49
		CARPET PROJECT IN SQUAD ROOM + COMM ROOM	
1/7/2026	9107360 FLORIDA ASSOCIATION OF CITY CLERKS		300.00
		CR APPLD 168453, RFND FLGISA REG, R. SMITH	
		FLGISA REG-F. PENNINGTON, R. SMITH	
		FLGISA REG-F. PENNINGTON, R. SMITH	
1/7/2026	9107361 FLORIDA DEPT OF TRANSPORTATION		21.08

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		TOLL-UNIT 4-130-10/06/25	
		TOLLS- XL4890 10/25/25	
1/7/2026	9107365 FLORIDA DEPT. OF LAW ENFORCEMENT		1,056.00
		FINGERPRINTS - RICARDO BERTOLANI	
		FINGERPRINTS - ANTHONY REVUELTA	
		FINGERPRINTS - TIMOTHY HARCUS JR	
		FINGERPRINTS-RAGEN EBERT- BB COACH	
		FINGERPRINTS - GRACE GARCIA-CRUZ	
		FINGERPRINTS - ELIZABETH WARGO	
		FINGERPRINTS - XAVIER MOCTEZUMA	
		FINGERPRINTS-TREVOR DENNY	
		FINGERPRINTS-JONAH DAWSON	
		FINGERPRINTS - GABRIEL PRENDERGAST	
		FINGERPRINTS-SEAN THOMAS	
		FINGERPRINTS-SCOTT MCCOWEN-BB COACH	
		FINGERPRINTS - JOCELYN ADHEMAR	
		FINGERPRINT-CARLOS TORRES -BB COACH	
		FINGERPRINTS-MICHAEL ROZO	
		FINGERPRINTS - JOSE SUPER-LOPEZ	
		FINGERPRINTS - MELANIE HERNANDEZ-RIVERA	
		FINGERPRINTS-JASON VARGAS	
		FINGERPRINTS - TALAN SMOLLETT	
		FINGERPRINTS - JAVIER PUERTO	
		FINGERPRINTS - GRADY JOHNSON	
		FINGERPRINTS-ELIJAH SMITH -ASST.BB COACH	
		FIREFIGHTER - DILLON GOODWIN	
		FINGERPRINTS- CARLOS CINTRON	
		FINGERPRINTS - TERRANCE ADAMS	
		FINGERPRINTS-KEVIN KNOX- AFTER SCHOOL VOLUNTEER	
		FINGEPRINTS- TRUDY TURNIS	
		FINGERPRINTS-JEREMIAH MCCARD	
		FINGERPRINTS-WILLIAM HOLLAND- SANTA CLAUSE	
		FINGERPRINTS-JEREMY ORTIZ -BB COACH	
		FINGERPRINTS-CARLOS PEREZ -BB COACH	
		FINGERPRINTS-REGINA MCCOWEN-BB COACH	
1/7/2026	9107366 FLORIDA FIRE MARSHALS & INSPECTORS		95.00
		FFMIA RENEWAL-CHIEF TONKS EXP 01.01.27	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107367 FLORIDA FLOODPLAIN MANAGERS		144.90
		2026 FFMA MEMBERSHIP L. TOMAINO	
1/7/2026	9107368 FLORIDA LEAGUE OF CITIES		685.00
		FMCA MEMB - A. SULLIVAN	
		FCCMA ANNUAL SUBSCRIPTION 11/5/25	
1/7/2026	9107369 FLORIDA LEAGUE OF MAYORS, INC.		1,350.00
		MEMBER RENEWAL-MAYOR 10/1/25-09/30/26	
1/7/2026	9107370 FLORIDA MVR SERVICES, INC.		312.00
		MVR REPLINISH-BACKGROUND	
		REPLENISHING MVR FOR BACKGROUNDS	
1/7/2026	9107371 FLORIDA PLANNING & ZONING		50.00
		AD FEE-COMM DEVELOPMENT - PLANNER SENIOR	
1/7/2026	9107372 FLORIDA RECREATION & PARK ASSOC.		340.00
		DUES-S.HOLTKAMP 01/1/2026 -12/31/2026	
		MEMBERSHIP RENEWAL- M.TENNARO 1/1/26-12/31/26	
1/7/2026	9107373 FLORIDA STATE UNIVERSITY		390.45
		REG.-R.DEATHERAGE CLASS C	
		REG.SERVICE CHARGE- R.DEATHERAGE CLASS C	
1/7/2026	9107374 FLORIDA TENTS AND EVENTS INC.		1,801.80
	PRE009 CHRISTMAS TREE LIGHTING	LARGE TRAIN RENTAL	
1/7/2026	9107375 FUN EXPRESS, LLC		1,548.50
		CANDY FOR EVENTS	
	PRE009 CHRISTMAS TREE LIGHTING	PRIZES-ARTIC PLUSH, GLITTER DUCKS	
1/7/2026	9107376 GALLS, LLC		9,983.32
		PD UNIFORMS	
		PD UNIFORMS	
		PD UNIFORMS	
		UNIFORM -OMAR CRUZ	
		UNIFORM- ALEX MILLER	
		CPL. RETIREMENT BADGE, SHIPPING	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			PD UNIFORMS	
			CT BOOTS-PAM NEAL	
			CPL. RETIREMENT BADGE, SHIPPING	
1/7/2026	9107377	P-CARD TRAVEL - HOTEL		352.82
			HOTEL, K. RODRIGUEZ, T26052	
1/7/2026	9107378	GLENDALE PARADE STORE, LLC.		740.50
			HONOR GUARD UNIFORM, SHIPPING	
			HONOR GUARD UNIFORM, SHIPPING	
1/7/2026	9107379	GOVERNMENT FINANCE OFFICERS ASSOC.		200.00
			VERONICA VIRTUAL TRAINING 11/19/25	
1/7/2026	9107380	GRAMMARLY, INC.		144.00
			12- MONTH PRO SUBS NOV 2025 - NOV 2026	
1/7/2026	9107381	GRANNY'S SOUTHERN SMOKEHOUSE		510.00
			OSCEOLA LEADERS LUNCH 11/12/25	
			GRANNY SAMPLER, MAC,FRIES CITY MGR APPRD-RECORDS	
1/7/2026	9107382	P-CARD TRAVEL - HOTEL		1,809.20
			HOTEL-JOSEPH N, T26016	
			HOTEL, P. VERMILLION, T26015	
1/7/2026	9107383	P-CARD TRAVEL - HOTEL		787.78
			HOTEL- A. SULLIVAN T26054	
1/7/2026	9107386	HANDYMAN HARDWARE		594.89
			WALLPLATE, COBALT BIT SET	
			PLUNGER-PARKS MAINTENANCE	
			STAIN REMOVER,PLUG CEMENT VETERANS PARK	
			POWER PLUNGER- CIVIC CENTER GYM A & B	
			PROPANE FOR FORKLIFT TANK	
			COAT & HAT HOOKS-PD TRNG	
			FASTENERS-INTEL WALL	
			KEYS	
			SLIP CAP,H25	
			BROAD HINGE-THERMO TRAILER	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			KEYS	
			KEY,DIAGONAL CUT PLIERS	
			BLACK DUCT TAPE,PLSTC SHTNG	
			TRIM ROLLER KIT, BLACK ENAMEL	
			HOLE SAW, QUICK CHANGE ARBOR-TRUCK 14-64	
			COMM PASS LEVER-VETERAN PARK RESTROOM	
			UNDER EAVE VENT,TRANS DUCT	
			RED REGAL TOOL- TRUCK 14-58	
			BATTERIES,SCREWDRIVER-VAN STOCK 14-59	
			IT-120 LB NATURAL, 50 LB BLACK	
			IT-UTILITY KNIFE, H159	
			IT-DOUBLE ARM HANGER, H59	
			IT-BLK CORD CONNECTOR	
1/7/2026	9107387	HEWLETT PACKARD ENTERPRISE CO.		**609.60**
			HPE STORAGE APPLIANCE EXT CVRG 09/01/25-09/30/25	
1/7/2026	9107388	MISC VENDOR PAYMENTS		**2,988.00**
			CLERK MINUTES GROWTH 11/24/25-11/24/26	
1/7/2026	9107389	P-CARD TRAVEL - HOTEL		**1,194.00**
			HOTEL, L. O'BRIEN, T26025	
			HOTEL, G. MENENDEZ,T26024 P. WOMMACK T26026	
			HOTEL, O. LOPEZ, T26048	
1/7/2026	9107390	P-CARD TRAVEL - HOTEL		**1,345.00**
			HOTEL-S.DAVIDOFF T26011	
			HOTEL- V.MILLER T26013	
1/7/2026	9107391	P-CARD TRAVEL - HOTEL		**653.00**
			HOTEL- C.ROBERTSON T26033	
1/7/2026	9107392	P-CARD TRAVEL - HOTEL		**732.00**
			HOTEL, R. BERRIOS, T26044 MALES-CADET FEST	
			HOTEL, M. EVANS, T26046	
			HOTEL, R. BERRIOS, T26044 CADET FEST	
			HOTEL, M. EVANS, T26046	
1/7/2026	9107393	P-CARD TRAVEL - HOTEL		**102.35**

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		HOTEL, M. BACHELDER, T26071	
1/7/2026	9107394 P-CARD TRAVEL - HOTEL		939.85
		HOTEL, RODNEY TURNER, T26028	
1/7/2026	9107395 P-CARD TRAVEL - HOTEL		610.50
		HOTEL, HERNEY HERRERA- GARCIA, T26051	
1/7/2026	9107404 HOME DEPOT		18,953.73
		WIRE CHANNEL, DUPLEX OUTLET, MOUNTING TAPE	
		BOLT TOOL, NYLON CONE, HEX BOLT-TEMP FD# 32	
		BOLT TOOL, NYLON CONE, HEX BOLT-TEMP FD# 32	
		DCTBO COLLAR, RND REDUCER 12 IN DUCT-P.D AC INSTALL	
		FLXBL DUCT R-6 - P.D A/C INSTALLED	
		PLENUM CABLE TIE- PD	
		COLLAR, DCTBD BOX, NYLON TIE TEKS ROOFING	
		UTILITY LED-PARKING LOT LIGHTS	
		HEATERS-REPAIRS AT TEMP FS# 32	
		WASHER, UTIL KNIFE,SCREWS MOLD MEDIATIONS PROJECT	
		INSLEEVE, DUCT SLEEVE,INS TAPE P.D MOLD PROJECT	
		GLOVES, NUTOM CVR, REPL MOTOR-TED BRODA PARK	
		PUSH BROOM,QUICKIE HANDLE GLADE VANILLA	
		MICROWAVE	
		EXTENSION CORDS	
		40-WATT LIGHT BULBS-FS33	
		DUCTBOARD STARTING COLLAR -PD	
		ADAPTER,JUNCTION BOX, LOCKNUT	
		TILE ADHESIVE	
		LED, VAPOR TITE, TOWEL, 750-WATT	
		PEBBLES,LUBE STRAW,ROLLER SEALANT-RAINBOW BRIDGE	
		OUTLET EXTENDER-COMM ROOM	
		BROOM, SHOVEL, RAKE, GLOVES, PRY BAR, PLIERS	
		FURRING STRIP BOARD	
		DRAW SLIDE,PAINTERS TOUCH PLYWOOD - REPAIRS FS# 31	
		MASTER PADLOCK, KEYS	
		PADLOCK-EXTERIOR OUTLET COVER	
		SCAFFOLDING FOR CHAMBERS UPGRADE	
		DUCTBOARD STARTING COLLAR	
		BEHR PAINT & GRIPTECH VETERANS BANDSHELL	
		CORDMATE,PLASTIC LOVOLT, FLIPTOG,GLASS SPRAY	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		MC PH MC SCW, FLT PH MC SCWS-INTEL WALL SUPPLIES	
		LIGHTS	
		LINE LASER, SCREW, BRUSH PLT, DRILLBIT-INTEL WALL	
		5-BURNER PROPANE GAS GRILLS	
		WASHER, DRYER, 5YR SVC PLAN	
		GRILL FOR FS34	
		GRILL COVER	
		WAND,RAKE,LEVEL,WHEEL, SCREWDRIVER-TRUCK 4-137	
		TAPCON HEX HEADS	
		GORILLA PATCH & SEAL, LIQUIDTITE-IT	
		PRIME, PLYWOOD, SHEDLESS KNIT, TRAY SET, SAKRETE	
		BLANK WALL PLATE,MIDWAY DECORA,TAMPER RESISTANT	
		SCHEDULE,JUNCTION BOX, ADAPTER,BELL END,CEMENT	
		WATER BOOTS-PRESSURE WASHING	
		BLADE,GLOVES,TILE SAW	
		WIRE TIER TOTE RACK,TOUGH TOTE	
		NYLON POWER OUTLET-STREET &DRAINAGE	
		PROPANE,STRETCH WRAP	
		GROUT DEEP CLEAN,AQUAMIX- POOL	
		TAMPERREISTANT DUPLEX OUTLET-MONTHLY MARKET	
		PVC40, TEKNOR ADAPTER PVC BALL, CABLE TIES	
		DOORSTOP- PD	
		SAKRETE, BED SLATE, NAILS ANTS BAIT - K-9 KENNEL	
		CONCRETE,FINISH TROWEL, EDGER,CHAIR,REBAR	
		INSPECTION CAMERA,HARDHAT HEADLAMP,FLASHLIGHT	
		UTILITY CART,CLEAR TUBE	
		PRIME PT WOOD-FLOOR UNIT# 5-59 RO# 64977-2	
		HUSKY INDUSTRIAL-9 STORAGE SHELVES	
		30 SECONDS-PD	
		PRESSURE WASHER SCREWS- POOL	
		IT-PERF GLASSES, PLIERS, ADAPTER SET, DRILL BIT	
		IT-SCAFFOLDING RENTAL FOR COUNCIL CHAMBERS UPGRADE	
		NOSE PLIER,WEATHER/TAMPER MARINA DOCK PEDESTAL	
		DROP CLOTH,SHOE COVERS, RESPIRATOR	
		PAINTERS TOUCH,FLEX SEAL, EQUIVALENT INTEGRATE	
		SCREWDRIVER KIT,UTILITY KNIFE-TRUCK 14-63	
		REFRIGERATORS- BREAKROOM/ TESTING ROOM	
		CARBIDE GRIT CUTOFF WHEEL CUTTING BLADES	
		K9 - EB STR EXT, FASTSET, SAKRETE,TRUFUEL,BED SLAT	
		IT-CABINET HINGE SCRW, CORDMATE II KIT	
		WEATHER/TAMPER RESIST- MARINA FLOATING DOCKS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		IT-LASER LEVEL, LEVEL TRIPOD	
		HOMER BUCKET,VOLT,IMPACT SET,BARE TOOL-TRUCK 14-51	
		WALL PLTS, MARKERS, CORD CVR, SCREWS, STARTER BOX	
		SCAFFOLDING RENTAL - COUNCIL CHAMBERS UPGRADE	
		IT-SCAFFOLDING RENTAL FOR COUNCIL CHAMBERS	
		U BOLT, WASHER-E33 BUMPER	
		REFRIGERATORS- BREAKROOM/ TESTING ROOM	
		UNIV START HANDLE,SCREW, WDBLCK FBRC	
		PIPE,REBAR YELLOW,CROMMET -SIGN HOLDERS	
		PLASTIC DROP CLOTH- PD	
		BATTERY- TRUCK 14-64	
		IT-DEVICE BOXES, CORD COVERS	
	PRE048 CHRISTMAS PARADE	PAINT,ROLLER,BRUSH,TRAY SET-COUNCIL FLOAT	
1/7/2026	9107405 P-CARD TRAVEL - REGISTRATION		198.83
		REG - RAYMOND WHITFIELD T26055, TAX	
		REG - RAYMOND WHITFIELD T26055, TAX	
1/7/2026	9107406 IMS ALLIANCE		199.14
		NAME TAGS, SHIPPING	
		NAME TAGS, SHIPPING	
1/7/2026	9107407 INT'L ASSOC FOR INDENTIFIFCATION		95.00
		IAOI MBER DUES, A.CARROLL	
1/7/2026	9107408 INTERNATIONAL ASSOC OF FIRE CHIEFS		450.00
		IAFC MEMB DUES-N. IRVING 12.31.25-12.31.26	
		IAFC MEMB DUES-J. MILLER 12.31.25-12.31.26	
1/7/2026	9107409 INTERNATIONAL CODE COUNCIL, INC.		70.00
		ICC ANNUAL MEMBERSHIP- R.DEATHERAGE	
1/7/2026	9107410 IPAT, INC.		192.50
		PSYCH TEST-POLICE OFFICER APPLICANTS	
1/7/2026	9107411 JETBLUE AIRWAYS CORPORATION		296.96
		FLIGHT MCO TO DCA- C.SOTO T26050	
		FLIGHT MCO TO DCA- L.LUGO T26049	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107413 K & M CUSTOM CREATIONS		1,541.35
		UNIFORM SHIRTS-WENDY RESTITUYO	
		CITY LOGO-CODY TOTH-ALLEN CC FEE	
		EMBROIDER SHIRT-S.KAPLAN	
		EMBROIDER SHIRTS- D.CALLAGHAN,CC FEE	
		UNIFORMS- A.LAGISHETTY & C.CRANDELL	
		EMBROIDER SHIRTS- J.MCDANIELS	
		CITY LOGO ON UNIFORMS- JUAN FLORENTINO	
		UNIFORMS-KEITH LAFONTAINE	
		CITY LOGO -MARCUS THOMAS	
		UNIFORMS- JAIME & MIRNALY	
		CITY LOGO- ROBERT RUIZ	
		CITY LOGO- ERICK VASQUEZ	
		UNIFORM SHIRTS-DAWN KENT	
		UNIFORM SHIRTS-KIENDA THOMAS	
		CITY LOGO- CRAIG LLOYD, CC FEE	
		UNIFORM SHIRT-MARIA MEADE	
		UNIFORMS- JAIME & MIRNALY	
1/7/2026	9107414 KFC-KENTUCKY FRIED CHICKEN		153.78
		CKN, MASH/GVY, BISCUIT, COLESLAW-PD CITZ ACDMY 25	
1/7/2026	9107415 LANGUAGE LINE SERVICES, INC.		832.91
		ON-SITE INTERPRETATION OCTOBER 2025	
1/7/2026	9107416 LAWSON PRODUCTS, INC.		866.93
		WASHER,SCREW,CUTOFF WHEEL FLAP DISC	
1/7/2026	9107417 LOWE'S		510.40
		FAN, BATTERY-CET EVENTS	
1/7/2026	9107418 LUMEN TECHNOLOGIES GROUP		844.40
		LOCAL PHONE SERVICE 10/01/25-10/31/25	
1/7/2026	9107419 LYNN PEAVEY CO.		298.16
		POUCHES, RIFLE BOXES, EVIDENCE BAGS, SHIPPING	
		POUCHES, RIFLE BOXES, EVIDENCE BAGS, SHIPPING	
1/7/2026	9107420 P-CARD TRAVEL - HOTEL		1,269.48

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		HOTEL, A. RODRIGUEZ, T26009, TAXES CREDIT PND	
		HOTEL, A. RODRIGUEZ, T26009, TAXES CREDIT PND	
		HOTEL, A. HOGAN, T26010	
1/7/2026	9107421 MATTRESS FIRM		2,999.80
		26 SEALY MATTRESS-TWIN XL	
1/7/2026	9107422 MEDTECH FORENSICS, INC.		241.00
		BARRIER TAPE, SHIPPING	
		BARRIER TAPE, SHIPPING	
1/7/2026	9107423 MEMORABLE MOMENTS CORP.		1,200.00
	PRE022 TRAILS OF TERROR	ST CLOUD TERROR 10/17/25 DJ SERVICES	
	PRE022 TRAILS OF TERROR	ST CLOUD TERROR 10/14/25 DJ SERVICES	
	PRE022 TRAILS OF TERROR	ST CLOUD TERROR 10/25/25 DJ SERVICES	
1/7/2026	9107424 MERRICK TOOL SUPPLY LLC		80.00
		ISAIAH BROWN TOOL ALLOWANCE	
1/7/2026	9107425 MES SERVICE COMPANY, LLC		4,441.95
		RESCUE TOOL SERVICES	
1/7/2026	9107426 METTLER-TOLEDO INTERNATIONAL, INC.		333.11
		REPAIR ONSITE 10/21/25, CC FEE	
1/7/2026	9107427 MICHAELS STORES, INC.		1,230.38
	PRE048 CHRISTMAS PARADE	BELLS,JUMBO CAD,PEP-DECOR -COUNCIL FLOAT	
	PRE009 CHRISTMAS TREE LIGHTING	MAIL, WIRE, FESTIVAL, SCOTCH FLORAL TIES	
	PRE048 CHRISTMAS PARADE	NTCKR, LED WD VIL, MED META, CHUNKY GL - PARADE	
	PRE015 SENIOR PROGRAMS	GARLAND,SUNFLOWER,POTTED, MINI- CITY &SENIOR EVENT	
	PRE015 SENIOR PROGRAMS	BUSH RAN BRY,ROSE,SCATTER	
1/7/2026	9107428 MILLERS JUMP TIME ENTERTAINMENT LLC		2,345.50
	PRE009 CHRISTMAS TREE LIGHTING	BOUNCE HOUSE, INFLATABLES GENERATOR	
1/7/2026	9107429 MODERN WELDING CO OF FLORIDA, INC.		300.00
		SHEAR& BRAKE PLATE- TRANSFER STATION TUNNEL	
1/7/2026	9107430 P-CARD TRAVEL - HOTEL		1,015.36

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			HOTEL-J. PAUL T26042	
			HOTEL TAXES- J. PAUL T26042	
1/7/2026	9107431	NAPA AUTO PARTS		411.30
			BATTERY-COMMUNITY CENTER GENERATOR	
1/7/2026	9107432	NATIONAL FIRE PROTECTION ASSOC.		1,169.99
			NFPA RENEWAL-10 USERS 11/1/25 - 10/31/26	
1/7/2026	9107433	NATIONAL LEAGUE OF CITIES		300.00
			NBC-LEO PACKAGE-COUNCIL MEMBER PAUL T26042	
1/7/2026	9107434	NATIONAL PROCUREMENT INSTITUTE INC		150.00
			NPI RNWL MEMB LESLIE F 11/30/25-12/31/26	
1/7/2026	9107435	NATIONAL RECREATION & PARK ASSOC.		565.00
			JOB POSTING-P&R POSITION	
			NRPA- S.HOLTKAMP 11/1/25- 10/31/26	
1/7/2026	9107436	NATIONAL TACTICAL OFFICERS ASSOC.		801.00
			SWAT REG, THOMAS FERTIC, ONLINE TRNG	
1/7/2026	9107437	MISC VENDOR PAYMENTS		14.58
			CLEANING-LOGO TABLECLOTH- VENDOR RALLY	
1/7/2026	9107438	NIMBLE SOFTWARE SYSTEMS, INC.		295.14
			SCHEDULING SOFTWARE-P&R 11/17/25 - 12/17/25	
1/7/2026	9107439	NORTH-SOUTH SUPPLY, INC.		49.23
			REPLACEMENT VALVE BOX - VETERANS PARK	
1/7/2026	9107441	OFFICE DEPOT		1,589.74
			3 RING BINDERS,TABS, BATTERIES	
			XEROX TONER CARTRIDGES	
			PENS, WHITE OUT, COPY PAPER, BINDER CLIPS	
			COPY PAPER	
			2026 DESK CALENDARS	
			2026 DESK CALENDARS	
			PRINTER INK CARTRIDGES	

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
			COPY PAPER	
			TONER CARTRIDGE	
			COPY PAPER	
			TONER CARTRIDGES, BINDERS	
1/7/2026	9107442	OHANA TERMITE & PEST CONTROL, INC.		669.50
			PEST CTRL-ALL STATIONS, SERVICE CHARGE-FS #34	
			PEST CONTROL FOR ALL STATIONS, SERVICE CHARGE	
			PEST CTRL-ALL STATIONS, SERVICE CHARGE-FS #31	
			PEST CTRL-ALL STATIONS, SERVICE CHARGE-FS #33	
			PEST CTRL-ALL STATIONS, SERVICE CHARGE-FIRE TRNG	
1/7/2026	9107443	ORACLE ELEVATOR COMPANY		569.91
			QUARTERLY MAINTENANCE 10/1/25 - 12/31/25	
			QUARTERLY MAINTENANCE 10/01/25 - 12/31/25	
1/7/2026	9107444	ORKIN LLC		3,300.00
			TERMITE TREATMENT 12/25 - 12/26	
1/7/2026	9107445	P-CARD TRAVEL - REGISTRATION		750.00
			ORLANDO FIRE CONFERENCE C. ESTRADA - NO TVL REQ	
			ORLANDO FIRE CONFERENCE M. EVANS - NO TVL REQ	
1/7/2026	9107446	ORLANDO SENTINEL COMMUNICATIONS		1,266.50
			MONTHLY SUBSCRIPTION- MAYOR ROBERTSON 11/8/25	
			CLSFD LIST-PROPOSED TAX INCREASE & BUDGET	
			DIGITAL ACCESS-V.MILLER 10/14/25-11/13/25	
1/7/2026	9107447	OSCEOLA COUNTY HEALTH DEPT.		941.68
			ST.CLOUD BEACH SAMPLES	
			FOOD HYGIENE-SANITATION CERT-EXPIRES 9-30-26	
			CHISHOLM PARK BEACH SAMPLES	
1/7/2026	9107448	OSCEOLA NEWS GAZETTE		657.20
			SC ORDINANCE 2025-73	
			SC ORDINANCE 2025-72	
			SC ORDINANCE 2025-75	
			SC ORDINANCE 2025-79	
			SC RESOLUTION 2025-139R	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			SC ORDINANCE 2025-76	
			SC ORDINANCE 2025-80	
1/7/2026	9107449	PALM CITY SOD OF CENTRAL FL INC.		103.00
			BAHIA SOD-ORANGE AVE,3RD STREET &VERMONT AVE	
1/7/2026	9107450	PEST PATROL OF CENTRAL FLORIDA INC.		305.00
			PEST CONTROL- PD & CITY HALL	
1/7/2026	9107451	PET SUPERMARKET, INC.		496.10
			K-9 FOOD FOR ROCKY	
			GEORGE FOOD-SC DG FD DUST CHK&BCN, DG SIERRA MNT	
			K-9-FURM LH & SH LG DOG	
			FOOD FOR K-9 COWBOY	
1/7/2026	9107452	PIN HEADQUARTERS.COM		19.15
			HONOR GUARD PINS, SHIPPING	
			HONOR GUARD PINS,	
1/7/2026	9107453	PIONEER ATHLETICS		2,172.70
			CRYSTAL LINE MARBLE, SHIPPING	
			CRYSTAL LINE MARBLE, SHIPPING	
			GROUND SLEEVES W/PLUGS PILOT HOLE TOOL	
1/7/2026	9107454	PIP PRINTING #920		293.29
			STICKERS WITH OUTDOOR UV LAMINATION	
			UNSUPERVISED MINOR SIGNS FOR POOL	
1/7/2026	9107455	PIZZA HUT OF AMERICA, INC.		32.00
			PIZZA-HOMESCHOOL RAYS	
1/7/2026	9107456	POINT SECURITY, INC.		165.00
			DIVESTING BOWLS,SHIPPING	
			DIVESTING BOWLS	
1/7/2026	9107457	PROMO BEARS B.V.		2,013.38
			REPLACEMENT COSTUME-SAMI, CC FEE	
1/7/2026	9107458	MISC VENDOR PAYMENTS		175.00

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		UNMANNED AIRCRAFT GENERAL DRONE TEST, CLASS C TVL	
1/7/2026	9107459 PUBLIX SUPER MARKETS, INC.		749.95
		PLATES,BOWLS,NAPKIN- OSCEOLA LEADERS LUNCH	
		CHEDDAR,CUCUMBERS,TEA,- OSCEOLA LEADERS LUNCH	
		VETERANS LUNCH BY SPIRIT SQUAD	
	PRE038 HOME SCHOOL PROGRAMS	MARSHMALLOWS	
	PRE038 HOME SCHOOL PROGRAMS	PBX SUB SELECT-TURKEY TROT	
	PRE038 HOME SCHOOL PROGRAMS	APPLES, VINEGAR	
	PRE038 HOME SCHOOL PROGRAMS	COOKIES	
1/7/2026	9107460 P-CARD TRAVEL - OTHER EXPENSES		33.61
		FUEL, R. GARRETT, T26014	
1/7/2026	9107461 P-CARD TRAVEL - OTHER EXPENSES		38.00
		FUEL FOR VAN-CADET FEST, R. BERRIOS, T26044	
1/7/2026	9107463 RAPCO SUPPLY		4,282.82
		CONCRETE PAD-CITY HALL DRONE	
		HEATHER,ELECTRIC HEAT, SHIPPING	
		16" COLLAR 1 PC	
		DUCT STRAP 36"	
		FAST ACTING A/C FUSES- SHOP STOCK	
		RAPR20, OXYGEN REFILL, FOIL FLEX-A/C INSTALLED	
		GUAGE SET, TURN HOSES, WIRELESS REFRIGERANT	
		HEATHER,ELECTRIC HEAT	
		PD MOLD REMEDIATION FOR LOCKER ROOM + GYM	
		FOIL TAPE	
		P.D MOLD PROJECT	
		A/C REPAIRS FOR CITY HALL JAR7541C	
		VALVE EXPANSION,IN/OUTLET WITH MECH FITTINGS	
1/7/2026	9107464 RAY ALLEN MANUFACTURING, LLC		2,759.76
		FEED PANS,BREAKER BAR, COLLAR,SHIPPING	
		FEED PANS,BREAKER BAR, COLLAR	
1/7/2026	9107465 READ'S UNIFORMS, LLC		420.41
		UNIFORM PANTS - TRAFFIC HERRADA, SHIPPING	
		UNIFORM PANTS - TRAFFIC HERRADA, SHIPPING	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107466 REEVES COMPANY, INC.		606.14
		ENGRAVED NAMEPIN, SERVICE PIN, SHIPPING	
		ENGRAVED NAMEPIN, SERVICE PIN, SHIPPING	
1/7/2026	9107467 RENTAL WORLD OF ST. CLOUD		1,177.95
		REPAIR TO A SAW 11/6/25	
		BACKPACK BLOWER &WEED WHACKER	
1/7/2026	9107468 RESTAURANT SUPPLY, LLC		3,399.90
		NEW ICE MAKER-FLEET-JUF	
1/7/2026	9107469 REVELATION WHOLESALE, LLC		335.50
		ETOMIDATE INJ VIAL	
1/7/2026	9107470 SAFETY-KLEEN SYSTEMS, INC.		377.56
		MANUEL GUN CLEANERS,FEE, SURCHARGE	
1/7/2026	9107471 SAM'S CLUB		382.63
		GE MICROWAVE	
	PRE015 SENIOR PROGRAMS	TURKEY- FRIENDS-GIVING	
	PRE038 HOME SCHOOL PROGRAMS	HSYCHOC, GRAHAMSF-SCIENCE HOME SCHOOL	
	PRE022 TRAILS OF TERROR	TOTES,STORAGE	
	PRE038 HOME SCHOOL PROGRAMS	CHIPS,SNACK PACK,ICED TEA AFTERNOON HOMESCHOOL	
1/7/2026	9107472 SANTA BY SCOTT		850.00
	PRE009 CHRISTMAS TREE LIGHTING	SANTA CLAUS-TREE LIGHTING CEREMONY 12/5/2025	
1/7/2026	9107473 SCHINDLER ELEVATOR CORPORATION		20,078.88
		ST CLOUD CH ELEVATORS 10/1/25 - 12/31/25	
		ST CLOUD MARINA LAKESHORE 10/1/25 - 12/31/25	
		REPLACE BROKEN GLASS ON ESCALATOR	
		ST CLOUD CH ESCALATORS 10/1/25 - 12/31/25	
		ACCESS CONTROL-CITY HALL ELEVATOR BLDG B	
		ST CLOUD WOMEN'S CENTER 10/1/25 - 12/31/25	
1/7/2026	9107474 SHERWIN-WILLIAMS		1,087.25
		PAINT WALKING COOLER-THE RANCH	
		RUBBER HAND,FROG ORANGE- REPAIRS AT PD	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			PAINT,ANGLE BRUSH,9INCH SHOE COVERS,DALE	
			MARATHON,BRICK WHITE-PD SUBSATION &NY AVE	
1/7/2026	9107475	SHI INTERNATIONAL CORP		9,761.17
			PALO ALTO NEWORK SECURITY 11.12.25-11.11.26,FREIGHT	
			SPLASHTOP SOS UNLIMITED	
			PALO ALTO NEWORK SECURITY 11.12.25-11.11.26,FREIGHT	
1/7/2026	9107476	SIGNATURE PROMOTIONAL GROUP, LLC		866.00
			CHALLENGE COINS	
1/7/2026	9107477	SOCIETY FOR HUMAN RESOURCE		299.00
			SHRM MEMB J. HERNANDEZ EXP-10/31/2026	
1/7/2026	9107478	SPACE EXPLORATION TECHNOLOGIES CORP		5.00
			STANDBY MODE 10.28.25-11.28.25	
1/7/2026	9107480	SPECTRUM/BRIGHTHOUSE NETWORKS, LLC		6,662.63
			IT-08.27.25-09.26.25	
			IT, PROCUREMENT & EOC 09/01/25 - 09/30/25	
			IT, PROCUREMENT & EOC 09/01/25 - 09/30/25	
			IT - 08.27-09.26, 09.27-10.26, 10.27-11.26	
			IT - 08.27-09.26, 09.27-10.26, 10.27-11.26	
			IT-09.27.25-10.26.25	
			INTERNET 10/21/2025- 11/20/2025	
			TV SERVICES 10/26/2025- 11/25/2025	
			TV SERVICES 10/26/2025- 11/25/2025	
			IT-10.27.25-11.26.25	
			IT, PROCUREMENT & EOC 09/01/25-09/30/25	
			IT - 08.27-09.26, 09.27-10.26, 10.27-11.26	
1/7/2026	9107481	SPECTRUM/BRIGHTHOUSE NETWORKS, LLC		496.00
			CABLE SERVICES FS# 31 10/19/25 - 11/18/25	
			CABLE SERVICES FS#31 & 33 10/17/25 - 11/16/25	
1/7/2026	9107482	SRN SYSTEMS, INC.		4,969.12
			DOUBLE BARRIER SYSTEMS, SHIPPING-EVIDENCE	
			DOUBLE BARRIER SYSTEMS, SHIPPING-EVIDENCE	

City of St. Cloud

FY26 Warrant List #4

12/24/2025 to 1/30/2026

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107483 ST. FRANCIS ANIMAL HOSPITAL		131.84
		GEORGE - BRAVECTOR, INTERCEPTOR	
1/7/2026	9107485 STAPLES BUSINESS ADVANTAGE		4,121.21
		FLASH DRIVES-EVIDENCE & CID	
		PACKING TAPE	
		NO WEAPON SIGNS-COUNCIL MEETING, SHIPPING, TAXES	
		NO WEAPON SIGNS-COUNCIL MEETING, SHIPPING, TAXES	
		ERGONOMIC MESH SWIVEL CHAIRS FOR OFFICE STAFF	
		PD-COPY PAPER, PEN, TAPE, STICKY NOTES, SCISSORS	
		COPY PAPER	
		COPY PAPER,HOLDER,DESKTOP DISPENSER,STAPLES	
		POSTER-HOUSING ELEMENT MONTHLY MARKET	
		NO WEAPON SIGNS-COUNCIL MEETING, SHIPPING, TAXES	
		CR APPLD 6950201325 RFND TAXES	
		FILE FOLDERS	
		TRU RED COPY PAPER	
		COMPUTER DESK-DAVID GROSS	
		DESKTOP CALENDAR,BLACK INK CARTRIDGES	
1/7/2026	9107486 STYLISH PAWZ		190.00
		GEORGE GROOMING	
		GEORGE GROOMING	
1/7/2026	9107487 SUN-OUT WINDOW TINT, LLC		380.00
		WINDOW TINT-VEHICLES 11-72, 11-71	
1/7/2026	9107488 P-CARD TRAVEL - REGISTRATION		1,998.00
		REGISTRATION, K. LACOE, T26060	
		REGISTRATION, K. LACOE, T26052	
1/7/2026	9107489 T-MOBILE USA, INC.		13,017.12
		PHONE SVC 09/01/25-09/30/25	
		PHONE SVC 10/01/25-10/31/25	
1/7/2026	9107490 TC DESIGN INC.		52.00
		UNIFORM ALTERNATIONS	
1/7/2026	9107491 THE BANCORP BANK N.A.		3,377.00

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
			LEASE 11.01.25-11.30.25	
			LEASE 11.01.25-11.30.25	
		PS0304 MONEY LAUNDERING OPERAT.	SCIRS LEASE VEHICLE 11.01.25-11.30.25	
1/7/2026	9107492	THE GRAPHICS SIGNS & IDENTITIES GRO		6,512.50
			COMM ROOM INTERIOR SIGN	
			SIGNS FOR BALLFIELD	
			CR APPLD 9932, RFND TAXES ON SIGNS FOR CIU, CID	
			SIGNS FOR CIU, CID, RTC, INTEL, TAX REFUND PND	
			SIGNS FOR CIU, CID, RTC, INTEL, TAX REFUND PND	
1/7/2026	9107493	P-CARD TRAVEL - HOTEL		324.00
			HOTEL- C.SOTO T26040	
1/7/2026	9107494	TOHO MARINE & OUTDOORS LLC		376.18
			BRACKET KIT, FUSE HOLDER BOSTON WHALER	
1/7/2026	9107495	TOI TOI USA, LLC		339.90
			PORTA POTTY CLEANING, CC FEE 11/10/25-12/17/25	
		PRE020 HOPKINS AFTER SCHOOL PRGM	SERVICE DATES 10/05/25- 11/01/25	
1/7/2026	9107496	TOWLANDO TOWING & RECOVERY INC.		2,948.87
			UNIT #24-73 RO #65151-1 TOW	
			UNIT #24-68 RO #64639-1 TOW	
1/7/2026	9107497	TRACTOR SUPPLY COMPANY		1,944.44
			UTILITY MAT, CHAIN, G8 BULK SELLING - K9	
			FUEL FILTER INSTALL KIT	
			DIGGING &TRANSFER SHOVEL, LEAF RAKE,BOW RAKE	
			HOSE REEL,HOSE,WATER PUMP CHRIS ORTIZ'S TRUCK	
			RYE GRASS SEED	
			KENNEL WIRE	
			CR APPLD 36490, RFND KENNEL WIRE	
1/7/2026	9107498	TRANSCOR SUPPLY INC.		220.00
			FITTING,THERMOPILE	
1/7/2026	9107499	P-CARD TRAVEL - OTHER EXPENSES		94.63
			UBER, M. BACHELDER, T26071	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		UBER-TIP, M. BACHELDER, T26071	
		UBER, M. BACHELDER, T26071	
1/7/2026	9107500 UBIQUITI INC.		1,467.16
		IT - CAMERAS, SHIPPING	
		IT - CAMERAS, SHIPPING	
		IT-UISP CLOUD HOSTING PRO NOV 15-DEC 15, 2025	
1/7/2026	9107501 ULINE, INC.		165.47
		TORK,OPTICORE,TISSUE DISPENSER,SHIPPING	
		TORK,OPTICORE,TISSUE DISPENSER	
1/7/2026	9107502 ULOOP, INC.		125.00
		INTERNSHIP POSTING - COMMUNICATIONS DEPT	
1/7/2026	9107503 UNITED PARCEL SERVICE		121.18
		SHIPPING CHARGES- V. H. BLACKINTON CO, SELLMARK R	
		PATROL SHIPPING CHARGES TO DHS - J. POHL	
		SHIPPING CHARGES - TONY SILVA PVP COMMUNICATIONS	
1/7/2026	9107504 UNITED SITE SERVICES OF FLORIDA LLC		645.00
	PRE022 TRAILS OF TERROR	DELUXE RESTROOM	
1/7/2026	9107505 UNITED STATES POSTAL SERVICE		31.73
		CERT MAIL CCA25-00007	
		CERTIFIED LETTER-J.CRUZ GARATUA	
		CERTIFIED MAIL-EMPL NOTIF RAPHAEL SANTIAGO	
1/7/2026	9107506 UPS STORE, THE		6.00
		PACKAGING TAPE	
1/7/2026	9107507 VERIZON WIRELESS		8,760.44
		PHONE SVC 09.24.25-10.23.25	
		LOCAL PHONE SERVICES 09/02/25-10/01/25	
		PHONE SVC 08.24.25-09.25.25	
1/7/2026	9107508 W.W. GRAINGER, INC.		1,249.96
		BATTERIES FOR SMOKE DETECTORS	
		BOOT BRUSH REPLACEMENTS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		GLASS SPRAY CAN,SAFETY GLASSES,PAINT STRAINER	
		BATTERY PACK FOR DRILL	
1/7/2026	9107511 WAL-MART COMMUNITY		1,922.57
		LATCH + STORAGE BOXES	
		WAISTPACK, CLEAR ORG - MERET MEDICAL BAG	
		HDMI COUPLER-COMM ROOM	
		HALLOWEEN CANDY-MOTTS, SMARTIES, HSY, TWIZZAST	
		STERNOS FOR CITIZEN ACDMY	
		PANTS -WILLIAM MCFADDEN	
		ZEN BOWL, GARLAND, CRAFT PAPER, BISQUE	
		PAIL, GV 2PK, FAB LEM, CLN RELEASE,CLX LEM-INTEL	
		UNIFORM PANTS-STEVEN GONZALEZ	
		MILO, TEA, CUPS-CITIZENS ACDMY GRADUATION	
		UNIFORM PANTNS - ANTHONY MCCLAM	
		CUPS, HF HF, CRMR, GLD FISH, PIE-CITIZENS ACDMY	
		UNIFORM PANTS- JOE RUIZ	
		ZIPLOC BAGS	
		UNIFORM PANTS-ALEXANDER RODRIGUEZ	
		CR APPLD 01381, RFND ZEN BOWL	
		CUPS, HF HF, CRMR, GLD FISH, PIE-CITIZENS ACDMY	
		CAKE-PD CITIZENS ACDMY GRADUATION	
		CGT PRM BUC12, FL CMBO, TT 12PC-HDAY PARTY PRIZES	
		MILO, TEA, CUPS-CITIZENS ACDMY GRADUATION	
	PRE027 TODDLER TIME PROGRAMS	AP FRANKIE, PLAY DOH, CHRNHOLE SET	
	PRE038 HOME SCHOOL PROGRAMS	GAMES-CLUE, TROUBLE, GO FISH, FROZEN, BLUEY,SORRY	
	PRE048 CHRISTMAS PARADE	PLAY DOH,TOYS,FOOTBALL, DOLL-COUNCIL FLOAT	
	PRE038 HOME SCHOOL PROGRAMS	JUICE, WATER, CHIPS - HOME SCHOOL	
	PRE015 SENIOR PROGRAMS	NACHO CHEESE,JALAPENO	
	PRE038 HOME SCHOOL PROGRAMS	SUNCHIP, 18CT BK PO, GV 40PK-TURKEY TROT	
	PRE027 TODDLER TIME PROGRAMS	POPCORN BALL, PB HWN, CHOC 195CT, HSY 165CT	
1/7/2026	9107512 WALGREEN CO.		43.45
		PHOTOS FOR EVIDENCE	
1/7/2026	9107513 WATER SAFETY PRODUCTS, INC.		798.75
		WINTER JACKETS-LIFEGUARDS	
1/7/2026	9107514 P-CARD TRAVEL - OTHER EXPENSES		31.21
		FIREARMS TRNG, A. CARROLL T26021	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/7/2026	9107515 P-CARD TRAVEL - OTHER EXPENSES		48.36
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS	
1/7/2026	9107516 WAWA, INC.		148.18
		FUEL-PARADE TRUCK-PR EVNT MT. PLEASANT CEMETERY	
		FUEL FOR FS31 FUEL TANK	
		LEMONADE, BFAST SANDWICH FLOODPLAIN 101 TRNG	
		ETHANOL FREE FULE - FS 33	
		FUEL FOR FIRE PREVENTION	
1/7/2026	9107517 WAX MONKEY DETAIL SHOP		569.63
		UNIT #12-435 CLEANING	
		UNIT 12-367 CLEANING	
		UNIT 12-380 CLEANING	
		UNIT 12-445 CLEANING	
		UNIT 12-353 CLEANING	
		UNIT 12-450 CLEANING	
		UNIT 12-413 CLEANING	
1/7/2026	9107518 WEST PUBLISHING CORPORATION		135.10
		WESTLAW PROFLEX SUB 10.01.25-10.31.25	
1/7/2026	9107519 P-CARD TRAVEL - HOTEL		897.54
		HOTEL, R. GARRETT, T26014	
1/7/2026	9107520 ZOOM VIDEO COMMUNICATIONS, INC.		267.90
		ZOOM 11.09.25-12.08.25	
1/7/2026	9107521 ZOPAX INSPECTIONS AND SERVICE, LLC		1,950.00
		REPLACE FLOW SWITCH- FIRE STATION# 33	
1/7/2026	9107522 10TH STREET PRODUCE, LLC		231.96
		FOOD- COUNCIL MEETING 11/13/25	
1/7/2026	9107523 24HOURWRISTBANDS.COM		697.90
	PRE032 ROCKING THE NEW YR IN STC	LANYARDS &PINS-ROCKIN THE CLOUD 2026	
12/7/2025	9107524 P-CARD TRAVEL - HOTEL		-74.25

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		CR APPLD 34773110 RFND HOTEL TAXES T26023	
12/7/2025	9107525 P-CARD TRAVEL - HOTEL		-74.25
		CR APPLD 49631941 RFND HOTEL TAXES T26020	
1/29/2026	9107526 A-LINE FIRE & SAFETY, INC.		230.00
		EXTINGUISHER SEMI ANNUAL INSPECTION	
1/29/2026	9107527 AIR SCIENCE USA, LLC		599.00
		PRE-FILTERS FOR EVIDENCE, SHIPPING	
		PRE-FILTERS FOR EVIDENCE, SHIPPING	
1/29/2026	9107528 ALL AMERICAN AUTO BODY		4,414.45
		REPAIRS-UNIT 12-467 RO# 65761-1	
1/29/2026	9107529 AMERICAN SOLUTIONS FOR BUSINESS		885.84
		PURCHASE ORDERS, SHIPPING	
		PURCHASE ORDERS, SHIPPING	
1/29/2026	9107530 AT TRAILER CENTER		1,004.35
		SCREWS- REDECKING TRAILER UNIT# 5-59 RO# 65749	
		HITCH,LOCKING PIN-UNIT# 5-124 RO#65764	
		HITCH,PINTLE ATTACHMENT	
1/29/2026	9107531 CHAPCO FENCE, LLC		4,913.19
		FENCE INSTALLATION FOR TRASH CAN AT CIVIC CENTER	
1/29/2026	9107532 CITY ELECTRIC SUPPLY COMPANY		262.47
		STEEL COVER,GROUND PIGTAIL-LOBBY BLDG A	
		BLANK BOX,DECO TRADEMASTR -LOBBY& COUNCIL CHAMBERS	
		WIRES- UF-NMCB-12/2-1000	
1/29/2026	9107533 DANA SAFETY SUPPLY, INC.		5,413.00
		BIOHAZARD SIGNS	
		GRAPHICS FOR UNIT 12-465	
		GRAPHICS FOR UNIT 12-394	
		AVON C50 MASK FOR NEW OFFICERS, SHIPPING	
		AVON C50 MASK FOR NEW OFFICERS, SHIPPING	
		AVON C50 MASK FOR NEW OFFICERS, SHIPPING	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107534 EMBROIDERY PLUS PROMOTIONAL INC.		209.48
		SHIRTS OFC. SAMUEL, PALACIO, K. ZILKE	
1/29/2026	9107535 EVERGLADES EQUIPMENT GROUP		431.60
		NEW SKIDS-BATWING MOWER 7-184	
1/29/2026	9107536 EXOTIC EMBROIDERY OF CENTRAL FL.		274.68
		HONOR GUARD POLO-WALTER, FLORES, PALACIO, TORRES	
1/29/2026	9107537 FLORIDA MOBILE SPEED TESTING LLC		4,660.00
		6-MONTH LASER, RADAR, SPEEDOMETER CERTIFICATION	
1/29/2026	9107538 GAS SOUTH, LLC		1,128.64
		GAS FOR POOL HEATER 10/10/25-11/12/25	
1/29/2026	9107539 GOLD MEDAL PRODUCTS CO.		892.50
		POPCORN MACHINE- EVENTS	
1/29/2026	9107540 HALO BUILDING SERVICES, LLC		140.00
		DEEP CLEANING-NEW SCALE HOUSE	
1/29/2026	9107541 ISOUND PRODUCTIONS, LLC		3,424.75
		SOUND SUPPORT CHRISTMAS TREE LIGHTING AND PARADE	
1/29/2026	9107542 LEGAL SHIELD		2,355.30
		NOVEMBER 2025 PREMIUM EMP LEGAL PLAN	
1/29/2026	9107543 MILLS & NEBRASKA		2,915.88
		NEW LOUVER-POOL COMPLEX, SHIPPING	
		NEW LOUVER-POOL COMPLEX	
		NEW LOUVERS- POOL COMPLEX	
1/29/2026	9107544 OPERATIVE IQ		2,008.12
		ASSET TAGS-OPERATIVE,FLEX LASER ETCHED, SHIPPING	
		ASSET TAGS-OPERATIVE,FLEX LASER ETCHED, SHIPPING	
1/29/2026	9107545 ORANGE CYCLE WORKS, INC.		430.45

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			TUBLESS TIRE, SEALANT- BICYCLE REPAIR	
			BICYCLE HELMETS FOR CLASS	
1/29/2026	9107546	POOL FURNITURE SUPPLY		1,857.44
			REMAINING BALANCE-CHAISE LOUNGE,SHIPPING	
			REMAINING BALANCE-CHAISE LOUNGE/DINING CHAIR SLING	
1/29/2026	9107547	PRIORITY DISPATCH CORP		3,400.00
			REMOTE TRNG, A. SECOOLISH E. COLON, K. LONG	
			REMOTE TRNG - K. LONG	
			REMOTE TRNG-A. SECOOLISH	
			REMOTE TRNG, A. SECOOLISH E. COLON, K. LONG	
1/29/2026	9107548	R.S. HUGHES CO. INC		544.00
			DISPOSABLE GLOVES	
1/29/2026	9107549	SHENANDOAH GENERAL CONSTRUCTION LLC		5,000.00
			MOBILIZATION AT FLOIRIDA AVE 4TH STREET	
1/29/2026	9107550	SOUTHERN HYDRAULICS LLC DBA		414.04
			PIPE SWIVEL,WEAR BAND, HOSE ASSEMBLY-SOLID WASTE	
1/29/2026	9107551	ST. CLOUD GREATER OSCEOLA CHAMBER		100.00
			ST.CLOUD CHRISTMAS PARADE PROMO-2025	
1/29/2026	9107552	ST. CLOUD PRINTING		3,313.89
			UNIFORMS- CITY MANAGERS OFFICE	
			UNIFORM EMBROIDERY	
			ADULT CIVIL CITATIONS	
			DESK PLATE - M.MACDONALD	
			PROPERTY & EVIDENCE RECEIPTS	
			UNIFORMS- COUNCIL MEMBERS URBAN & GILBERT,SANDRA	
			CODE OBSERVATION FORM & RED NOTICE	
			DESK PLATE - SGT NAS	
1/29/2026	9107553	STANLEY STEEMER		4,920.00
			ANNUAL CARPET CLEANING- CITY HALL 2025	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107554 TEN-8 FIRE EQUIPMENT		10,939.72
		UNIT#11-68 RO#65689-1 INSPECT & QUALITY CHECK	
		TOOL HANGER & HOOKLOKS	
		TOOL HANDLE LOCK & AXE PO 085208 FREIGH	
		CITOSQUEEZ 1 GAL PO 085208 FREIGHT	
		FLAT WEBBING ORANGE PO 085208 FREIGHT	
		FLAT WEBBING ORANGE	
		TOOL HANDLE LOCK & AXE	
		ALUMINUM WALL LADDER	
		SIAMESE	
		CITOSQUEEZ 1 GAL	
		EDUCTOR INLINE	
		BUBBER MALLET & DRYWALL HOOK	
		ADAPTER & GATE VALVE	
		ADAPTER & GATE VALVE FREIGHT	
		ALUMINUM WALL LADDER PO 085208 FREIGHT	
1/29/2026	9107555 VEYTEC, INC.		3,081.41
		IT-5-YEAR DOOR LICENSE INCREASE	
1/29/2026	9107556 WITMER PUBLIC SAFETY GROUP, INC.		4,131.45
		LEATHER FRONTS, SHIPPING	
		LEATHER FRONTS, SHIPPING	
1/29/2026	9107557 4IMPRINT, INC		480.93
		DRONE STRESS RELIEVER-DFR PRESS CONF, FREIGHT	
		DRONE STRESS RELIEVER-DFR PRESS CONF, FREIGHT	
1/29/2026	9107558 A TOUCH OF BASIL LLC.		1,353.02
		SPIRIT SQUAD FOOD HOLIDAY PARTY	
		FOOD-COUNCIL MEETING 12/11/25	
		FOOD-VOLUNTEER MEETING	
1/29/2026	9107559 AAA AUTO GLASS, INC.		1,716.84
		RO#65506-1 UNIT #12-428 WINDOW REPAIR	
		RO#65657-1 UNIT #24-77 REPAIR WINDOW	
		RO#65103-1 UNIT #24-69 WINDOW REPAIR	
1/29/2026	9107560 P-CARD TRAVEL - OTHER EXPENSES		95.00

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			PARKING, N. IRVING, T26059	
1/29/2026	9107561	ACADEMY SPORTS & OUTDOORS		24.99
			TURKEY POT-PREVENTION	
1/29/2026	9107562	ACROSS THE STREET PRODUCTIONS		2,695.00
			BLUE CARD ONLINE TRNG 7 EMPLOYEES	
1/29/2026	9107563	ADOBE SYSTEMS INC.		263.88
			PHOTOSHOP 12/15/25-12/14/26	
1/29/2026	9107564	ADVENTHEALTH CENTRA CARE (ADVENTIST		810.00
			SERVICES RENDERED-RANDOM SCREENING	
			SERVICES RENDERED-RANDOM + POST ACCIDENT SCREENING	
			POST ACCIDENT SCREENING SERVICES	
			POST ACCIDENT SCREENING SERVICES RENDERED	
			DOT RANDOM SCREENING SERVICES	
			POST ACCIDENT SCREENING SERVICES RENDERED	
1/29/2026	9107565	AIRGAS USA LLC		6,868.21
			OXYGEN	
			SUITCASE &WELDER ARCREACH S-GUN	
			CYLINDER RENTAL 11/01/25 -11/30/25	
			OXYGEN BOTTLES	
			STICK WELDER-WELD SHOP	
1/29/2026	9107566	P-CARD TRAVEL - HOTEL		1,633.50
			DEPOSIT HOTEL-MILLER T26076	
			DEPOSIT HOTEL-URBAN T26074	
			DEPOSIT HOTEL-ROBERTSON T26075	
			DEPOSIT HOTEL-GILBERT T26073	
			DEPOSIT HOTEL-FLETCHER T26072	
			DEPOSIT HOTEL-DAVIDOFF T26070	
1/29/2026	9107585	AMAZON.COM		30,215.61
			TABLECLOTH FOR EVENT	
			VIP PLASTIC WRISTBANDS	
			ROTARTY TRIMMER RPLMT	
			HOLE PUNCHER FOR PD	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		RUBBERMAID STORAGE BINS	
		USB CABLE-DRONE PC DESKS	
		TACTICAL PANTS - LT. MONDELLO	
		FOIL FRINGE, FINGER CUFFS -COMM EVENTS-RFND PND	
		CRAFT VINYL ROLL - CHRISTMAS PARADE DECO	
		ZIP TIES-SWAT	
		MAGPUL DAKA POUCHES	
		PACKING TAPE, SCISSORS - SUPPLY UNIT	
		CABLE MAPPER TOOL KIT - IT NETWORKING	
		YARIWIZ CONDUIT KIT	
		USB FLASH DRIVE, INK PADS FOR EVIDENCE	
		CHAIRS-PODCAST ROOM	
		2 BACKPACK SPRAYERS FOR SPORTS COMPLEXES	
		APC BACK UPS-STOCK RPMT	
		AUDIO DOOR STATION RPMT	
		UGREEN ADAPTERS - CAMERA SUPPLIES	
		MSI AEGIS GAMING DESKTOP- DRONE PCS	
		MAGNETIC HOOKS - DISPATCH LOCKERS	
		WYPALL WIPES	
		UXCELL FIBER CABLE 3 - IT NETWORKING SUPPLIES	
		TACTICAL BANGER HANGER POUCH FOR SWAT GRENADIER	
		WALL MOUNT PANEL BRACKET FOR CIVIC CENTER	
		DUPLEX FIBER OPTIC CABLE	
		APC BACK UPS - STOCK RPMT	
		TRASH CAN FOR LOCKER ROOM	
		PRIVACY WINDOW FILM - IT	
		EXTERNAL HARD DRIVE - EVIDENCE	
		WELLNESS PGRM: LEGO FOR NATL DIABETES CAMPAIGN	
		TABLE LAMPS FOR FIRE STATIONS	
		TV WALL MOUNT	
		IT-GEFORCE GRAPHIC CARD, VIVO BRACKET HOLDER	
		CABLE TIES, HDMI ADAPTER JSAUX USB C DISPLAY-IT	
		IT-CLEANER SPRAY FOR DEVICE MAINTENANCE	
		TRENDNET 240W, METAL BOX, INTL CONNECTOR, TRENDNET	
		TOTE DIVIDERS	
		MAGNIFYING GLASS, CUTLERY SET	
		MAGIC ERASER, PURPLE PWR, BUCKET, CLN CLOTHS-TRN	
		CHAIN BREAKER,FRAMES,RAT TRAPS,BATTERY	
		INVISIBLE TAPE, PENS, WHITE OUT	
		INVISIBLE TAPE, PENS, WHITE OUT	
		LEXMARK RIBBON CARTRIDGE	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		TRUE CABLE CAT6, CRIMP TOOL, RISER-IT SUPPLIES	
		HDMI CABLE-CHAMBERS UPGRADE	
		HDMI CABLE-IT-CHAMBERS UPGRADE	
		HON BLACK FOR DISPATCH	
		BATTERIES, TAPE	
		HP LAPTOP - PD LAWYER	
		IT - HDMI SPLITTER, DUAL HDMI ADAPTER	
		MONITER STANDS-SCALEHOUSE	
		GUNMASTER CLEANING KIT, FLAG STRAIGHTENER	
		HP LASER JET PRINTER - CITY COUNCIL ADMIN	
		POP UP TENT	
		RODENT BAIT,POWER STRIP	
		CRACKER JACKS	
		CT BOOTS- ONASI PENA	
		PANTS- TYLER IRVING	
		CT BOOTS- JUAN FLORENTINO	
		MONITORS FOR K9 DESKS	
		HIGH REACH DUSTER KIT - TRAINING KIT	
		CR APPLD 9176022-8771427 RFND JOHN RICO TOOL	
		CR APPLD 2349957-1885846 RFND FLOOR MAT	
		AMAZON MUSIC, TAXES - REFUND PENDING	
		MONITOR STANDS-SCALEHOUSE	
		DRONE PILOT WINGS PINS - DFR	
		COMPUTER DESK PAD-ZACH	
		MINI STOCKINGS-SHOP WITH A COP	
		POWER STRIP FOR IT + BLDG	
		IT - CABLE TIES, VELCRO, CLEANING CLOTH	
		CARD STOCK, STICKY NOTES	
		CDM WIRE RING, BLANK TAGS METAL STAMP SET	
		MICRO QUICK FIST CLAMPS FOR TOWER 30	
		ASA TECHMED TRAUMA BAG	
		QUICK FIST CLAMP-TRUCK 30	
		CR APPLD 2349957-1885846 RFND FLOOR MAT	
		TACTICAL PANTS	
		AMAZON MUSIC, TAXES - REFUND PENDING	
		POWER STRIP-BLDG+IT DEPT	
		BICYCLE GLOVES, PNEUMATIC FILE	
		CR APPLD 0064372-0037006 RFND FOIL FRINGE	
		BICYCLE GLOVES	
		OUTDOOR CLOCK- FACILITY	
		ART SUPPLIES-PRIZES- HOLIDAY LUNCHEON	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		UNIFORM PANTS-C.PADRON	
		UNIFORM SHIRTS- TURF & LANDSCAPE CREW -SURPLUS	
		UNIFORM SHIRTS- TURF * LANDSCAPE CREW-SURPLUS	
		TRAILER HITCH &LOCKING HITCH PIN- #17-180	
		BLACKHAWK STINGRAY - SWAT GRENADIER-PACK	
		TACTICAL PANTS	
		OFFICE SUPPLIES RUG PAD GRIPPER	
		HI-VIS SHIRTS-ONASI PENA	
		SPIRIT SQUAD VETERANS FLAGS	
		SPIRIT SQUAD HOLIDAY PARTY SUPPLIES	
		REFLECTIVE SHIRTS- ANGEL LOPEZ	
		REFLECTIVE SHIRTS-IRVING BATIZ	
		SAFETY UNIFORM SHIRTS- ROBERT RUIZ	
		REFLECTIVE WORK SHIRTS- GILBERT DONES	
		REFLECTIVE WORK SHIRTS- GILBERTO DONES	
		SPIRIT SQUAD GLUE GUN FOR EVENTS	
		UNIFORM PANTS- ONSAI PENA	
		REFLECTIVE SHIRTS-IRVING BATIZ	
		REFLECTIVE JACKET-ONASI PENA	
		OFFICE SUPPLIES TAPE FOR LABEL MAKER	
		SAFETY/EOY LUNCHEON SUPPLIES & DECOR	
		CARDSTOCK PAPER	
		CRACKER JACKS- BALLFIELD RIBBON CUTTING	
		FILE FOLDERS,BINDER CLIPS	
		KEYBOARD,TISSUES	
		POWER CORDS-SCALEHOUSE PRINTERS	
		NEW SCALEHOUSE-TRASH BINS	
		CARAMEL POPCORN-BALLFIELD RIBBON CUTTING	
		STORMWATER MANHOLE HOOK TOOL	
		CLOCK & BASKETBALLS	
		WALL NAME PLATE-LIZ WARGO	
		DOOR HANDLE LOCK	
		MOUSE PAD	
		SCISSORS	
		LED BULBS,NAILS	
		CRACKER JACKS - BALLFIELD RIIBBON CUTTING	
		TRAFFIC CONES	
		JOHAN RICO TOOL ALLOWANCE	
		JOHAN RICO TOOL ALLOWANCE	
		OFFICE SUPPLIES	
		REBECCA STARKEY SAFETY BOOTS CT	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		FLOOR MATS	
		TABLET COVER-MARCOS B.	
		COFFEE MAKER	
		FILE FOLDERS	
		TONER-ZONING TECH STATION	
		HI-VIS SHIRT- MARTIN RIOS	
		HI-VIS JACKET-MARTIN RIOS	
		CT BOOTS- MARTIN RIOS	
		SAFETY/EOY LUNCHEON LIGHTERS FOR STERNO CANS	
		CT BOOTS- SAMUEL ROSA	
		RIBBON	
		CLIPBOARDS	
		GAMES,STUFFERS,GB HOUSE, PLAYDOH,BRACLETS,ACTIVITY	
		INK TONER,BATTERIES	
		GAMES,SNOWMAN GAME,SNOW BALLS,INFLATABLES	
		BUILD A SNOWMAN ACTIVITY	
		OFFICE SUPPLIES- BINDERS, TAB DIVIDERS, & LABELS	
		SPIRIT SQUAD CONTAINERS AND FLAG STAND	
		SAFETY/EOY LUNCH BACKDROP SUPPLIES	
		SPIRIT SQUAD FLAGS FOR VETERANS DAY	
		SPIRIT SQUAD HOLIDAY DOOR CONTEST ITEM	
		OFFICE SUPPLIES HOLIDAY CARDS	
		SAFETY/EOY LUNCHEON SUPPLIES STERNO CANS	
		SPIRIT SQUAD PENCILS FOR ACTIVITY	
		SAFTEY SHIRTS-MARTIN RIOS	
		OFFICE SUPPLIES STAPLER & SHARPIES	
		3 BABY CHANGING STATIONS	
		INK TONER	
		CRACKER JACKS-BALLFIELD RIBBON CUTTING	
		FILE CABINETS-MAYOR &CITY COUNCIL	
		WALL NAME PLATE-LIZ WARGO SHIPPING	
		SPIRIT SQUAD HOLIDAY PARTY SUPPLIES	
		SPIRIT SQUAD PLATES & PLACECARDS	
		OFFICE SUPPLIES TAPE	
	PRE027 TODDLER TIME PROGRAMS	GINGERBREAD HOUSES	
	PRE027 TODDLER TIME PROGRAMS	SANTA SUIT & ACCESSORIES TODDLER TIME	
	CM2101 CITY HALL B-A 3RD FL REMD	FILING CABINET-EXECUTIVE ADMIN	
	PRE009 CHRISTMAS TREE LIGHTING	WIPES,TABLECLOTHS,WRIST BANDS	
	CM2101 CITY HALL B-A 3RD FL REMD	OFFICE CHAIR	
	PRE038 HOME SCHOOL PROGRAMS	SANTA SUIT & ACCESSORIES HOMESCHOOL	
	PRE009 CHRISTMAS TREE LIGHTING	WRISTBANDS- TREE LIGHTING	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
	PRE032 ROCKING THE NEW YR IN STC	NECKLACES,GLASSES,RINGS, HATS	
	PRE027 TODDLER TIME PROGRAMS	GIFT BAGS	
	PRE009 CHRISTMAS TREE LIGHTING	LIGHT BLUE ENVELOPES- SANTA LETTERS	
	PRE027 TODDLER TIME PROGRAMS	BRACLETS,WREATH CRAFTS, STICKER SHEETS,MINI CARS	
	PRE032 ROCKING THE NEW YR IN STC	FOAM GLOW STICKS	
	PRE010 FALL YOUTH BASKETBALL	SLIPP-NOTT TRACTION SYSTEM	
	PRE010 FALL YOUTH BASKETBALL	CLOCK & BASKETBALLS	
	PRE048 CHRISTMAS PARADE	TODDLER TOOL SET	
	PRE060 DAY CAMPS	BRACLETS,WREATH CRAFTS, STICKER SHEETS,MINI CARS	
	PRE032 ROCKING THE NEW YR IN STC	CONFETTI PAPER &POPPERS	
	PRE009 CHRISTMAS TREE LIGHTING	ENVELOPES-SANTA LETTERS	
	PRE032 ROCKING THE NEW YR IN STC	PLATES,NAPKINS,FORKS, FLUTES,TOOTHPICKS	
	PRE032 ROCKING THE NEW YR IN STC	WRISTBANDS	
	PRE009 CHRISTMAS TREE LIGHTING	GRAY SOCKS,BELT FOR SANTA SAMI	
	PRE032 ROCKING THE NEW YR IN STC	NECKLACES	
	PRE009 CHRISTMAS TREE LIGHTING	TABLECLOTH	
	PRE009 CHRISTMAS TREE LIGHTING	BATTERIES	
	PRE038 HOME SCHOOL PROGRAMS	TOOTHPICKS	
1/29/2026	9107586 ANYPROMO, INC.		**1,317.50**
	PRE045 PAINT THE CLOUD GREEN	WRIST STRAP KEYCHAIN	
1/29/2026	9107587 APPLE, INC.		**0.99**
	PS0304 MONEY LAUNDERING OPERAT.	ICLOUD STORAGE-WORK PHONE	
1/29/2026	9107589 APPLIED AQUATIC MANAGEMENT, INC.		**2,194.75**
		AQUATIC PLANT MANG NOV25 CYPRESS TREES	
		AQUATIC PLANT MANG NOV25 PEGHORN NATURE PARK TRAIL	
		AQUATIC PLANT MANG NOV25 BARROW PIT	
		AQUATIC PLANT MANG NOV25 MARINA	
		AQUATIC PLANT MANG NOV25 EAST LAKE BEACH AREA	
		AQUATIC PLANT MANG OCT25 CYPRESS TREES	
		AQUATIC PLANT MANG OCT25 PEGHORN NATURE PARK TRAIL	
		AQUATIC PLANT MANG OCT25 BARROW PIT	
		AQUATIC PLANT MANG OCT25 RIP RAP@EAST LAKE MARINA	
		AQUATIC PLANT MANG OCT25 CHISHOLM PARK	
		AQUATIC PLANT MANG OCT25 EAST LAKE BEACH AREA	
		AQUATIC PLANT MANG NOV25 CHISHOLM PARK	
		AQUATIC PLANT MANG NOV25 EAST LAKE MARINA	
		AQUATIC PLANT MANG OCT25 MARINA	

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107590	AT&T AUTHORIZED RETAILER #2282		18,299.96
			FIRE PHONE SERVICE NOV25	
			FIRE PHONE SERVICE NOV25	
			PD SERVICES NOV25	
1/29/2026	9107591	AUTOZONE, INC.		87.21
			DETAILER WIPES, TIRE SHINE-XMAS FLOAT SUPPLIES	
			ARMOR ALL, WIPES, WASH SPONGE, MITT-TRUCK 30	
1/29/2026	9107592	AVIS BUDGET GROUP		4,202.20
			LEASE CLEANING FEE	
			INTEL 11.08.25-12.08.25	
			CIU 11/07/25-12/07/25	
			CIU 11.07.25-12.07.25	
			CIU 11/07/25-12/07/25	
			CIU 11/07/25-12/07/25	
1/29/2026	9107593	P-CARD TRAVEL - REGISTRATION		1,900.00
			REG-SOTO T26066	
			REG-LUGO T26065	
1/29/2026	9107594	AXON ENTERPRISE, INC.		3,648.00
			AXON SIGNAL, CABLE ASSEMBLY	
			AXON SIGNAL, CABLE ASSEMBLY	
1/29/2026	9107595	B & H PHOTO & ELECTRONICS CORP		1,267.90
			SAMSUNG,VIEWSONIC,MOBILE, PORTABLE DISPLAYS	
1/29/2026	9107596	BOARD OF CERTIFIED SAFETY		180.00
			CSP RENEWAL 01/01/26-12/31/26	
1/29/2026	9107597	BOOT BARN		663.18
			CT BOOTS- JORGE TORRES	
			CT BOOTS-A.RODRIGUEZ	
			CT BOOTS-ANTHONY MCCLAM	
			CT BOOTS- ANTHONY DIAZ	
1/29/2026	9107598	BRADY INDUSTRIES OF FLORIDA, LLC		1,543.64

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
			LYSOL WIPES	
			FIRE CLEANING SUPPLIES	
			FIRE CLEANING SUPPLIEW	
			PAPER TOWELS&MOP DILUTION	
			FIRE CLEANING SUPPLIES	
			FIRE CLEANING SUPPLIES	
			FIRE CLEANING SUPPLIES	
1/29/2026	9107599	BRENNTAG MID-SOUTH, INC.		1,921.76
			POOL CHEMICALS	
			POOL CHEMICALS PO 085192 FREIGHT FEES	
			POOL CHEMICALS	
			POOL CHEMICALS	
			POOL CHEMICALS	
1/29/2026	9107600	BUILDING OFFICIALS ASSOCIATION		60.00
			2026 BOAF MEMBERSHIP J. LAURENT	
1/29/2026	9107601	BUZZSPROUT		12.00
			BUZZSPROUT SUBSCRIPTION 12.23.25-1.22.26	
1/29/2026	9107602	CANVA PTY LIMITED		29.00
			BUSINESS CARD - NICOLE SEGARRA	
1/29/2026	9107603	CARD INTEGRITY		1,030.00
			CARD INTEGRITY NOV25	
1/29/2026	9107604	CENTRAL FLORIDA CHAPTER OF CONCERNS		2,590.75
		PS1803 LAW ENFORCEMENT TRUST	BLUE LIGHT GALA-PS1803- RESOLUTION #2025-176R	
1/29/2026	9107605	CENTRAL FLORIDA GAS		221.20
			NATURAL GAS-STATION 31 10/11/25 - 11/12/25	
1/29/2026	9107607	CENTURYLINK-EMBARQ FLORIDA, INC		2,040.01
			LOCAL PHONE SERVICES 10/25/2025 TO 11/24/2025	
			LOCAL PHONE SERVICES 11/25/2025 TO 12/24/2025	
			LOCAL PHONE SERVICE 10/25/2025 TO 11/24/2025	
			LOCAL PHONE SERVICES 10/25/2025 TO 11/24/2025	
			LOCAL PHONE SERVICE 10/25/2025 TO 11/24/2025	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		LOCAL PHONE SERVICE 11/25/2025 TO 12/24/2025	
		LOCAL PHONE SERVICE 12/04/2025 TO 01/03/2025	
		LOCAL PHONE SERVICE 11/19/2025 TO 12/18/2025	
		LOCAL PHONE SERVICE 11/19/2025 TO 12/18/2025	
		LOCAL PHONE SERVICE 12/04/2025 TO 01/03/2026	
		LOCAL PHONE SERVICE 12/04/2025 TO 01/03/2025	
		LOCAL PHONE SERVICE 10/19/2025 TO 11/18/2025	
		LOCAL PHONE SERVICE 10/19/2025 TO 11/18/2025	
		LOCAL PHONE SERVICES 11/25/2025 TO 12/24/2025	
		LOCAL PHONE SERVICE 11/25/2025 TO 12/24/2025	
1/29/2026	9107608 P-CARD TRAVEL - OTHER EXPENSES		**45.00**
		FUEL - ACCREDIATION EVENT CLASS C TRAVEL	
1/29/2026	9107609 CHEWY INC.		**352.32**
		INUKSHUK PROF DRY DOG FOOD	
1/29/2026	9107610 CHICK-FIL-A AT ST. CLOUD		**730.40**
	PRE009 CHRISTMAS TREE LIGHTING	BOX MEALS - STAFF TREE LIGHTING	
1/29/2026	9107611 CHOPPER'S LAWN EQUIPMENT LLC		**3,691.25**
		SPARK PLUG,FILTER,OIL, SEALANT ROTARY-MOW#7-182	
		DECK ROLLER,WASHER,BOLT GASKET,SPLINE-MOW#198	
		SPARK PLUG-MOW#7-199	
		FLEXIBLE OIL DRAIN- MOW#7-199	
		TIRE,SHORT VALVE STEM, TIRE DISPOSAL-MOW#7-198	
		WHEEL,SPRING,OIL,FILTER BULK,BRACKET-18-164	
1/29/2026	9107612 CINTAS CORPORATION NO. 2		**2,946.95**
		FIRST AID SUPPLIES USED- NOVEMBER 2025	
		FIRST AID SUPPLIES USED- OCTOBER 2025	
		FIRST AID SUPPLIES USED- OCTOBER 2025	
		FIRST AID SUPPLIES USED- NOVEMBER 2025	
1/29/2026	9107613 P-CARD TRAVEL - OTHER EXPENSES		**84.40**
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS VEHICLE	
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS LEASE	
1/29/2026	9107614 COCO'S HOUSE		**1,250.00**

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
			HOLIDAY CITY LUNCHEON 12/12/25	
1/29/2026	9107615	COMCAST BUSINESS COMMUNICATIONS,LLC		168.90
			COMCAST 11.30.25-12.29.25	
1/29/2026	9107616	COMMERCIAL FITNESS PRODUCTS, INC		675.00
			PREVENTATIVE MAINTENANCE	
1/29/2026	9107617	COMMUNICATION CENTER SPECIALISTS		3,600.00
			COMMUNICATIONS CONSOLE CLEANING	
1/29/2026	9107618	CONFESSIONS OF THE HAND LLC		983.25
		PRE032 ROCKING THE NEW YR IN STC	HENNA + FACEPAINTING-VIP ROCKIN THE CLOUD 25-26	
1/29/2026	9107619	COSTAR REALTY INFORMATION, INC.		2,327.02
			SERVICES 12/1-31/25 COSTAR SUITE/LOOPLINK	
			SERVICES 11/1-30/25 COSTAR SUITE/LOOPLINK	
1/29/2026	9107620	P-CARD TRAVEL - HOTEL		183.90
			HOTEL-R.WHITFIELD T26055	
1/29/2026	9107621	COUNTY OF OSCEOLA		1,830.01
			TAGS/TITLE 12-511, 12-516 5-125-5-126,24-78,24-497	
			RANCH REGISTRATION DEC 2025-2026	
			TAGS+TITLES UNIT 12-517, 12-520, 11-73, 5-88	
			TAGS/TITLE 12-511, 12-516 5-125-5-126,24-78,24-497	
			TAGS+TITLES UNIT 12-517, 12-520, 11-73, 5-88	
			TAGS/TITLE 12-511, 12-516 5-125-5-126,24-78,24-497	
			TAGS/TITLE 12-511, 12-516 5-125-5-126,24-78,24-497	
			TAGS+TITLES UNIT 12-517, 12-520, 11-73, 5-88	
1/29/2026	9107622	CREATIVE PRINTING & GRAPHIC DESIGN		795.00
			LOCK IT UP YARD SIGNS	
1/29/2026	9107623	CREATIVE PRINTING SERVICES, INC		2,931.20
			BUSINESS CARDS-E.MOODY & M.CARCIA	
			BUSINESS CARDS-E.MOODY& M.CARCIA	
			BUSINESS CARD-LIZ WARGO	

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
		PRE032 ROCKING THE NEW YR IN STC	POSTERS,YARD SIGNS,EVENT BANNERS	
		PRE009 CHRISTMAS TREE LIGHTING	NO PARKING SIGNS	
		PRE032 ROCKING THE NEW YR IN STC	BANNERS, MAPS, SCHEDULES, STICKERS-ROCKIN'THE CLOUD	
		PRE026 SAMI'S BIRTHDAY CELEBRATN	POSTERS,BANNERS,YARD SIGN	
1/29/2026	9107624	CROWN TROPHY ORLANDO		135.00
			RETIREMENT PLAQUE-A. NASH	
1/29/2026	9107625	CUMBERLAND INTERNATIONAL TRUCKS		698.74
			PM SERVICE UNIT #5-105 RO# 65207-2	
1/29/2026	9107626	CUSTOM CREATIVE CONTRACTING, INC.		122.62
			UNIFORMS- CLAUDIA MEJIA	
1/29/2026	9107627	D'S ACE HARDWARE		224.29
			WINDOW CLEANER,DUST MASK	
			SPRAY PAINT FOR THE GUN RANGE	
			TURNBUCKLES	
			SAFETY VESTS &NUMBERS	
			ZIP TIES	
1/29/2026	9107628	DANIELS HEALTH		162.50
			RMW BIO-DECEMBER SERVICE	
			RMW BIO-NOVEMBER SERVICE	
1/29/2026	9107629	DESIGNLAB, INC.		80.00
			OFFICIAL UNIFORM VELCRO NAME TAGS	
1/29/2026	9107630	DIRECTV		556.29
			DIRECTV 10/19/25-11/18/25	
			DIRECTV 11/19/25-12/18/25	
1/29/2026	9107631	DIXIE CLEANERS (SSONAR INC)		1,294.52
			LAUNDRY SERVICE FOR SWORN AND PD	
			LAUNDRY SERVICE FOR SWORN AND PD	
1/29/2026	9107632	DOLLAR TREE		192.00
			ORNAMENTS, TREE, TINSEL - FIRE SFTY HOUSE-TREE LGHT	
		PRE027 TODDLER TIME PROGRAMS	TINSEL,GARLAND,TOYS & DRAWSTRING BAGS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
	PRE009 CHRISTMAS TREE LIGHTING	BULB NECKLACES-TREE LIGHTING	
1/29/2026	9107633 E-PASS SERVICE CENTER		519.40
		REPLENISHMENT- 12/23/25	
		PAY BY PLATE 24-61	
1/29/2026	9107634 ENTENMANN ROVIN CO.		450.00
		VECTOR FILE FOR NEW BADGE	
1/29/2026	9107635 FACEBOOK, INC.		57.00
	PRE032 ROCKING THE NEW YR IN STC	NYE FACEBOOK POST 12/22/25-12/23/25	
	PRE032 ROCKING THE NEW YR IN STC	NYE FACEBOOK POST 12/22/25-12/23/25	
	PRE032 ROCKING THE NEW YR IN STC	NYE FACEBOOK POST 12/22/25-12/23/25	
	PRE032 ROCKING THE NEW YR IN STC	NYE FACEBOOK POST 12/22/25-12/23/25	
	PRE032 ROCKING THE NEW YR IN STC	NYE FACEBOOK POST 12/22/25-12/23/25	
1/29/2026	9107636 FASTSIGNS OF CASSELBERRY/WINTER		1,553.50
	CM2101 CITY HALL B-A 3RD FL REMD	SIGN FOR CHAMBERS+ 4% NON-CASH ADJUSTMENT FEE	
1/29/2026	9107637 FBI NATIONAL ACADEMY ASSOCIATION		310.00
		MEMBER DUES, A. MONDELLO 01.01.26-12.31.26	
		FBINAA MEMBERSHIP	
1/29/2026	9107638 FEDERAL EASTERN INTERNATIONAL, LLC		3,053.98
		BODY ARMOR FOR SGT P. MANNIX	
		BALLISITC VEST FOR OFC. M. MACDONALD	
1/29/2026	9107639 FIBERBUILT UMBRELLAS, INC.		1,863.58
		POOL DECK UMBRELLAS	
		POOL DECK UMBRELLAS, SHIPPING	
1/29/2026	9107640 FIREBOY EMERGENCY MOBILE SERVICES		4,305.00
		UNIT 23-22 RO#65437	
		UNIT 11-67 RO#65130	
		UNIT 11-46 RO#65391	
		UNIT 11-58 RO#65318	
		UNIT 23-28 RO#65436	
		UNIT 11-33 RO#65390	
		UNIT 11-62 RO#65487-1	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		UNIT 11-60 RO#65488-1	
1/29/2026	9107641 FLORIDA DEPARTMENT OF AGRICULTURE		205.00
	PRE009 CHRISTMAS TREE LIGHTING	SNOWSLIDE INSPECTION,CC FEE	
1/29/2026	9107642 FLORIDA DEPT OF TRANSPORTATION		20.32
		TOLLS-VEHICLE 3-45 11/10/25	
		TOLLS-UNIT #4-115	
1/29/2026	9107646 FLORIDA DEPT. OF LAW ENFORCEMENT		1,136.00
		FINGERPRINTS-ELIZABETH CUERVO-CONTRACTOR	
		FINGERPRINTS - JACOB RATCLIFF	
		FINGERPRINT FOR PRE-HIRE	
		FINGERPRINTS-JEREMY STAHL	
		FINGERPRINT - FERNANDO NEGRON	
		FINGERPRINTS - ALEXIS VAZQUEZ	
		FINGERPRINTS-ANA SURIEL- HOPKINS PARK	
		FINGERPRINTS - KRISTOPHER PEARISH	
		FINGERPRINTS - JHEFRI SEVILLA-MOLINA	
		FINGERPRINTS - ALEXANDER MEEKER	
		FINGERPRINTS-ANDREA JONES	
		FINGERPRINTS-D.STEVENS	
		FINGERPRINT-KYLE BARTLETT	
		FINGERPRINTS-C.JONES- HOPKINS PARK	
		FINGERPRINTS-ANTHONY MONT BB COACH	
		FINGERPRINTS-ETHAN WISE	
		FINGERPRINTS - CARLOS DE LA CRUZ	
		FINGERPRINTS - ALEXIS HIDALGO-GUERRERO	
		FINGERPRINTS-FIREFIGHTER MATTHEW MARTINEZ	
		FINGERPRINTS - BRANDON DOMINGUEZ	
		FINGERPRINTS-S.WILSON-BB COACH	
		FINGERPRINTS-ERIN JENKS- PADDLEBOAT	
		FINGERPRINTS-KELLY RUCK- HOPKINS PARK	
		FINGERPRINTS-N.NAVARRO- HOPKINS PARK	
		FINGERPRINTS-SARA WHITE - AQUATICS CONTRACTOR	
		FINGERPRINTS-S.GILBERT	
		FINGERPRINT-SARINA STEELE	
		FINGERPRINTS-V.THOMPSON- HOPKINS PARK	
		FINGERPRINTS-M.MORRISON- HOPKINS	
		FINGERPRINTS-A.MASOCOL- YOUTH BB	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		FINGERPRINTS-BRADLEY SHAY HOPKINS PARK	
		FINGERPRINTS-J.DANIEL- HOPKINS PARK	
		FINGERPRINTS-L.MORRISON- HOPKINS PARK	
		FINGERPRINTS-ARIA METZLER SHINE YOUR LIGHT	
		FINGERPRINTS - PAIGE BARTLETT	
		FINGERPRINTS-J.FIGUEROA- BB COACH	
1/29/2026	9107647 FLORIDA FIRE CHIEF'S ASSOCIATION		960.00
		FL WINTER FIRE REG-COIN	
		WINTER FIRE REG, L. SMITH T26077, D. HUNTER T26078	
1/29/2026	9107648 FLORIDA FIRE MARSHALS & INSPECTORS		285.00
		FFMIA MEMB A. RODRIGUEZ 01/01/26 - 12/31/26	
		FFMIA MEMB RENEWAL SDILEONARDO 1/1/26-1/1/27	
		FFMIA ANNUAL MEMBERSHIP A.HOGAN 01/01/26-12/31/27	
1/29/2026	9107649 FLORIDA MVR SERVICES, INC.		104.00
		MVR DEPOSIT FOR NEW HIRE BACKGROUND	
1/29/2026	9107650 FLORIDA POLICE CHIEF ASSOCIATION		350.00
		ANNUAL MEMBERSHIP - DC J. RUIZ	
1/29/2026	9107651 FS.COM INC		233.50
		CISCO SFP, FIBER PATCH CABLE IT NETWORKING	
		PATCH CABLE, CISCO SFP - IT NETWORKING	
1/29/2026	9107652 GALLS, LLC		15,779.67
		PD UNIFORMS	
		PD UNIFORMS	
		PO 085320 PCARD DUPLICATE TRANSACTION CORRECTION	
		PO 085320 PCARD DUPLICATE TRANSACTION CORRECTION	
		PD UNIFORMS	
		PD UNIFORMS	
1/29/2026	9107653 GARDNER CONSULTING SERVICES INC.		1,035.00
	PR2505 EDGEWATER EAST PARK LAND	EDGEWATER PROPERTY APPRAISAL ADDITION	
	ST2504 RUMMELL ROAD PROPERTIES	EDGEWATER PROPERTY APPRAISAL ADDITION	
	ST2504 RUMMELL ROAD PROPERTIES	EDGEWATER PROPERTY APPRAISAL ADDITION	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107654 GOVERNMENT FINANCE OFFICERS ASSOC.		635.00
		BUDGET AWARD APPLICATION RENEWAL FYB 2025	
1/29/2026	9107655 GRANITE TELECOMMUNICATIONS, LLC		2,256.03
		STARLINK SERVICE THRU PO 085090	
		STARLINK SERVICE THRU 12/1/25	
		STARLINK SERVICE THRU 11/1/25	
		STARLINK PO 085090	
		8/1-8/31 ACTIVATION 8/27-9/30 MONTHLY FEE	
		STARLINK SERVICE PO 085090	
		STARLINK SERVICE PO 085090	
		STARLINK SERVICE PO 085090	
		STARLINK SERVICE THRU 10/1/25	
1/29/2026	9107658 HANDYMAN HARDWARE		763.95
		METAL WHEEL,ADAPTER BLADE #14-59	
		FASTENERS	
		DUCK TAPE, MAPPRO TORCH HEAD	
		BLACK SPRAY PAINT	
		METAL THREAD HANDLE	
		BOLT CUTTERS	
		ELEVATOR KEY COPIES- ELEVATOR ROOM-CITY HALL	
		PICTURE HANGING KIT	
		TURNBUCKLE,QUICK LINK, WIRE ROPE CLIP,THIMBLE	
		COMMON NAILS- FORMING UP SIDEWALK	
		COLBALT BIT SET, SC HD COMM ENTRY LEVER	
		PIPE SEALANT,COUPLING, SOCKET,WRENCH	
		HOSE	
		BIT, PROPANE	
		SEALANT, H153, H14 NETWORKING SUPPLIES	
		BIT, PROPANE	
		IMPACT BIT SET	
		CHAIN LUBRICANT, WD40, GARAGE DOOR LUBRICANT	
		MURIATIC ACID- FLOOR AT BOAT RAMP	
		PROPANE	
		PADLOCK	
		IT - IMPACT DRIVER, 100CT 50LB BLACK	
1/29/2026	9107659 HARBOR FREIGHT TOOLS		581.61
		TOOL DRAWER, HLDER, PLIER SCREWDRIVER SET-LOGISTICS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107660 HERSHEY FLORIST, INC.		181.80
		COUNCIL PURCHASED FLOWERS -SCOTT DAVIDOFF	
1/29/2026	9107661 HITS TRAINING & CONSULTING		537.00
		TRNG-C.LAWSON, E.MELVILLE W.WAGER - CLASS C TVL	
1/29/2026	9107662 HOBBY LOBBY STORES, INC.		1,020.49
		SUPPLIES FOR CHRISTMAS FLOAT	
	PRE009 CHRISTMAS TREE LIGHTING	CHRISTMAS DECOR- TREE LIGHTING	
	PRE009 CHRISTMAS TREE LIGHTING	CHRISTMAS DECOR,SEWING- TREE LIGHTING	
	PRE048 CHRISTMAS PARADE	FABRIC,ART,SEWING-COUNCIL FLOAT	
1/29/2026	9107670 HOME DEPOT		18,193.81
		DECKMATE,WITEWOOD,SIDING- O.P. JOHNSON	
		DRYWALL,PATCHER,TAPE,PAIL	
		BRUSH SWEEP	
		CHISELS	
		FLOOR REPAIRS-PD MEN'S LOCKER ROOM	
		WATER HEATER REPLACEMENT& UPGRADE-FS32	
		CHRISTMAS TREE COUNCIL CHAMBERS	
		ANGLE BRUSH,TOOL SET, DEGREASER,STAIN REMOVER	
		HOMEWRAP,NAILS,PLASTIC CAP ROOFING,PLYWOOD-O.P.J	
		WATER HEATER REPLACEMENT& UPGRADE-FS32	
		PIPE,CUTTER,ADAPTER, BUSHINGS,DRAIN PAN-14-66	
		BUCKET,PRIMER,DRAIN PVC, SPONGE,PLIERS	
		BATTERY,FLOOD LIGHT-TRUCK 14-63	
		PVC FOR AIR HOSE	
		MASKING TAPE,HOOK &HOLD, HOSE HANGER,TORCH KIT	
		GATE DROP ROD KIT-GATE AT FS 31	
		PVC ADAPTER,SEALANT, BOILER DRAIN,PIPE	
		MEMORY FOAM,CIRCUIT BREAKER- TRUCK 14-66	
		COUPLING,BUSHINGS,ADAPTER BALL VALVE,PIPE STRAP	
		KNIFE,COMPOUND,PAPER, TRUCK 14-63	
		MEMORY FOAM-TRUCK 14-63	
		PAINTERS PLASTIC,WASHER, SLEEVE ANCHOR,HEX	
		PRIME,WEATHERSHIELD,NEW MAILBOX,WASHER,DECKMATE	
		KNIT ROLLER,BRUSHES,FOAM KIT,STEEL KIT-O.P.JOHNSON	
		PVC CEMENT,WRENCH,PIPE STRAP,COUPLING	
		STERLING OAK,HEAVY DUTY TAN	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		WALLBASE,VINYL STERLINGS ADHESIVE APPLICATOR	
		FILTER WHITE ALUM-A/C REPAIRS AT PD	
		ORANGE PEEL,ALL PURP CLEAR,ADVANCED SIL	
		DAWN DISH,PVC CEMENT,TAPE MEASURE,BROOM,PRIMER	
		WEATHERSHIELD-O.P.JOHNSON	
		PIPE,CUTTER,ADAPTER, BUSHINGS,DRAIN PAN-14-66	
		TROWELS	
		OUTDOOR MATS-CITY HALL	
		COMMON BOARD,DUPLEX,WIRE CONNECTORS	
		RESCUES 23-29 & 23-30 PARTS RO #62801-1	
		RETURN WHITE STEEL-A/C REPAIRS AT PD	
		REFRIGERATOR FILTER	
		COOL WHITE,FLAT PAINT- VETERANS PARK	
		SCHEDULE,IN-USE COVER, SIDE LUGS,ADAPTER-FS#32	
		DUCT TAPE, GORILLA SPRAY CHRISTMAS PARADE DECOR	
		SAKRETE, WEATHERSHIELD, 4X4, WSHLD - DRONE PAD	
		WOOD,BATTERIES,GRINDER- UNIT# 5-59 RO#65749	
		SHOP WIRE SUPPLIES	
		BEHR SATIN,POLY ROLL, LATEX BRUSH,BASIC BRUSH	
		8 TPI TORCH CARBIDE	
		TAMPER,GROUNDING ADAPTER, VINYL TRIPLE TAP	
		2-SPEED GREASE GUN KIT	
		BRUSH, KNIFE, SOUTHWIRE TOOL BAG, TOOL STORAGE	
		GAL NIPPLE, FLOOR FLANCE- CADET MEETINGS PROP	
		7.5 CHRISTMAS TREE-LOBBY	
		IT-WIRED PUSH BUTTON	
		COOL WHITE LIGHTBULBS- FS31	
		STRAIGHT CUT AVIATION, STEP STOOL-TRUCK 14-51	
		WD-40, SCRUB BRUSH, NIGHT ICE, PLIERS, WRENCH,PAINT	
		COMPARTMENT SHALLOW PRO- TRUCK 14-51	
		LOCKNUT,INSULATE BUS, ADAPTER,BELL END-FS32	
		LOCKNUT,INSULATE BUS,PIPE HANGER,PLASTIC BUSHING	
		TAMPER RESISTANT OUTLET	
		EDGER BLADES &MIXING OIL- JET VACS 4-116 & 4-136	
		CONDUIT,BREAKER,POWER OUTLET,LIQUIDTITE	
		SPRAY BOTTLE,DISINFECTANT SATIN PAINT	
		WATER HEATER REPAIRS AT TEMP FS#32	
		LIGHT BULBS-ECS G25 FRO DL 3PK DIM	
		NUTONE 50 CFM MOTOR KIT	
		PAINT,PAINTERS TAPE, WEATHERSHIELD	
		BISON LIFE SAFETY GLASSES	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		LIMESTONE,PALLET DEPOSIT, CONCRETE	
		PPE WORKING GLOVES	
		CR APPLD WH17465491 RFND FLOORING - PD LOCKER ROOM	
		PRINE PT, BED SLATE,FENCE PLAY SAND-K-9 KENNEL	
		EARPLUGS	
	PRE009 CHRISTMAS TREE LIGHTING	CLEAR COAT- SANTA CHAIR	
		CR APPLD 066502-6070210 RFND 5/16 CLV	
		CR APPLD WH17964115 RFND PARTIAL-CHRISTMAS TREE	
1/29/2026	9107671 HUMAN RESOURCE CERTIFICATION		169.00
		PHR CERT RECERTIFICATION S. ROLDAN-LATONY	
1/29/2026	9107672 P-CARD TRAVEL - HOTEL		1,798.50
		HOTEL, ANGEL COLON, T26020, TAXES	
		HOTEL, ANGEL COLON, T26020, TAXES	
		HOTEL, WILSON PALACIO, T26023, TAXES	
		HOTEL, MATTHEW SAMUEL, T26017	
		HOTEL, WILSON PALACIO, T26023, TAXES	
1/29/2026	9107673 P-CARD TRAVEL - OTHER EXPENSES		40.00
		PARKING, K. BURKDARD, ICAC CONF, CLASS C TVL	
		PARKING, K. BURKDARD, ICAC CONF, CLASS C TVL	
		PARKING, R. RIVERA, ICAC CONF CLASS C TVL	
		PARKING, R. RIVERA, ICAC CONF CLASS C TVL	
		PARKING, R. RIVERA, ICAC CONF CLASS C TVL	
1/29/2026	9107674 IMS ALLIANCE		217.71
		NAME TAGS, SHIPPING	
		NAME TAGS, SHIPPING	
		NAME TAGS, SHIPPING	
		NAME TAGS, SHIPPING	
1/29/2026	9107675 INFINITE ELECTRONICS INT'L, INC.		562.96
		ANTENNA -NY AVE SPEAKER	
		ANTENNA -NY AVE SPEAKER, SHIPPING	
1/29/2026	9107676 INT'L ASSOC OF CHIEFS OF POLICE INC		220.00
		IACP ANNUAL MEMBERSHIP - JACOB RUIZ	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107677 INTERNATIONAL ACADEMIES OF		40.00
		EDM RECERT - LISA LENIS RANGEL	
1/29/2026	9107678 JARVIS ENTERPRISES OF FL, LLC		316.00
		FOOD &SAFETY CERT-LICIAGA &CRUZ CLASS C	
1/29/2026	9107679 P-CARD TRAVEL - OTHER EXPENSES		416.97
		FLIGHT, A. MONDELLO, T26067	
1/29/2026	9107680 JOSAM PRODUCTS, INC.		966.42
		REPAIRS FOR UNIT 5-113 RO# 65409-1	
		RO#65515-1 UNIT #23-28 REPAIRS	
1/29/2026	9107681 K & M CUSTOM CREATIONS		164.67
		EMBROIDERY-ONASI PENA	
		EMBROIDERY ON UNIFORMS- IRVING BATIZ	
		EMBROIDERY-MARTIN RIOS	
		CITY LOGO 7 UNIFORM-JEFF BOGLE	
		CITY LOGO 6 UNIFORMS- ANGEL LOPEZ	
		CITY LOGO ON 6 UNIFORMS- ROBERT RUIZ	
1/29/2026	9107682 KIRBY K9		3,565.00
		SEMI COMPETITION 3 WEEK BITE SUIT	
1/29/2026	9107683 KISSIMMEE VALLEY FEED		5,599.86
		GAME FISH,LAYER CRUMBLE	
		3WAY PERENNIAL RYE 40	
		HAY BALES FOR TRAINING	
	PRE009 CHRISTMAS TREE LIGHTING	COASTEL BALE,FISH CHOW	
1/29/2026	9107684 KLINGSPOR ABRASIVES, INC.		302.35
		WELD SHOP CONSUMABLES- KNOT WHEEL CS &SS	
1/29/2026	9107685 KNOX NURSERY INC.		1,256.04
	PRE009 CHRISTMAS TREE LIGHTING	COVERS,POINSETTIAS-TREE LIGHTING,SHIPPING	
	PRE009 CHRISTMAS TREE LIGHTING	COVERS,POINSETTIAS-TREE LIGHTING	
1/29/2026	9107686 LABORLAWCENTER, LLC		1,255.44
		LABOR LAW POSTERS 2026	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107687 LAWSON PRODUCTS, INC.		194.59
		LOCK NUT,HEX CAP SCREW, FLAT WASHER,TORQUE	
1/29/2026	9107688 LECHONERA SAINT CLOUD RESTAURANT		952.12
		FOOD-EMP CHRISTMAS PARTY DATE - 12/12/25	
		FOOD-EMP CHRISTMAS PARTY DATE - 12/12/2025	
		FOOD-EMP CHRISTMAS PARTY DATE - 12/12/2025	
1/29/2026	9107689 LEE CHEMICAL CORP.		346.96
		PLUG,FILTER,PUMP OIL- PRESSURE WASHER	
1/29/2026	9107690 LUMEN TECHNOLOGIES GROUP		844.40
		LOCAL PHONE SERVICE 11/01/2025 TO 12/01/2025	
1/29/2026	9107691 LYNN PEAVEY CO.		361.14
		EVIDENCE BAGS, SWABS, EVIDENCE TAPE, SHIPPING	
		EVIDENCE BAGS, SWABS, EVIDENCE TAPE, SHIPPING	
1/29/2026	9107692 MEAT N FIRE		1,459.04
		SPIRIT SQUAD FOOD HOLIDAY PARTY	
1/29/2026	9107693 MEDTECH FORENSICS, INC.		526.17
		BIOHAZARD LABEL, NARK COBALT, NARK II, SHIPPING	
		BIOHAZARD LABEL, NARK COBALT, NARK II, SHIPPING	
1/29/2026	9107694 MERRICK TOOL SUPPLY LLC		189.00
		TIM ROSS SAFTEY BOOTS	
1/29/2026	9107695 MICHAELS STORES, INC.		100.21
	PRE009 CHRISTMAS TREE LIGHTING	BOW,ORNAMENTS,ADHESIVE- TREE LIGHTING	
1/29/2026	9107696 MILLERS JUMP TIME ENTERTAINMENT LLC		2,436.50
	PRE009 CHRISTMAS TREE LIGHTING	BOUNCE HOUSES	
1/29/2026	9107697 MISTER CAR WASH		20.00
		CAR WASH FOR CITY VEHICLE	
		VEHICLE DETAIL #3-51	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107698 MODERN WELDING CO OF FLORIDA, INC.		1,123.45
		PIPES-UNIT# 24-757 RO#65636	
		ALUMINUM FLAT BAR	
1/29/2026	9107699 N-EAR, INC.		4,911.54
		N-EAR SETS FOR SWAT, SHIPPING	
		N-EAR SETS FOR SWAT, SHIPPING	
1/29/2026	9107700 NAPA AUTO PARTS		157.35
		BOX BOLTS-NUTS	
		PIN CLIP, GRO TIE - PREVENTION TRAILER	
1/29/2026	9107701 NATIONAL ASSOCIATION OF GOVERNMENT		360.00
		DUES-A.SULLIVAN 12/15/25	
		MEMBERSHIP DUES- M.BACHELDER	
1/29/2026	9107702 NATIONAL PROCUREMENT INSTITUTE INC		150.00
		NPI MEMB DUES-J. DEMELO 12/31/25 - 12/31/26	
1/29/2026	9107703 NATIONAL TECHNICAL INVESTIGATORS		50.00
		MEMBERSHIP RENEWAL-KEVIN BURKARD	
1/29/2026	9107704 NATIONAL TIRE AND AUTO ST CLOUD LLC		358.45
		ALIGNMENT UNIT #12-390 RO# 65693-1	
		ALIGNMENT UNIT #7-195 RO# 65607-1	
		ALIGNMENT UNIT #12-349 RO# 65538-2	
		ALIGNMENT UNIT #12-398 RO# 65382-1	
1/29/2026	9107705 NIMBLE SOFTWARE SYSTEMS, INC.		280.14
		SCHEDULING SOFTWARE 12/17/25- 1/17/26	
1/29/2026	9107706 OFFICE DEPOT		502.78
		BINDER, DIVIDERS, INK CARTRIDGE	
		OFFICE SUPPLIES COPY PAPER	
		CLASSIFICATION FOLDERS	
		BATTERIES	
1/29/2026	9107707 OGLEBAY RESORT & CONFERENCE CENTER		2,607.15

Date	Check Number	Vendor Name/ Project	Transaction Description	Amount
			REGISTRATION, R.TESTERMAN T26061	
1/29/2026	9107708	OHANA TERMITE & PEST CONTROL, INC.		669.50
			ST CLOUD FIRE STATION #34	
			SURCHARGE FEE	
			ST CLOUD FIRE STATION #31 & ADMINISTRATION BLDG	
			FIRE TRAINING FACILITY	
			ST CLOUD FIRE STATION #33	
1/29/2026	9107709	ORLANDO PAINTBALL, INC		730.79
			SWAT TRAINING EXERCISE CHIEF D C ZILKE APPROVED	
1/29/2026	9107710	ORLANDO SENTINEL COMMUNICATIONS		388.52
			E-SUBSCRIPTION-V.MILLER 11/14/25-12/13/25	
			ITB NO 2025-227 NOTICE	
			MONTHLY SUBSCRIP-MAYOR ROBERTSON DECEMBER 2025	
			ORLANDO SENTINEL LEGAL AD ITB No. 2025-235	
			CAPER NOTICE-OSC128494678 11/01/25-11/30/25	
1/29/2026	9107711	OSCEOLA ANIMAL EMERGENCY		3,092.19
			K-9 VISIT - CHAOS	
			K-9 EXAM, VACCINE - LEO NEPTUNE	
			K-9 EXAM FOR LEO CYRIL	
			K-9 EXAM, VACCINES- LEO SOLOMON	
1/29/2026	9107712	OSCEOLA ART & FRAME GALLERY		303.02
			SHADOW BOX-DC ZILKE RETIREMENT	
1/29/2026	9107713	OSCEOLA COUNTY HEALTH DEPT.		660.00
			BEACH SAMPLES-NOVEMBER CHISHOLM PARK	
			BEACH SAMPLES-NOVEMBER ST.CLOUD BEACH	
1/29/2026	9107715	OSCEOLA NEWS GAZETTE		3,290.49
			ANX25-00018 2025-74 LEGAL DISPLAY	
			ANX25-00018 2025-74 LEGAL DISPLAY	
			SC ORDINANCE 2025-83*	
			PUD23-00003 2025-70 LEGAL DISPLAY	
			PUD24-00005 2025-67 LEGAL DISPLAY	
			SC ORDINANCE 2025-78*	

Date	Check Number	Vendor Name / Project	Transaction Description	Amount
			SC RESOLUTION 2025-171R	
			SC ORDINANCE 2025-80*	
			SC ORDINANCE 2025-82*	
			PUD23-00003 2025-70 LEGAL DISPLAY	
			PUD24-00005 2025-67 LEGAL DISPLAY	
			SC NOTICE OF INTENT 11/13,11/20,11/27,12/04	
1/29/2026	9107716	PEST PATROL OF CENTRAL FLORIDA INC.		595.00
			PEST CONTROL-COMM CENTER, PD,& VETERANS PARK	
1/29/2026	9107717	PET SUPERMARKET, INC.		375.55
			GMN SHEP AD-K-9 FOOD	
			G2 VITTLES VAULT- K-9 SUPPLIES	
			EUK DG LB 30BL-K-9 FOOD	
			TC DG PRM CK JERKY, TOTW DG SIERRA-GEORGE FOOD	
			FIRM UP BARS-K9 TUMMY	
			DOG WOODS, S+C COCONUT, FVP DG BAL-K-9 SUPPLIES	
1/29/2026	9107718	PHARMA LOGISTICS		150.00
			MEDICATION DISPOSAL	
1/29/2026	9107719	PIN HEADQUARTERS.COM		194.80
			HONOR GUARD PINS, SHIPPING	
			HONOR GUARD PINS, SHIPPING	
1/29/2026	9107720	PIONEER ATHLETICS		510.00
			ORANGE FIELD STRIPING PAINT,SHIPPING	
			ORANGE FIELD STRIPING PAINT	
1/29/2026	9107721	PIP PRINTING #920		481.78
			PARKING SIGNS	
1/29/2026	9107722	PLANETIZEN		299.00
			AICP EXAM PREP CLASS - MELISSA D CLASS C	
1/29/2026	9107723	PLAYMORE RECREATIONAL PRODUCTS		1,102.46
			REPLACEMENT SLIDE-HOPKINS PARK+CREDIT,SHIPPING	
			REPLACEMENT SLIDE-HOPKINS PARK+CREDIT	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107724 POLICE HONOR GUARD OF BROWARD		100.00
		REG, H. HERRERA-GARCIA, T26108	
1/29/2026	9107725 POSITIVE PROMOTIONS		254.79
		ON THE GO TECH GIFTS FOR VOLUNTEER XMAS, SHIPPING	
		ON THE GO TECH GIFTS FOR VOLUNTEER XMAS, SHIPPING	
1/29/2026	9107726 PUBLIX SUPER MARKETS, INC.		350.21
		DAWN DIRECT FOAM	
	PRE038 HOME SCHOOL PROGRAMS	BAKED GOOD-HOMESCHOOL HOLIDAY PARTY	
	PRE015 SENIOR PROGRAMS	LEMONS,ORANGES,MINT,CAKE- SENIOR BDAY	
	PRE015 SENIOR PROGRAMS	HOTDOGS,BUNS-MOVIE MATINEE	
1/29/2026	9107727 PVP COMMUNICATIONS		2,008.00
		LS2 ADVANT X, HELMET KIT, FREIGHT	
		LS2 ADVANT X, HELMET KIT, FREIGHT	
1/29/2026	9107728 P-CARD TRAVEL - OTHER EXPENSES		47.22
	PS0304 MONEY LAUNDERING OPERAT.	FUEL FOR SCIRS LEASE	
1/29/2026	9107729 RAPCO SUPPLY		1,503.24
		COMPRESSOR WIRE REPAIR KIT	
		TERMINAL REPAIR LUGS- COMPRESSOR #14-59	
		RELAY HEATHER-AMERICAN STANDARD	
		DRAIN PAN POLARPAN FS32	
		PLEATED FILTERS	
		MAIN CONTROL ASSEMBLY- AC AT PD	
		MULTIMETER	
1/29/2026	9107730 RAY ALLEN MANUFACTURING, LLC		1,502.84
		NO BARK COLLAR - K-9	
		HARNESS, MUZZLE, BLANK STARTER PISTOL-K-9 EQUIP	
		DOG COLLAR, HERM SPRENGER TUBULAR - K-9 EQMT	
1/29/2026	9107731 RENTAL WORLD OF ST. CLOUD		3,096.94
		PRESSURE WASHER,HOSE,GAS CAN,OIL	
		CHAIN SPROCKET,COVER,BULB FUEL PUMP,SAW SET	
		WEED WHACKER REPAIRS	
		CHAIN SAW CHAINS AND A BAR TRUCK 30	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107732 RESPECT OF FLORIDA		1,453.81
		FLAGS-CITY FACILITIES	
1/29/2026	9107733 SAFETY-KLEEN SYSTEMS, INC.		1,584.56
		USED OIL SERVICE	
		USED OIL FILTER PICK-UP	
		USED OIL FILTER PICK-UP	
1/29/2026	9107734 SAM'S CLUB		2,034.65
		SPIRIT SQUAD DRINKS,COOKIES, & CUTLERY	
	PRE027 TODDLER TIME PROGRAMS	JUICE BOX,COOKIES,FRUIT ROLLUPS,PRETZELS	
	PRE032 ROCKING THE NEW YR IN STC	SODA & SNACKS VIP-ROCKIN THE CLOUD	
	PRE032 ROCKING THE NEW YR IN STC	PLATES &CUTLERY-ROCKIN THE CLOUD	
	PRE020 HOPKINS AFTER SCHOOL PRGM	COOKIES,PIZZA ROLLS,HOT COCOA,ICED TEA,POPCORN	
	PRE060 DAY CAMPS	PRETZELS,EASY MAC,COOKIES POPTARTS,LUNCHABLES	
1/29/2026	9107735 SERVPRO OF OSCEOLA COUNTY		6,478.99
		WATER REMED 1ST 50% PAYMENT	
1/29/2026	9107736 P-CARD TRAVEL - OTHER EXPENSES		61.29
		FUEL-PICK UP K-9 DOGS IN MIAMI, CLASS C TRAVEL	
1/29/2026	9107737 SHERWIN WILLIAMS COMPANY, THE		11.09
		PAINT TOUCH UP SAMPLE-DC RUIZ	
1/29/2026	9107738 SHERWIN-WILLIAMS		3,099.08
		PAINT- LAKEFRONT PAP REST ROOMS	
		PAINT- LAKEFRONT PAP REST ROOMS	
		PAINT & SUPPLIES- LAKEFRONT PAP RESTROOMS	
		REPAINT SOLID WASTE OFFICES AREA	
		PAINT,PAIL LINER- OP JOHNSON PARK	
1/29/2026	9107739 SOUTHWEST AIRLINES COMPANY		1,258.72
		FLIGHT- L.LUGO T26065	
		FLIGHT- C.SOTO T26066	
1/29/2026	9107740 SPACE EXPLORATION TECHNOLOGIES CORP		119.27

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		ROME-UNLIMITED-LIVE FEED 12/06/25-12/28/25	
		STANDBY MODE-INTEL 11/28/25-12/28/25	
1/29/2026	9107741 SPECTRUM/BRIGHTHOUSE NETWORKS, LLC		2,272.48
		INTERNET SERVICE IT DEPT. 11/27/2025 TO 12/25/2025	
		SPECTRUM 11/27-12/26/25	
		TV SERVICES 11/26/2025- 12/25/2025	
		CABLE SERVICES FS#33 11/17/25 - 12/16/25	
		INTERNET SERVICE IT DEPT 11/27/2025 TO 12/26/2025	
		TV SERVICES 11/26/2025- 12/25/2025	
		INTERNET 11/21/2025- 12/20/2025	
		CABLE SERVICES FS# 31 11/19/25 - 12/18/26	
1/29/2026	9107742 ST.CLOUD TOWING AND COLLISION INC.		1,175.00
		TOWING CHARGES	
		TOWING CHARGES	
		TOWING CHARGES	
		TOWING CHARGES	
1/29/2026	9107744 STAPLES BUSINESS ADVANTAGE		2,109.22
		PAPER, TAPE, BATTERIES, PEN,HOOK * LOOP,STRIP KIT	
		STAPLER, DRY ERASE MARKER LAMINATE POUCH,COPY PAPER	
		APPLE AIR TAGS-K-9 DOGS	
		PEN & COPIER PAPER	
		TISSUES	
		PRESENTATION FOLDERS	
		HP TONER - EVIDENCE	
		HP TONERS - EVIDENCE	
		PAPER, TONER CARTRIDGE	
		XBOX GEN 9 RED WIR FOR DRONE FIRST RESPONDER	
		5TB SLIM PORTABLE, 2TB SLIM-EVIDENCE SUPPLIES	
1/29/2026	9107745 STEEL-TOE-SHOES.COM		179.95
		CT BOOTS- DEAN SOUSA	
1/29/2026	9107746 STEELBERRY, INC.		1,377.50
	PRE033 MEMORIAL DAY CEL@MT PEACE	CHALLENGE COINS-MEMORIAL DAY,SHIPPING	
	PRE033 MEMORIAL DAY CEL@MT PEACE	CHALLENGE COINS-MEMORIAL DAY	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107747 STYLISH PAWZ		190.00
		GEORGE GROOMING	
		GEORGE GROOMING	
1/29/2026	9107748 SUDDATH WORKPLACE SOLUTIONS		257.50
		FURNITURE MOVE, STORAGE - CHISHOLM MOBILE	
1/29/2026	9107749 SUN-OUT WINDOW TINT, LLC		930.00
		WINDOW TINTING #5-121 2DOORS &VISOR	
		WINDOW TINTING #5-125 DOORS,BACK &VISOR STRIP	
		WINDOW TINTING #5-122 DOORS & VISOR	
		WINDOW TINTING #5-120 2 DOORS &VISOR	
		WINDOW TINTING-DOORS, VISOR- VEHICLE #5-123	
		WINDOW TINTING #24-78 DOORS,BACK &VISOR STRIP	
		WINDOW TINTING #5-88 RETINT 1 DOOR	
1/29/2026	9107750 SUNPASS OPERATIONS		50.00
		DEPT TOLLS 12/16/25	
1/29/2026	9107751 TARGET		156.12
	PRE015 SENIOR PROGRAMS	DEALWORTHY,SOAP,PILLOWFRT GLADE-CISE PRIZES	
1/29/2026	9107752 TELEFLEX LLC		250.00
		EZ-STABILIZER 5 BOXES	
1/29/2026	9107753 THE BANCORP BANK N.A.		3,377.00
		LEASE 12/01/25-12/31/25	
		LEASE 12/01/25-12/31/25	
	PS0304 MONEY LAUNDERING OPERAT.	SCIRS LEASE VEHICLE 02/01/25-01/31/27	
1/29/2026	9107754 THE COMMUNITY PAPER		1,828.25
		ROCKIN THE CLOUD ADVERTISING	
1/29/2026	9107755 THE GRAPHICS SIGNS & IDENTITIES GRO		6,270.32
		INTERIOR SIGNAGE - CET OFFICE	
		ACRYLIC SHIELD, LOGO	
		SIGN - INTEL	
		INTEL INTERIOR SIGNAGE	
		SIGNAGE - NEW YORK SUBSTATION	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		SIGN FOR FORENSIC UNIT	
	CM2101 CITY HALL B-A 3RD FL REMD	ELEVATOR-CHAMBERS PROJECT	
1/29/2026	9107756 TIMECLOCK PLUS, LLC		385.00
		SCHEDULEANYEHERE LICENSE 12/28/25-01/27/26	
		SCHEDULEANYEHERE LICENSE 11/28/25-12/27/25	
1/29/2026	9107758 TOI TOI USA, LLC		2,456.55
		TOILET RENTAL- BMX& THE RANCH	
		TOILET RENTAL- BMX& THE RANCH	
		TOILET RENTAL- BMX* THE RANCH	
		TOILET RENTAL- BMX& THE RANCH,SURCHARGE	
		BLU ACCESS SURCHARGE FEE	
		TOILET RENTAL-12/12/25- 01/08/26,SURCHARGE	
		BLU ACCESS 11/12/25-12/09/25	
		TOILET RENTAL 12/12/25-01/08/26	
		BLU ACCESS SURCHARGE FEE	
		BLU ACCESS 10/15/25-11/11/25	
		BLU ACCESS 9/17/25-10/14/25	
		BLU STANDARD,CC FEE	
		BLU ACCESS 12/10/25-01/06/26	
1/29/2026	9107759 TOWLANDO TOWING & RECOVERY INC.		3,148.40
		TOWING FOR UNIT 12-448 RO# 65594-1	
		RO#65701-1 UNIT #12-317 TOW	
		VEHICLE TOW UNIT #24-76 RO# 65707-1	
		TOWING FOR UNIT 24-77 RO# 65546-1	
		VEHICLE TOW UNIT #24-61 RO #65495-1	
		VEHICLE TOW UNIT #24-61 RO #65495-1	
1/29/2026	9107760 TRACTOR SUPPLY COMPANY		1,734.86
		STALL MAT-K-9	
		AIR COMPRESSOR MOTOR-JUF	
		WINDSHIELD FLUID,PVC KNEE BROWN,SAFETY VESTS	
		WINDSHIELD FLUID,PVC KNEE BROWN,SAFETY VESTS	
		AIR COMPRESSOR MOTOR-TURF & LANDSCAPING	
		TONGUE& GROOVE PLIERS, NOSE PLIERS,HEX KEY SET	
		PANTS-DON CALLAGHAN	
		WIRE ROPE	

City of St. Cloud

FY26 Warrant List #4

12/24/2025 to 1/30/2026

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107761 TRANSCOR SUPPLY INC.		75.00
		RIVET FACING W/BLACK WASHER	
1/29/2026	9107762 MISC VENDOR PAYMENTS		40.13
		PERSONAL CHARGE-REFUNDED 12/10/2025	
1/29/2026	9107763 UBIQUITI INC.		4,253.00
		ACCESS POINT, UI CARE, SWITCH FLEX, SHIPPING	
		ACCESS POINT, UI CARE - IT NETWORKING	
		UI CARE,DEVICE BRIDGE PRO SWITCH FLEX, SHIPPING	
		ACCESS POINT, UI CARE, SWITCH FLEX, SHIPPING	
		UISP CLOUD HOSTING PRO 11/15/25-12/15/25	
		UNIFI 2.5G POE+ ADAPTER	
		UI CARE,DEVICE BRIDGE PRO SWITCH FLEX, SHIPPING	
1/29/2026	9107764 UNDERHILL ANIMAL HOSPITAL		765.62
		K9'S VET VISIT COWBOY, ROCKY, CREDIT CARD FEE	
		K9'S VET VISIT COWBOY, ROCKY, CREDIT CARD FEE	
		K9'S VET VISIT COWBOY, ROCKY, CREDIT CARD FEE	
1/29/2026	9107765 P-CARD TRAVEL - OTHER EXPENSES		651.43
		FLIGHT, A. MONDELLO, T26067	
		FLIGHT-SEAT UPGRADE+BAG A. MONDELLO, T26067	
		FLIGHT-SEAT UPGRADE+BAG A. MONDELLO, T26067	
1/29/2026	9107766 UNITED PARCEL SERVICE		19.60
		SHIPPING CHARGES	
1/29/2026	9107767 UNITED SITE SERVICES OF FLORIDA LLC		580.00
		WHEELCHAIRS 11/7/25 - 11/10/25	
		WHEELCHAIRS 11/14/25 - 11/17/25	
1/29/2026	9107768 VANDER POL NURSERY		486.00
	PRE009 CHRISTMAS TREE LIGHTING	POINSETTIAS-TREE LIGHTING	
1/29/2026	9107769 VECTOR SOLUTIONS		3,038.77
		RENEWAL FOR QA TRACKERS 09/30/25 - 09/29/26	
1/29/2026	9107770 VERIZON WIRELESS		7,888.21

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
		LOCAL PHONE SERVICE 11/02/2025 TO 12/01/2025	
		LOCAL PHONE SERVICE 10/24/2025-11/23/2025	
1/29/2026	9107771 W.W. GRAINGER, INC.		5,856.70
		FILTERED RETURN AIR GRILLE-CITY HALL	
		CEILING DIFFUSERS- CITY HALL	
		CONE DUCT,SNAP ON COLLAR- CITY HALL	
		TOILET SEAT COVER DISPENSER-CITY HALL	
		FOUNTAIN REPAIR-2ND FLOOR CITY HALL	
1/29/2026	9107774 WAL-MART COMMUNITY		2,357.21
		CANDY - CHRISTMAS PARADE	
		CR APPLD 00075, RFND MASK CANDLES, MINI TREE	
		GRINCH INFLATABLE - X-MAS EVENT DECORATIONS	
		MINI TREE,CUPS,GELFUEL, CANDLE,MASK,STREAMER	
		SCISSORS, MASKING TAPE - DECORATION SUPPLIES	
		CUP, POLYFIL-DECORATION SUPPLIES	
		IND MNT-DECOR SUPPLIES	
		CANDY - CHRISTMAS PARADE	
		CLEAR ORG, UTILITY BOX, WAIST PACK - MERET BAGS	
		BOWS-HOLIDAY PARTY GIFTS	
		STERNOS-CITY LUNCHEON	
		GATOR POWDER, BANANAS, CLEM, KARS30CT-LIVE BURNS	
		WORK PANT-SHANE RHEAUME	
		SCTCH IND, MOUNT TP ROL - DECO SUPPLIES	
		ST BOOTS- SHANE RHEAUME	
		PANTS- WILLIAM MCFADDEN	
		CANDY CANES-CITY TREE LIGHTING	
		25-005939-SOCKS, LEGGINGS SNEAKERS, BEANIE, JACKET	
	PRE038 HOME SCHOOL PROGRAMS	JP REG MARSH,JP MM- HOMESCHOOL	
	PRE027 TODDLER TIME PROGRAMS	TABLECLOTHS &INFLATABLES- BLUEY,PENGUIN,SLOTH	
	PRE027 TODDLER TIME PROGRAMS	PAINT	
	PRE048 CHRISTMAS PARADE	REPORT COVERS,SCISSORS, TOTES,DECORATIONS,BOWS	
	PRE009 CHRISTMAS TREE LIGHTING	INK PENS	
	PRE009 CHRISTMAS TREE LIGHTING	REPORT COVERS,SCISSORS, TOTES,DECORATIONS,BOWS	
	PRE009 CHRISTMAS TREE LIGHTING	WATER	
	PRE009 CHRISTMAS TREE LIGHTING	SNOW BOOTS-ICE SLIDE	
	PRE027 TODDLER TIME PROGRAMS	MOTHERS 30 CT	
	PRE027 TODDLER TIME PROGRAMS	TABLECOVERS	
	PRE009 CHRISTMAS TREE LIGHTING	ASTROBRIGHT CARDSTOCK- SANTA LETTERS	

Date	Check Number / Vendor Name/ Project	Transaction Description	Amount
1/29/2026	9107775 WAWA, INC.		81.66
		FUEL	
		NON-ETHANOL FUEL	
1/29/2026	9107776 WEST PUBLISHING CORPORATION		135.10
		ONLINE/SOFTWARE SUB 11/01/25-11/30/25	
1/29/2026	9107777 ZOPAX INSPECTIONS AND SERVICE, LLC		500.00
		RELOCATE 2 SPRINKLER HEADS-PD	
1/29/2026	9107778 ZUMBA FITNESS, LLC		467.28
		ANNUAL MEMBERSHIP- 12/2025-12/2026	
1/29/2026	9107779 4ALLPROMOS		516.95
		MUGS, SHIPPING-COMMUNITY GIVEAWAY	
		MUGS, SHIPPING-COMMUNITY GIVEAWAY	
	Grand Total		41,034,020

Finance Committee Budget Report

BACKGROUND

FY 25-26 First Quarter Budget Report
Updated / Unaudited (as of December 31, 2025)

January 15, 2026

Purpose

The purpose of this presentation is to present highlights of the City of St. Cloud First Quarter Budget Report.

The report presents an overview of the City's revenues, expenditures and key department statistics for the fiscal year.

Reported Period :

October 1, 2025 – December 31, 2025

Updated / Unaudited (as of January 15, 2026)

TOP 10 REVENUES

	Budget	Actual	% Collected
Ad Valorem Taxes	$ 32,205,055	$ 28,837,598	89.6%
Impact Fees	$ 25,219,901	$ 3,799,719	15.1%
St. Cloud / OUC Interlocal	$ 12,197,652	$ 3,049,413	25.0%
Infrastructure Sales Tax 1%	$ 8,697,151	$ 1,044,675	12.0%
Refuse Service Fees	$ 8,676,000	$ 1,527,601	17.6%
Half Cent Sales Tax	$ 5,055,496	$ 749,552	14.8%
Public Service Utility Taxes	$ 4,394,549	$ 807,763	18.4%
St. Cloud / TOHO Interlocal	$ 6,098,898	$ 508,241	8.3%
Stormwater Service Fees	$ 5,119,221	$ 831,605	16.3%
County Gas Taxes	$ 1,516,908	$ 249,537	16.5%
Total	$ 109,180,831	$ 41,405,704	37.9%

As of: December 31, 2025

MAJOR FUND REVENUES

	Budget	Actual	% of Budget
General Fund	$ 85,774,935	$ 40,245,201	46.9%
Sanitation Fund	$ 19,788,895	$ 4,505,208	22.8%
Building Fund	$ 4,521,962	$ 894,655	19.8%
Stormwater Fund	$ 5,196,729	$ 950,532	18.3%

As of: December 31, 2025

MAJOR FUND EXPENDITURES

	Budget	Actual	% of Budget
General Fund	$ 95,780,732	$ 17,706,950	18.5%
Sanitation Fund	$ 20,963,842	$ 4,678,638	22.3%
Building Fund	$ 5,749,704	$ 1,065,932	18.5%
Stormwater Fund	$ 7,083,010	$ 1,514,096	21.4%

As of: December 31, 2025

MAJOR FUND
Surplus / (Deficit)

	Revenues	Expenditures	Preliminary Surplus / (Deficit)
General Fund	$ 40,245,201	$ 17,706,950	$ 22,538,251
Sanitation Fund	$ 4,505,208	$ 4,678,638	$ (173,430)
Building Fund	$ 894,655	$ 1,065,932	$ (171,277)
Stormwater Fund	$ 950,532	$ 1,514,096	$ (563,564)

As of: December 31, 2025

GENERAL FUND DEPARTMENTAL EXPENDITURES/ENCUMBRANCES

	Budget	Expenditures	% Expended	Encumbrances	% Expended + Encumbered
City Council*	$1,142,933	$284,820	24.9%	$131,254	36.4%
Legal Services	$544,740	$74,993	13.8%	$248,463	59.4%
City Manager	$1,733,507	$238,778	13.8%	$261,593	28.9%
Public Information	$934,519	$258,582	27.7%	$43,614	32.3%
City Clerk	$755,666	$130,617	17.3%	$6,617	21.2%
Human Resources	$1,735,796	$397,548	22.9%	$9,095	23.4%
Procurement	$1,901,804	$279,864	14.7%	$188,422	24.6%
Finance	$2,332,802	$486,609	22.7%	$107,961	25.5%
Information Technology	$4,803,646	$927,532	19.3%	$651,519	32.9%
Planning/Zoning/Comm Compliance	$3,938,578	$518,139	13.2%	$283,729	20.4%
Police	$30,384,543	$6,183,588	20.4%	$705,794	22.7%
Fire	$27,230,066	$4,241,403	15.6%	$2,706,665	25.5%
Public Works	$7,093,934	$1,337,370	18.9%	$221,295	22.0%
Parks & Recreation	$9,137,148	$1,527,637	16.7%	$346,886	20.5%
Total	**$93,669,682**	**$16,887,480**	**18.0%**	**$5,912,907**	**24.4%**

*Includes $500,000 budgeted in City Council Contingency.

As of: December 31, 2025

Thank you.